



St. Columba's
EPISCOPAL CHURCH
OPEN IN SPIRIT • DEEP IN FAITH
RICH IN WORSHIP • ACTIVE IN SERVICE

The First Sunday after the Epiphany
January 11, 2026
Holy Eucharist at 9:30 AM

Aloha! Welcome to St. Columba's. We are glad you are here. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.

***Please remember** to silence electronic devices. We do however welcome the sound of children in worship. Children are always welcome in worship at St. Columba's. In fact, they are active participants in the liturgy here. A great place for children to see, hear and participate in St. Columba's rich liturgy is right up front. Mahalo.*

All parish worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

Welcome

Call to Worship (*Bell is rung*)

Hymn "All Who Are Thirsty"

see pages 12 & 13

Opening Acclamation

Presider Arise, shine, for your light has come.

People **And the glory of the Lord has dawned upon you.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *Gloria*

Please remain standing

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us; you are seated at
the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Ε πυλε κακου (*Let us pray*): Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated

A Reading from the book of the Prophet Isaiah (42:1-9)

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;

and the coastlands wait for his teaching.
Thus says God, the LORD,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
who gives breath to the people upon it
 and spirit to those who walk in it:
I am the LORD, I have called you in righteousness,
 I have taken you by the hand and kept you;
I have given you as a covenant to the people,
 a light to the nations,
 to open the eyes that are blind,
to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.
I am the LORD, that is my name;
 my glory I give to no other,
 nor my praise to idols.
See, the former things have come to pass,
 and new things I now declare;
before they spring forth,
 I tell you of them.

The Reader says, The Word of the Lord. All Reply, Thanks be to God.

Psalm 29

- 1 Ascribe to the LORD, you gods, *
 ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
 worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
 the God of glory thunders; *
 the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
 the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
 the LORD breaks the cedars of Lebanon;

- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

A Reading from the Acts of the Apostles (10:34-43)

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*The Reader says, The Word of the Lord. All Reply, **Thanks be to God.***

Hymn "How Great Thou Art" *see pages 14 & 15*

verses 1 & 2 before,

verse 4 after the Gospel

All who are able, please stand It is our custom to face the reader

The Holy Gospel of our Lord Jesus Christ according to Matthew (3:13-17)
*At the Announcement, all say **Glory to you, Lord Christ.***

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Reader The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Please be seated

Sermon

The Reverend Linda Lundgren

All who are able, please stand

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the 'Ohana for Epiphany

Intercessor: Let us pray to God, who is made manifest in Jesus Christ.

Intercessor: Empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

Hear our prayer.

Send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth. *(pause)*

Lord, in your mercy,

Hear our prayer.

We pray that you will guide our country and our leaders to the ways of justice and righteousness.

Lord, in your mercy, *(pause)*

Hear our prayer.

We pray for our community, our island home and our world that we may all continue to celebrate the Good News of Christ. *(pause)*

Lord, in your mercy,

Hear our prayer.

We pray for the sick and the distressed, the poor and the lame; please add your own prayers.

Lord, in your mercy,

Hear our prayer.

We pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace; please add your own prayers.

Lord, in your mercy,

Hear our prayer.

We offer our prayers in thanksgiving and gratitude for all that you have done for your children and this congregation. Please add your own thanksgivings.

Lord in your mercy,

Here our prayer.

And finally, we pray for ourselves,

Oh, Lord Jesus Christ, stay beside us to defend us, within us to guide us, before us to lead us, behind us to guard us, and above us to bless us; that with you and in you we may live and move and have our being, for ever and ever. Amen.

Confession of Sin and Absolution

Officiant: The Gospel of John tells us the basis for our judgment is this: “The light came into the world, and people loved darkness more than the light, for their actions are evil.” We confess our sins to God, to whom we have access through faith in Christ. We come in boldness and confidence, not according to our merit, but according to God’s grace. Let us confess our sins.

**God of justice,
we confess that our actions are evil
whenever we remain passive while others
are oppressed;
whenever we guard our own prosperity
at the expense of those who are poor;
or when we ignore the cries of those in need of help.
Forgive us we pray, for hiding in the darkness
of this world
more than loving the light of our righteousness
made known to us in Jesus Christ.
Judge us with mercy, we pray,
and extend your grace to us.
Strengthen our faithfulness
to you and to all who are precious in your sight.
We pray in the name of Christ, our Light. Amen.**

Officiant: Friends, God is for us and not against us. For that very reason God sent the Son into the world-not to condemn the world, but that the world might be saved through him. We declare the good news of the Gospel: **In Jesus Christ we are forgiven and set free to live a new life in him.**

The Peace: Ke Aloha

Leader: ‘O ke aloha o ka Haku e mau ana me’oukou.

All: **A me ‘oe pu**

Leader: Ti Cappia ti Apo adda coma cadacayo

All: **Ken casta met kenca**

Presider: The Peace of the Lord be always with you.

All: **And also with you.**

Please greet each other in Christ’s name.



Offertory Sentence

Please remain seated during the offertory hymn

Hymn “Holy and Anointed One” *see page 16*

All who are able, please stand and join in singing

The Doxology

**Ho’onani i ka Makua mau, ke Keiki me ka ‘Uhane no,
Ke Akua mau ho’omaika’i pu, ko keia ao, ko kela ao. (Hawaiian)**

**Ti Ama ken Anac coma, Ken Espiritu ti liwliwa
Dayawen nga ipangrona, Ti langit ken ditoy daga. (Ilocano)**

**Praise God from whom all blessings flow,
Praise God all creatures here below.**

**Praise God above ye heavenly host,
Praise Father, Son and Holy Ghost. Amen. (English)**

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of

every generation, we lift our voices with all creation as we sing:

Holy, Holy, Holy Lord, God of power and might, (sing 2x)
heaven and earth are full, full of your glory
Hosanna in the highest (sing 2x)
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. (sing 2x)

The Presider continues Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

Presider and People **You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

Presider Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Presider and People **Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary, Gregorio Aglipay and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done on earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider breaks the consecrated Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Invitation

Presider The Gifts of God for the People of God.

The bread is received with open palm. The wine, if desired, is received by dipping the wafer in the wine. If you do not wish to receive Communion but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.

This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and those who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or never before,
You who have tried to follow and all of us who have failed.
These are the gifts of God for the People of God.
Come, not because the Church invites you;

It is Christ who invites you to be known and fed here.
Adapted from The Iona Community, Iona Abbey Worship Book,
(Glasgow, UK: Wild Goose Publications, 2001), 53.

Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." —The Book of Common Prayer (1979), p. 457

At the Communion

"Tula Sizwe" *traditional Zulu song offered by Miriam Wilson*

Translation:
Hush nation, do not cry, our God will protect us.
Freedom, we will get freedom,
My good Lord will guide me / see me through

Please stand or kneel as you are able

After Communion, the Presider says, E pule kakou (Let us pray):

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *Please stand as you are able*

The Officiant offers the following blessing or one of their choosing.

May the love of God uphold you; the light of Christ guide you: and the fellowship of the Holy Spirit fill you with joy, now and forever. **Amene.**

Hymn "In Christ Alone" *see page 17 & 18*

The Dismissal

Priest Let us go forth in the name of Christ. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

Announcements

Opening Hymn

5

All Who Are Thirsty

Benton Brown
Glenn Robertson

1 D F#m7

All who are thirst - y_____ all who are weak

5 G2

come to the foun - tain._____ Dip your heart in the

8 Em7 D/F# G2 G/A D

stream of life Let the pain and the sor - row_____

11 F#m7

be washed a - way in the waves of His mer-

14 G2 Em7 D/F# G2 G/A

- cy_____ as deep cries out to deep._____ (we sing)

Refrain

18 D D2 Dsus4 D G2 G/A D D2 Dsus4 D

Come, Lord Je - sus,_____ come._____ Come, Lord Je - sus,_____

24 G² G/A D D² D^{sus4} D

come. Come, Lord Je - sus,

28 G² G/A D D² D^{sus4} D G² 1. D.C.

come. Come, Lord Je - sus, come.

33 2. D D² D^{sus4} D G² G/A

Come, Lord Je - sus, come.

37 D D² D^{sus4} D G² G/A

Ho - ly Spir - it come.

41 D D² D^{sus4} D G² G/A

Come, Lord Je - sus, come.

45 D D² D^{sus4} D G²

Come, Lord Je - sus, come.

Gospel Hymn

67

How Great Thou Art

Stuart K. Hine

Capo 3

(G)
Bb

(C)
Eb



1. O Lord my God! When I in awe - some
 2. When through the woods and for - est glades I
 3. And when I think that God, His Son not
 4. When Christ shall come with shout of ac - cla -

(C#dim7) (G/D)
Edim7 Bb/F

(Bm/D) (D7)
Dm/F F7



won - der con - sid - er all the worlds Thy hands have
 wan - der, and hear the birds sing sweet - ly in the
 spar - ing, sent Him to die, I scarce can take it
 ma - tion, and take me home, what joy shall fill my

(G)
Bb

(G)
Bb

(C)
Eb



made, _____ I see the stars, I hear the roll - ing
 trees; _____ When I look down from loft - y moun - tain
 in; _____ That on the cross, my bur - den glad - ly
 heart! _____ Then I shall bow in hum - ble ad - o -

(C#dim7) (G/D)
Edim7 Bb/F

(Bm/D) (D7)
Dm/F F7

(G)
Bb



thun - der, Thy pow'r through - out the u - ni - verse dis - played. _____
 gran - deur, and hear the brook and feel the gen - tle breeze; _____
 bear - ing, He bled and died to take a - way my sin; _____
 ra - tion, and there pro - claim, my God, how great Thou art! _____

Refrain

9 (C/D) (G) (G/B) (C) (G)
Eb/F Bb Bb/D Eb Bb

Then sings my soul, my Sav - ior God, to Thee; _____ How great Thou

12 (D) (G) (G/B) (C)
F Bb Bb/D Eb

art, _____ how great Thou art! _____ Then sings my soul, my Sav - ior God to

15 (G) (C6) (E7/B) (Am) (D7) (G)
Bb Eb6 G7/D Cm F7 Bb

Thee, _____ How great Thou art, _____ How great Thou art! _____

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Holy And Anointed One

John Barnett

Capo 3 (D) (F#m7) (G) (D) (A) (G)
 F Am7 Bb F C Bb

1. Je - - sus, Je - - sus.
 2. Je - - sus, Je - - sus.

5 (D) (A) (G) (Em7) (D) (A) 1.
 F C Bb Gm7 F C (D)(Dsus4)(D)
 F Fsus4 F

Ho - ly and a - noint - ed one, Je - sus.
 Ris - en and ex - alt - ed one, Je - sus.

9 2.
 (D) (G) (D)
 F Bb F

sus. Your name is like hon - ey on my_ lips. Your Spir - it like wa

12 (G) (D) (G)
 Bb F Bb

- ter to my soul_ Your word is a lamp un - to my_ feet.

15 (Bm7) (G) 1. D.C.
 Dm7 Bb C

- Je - sus, I love_ You, I love_ You.

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Closing Hymn

93

In Christ Alone

Keith Getty
Stuart Townend

G D G A D/F#

1. In Christ a - lone my hope is found; He is my
 2. In Christ a - lone, Who took on flesh, full - ness of
 3. There in the ground His bo - dy lay, light of the
 4. No guilt in life, no fear in death, this is the

3 G D/F# Em7 G/A D G D G

light, my strength, my song; this cor - ner - stone, this so - lid
 God in help - less babe! This gift of love and right - eous -
 world by dark - ness slain; then bur - sting forth in glo - rious
 pow'r of Christ in me; from life's first cry to fi - nal

6 A D/F# G D/F# Em7 G/A D D/F#

ground, firm through the fierc - est drought and storm. What heights of
 ness, scorned by the ones He came to save. Till on that
 day, up from the grave He rose a - gain! And as He
 breath, Je - sus com - mands my des - ti - ny. No pow'r of

9 G D/F# Asus4 A D/F#

love, what depths of peace, when fears are
 cross as Je - sus died, the wrath of
 stands in vic - to - ry, sin's curse has
 hell, no scheme of man, can ev - er

11 G Bm⁷ Asus⁴ A G D G

stilled, when striv - ings cease! My com - for - ter, my all in
 God was sa - tis - fied; for ev' - ry sin on Him was
 lost its grip on me; for I am His and He is
 pluck me from His hand; 'til He re - turns or calls me

14 A D/F# G D/F# Em⁷ G/A D

all here in the love of Christ I stand. _____
 laid here in the death of Christ I live. _____
 mine bought with the pre - cious blood of Christ. _____
 home here in the pow'r of Christ I'll stand. _____

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A warm Aloha to St. Columba's Church.

We invite you to join us as we sing, pray, laugh and eat together. We are a Christian community that practices the radical inclusivity and radical love embodied in Jesus.

You are welcome at St. Columba's if you can sing like an angel or if you can't carry a tune in a bucket. You're welcome here if you're just browsing, just woke up or just got out of jail. We don't care if you're more Episcopal than the Presiding Bishop, or think Jesus was just a cool dude.

We extend a special welcome to those who are over 60 but not grown up yet and to teenagers who are growing up too fast. Those digitally connected all the time and those unconnected.

We welcome triathletes, wild boar hunters, starving artists, recyclers, latte-sippers, vegetarians, and junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're down in the dumps or if you don't like organized religion. We've been there too.

We welcome you if you work too hard or are hardly working, or because grandma is in town and wanted to go to church. We welcome those who are inked, pierced or both. We offer a special welcome to those who could use a prayer now, had the Bible used on you like a bat (ouch!) or were searching for The Answer and wound up here instead.

We welcome tourists, seekers and doubters, bleeding hearts and you!



Saint James' Episcopal Parish *

* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)
65-1237 Kawaihae Rd, Waimea (St. James' street address)
43-1425 Hauola Rd, Pa`auilo (St. Columba's street address)
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