



# ST. JAMES' CHURCH ON THE ISLAND OF HAWAI'I

The First Sunday of Advent

November 30, 2025

Holy Eucharist at 7:30 & 9:30 AM

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*Aloha! Welcome to St. James'. We are glad you are here. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

*Please remember to silence electronic devices. We do however welcome the sound of children in worship. Children are always welcome in worship at St. James'. In fact, they are active participants in the liturgy here. A great place for children to see, hear and participate in St. James' rich liturgy is right up front. Mahalo.*

Call to Worship (*Bells are rung*)

Welcome and Announcements

Prelude

*All who are able, please stand*

9:30 AM Hymn "People Look East" (RB10) *see page 12*

*verses 1, 2 & 3*

Opening Acclamation

*Presider* Blessed are You, Holy and Living One.

*People* **You come to your people and set them free. Amen.**

The Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Lighting of the Advent Wreath

*Please remain standing*

*During the lighting of the wreath we sing Hymn 56 "O Come, O Come, Emmanuel"*

*Led by*

*Verse 1*

O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel!

*Verse 2*

O come, thou Wisdom from on high,  
who orderest all things mightily;  
to us the path of knowledge show,  
and teach us in her ways to go.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel!

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* E pule kakou: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

## A Reading from Paul's letter to the Romans (13:11-14)

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader* The Word of the Lord. *People* **Thanks be to God.**

## 7:30 AM Psalm 122

**1 I was glad when they said to me, \***  
**"Let us go to the house of the LORD."**

**2 Now our feet are standing \***  
**within your gates, O Jerusalem.**

**3 Jerusalem is built as a city \***  
**that is at unity with itself;**

- 4 To which the tribes go up,  
the tribes of the LORD, \*  
the assembly of Israel,  
to praise the Name of the LORD.**
- 5 For there are the thrones of judgment, \*  
the thrones of the house of David.**
- 6 Pray for the peace of Jerusalem: \*  
"May they prosper who love you.**
- 7 Peace be within your walls \*  
and quietness within your towers.**
- 8 For my brethren and companions' sake, \*  
I pray for your prosperity.**
- 9 Because of the house of the LORD our God, \*  
I will seek to do you good."**

*All who are able, please stand*

9:30 AM Hymn 59 "Hark! A Thrilling Voice is Sounding"      *verses 1,2 & 3 before,  
verses 4 & 5 after the Gospel*

*Please remain standing. It is our custom to face the reader*

**The Gospel of our Lord Jesus Christ According to Matthew (24 36-44)**

*At the Announcement, all say: **Glory to you, Lord Christ.***

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

*Reader* The Gospel of the Lord.      *People* **Praise to you, Lord Christ.**

**Sermon**

Carl McColman

## The Nicene Creed

*All who are able, please stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under  
Pontius Pilate; he suffered death  
and was buried.  
On the third day he rose again in  
accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory to judge  
the living and the dead, and his  
kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father.  
With the Father and the Son he  
is worshiped and glorified.  
He has spoken through the  
Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for  
the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to  
come. Amen.**

*Why You May Notice a Change in the Nicene Creed:* Something missing as we say the Nicene Creed: the words “*and the Son.*” That small phrase is known as the *Filioque clause*, and its inclusion or omission has been a topic of theological discussion for centuries. The Nicene Creed was written in the 4th century to express the shared faith of the Church, including the relationship between the Father, the Son, and the Holy Spirit. The phrase “*and the Son*” was added in the Western Church much later. In 1988, the Anglican Communion’s bishops gathered at the Lambeth Conference and recommended that the *Filioque* be removed from Anglican liturgies as a gesture of unity with our Orthodox siblings and a return to the original wording of the Creed. Following that, in 1994 the General Convention of The Episcopal Church resolved that the *Filioque* should be omitted in future editions of the *Book of Common Prayer* and in all officially authorized liturgies. In short, the wording “*who proceeds from the Father*” reflects our Church’s official liturgical practice and a spirit of ecumenical reconciliation. As Bishop Fitzpatrick has noted, this to be the standard for worship in the Diocese of Hawai‘i going forward. For those interested in learning more about this, there are plenty of resources I can steer you to. Do not hesitate to contact our clergy.

# Prayers of the People

*Please remain standing or kneel as is your custom*

7:30 AM *Bidding:* Lord in your mercy. *Response:* **Hear our prayer.**

9:30 AM *The leader of the prayers will begin with a general collect/ intercession for the church and the world, and the people are invited to insert petitions, with music interspersed. Throughout, you are invited to add your own prayers either silently or aloud.*

*At the biddings and conclusion of the prayers, the following is sung:*

E ka-Ha - ku E-ka-Ha - ku Lo-he-i - a - ma - kou - E-ka-Ha - ku  
E-ka-Ha - ku E-ka-Ha - ku Lis-ten-to your peo - ple, - E-ka-Ha - ku

*Translation: E ka Haku, Lohe ia makou is Hawaiian for Hear us, Lord.*

*Please remain standing or kneel as is your custom*

## Confession of Sin and Absolution

*Presider* Now is the time to wake up from sleep. Salvation is near! Let us confess our sins.

**God of night and day,  
there is no shadow that can conceal our sin from you  
and no secret that you will not bring to light.  
For our reveling and drunkenness,  
forgive us, O God.  
For our debauchery and licentiousness,  
forgive us, O God.  
For our quarreling and jealousy,  
forgive us, O God.  
O God, forgive us our sins,  
renew us in love,  
and teach us to live in a way  
that brings honor and glory to your name;  
through Jesus Christ our Lord. Amen.**

*Presider* God of glory, come to us now, in spirit and truth. Hear the words of salvation, all your sins are forgiven. **Amen.**

## The Peace *Ke Aloha*

*All who are able, please stand*

*Presider* ‘O ke aloha o ka Haku e mau ana me ‘oukou.

*The peace of the Lord be always with you.*

*People* **A me ‘oe pū**

*And also with you.*

*Please greet one another in Christ’s name.*



## Thanksgivings and Celebrations

*Please be seated*

## Offertory

Hymn “Give Thanks” (RB 17)

*see page 13*

## At the Offertory

*We believe in a generous God who has gifted us in many ways. As a response to that generous love, we are generous in supporting our church and those in need.*

*If you use Venmo, you are welcome to donate via Venmo, our username is @stjameshawaiiisland.*

*If you use Zelle, you are welcome to donate via the QR code below to the right. The office email address is office@stjameshawaii.org*

*If you prefer to give online, you may visit our safe, secure online site at stjameshawaiiorg.givingfire.com or via the QR code Bless you for your gift!*



## The Doxology

*All who are able, please stand*

*All* **Ho‘onani i ka Makua mau, ke Keiki me ka ‘Uhane nō,  
Ke Akua mau ho‘omaika‘i pū, ko kēia ao, ko kēlā ao. ‘Āmene.**

*Literal Translation: Praise to the Eternal Father. The Son with the Spirit indeed.  
God eternal, bless together, of this day; of that day (everyday) Amen.*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth through Jesus Christ our Lord. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say/sing:

## Sanctus

*7:30 AM said*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

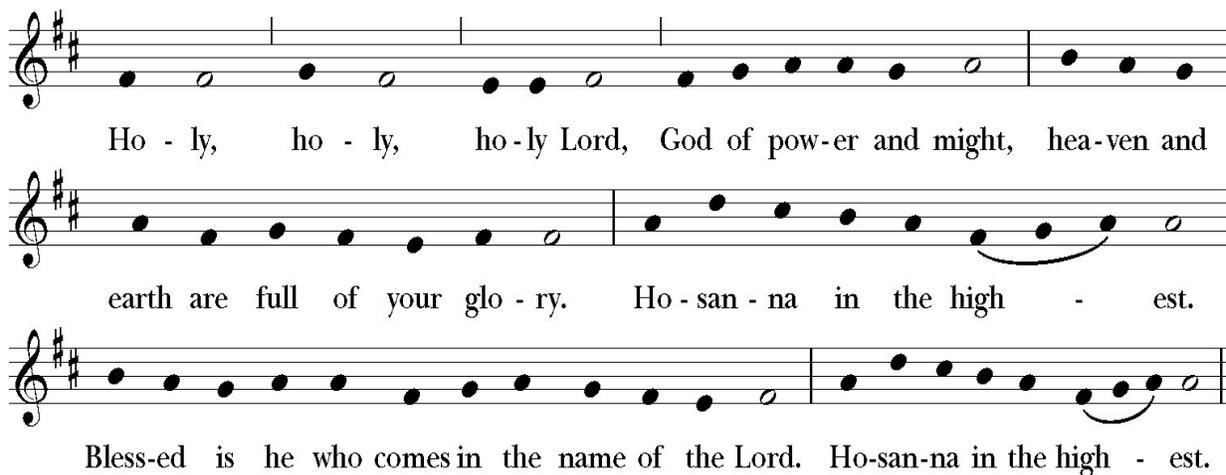
**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

9:30 AM sung

S124 Hurd Setting



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Please kneel or remain standing, as you are able.*

*The Presider proceeds* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

*Presider and People* **Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

*Presider and People* In the fullness of time bring us, with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary and all the saints to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

<b>Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.</b>	<i>E ko makou makua i loko o ka lani, E ho'ano 'ia kou inoa E hiki mai kou aupuni; E malama 'ia kou makemake ma ke honua nei E like me ia i malama 'ia ma ka lani la. E ha'awi mai ia makou i keia la, i 'ai na makou no neia la. E kala mai ho'I ia makou i ka makou lawehala 'ana, Me makou e kala nei i ka po'e i lawehala i ka makou. Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai, E ho'opakele no na'e ia makou i ka 'ino; No ka mea, nou ke aupuni, A me ka mana, a me ka ho'onani 'ia a mau loa aku. 'Amene.</i>	         
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*The Presider breaks the consecrated Bread.*

*Presider* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*Reminder: The "alleluias" are omitted in the season of Advent as it is a reflective and penitential time of year. Don't worry - they will return all the more joyous at Christmas.*

## The Invitation

*Presider* The Gifts of God for the People of God.

*Please make your way up the center aisle, returning to your pew/seat, via the side aisles.*

*The bread is received with open palm. The wine, if desired, is received by dipping the wafer in the wine. If you do not wish to receive Communion but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest at the communion rail.*

This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and who want to love God more.  
So come, you who have much faith and you who have little,  
You who have been here often

and you who have not been for a long time or never before,  
You who have tried to follow and all of us who have failed.  
These are the gifts of God for the People of God.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.

*Adapted from The Iona Community, Iona Abbey Worship Book,  
(Glasgow, UK: Wild Goose Publications, 2001), 53.*

*Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." —The Book of Common Prayer (1979), p. 457.*

*Those worshiping from home may, if they wish, say the following prayer:*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

## At the Communion

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Solo

*offered by Amy Mills*



*During Communion time, members of our Prayer Team Ministry will also be in the bell tower to offer healing prayers. You are welcome to receive the laying of hands and a prayer in the name of Christ for the healing of body, mind or spirit for yourself or for one another. Please note that all prayers are kept confidential and if you want follow-up you must initiate the discussion.*

*Please stand or kneel as your custom*

*After Communion, the Presider says, E pule kakou (Let us pray):*

**All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*The Officiant offers the following blessing or one of their choosing.*

May the grace of Christ, the love of God, and the Spirit's joy surround you as you walk in the light of the Lord, and the blessing of God Almighty be with you now and always. **Amene.**

Closing Hymn "Soon, and Very Soon" LEVAS 14

*see pages 14 & 15*

## The Dismissal

*Reminder: The "alleluias" are omitted in the season of Advent*

*Presider* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*Additional reading assigned for this day:*

### **Isaiah 2:1-5**

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
the mountain of the LORD's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.  
Many peoples shall come and say,  
'Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.'  
For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.  
He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.  
O house of Jacob,  
come, let us walk  
in the light of the LORD!

Opening Hymn "People Look East" (RB10) *verse 1, 2 & 3*

1. Peo - ple, look East. The time is near of the crown-ing of the  
 2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed  
 3. Birds, though you long have ceased to build, guard the nest that must be  
 4. Stars, keep the watch. When night is dim one more light the bowl shall  
 5. An - gels, an - nounce with shouts of mirth Christ who brings new life to

1. year. Make your house fair as you are a - ble, trim the hearth and set the  
 2. there: give up your strength the seed to nour - ish, that in course the flow'r may  
 3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has  
 4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -  
 5. earth. Set ev - ery peak and val - ley hum - ming with the word, the Lord is

1. ta - ble. Peo-ple, look East and sing to - day: Love the guest is on the way.  
 2. flour-ish. Peo-ple, look East and sing to - day: Love the rose is on the way.  
 3. cho - sen. Peo-ple, look East and sing to - day: Love the bird is on the way.  
 4. geth - er. Peo-ple, look East and sing to - day: Love the star is on the way.  
 5. com - ing. Peo-ple, look East and sing to - day: Love the Lord is on the way.

# Offertory Hymn "Give Thanks" (RB 17)

Give thanks with a grate-ful heart, give thanks to the Ho-ly One,  
 give thanks be-cause he's giv-en Je-sus Christ, his Son.

Give thanks with a grate-ful heart, give thanks to the Ho-ly One,  
 give thanks be-cause he's giv-en Je-sus Christ, his Son.

And now let the weak say, "I am strong," let the poor say, "I am  
 rich," be-cause of what the Lord has done for us. And  
 now let the weak say, "I am strong," let the poor say, "I am  
 rich," be-cause of what the Lord has done for us. Give thanks!

*Last time*  
 Bb/C F

## Closing Hymn "Soon, and Very Soon"

1. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 2. No more cry - in' there \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 3. No more dy - in' there \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 4. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King; \_\_\_\_\_

1. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 2. No more cry - in' there \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 3. No more dy - in' there \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 4. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King; \_\_\_\_\_

1. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 2. No more cry - in' there \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 3. No more dy - in' there \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 4. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King; \_\_\_\_\_

\_\_\_\_\_ Hal - le - lu - jah, Hal - le - lu - jah, \_\_\_\_\_ we're goin' to see the King!

1.2. | 3.4.

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

**Come, Grow in Faith – Confirmation / Inquirer’s Course**  
**Sundays, 11 AM beginning THIS Sunday, November 30**

Curious about the Episcopal Church? Longing to go deeper in your walk with Jesus? Discerning Confirmation or Reaffirmation when Bishop Bob Fitzpatrick visits on January 25? We invite you to a grace-filled six-week journey of learning, conversation, and spiritual growth. Sundays at St. James’s at 11 AM beginning November 30, led by the Rev. Deacon Cathy McPherson-Tamos. Everyone is welcome—whether you are new to St. James’, returning to church, or simply eager to explore your faith more deeply.

Topic to be covered:

**1. Nov 30 – Faith, Baptism & Confirmation.** The meaning of confirmation; Baptismal Covenant; Holy Spirit; personal faith journey. No sign-up required. Just come with an open heart. We will meet in the Parish Office. For more information, speak to Deacon Cathy or the Rev. Marnie Keator.



**Saint James' Episcopal Parish \***

\* St James’ Church (Waimea), St. Columba’s (Pa`auilo) and the Beach Mass (Kawaihae)  
 65-1237 Kawaihae Rd, Waimea (St. James’ street address)  
 43-1425 Hauola Rd, Pa`auilo (St. Columba’s street address)  
 PO Box 278, Kamuela HI 96743-0278 (mailing address)  
 Parish Office: (808) 885-4923 • [office@stjameshawaii.org](mailto:office@stjameshawaii.org)

Director of Music: Everett Knowles  
 Choir Director: Rona Lee  
 Altar Guild: Susan Acacio, Terri Greenwell, Pattie Kim, Maureen McLaughlin, and Laura Williams,  
 Ushers/Greeters: Pedro Mariscal, John Ray,

St. James'  
PRESENTS

Saturday  
DECEMBER 6

# CHRISTMAS *Bazaar*

FREE  
HOT CHOCOLATE



FOOD  
TRUCKS



- Holiday bake sale & wreaths
- Christmas Thrift Shop
- Silent auction & gift shop with  
Hawaiiana, art, handicrafts,  
unique items & experiences
- Pet toys and treats
- Waimea Country School rummage sale

**Beneficiaries: Waimea Community  
Meal, Annunciation Food Pantry, and  
Hawai'i Island Humane Society.**

**SATURDAY, DECEMBER 6th - 9 AM-1 PM**



**SAINT JAMES' EPISCOPAL CHURCH**

65-1237 KAWAIHAE ROAD, WAIMEA (KAMUELA) 96743  
ACROSS FROM WAIMEA BALLPARK ON ST. JAMES' CIRCLE