



ST. JAMES' PARISH CONGREGATIONS ON THE ISLAND OF HAWAII

The Fourth Sunday in Lent

March 22, 2020

Holy Eucharist at 9:00 AM

Aloha! We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.

Call to Worship *(Sounding of the Pu)*

Welcome and Announcements

Hymn 645 "The King of Love my Shepherd Is" *see page 12*

verses 1-3

Opening Acclamation

Presider Bless the Lord who forgives all our sins.
People **God's mercy endures forever.**

The Summary of the Law

The priest says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

The Confession of Sin and Absolution

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will
 confess my sins to the Lord, I will not conceal my wrong doings.

Silence

Presider
All

God forgives and heals us.

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

The presiding priest says

God forgives you. Forgive others, forgive yourself.

Kyrie "Ka Haku e ahonui mai" (*Sung*)

Translation: Ka Haku e ahonui mai is Hawaiian for "Lord have mercy."



Cantor Ka _____ Ha - ku e a - ho - nu - i - mai. _____



All Ka _____ Ha - ku e a - ho - nu - i mai. _____



Cantor . ---- Ka - ris - to e a - ho - nu - i mai. _____



All ---- Ka - ris - to e a - ho - nu - i mai. _____



Cantor . Ka _____ Ha - ku e a - ho - nu - i mai. _____



All Ka _____ Ha - ku e a - ho - nu - i mai. _____

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider E pule kakou (*Let us pray*): Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this

bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the First Book of Samuel (16:1-13)

Read by: Frankie Pang

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader says: The Word of the Lord. *People respond:* **Thanks be to God.**

Psalm 23 read in unison

1 The LORD is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

**5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.**

**6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.**

A Reading from the Letter to the Ephesians (5:8-14)

Read by: Rona Lee

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Reader says: The Word of the Lord. *People respond:* **Thanks be to God.**

Hymn “Amazing Grace” *see page 13*

verses 1, 3 & 5 in English before,

Verses 2 & 4 in Hawaiian after the Gospel

The Gospel of our Lord Jesus Christ according to John (9:1-41)

At the Announcement, all say **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they

were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Reader says, The Gospel of the Lord. All reply, Praise to you, Lord Christ.

Prayer before sermon

Take our lips O Lord and speak through them; Take our minds and think through them. And, take our hearts and set them on fire. Amen.

Sermon

The Rev. David Stout

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

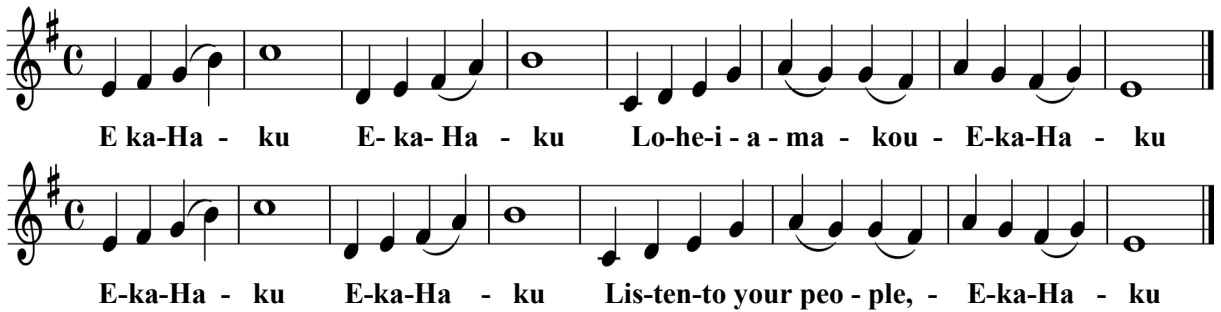
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The leader of the prayers will begin with a general collect/intercession for the church and the world, and the people are invited to insert petitions, with music interspersed. Throughout, you are invited to add your own prayers either silently or aloud. At the biddings and conclusion of the prayers, the parishioners sing:



Translation: E ka Haku, Lohe ia makou is Hawaiian for Hear us, Lord.

The Peace Ke Aloha

Presider 'O ke aloha o ka Haku e mau ana me 'oukou. (Hawaiian)

Ti Cappia ti Apo adda coma cadacayo (Ilicano)

The peace of the Lord be always with you. (English)

People A me 'oe pū
Ken casta met kenca
And also with you.

Offertory

Hymn "Kanakanai Wai Wai"

by John K. & Pua Almeida

Hula offered by Rona Lee

Ma ke alahale 'o Iesu, i halawai aku ai
 Me ke kanaka 'opio hanohano Kaulana i ka waiwai
 Pane mai e ka 'opio 'E ku'u Haku maika'i
 He aha ho'i ka'u e hana aku ai I loa'a e ke ola mau.

