

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

At the Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

The Invitation

The bread is received with open palm. The wine, if desired, is received by either drinking from the chalice or dipping the wafer in the wine. If you do not wish to receive Communion, but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or never before, You who have tried to follow and all of us who have failed. These are the gifts of God for the People of God. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. *Adapted from The Iona Community, Iona Abbey Worship Book, (Wild Goose Publications, 2001), 53.*

Note: “If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.” The Book of Common Prayer (1979), p. 457.

Those worshiping from home may, if they wish, say the following prayer:
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn “Love Divine All Loves Excelling”

- 1
- Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

- 2
- Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be alway blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

- 3
- Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Post Communion Prayer

Said Together

After Communion, the Presider says, E pule kakou (Let us pray):

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing & The Peace *Ke Aloha*

Presider 'O ke aloha o ka Haku e mau ana me 'oukou.
The peace of the Lord be always with you.
People **A me ‘oe pū** *And also with you.*
Please greet one another in Christ's name.



Saint James' Episcopal Parish *
* St James’ Church (Waimea), St. Columba’s (Pa`auilo) and the Beach Mass (Kawaihae)
65-1237 Kawaihae Rd, Waimea (St. James’ street address)
43-1425 Hauola Rd, Pa`auilo (St. Columba’s street address)
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ST JAMES CHURCH
ON THE ISLAND OF HAWAI'I



Saturday, October 17, 2026
Twenty-first Saturday after Pentecost
Holy Eucharist on the Beach at five o'clock

Call to Worship *(Sounding of the Pū)*

Hymn "O `Oe I`O” *(Opening Mele)*

Please remain seated

'O 'Oe 'Io E Makua Lani	<i>You are God, Heavenly Father</i>
'O 'Oe 'Io , Ka Waiola	<i>You are God, The Living Water</i>
'O 'Oe 'Io , E Kumu Ola	<i>You are God, The great healer</i>
Ka Mea Hana I Na Mea A Pau	<i>The one who has created all things</i>
E Ku`u Haku,	<i>Oh, Lord my God</i>
Ka mauna ki` eki`e	<i>The Most High</i>
O `oe `Io	<i>You are God</i>

Ending

E ku`u Haku
Ka mauna ki` eki`e
O `oe `Io

Ending

Oh, Lord my God
The Most High
You are God

Opening Acclamation

Presider: Blessed be the One, Holy, and Living God
People: **Glory to God forever and ever. Amen.**

The Collect of the Day

Presider The Lord be with you. *People* **And also with you.**
Presider E pule kakou: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amene.**

A Reading from Paul's first letter to the Thessalonians (1:1-10)

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every

place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming. *The Reader says*, The Word of the Lord. *All Reply*, **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Matthew (22:15-22)

At the Announcement, all say **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

The Reader says, The Gospel of the Lord. *All*, **Praise to you, Lord Christ.**

Prayer before sermon

Take our lips O Lord and speak through them; Take our minds and think through them. And, take our hearts and set them on fire. Amen.

Sermon The Reverend David Stout

Prayers of the People

After each petition, the leader says, Gracious God, *All*, **Hear our prayer. At conclusion of the prayers, Merciful God, accept these prayers for the sake of your Son, Jesus Christ, our Lord. Amen**

Confession of Sin and Absolution

Presider: Let us confess our brokenness for God is merciful and just and will forgive us our sin.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amene.**

Presider My brothers and sisters, hear the good news: Jesus Christ came to stand in the breach to reconcile us to God. We are forgiven and freed! **Amene.**

The Offertory

We believe in a generous God who has gifted us in many ways. As a response to that generous love, we are generous in supporting our church and those in need.

If you use Venmo, you are welcome to donate via Venmo: @stjameshawaiiisland.

If you use Zelle, you are welcome to donate via the app. The church email address is office@stjameshawaii.org If you prefer to give online, you may visit our safe, secure online site at stjameshawaiiorg.givingfire.com or via the QR code. Bless you for your gift!

Hymn “Oh How I Love Jesus”

Verse 1

There is a name I love to hear,
I love to sing its worth;
It sounds like music in my ear,
The sweetest name on earth.

Refrain

O how I love Jesus,
O how I love Jesus,
O how I love Jesus,
Because He first loved me!

Verse 2

It tells me of a Savior's love,
Who died to set me free;
It tells me of His precious blood,
The sinner's perfect plea.

Verse 3

It tells of One whose loving heart
Can feel my deepest woe,
Who in each sorrow bears a part
That none can bear below.

The Doxology

All **Ho’onani i ka Makua mau, ke Keiki me ka ‘Uhane no, Ke Akua mau ho’omaika’i pu, ko keia ao, ko kela ao. 'Amene.**

English version:

Praise God from Whom all blessings flow.

Praise Him all creatures here below.

Praise God above, Ye Heavenly Host.

Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving

Presider The Lord be with you. *People* **And also with you.**

Presider Lift up your hearts. *People* **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God



People **It is right to give God thanks and praise.**

Presider O God, we thank you for the beauty of this place where the glorious revelation of your presence is all around us. From the depths of the ocean floor you lifted your massive islands and pointed them toward the heavens to sustain life. We marvel as we wander through stately palms and twisted lava along the shore, where the colorful fish swim among the rocks, crab scurry about the sand, dolphins and whales dance upon the waves; and we remember that you have given us these things to enjoy and care for. Our Spirits are refreshed and our strength renewed.

Presider & People **Our lives are lived between sunrise and sunset blessed with brilliant colors. But at night the darkness reveals the limitless stars that have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.**

We come together in communities on the seashore, on the volcanoes, and in their shadows in the valleys, to receive your Word, which has been sown in rich soil, and grown into a fruitful crop in the Body of Christ. And so we join with blessed James, Columba, our patrons Queen Emma and King Kamehameha IV, Queen Lili`uokalani, Damien and Marianne of Moloka'i, the ever blessed Virgin Mary and all the saints and angels in proclaiming your glory, as we sing:

Sanctus *“Big Island Mass” by Michael Perdue*

Hemolele, hemolele, hemolele, ‘oe e ka Haku.

**Ke Akua mana
a me ka ikaika.**

Heaven and earth are full of your glory.

**Pōmaika‘i ka mea,
e hele mai ana.**

Blest is he who comes in the name of the Lord.

Hosana, hosana, hosana i ke ki’e ki’e loa. (sung twice)

As we gather to praise your name, we see your greatest glory, your Son our Savior Jesus, reflected in each other's faces and we know the magnitude of your love for us and ours for you.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my body, which is given for you. Do this in remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my blood of the New Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this in remembrance of me.”

So now loving God, we bring these gifts before you. Sanctify them by the power of the Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

Gather us here today by this Holy Communion into one body in your Son Jesus Christ, and make us a living sacrifice of praise. All this we ask through your Son Jesus Christ. By him, with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and forever. **Amene.**