



# ST. JAMES' PARISH ON THE ISLAND OF HAWAI'I

The Great Vigil of Easter  
on the beach at Kawaihae at five o'clock

April 4, 2026

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*A warm aloha! Welcome to our "Service on the Sand." We are glad you are here. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

***A word about tonight's liturgy:*** *Drawn from ancient sources, this is one of the most dramatic liturgies of the year. The progression of themes and moods played out at Palm Sunday are reversed.*

*Because of our setting and time of the service, as it is still daylight, this will not be a traditional Easter Vigil. However, we hope it will be no less powerful. We'll begin by lighting the new fire, symbolizing the Light of Christ that death could not extinguish. We will hear the timeless prophecies of hope and renew our baptismal covenant. We then offer the first "alleluias" of Easter.*

## Welcome and Announcements

*Sounding of the Pu*

## THE LIGHTING OF THE PASCHAL TORCH

*Fire is kindled; after which the Presider says*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing God's Word and celebrating God's Sacraments, we share in Christ's victory over death.

E Pule Kakou (*Let us pray*)

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Torch is then lighted from the newly kindled fire, and the cantor and the people then sing three times the following:

<i>Cantor</i>	<i>People</i>
	
Ka mālamalama o Kristo The light of Christ	<b>Mahalo ke Akua</b> Thanks be to God

The Presider continues Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great  
light;  
through Jesus Christ his Son our Lord,  
who lives and reigns with him,  
in the unity of the Holy Spirit,  
one God, for ever and ever. *Amen.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God

*People* **It is right to give God thanks and praise.**

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our forbears, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.



Holy God, accept our evening sacrifice, the offering of this torch in your honor. May it burn bright and drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning— who gives his light to all creation, and who lives and reigns with you for ever and ever. **Amen.**

### THE LITURGY OF THE WORD

Let us hear the record of God’s saving deeds in history, how God saved God’s people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### God Creates the Heavens and the Earth

*Genesis 1:1, 26-31A*

In the beginning, when God created the heavens and the earth, God said: “Let us make man in our image, after our likeness.

Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground.”

God created man in his image; in the image of God he created him; male and female he created them.

God blessed them, saying:

“Be fertile and multiply; fill the earth and subdue it.

Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth.”

God also said:

“See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food.”

And so it happened.

God looked at everything he had made, and found it very good.

*Presider E Pule Kakou (Let us pray)*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**



Hymn “You are Lord of Creation”

You are Lord of creation and Lord of my life  
Lord of the land and the sea  
You were Lord of the heavens before there  
was time  
And Lord of all Lords You will be!  
We bow down and we worship You Lord  
We bow down and we worship You Lord  
We bow down and we worship You Lord  
Lord of all Lords You will be!

You are King of creation and King of my life  
King of the land and the sea  
You were King of the heavens before there  
was time  
And King of all Kings You will be!  
We bow down and we crown You the King  
We bow down and we crown You the King  
We bow down and we crown You the King  
King of all Kings You will be!

Israel's Deliverance at the Red Sea

*Exodus 14:10-15*

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward."

*Presider E Pule Kakou (Let us pray)*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**



Hymn "Surely It is God Who Saves Me"

by Jack Noble White

Slow

Sure-ly, it is God who saves me; I will trust in him and not be a - fraid. For the  
 Lord is my strong-hold and my sure de-fense, and he will be my Sav - ior.

1 Therefore you shall draw water with rejoicing from the springs of salvation. And on that day you shall say, give thanks to the Lord and call upon his name.

2 Make his deeds known among the peoples; see that they remember that his name is exalted. Sing the praises of the Lord, for he has done great things, and this is known in all the world.

The Gathering of God's People

Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

Presider E Pule Kakou (Let us pray)

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

The Renewal of our Baptismal Covenant

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to join with those who are committing themselves to Christ and renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Presider* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit. The holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*The Presider concludes the Renewal of Vows as follows* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*After the people reaffirm their baptismal covenant the presider "asperges" the congregation. Asperging is to sprinkle holy water over the people whereby we are reminded of our baptism.*

*The Easter acclamation is proclaimed three times as bells are rung.*

*Presider* Alleluia! Christ is risen!

*People* **The Lord is risen indeed!  
Alleluia!!!**



Hymn Jesus Christ is Risen Today/ Ua ala hou mai o Kristo e” led by Karen Hobson

*Descant*

Je - sus Christ is risen to - day, Al - le - lu - ia!  
 'Ha - li 'o - ia ma ke ke'a, Ha - le - lu - ia!  
 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 i na lu'u - lu'u 'a - wa - hia, Ha - le - lu - ia!  
 praise e - ter - nal as his love, Al - le - lu - ia!

*English translation of verse 2*  
 Hymns of praise then let us sing, Alleluia!  
 Unto Christ, our heavenly King, Alleluia!  
 Who endured the cross and grave, Alleluia!  
 Sinners to redeem and save, Alleluia!

who did once up - on the cross, Al - le - lu - ia!  
 a - no la ke u - wao nei, Ha - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 a ho - 'o - lo - no ke hea 'ae, Ha - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

### The Collect for Easter

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* E Pule Kakou (Let us pray). Almighty God, who for our redemption gave your only begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Holy Gospel of our Lord Jesus Christ according to Matthew (28:1-10)

*People* **Glory to you, O Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

*Priest* The Gospel of the Lord. *People* **Praise to you, O Christ.**

### The Homily

The Reverend Marnie Keator

### Prayers of the People

*After each petition, the leader says, O Risen Lord,*

*All reply, **Hear Our Prayer.***

*At conclusion of the prayers, **Merciful God, accept these prayers for the sake of your Son, Jesus Christ our Lord. Amen.***

### At the Offertory



***Unless otherwise designated, tonight's offering will be given to the Kawaihae Canoe Youth Club*** in thanksgiving for the incredible gift they have given to us in being able to utilize this space for worship. This year marks the 14<sup>th</sup> anniversary of our Beach Mass. We have included for

your convenience a QR code to scan to make your safe, secure, Easter offering.

***If you use Venmo, you are welcome to donate via Venmo:***

***@stjameshawaiiisland.*** If you prefer to give online, you may visit our safe, secure online site at [stjameshawaii.org.givingfire.com](http://stjameshawaii.org.givingfire.com) Bless you for your gift!



**Hula**

*offered by Nā Wahine Hilina 'i Ia Iesu Mānā Christian 'Ohana*

## The Doxology

All **Ho'onani i ka Makua mau, ke Keiki me ka 'Uhane no,  
Ke Akua mau ho'omaika'i pu, ko keia ao, ko kela ao. 'Amene.**

*Literal Translation: Praise to the Eternal Father. The Son with the Spirit indeed. God eternal, bless together, of this day; of that day (everyday). Amen.*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

O God, we thank you for beauty of this place where the glorious revelation of your presence is all around us. From the depths of the ocean floor you lifted your massive islands and pointed them toward the heavens to sustain life. We marvel as we wander through stately palms and twisted lava along the shore, where the colorful fish swim among the rocks, crab scurry about the sand, dolphins and whales dance upon the waves; and we remember that you have entrusted us with them to enjoy and care for. Our Spirits are refreshed and our strength renewed.

*Presider & People* **Our lives are lived between sunrise and sunset blessed with brilliant colors. But at night the darkness reveals the limitless stars that have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.**

We come together in communities on the seashore, on the volcanoes, and in their shadows in the valleys, to receive your Word, to share in being the Body of Christ on earth. And so we join with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary and all the saints proclaiming your glory, as we sing:

## Sanctus

*Kawaihae Beach Mass by Michael L Purdue*

**Hemolele, Hemolele, Hemolele e Ka Haku  
Ke Akua mana me kai kaika  
Heaven and Earth are full of your glory.  
Pomai ka'i ka mea hele mai ana  
Hemolele, Hemolele, Hemolele e Ka Haku  
Ke Akua mana me kai kaika  
HOSANA, HOSANA, i ke kiekie**

*Literal translation: Holy Holy, Holy. To you, the Lord, God of power and of might. Blessed is the one who comes. Hosanna in the highest.*

*The Presider continues* As we gather to praise your name, we see your greatest glory, your Son our Savior Jesus, reflected in each other's faces and we know the magnitude of your love for us and ours for you.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my body, which is given for you. Do this in remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my blood of the New Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

So now loving God, we bring these gifts before you. Sanctify them by the power of the Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

Gather us here today by this Holy Communion into one body in your Son Jesus Christ, and make us a living sacrifice of praise. All this we ask through your Son Jesus Christ. By him, with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### At the Breaking of the Bread

*The Presider says* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### The Invitation to Holy Communion

*Presider* The gifts of God for the people of God.

*The bread is received with open palm. The wine, if desired, is received by intincting (dipping the wafer in the wine). If you do not wish to receive Communion but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest .*

This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and who want to love God more.  
So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or never before,

You who have tried to follow and all of us who have failed.  
These are the gifts of God for the People of God.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.

*Adapted from The Iona Community, Iona Abbey Worship Book,  
(Glasgow, UK: Wild Goose Publications, 2001), 53.*

*Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." The Book of Common Prayer (1979), p. 457.*

*Those worshipping from home may, if they wish, say the following prayer:*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Solo during Communion "One More Day"  
*offered by Karen Hobson*

*by Sons of Sunday*

*After Communion, the Presider says, E pule kakou (Let us pray):*

**All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Hula *offered by Nā Wahine Hilina`i Ia Iesu*

*Mānā Christian 'Ohana*

### The Easter Blessing

May Almighty God, who has redeemed us and made us God's children through the resurrection of his Son our Lord, bestow upon you the riches of God's blessing.  
**Amene.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amene.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amene.**

And the blessing of God Almighty, the Father, Son, and Holy Spirit be upon you and remain with you for ever. **Amene.**

The Peace Ke Aloha

*Presider* 'O ke aloha o ka Haku e mau ana me 'oukou.  
*The peace of the Lord be always with you.*

*People* A me 'oe pū

*And also with you.*

*Please greet one another in Christ's name and go in peace.*



## EASTER FLOWERS

The Easter flowers decorating St. James' and St. Columba's were lovingly donated in thanksgiving/honor of or in memory of:



Gerald & Wanda Smith  
*by Ruth Smith*

Hayato Ishii & Katherine Ottobani  
*by Alice Ishii*

Thomas F. and Helen R. Thompson;  
Thompson and Rhodes Grandparents;  
Colin Thornton  
*by Michael Thompson*

Danielle & Brit Morifuji  
Cody Yamamoto & Julie Kobayashi  
Chet Yamamoto & Kadey Chambless  
Darin Yamamoto & Lulu Isobe  
Carly Guia  
Kirin & Kahlil Kobayashi  
*by Colleen Norris*

Art & Lorene Greene  
Bill & Dorothy Carse  
*by Cherrie G. Carse*

Parker, Campbell, Kate & Matt Rose  
*by Lor & Mike Gehret*

The Reverend Douglass M. Bailey  
*by Britt Bailey & Shawn Nakoa*

Myrtle & Anna  
*From a Grateful Granddaughter*  
*Dallas Gomes*

Mr. & Mrs. Chock Inn  
Mr. & Mrs. Richard O. Chock  
*by Susan Chock Haley*

The Yoder 'Ohana  
*by Jaisy Jardine*

Wesley Murakami  
*by Debbie Murakami*

In memory of Mary Avery, Betty Geddes, Betty Byrd  
In honor of the parishioners of St James' and St Columba's  
*by Karen Sanchez*

My Thompson & Rhodes grandparents, Frazier  
and Helen Thompson, Colin Thornton, Allen  
Ethridge  
*by Michael Thompson*

Stephen Tagaca, Remigio Tagaca  
*by Vicky Tagaca*

Richard & Betty Parks, Joseph & Helen Frazier  
*by Pat & Dan*  
Thomas Robertson  
*by Richard & Wende Lewis*

The Lee Mo'opuna  
Nick & Lauren  
Tim & Kelly  
Kekani, Kemalu, Luika, Kaylen, Hayden, Lily  
& Anna  
*by Paul & Ginny Lee*

In memory of our parents  
*by Chris & Lee Morris*

Thanksgiving for family and friends  
*by Greg Frantz*

In Memory of the Domingo-Talaro & Rufo  
'Ohana  
*by Melanie Rufo*  
"Dr. Sam" Gingrich,  
Jai Oakland, Chad Keller, Dennis Rose  
*by Sue Gingrich*

Shirley Ellledge, Violet Latshaw & Ed Latshaw  
*by Kae Elledge*

In gratitude of family and church  
*by Sandy & Everett Pang*

Ann Marie Futrell  
*by Jennifer Futrell*



Dennis Rose  
*by Laura Rose*

Tepa Farias  
*by Joey Cordeiro*

To the Glory of God  
*by Steve Kittell*

Jacqueline Brooks  
*by Katherine Brooks*  
The Jaeger-Mason Family  
*by Pati Jaeger*  
Larry Dunagan  
*by Sherry Dupaya*  
Mary McCullough for her strength  
and love  
*by Didi Fritts*  
Cindy & Jim Vinson  
Ryan, Kelsey, Finn, Hugh & Addy  
Melton  
*by Lew & Pat Chartrand*  
Barabara Emmons, Deighton  
Emmons Sr.  
Tasi Filipino Samania,  
Tautalafua Samania,  
Pea Samania,  
Samania Samania  
*by Tisa Samania Emmons*

The St. James' Parish 'Ohana-we are a gathered community of ministers, not a community gathered around a minister.

*By David & Terri Greenwell*

To the most amazing Parish 'Ohana that any priest could ever hope to serve Christ with!

*by The Reverend David Stout*



“O ye Whales, and all that move in the Waters, bless ye the Lord : praise him; and magnify him for ever.”

HAPPY EASTER FROM HAWAI'I ISLAND!



**Saint James' Episcopal Parish \***

\* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)

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43-1425 Hauola Rd, Pa`auilo (St. Columba's street address)

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