'E ha'awi, e ha'awi lilo I lou mau waiwai
 Huli a hahai mai ia'u I loa'a e ke ola mau

English Version:

Let me walk through paradise with you Lord. Take my hand and lead me there. All my earthly treasures, I will gladly give. Teach me how to love, and how to share. Greed and lust, and vanity were mine Lord. Then I found you love divine. Now upon my knees, I pray that I can find the way. Let me walk through paradise with you. Oh, my Lord, my God, my Savior! Take my hand and lead me down the narrow way. Faith and hope, and love will guide the way before me. And I'll walk through paradise with you.

The Doxology

Ho'onani i ka Makua mau, ke Keiki me ka 'Uhane no,
Ke Akua mau ho'omaika'i pu, ko keia ao, ko kela ao. (Hawaiian)

**Ti Ama ken Anac coma, Ken Espiritu ti liwliwa
Dayawen nga ipangrona, Ti langit ken ditoy daga. (Ilicano)**

**Praise God from whom all blessings flow,
Praise God all creatures here below.
Praise God above ye heavenly host,
Praise Father, Son and Holy Ghost. Amen. (English)**

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say/sing:

Sanctus

Holy, Holy, Holy

by Joe Camacho

Ho --- ly, Ho --- ly, Ho --- ly Lord
God of pow --- er, God of might;
Heaven and earth are Full of your glor --- y Ho-
san-na the High --- est; Bless'd be the Lord.

The Presider continues Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

Presider and People **You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

Presider Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Presider and People **Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka’i, Queen Lili’uokalani, the ever-blessed Virgin Mary and all the saints from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,	<i>E ko makou makua i loko o ka lani,</i>
hallowed be thy Name,	<i>E ho'ano 'ia kou inoa</i>
thy Kingdom come,	<i>E hiki mai kou aupuni;</i>
thy will be done on earth,	<i>E malama 'ia kou makemake ma ke honua nei</i>
as it is in heaven.	<i>E like me ia i malama 'ia ma ka lani la.</i>
Give us this day our daily bread.	<i>E ha'awi mai ia makou i keia la, i 'ai na makou no neia la.</i>
And forgive us our trespasses,	<i>E kala mai ho'I ia makou i ka makou lawehala 'ana,</i>
as we forgive those that trespass	<i>Me makou e kala nei i ka po'e i lawehala i ka makou.</i>
against us.	<i>Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai,</i>
And lead us not into temptation,	<i>E ho'opakele no na'e ia makou i ka 'ino;</i>
but deliver us from evil.	<i>No ka mea, nou ke aupuni,</i>
For thine is the kingdom,	<i>A me ka mana, a me ka ho'onani 'ia a mau loa aku.</i>
the power, and the glory,	<i>'Amene.</i>
for ever and ever. Amen.	

The Fraction

Sung S161 "Lamb of God"

Hurd setting

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Invitation

Presider The Gifts of God for the People of God.

After Communion, the Presider says, E pule kakou (Let us pray):

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Solemn Prayer

(During the season of Lent, a solemn prayer is said over the people in lieu of a blessing)

Hymn “The King of Love of my Shepherd Is” *see page 12*

verses 4 - 6

The Dismissal

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

**During the season of Lent the alleluias are omitted.*

Opening and Closing Hymn 645 "The King of Love of my Shepherd Is"

verses 1 -3 opening,, verses 4 & 5 closing



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Gospel Hymn “Amazing Grace”

*verses 1, 3 & 5 in English before,
Verses 2 & 4 in Hawaiian after the Gospel*

- | | | |
|---|--|---|
| 1 | Amazing grace, how sweet the sound
That saved a wretch like me
I once was lost, but now am found
Was blind, but now I see | <i>Lokomaika`i, he nani no
Ho`ola mai ia`u
Ua hewa ia e aloha ano
Ua po ae ua la</i> |
| 2 | 'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed | <i>Lokomaika`i, e a`o nei au
Lokomaika`i e mihi
Lokomaika`i, e ho`omana`o i`o
Mai maka`u e ola no</i> |
| 3 | Through many dangers, toils and snares
I have already come
'Tis grace has brought me safe thus far
And grace will lead me home | <i>Lokomaika`i, kokua mai nei
I palekana mau no
E lanakila na popilikia
E alaka`i homelani</i> |
| 4 | The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures | <i>Lokomaika`i, he Iesu Kristo
Na olelo pa`a maika`i
Ku`u pu`uhonua ka Haku e
I ola mau loa no</i> |
| 5 | When we've been there ten thousand years
bright shining as the sun,
we've no less days to sing God's praise
than when we first begun. | |



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Altar Guild:
Ushers/Greeters:

