



# ST. JAMES' PARISH CONGREGATIONS

## ON THE ISLAND OF HAWAII

Seventh Sunday of Easter  
May 24, 2020  
Holy Eucharist at 9 AM

*Aloha! Welcome. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

### Welcome and Announcements

### Call to Worship (*Sounding of the Pu*)

### Opening Acclamation

<i>Presider</i>	Alleluia. Christ is risen.
<i>People</i>	<b>The Lord is risen indeed. Alleluia.</b>
<i>Presider</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Presider</i>	E pule kakou ( <i>Let us pray</i> ).

### The Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise

### "O 'Oe I 'O"

'O 'Oe 'Io E Makua Lani  
'O 'Oe 'Io, Ka Waiola  
'O 'Oe 'Io, E Kumu Ola  
Ka Mea Hana I Na Mea A Pau  
E Ku'u Haku,  
Ka mauna ki' eki'e  
O 'oe 'Io  
*Closing*  
E ku'u Haku  
Ka mauna ki' eki'e  
O 'oe 'Io

*You are God, Heavenly Father*  
*You are God, The water of life*  
*You are God, The great healer*  
*The one who has created all things*  
*Oh, Lord my God*  
*The Most High*  
*You are God*  
*Closing*  
*Oh, Lord my God*  
*The Most High*  
*You are God*

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* E pule kakou: O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## A Reading from the Acts of the Apostles (1:6-14)

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.”

When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot,

and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader* The Word of the Lord. *People* Thanks be to God.

**Psalm 68:1-10,33-36**

- 1 Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, \*  
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; \*  
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, \*  
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.
- 10 Your people found their home in it; \*  
in your goodness, O God, you have made provision for the poor.
- 33 Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; \*  
his majesty is over Israel;  
his strength is in the skies.

36 How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
Blessed be God!

**A Reading from the First Letter of Peter (4:12-14; 5:6-11)**

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*Reader* The Word of the Lord. *People* **Thanks be to God.**

**The Gospel of our Lord Jesus Christ according to John (17:1-11)**

*At the Announcement, all say Glory to you, Lord Christ.*

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to

you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*Reader* The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

*Sermon*

The Rev. Marnie Keator

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under  
Pontius Pilate; he suffered death  
and was buried.  
On the third day he rose again in  
accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory to judge  
the living and the dead, and his  
kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father  
and the Son.  
With the Father and the Son he  
is worshiped and glorified.  
He has spoken through the  
Prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for  
the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to  
come. Amen

### Prayers of the People

*After each petition, the leader says, O Risen Lord,  
All reply, Hear Our Prayer.*

*At conclusion of the prayers, Merciful God, accept these prayers for the sake  
of your Son, our savior, Jesus Christ. Amen.*

*(During Eastertide the Confession is omitted)*

<b>The Peace</b>	Ke Aloha
<i>Presider</i>	‘O ke aloha o ka Haku e mau ana me ‘oukou. ( <i>Hawaiian</i> )
<i>People</i>	<b>A me ‘oe pū</b>
<i>Presider</i>	Ti Cappia ti Apo adda coma cadacayo ( <i>Ilocano</i> )
<i>People</i>	<b>Ken casta met kenza</b>
<i>Presider</i>	The peace of the Lord be always with you. ( <i>English</i> )
<i>People</i>	<b>And also with you.</b>

## Offertory

### The Doxology

**Ho’onani i ka Makua mau, ke Keiki me ka ‘Uhane no,  
Ke Akua mau ho’omaika’i pu, ko keia ao, ko kela ao.** (*Hawaiian*)

**Ti Ama ken Anac coma, Ken Espiritu ti liwliwa  
Dayawen nga ipangrona, Ti langit ken ditoy daga.** (*Ilocano*)

**Praise God from whom all blessings flow,  
Praise God all creatures here below.  
Praise God above ye heavenly host,  
Praise Father, Son and Holy Ghost. Amen.** (*English*)

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

## **Sanctus**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Presider proceeds* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

*Presider and People* **Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

*Presider and People* **In the fullness of time bring us, with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili`uokalani, the ever-blessed Virgin Mary and all the saints from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy Kingdom come,  
thy will be done on earth,  
as it is in heaven.**

**Give us this day our daily  
bread.**

**And forgive us our trespasses,  
as we forgive those who trespass  
against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*E ko makou makua i loko o ka lani,  
E ho'ano 'ia kou inoa  
E hiki mai kou aupuni;  
E malama 'ia kou makemake ma ke honua nei  
E like me ia i malama 'ia ma ka lani la.  
E ha'awi mai ia makou i keia la, i 'ai na makou no neia  
la.  
E kala mai ho'I ia makou i ka makou lawehala 'ana,  
Me makou e kala nei i ka po'e i lawehala i ka makou.  
Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai,  
E ho'opakele no na'e ia makou i ka 'ino;  
No ka mea, nou ke aupuni,  
A me ka mana, a me ka ho'onani 'ia a mau loa aku.*

*The Presider breaks the consecrated Bread.*

Presider      Alleluia. Christ our Passover is sacrificed for us;  
People        **Therefore let us keep the feast. Alleluia.**

### **The Invitation to Holy Communion**

*"If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*

*—The Book of Common Prayer (1979), p. 457.*

*Those watching at home may, if they wish, say the following prayer:*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*The consecrated bread will be placed as reserve Sacrament in the aumbries at both St. James' and St. Columba's. Upon return to public worship, the reserve sacrament will be consumed or reverently returned to creation. Until such time, our parish clergy are fasting from physically receiving the consecrated bread in solidarity with those who are not able to do so because of pandemic.*

*After Communion, the Presider says, E pule kakou (Let us pray):*

**All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

*The Officiant offers the following blessing or one of their choosing.*

Go now, steadfast in your faith.  
Resist the evil one,  
devote yourselves to prayer,  
and bear witness to Christ as he makes us one.

And may the Blessing of God Almighty, Father, Son, and Holy Spirit  
be with you now and always. **Amen.**

### **The Dismissal**

*Presider* Let us bless the Lord. Alleluia. Alleluia.  
*People* **Thanks be to God. Alleluia. Alleluia.**

### **Prayer for People Facing Great Uncertainty**

God of the present moment, God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to all who wait or work in uncertainty. Bring hope that you will make them the equal of whatever lies ahead. Bring them courage to endure what cannot be avoided, for your will is health and wholeness; you are God, and we need you. Amen.

*Taken from A New Zealand Prayer Book—He Karakia Mihinare o Aotearoa' (adapted)*



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“I’ll Fly Away”

*offered by Dagan Bernstein*



1. Some glad morn - ing when this life is o'er, I'll fly a - way. (I'll fly a-way,)  
2. When the shad - ows of this life have grown, (I'll fly a-way,)  
3. Just a few more wea - ry days and then -way.  
(fly a-way.) To a home on God's ce - les-tial shore, I'll fly a - way.  
(I'll fly a-way,) Like a bird from pris - on bars has flown, (I'll fly a-way,)  
To a land where joys shall nev - er end, -way.  
(fly a-way.) I'll fly a - way, O glo - ry; I'll fly a - way.  
(I'll fly a-way,) When I die, hal - le - lu - jah, by and by,  
(in the morn - ing.) I'll fly a - way.  
(I'll fly a - way.) fly a - way.  
(fly a - way.)