

for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

So now loving God, we bring these gifts before you. Sanctify them by the power of the Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

Gather us here today by this Holy Communion into one body in your Son Jesus Christ, and make us a living sacrifice of praise. All this we ask through your Son Jesus Christ. By him, with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

At the Breaking of the Bread

Reminder: The "alleluias" are omitted in the season of Advent as it is a reflective and penitential time of year. Don't worry - they will return all the more joyous at Christmas.

The Presider says Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The Invitation

The bread is received with open palm. The wine, if desired, is received by dipping the wafer in the wine. If you do not wish to receive Communion, but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.

This is the table, not of the Church but of Jesus Christ.

It is made ready for those who love God and who want to love God more.

So come, you who have much faith and you who have little,

You who have been here often

and you who have not been for a long time or never before,

You who have tried to follow and all of us who have failed.

These are the gifts of God for the People of God.

Come, not because the Church invites you;

It is Christ who invites you to be known and fed here.

Adapted from The Iona Community, Iona Abbey Worship Book, (Glasgow, UK: Wild Goose Publications, 2001), 53.

Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." —The Book of Common Prayer (1979), p. 457.

Those worshiping from home may, if they wish, say the following prayer:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn "The Heart of Worship"

by Matt Redman

offered by Carlos Newcomb

Verse 1

When the music fades all is stripped away and I simply come
Longing just to bring something that's of worth That will bless Your heart
I'll bring You more than a song for a song in itself is not what You have required
You search much deeper within through the ways things appear
You're looking into my heart

Chorus

I'm comin' back to the heart of worship and it's all about You, it's all about You, Jesus
I'm sorry, Lord, for the thing I've made ti when it's all about You, it's all about You, Jesus

Verse 2

King of endless worth no one could express how much You deserve?
Though I'm weak and poor all I have is Yours every single breath
I'll bring You more than a song for a song in itself is not what You have required
You search much deeper within through the ways things appear
You're looking into my heart

Post Communion Prayer

Said Together

After Communion, the Presider says, E pule kakou (Let us pray):

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Officiant offers the following blessing or one of their choosing.

May the grace of Christ, the love of God, and the Spirit's joy surround you as you walk in the light of the Lord, and the blessing of God Almighty be with you now and always. **Amen.**

The Peace Ke Aloha

Presider 'O ke aloha o ka Haku e mau ana me 'oukou.

The peace of the Lord be always with you.

People

A me 'oe pū

And also with you.

Please greet one another in Christ's name.



Saint James' Episcopal Parish *

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ST. JAMES' CHURCH

ON THE ISLAND OF HAWAII



Saturday,
November 29, 2025
Eve of the
First Sunday of Advent
Holy Eucharist the Beach at
five o'clock

A warm aloha! Welcome to our Service on the Sand. We are glad you are here. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching Our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.

Call to Worship (sounding of the pu)

Lighting of the Advent Wreath

During the lighting of the wreath we sing Hymn 56

"O Come, O Come, Emmanuel"

Verse 1

O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

Verse 2

O come, thou Wisdom from on high,
who orderest all things mightily;
to us the path of knowledge show,
and teach us in her ways to go.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

Opening Acclamation

Presider Blessed are You, Holy and Living One.

People **You come to your people and set them free.**

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider E pule kakou: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from Paul's letter to the Romans (13: 11-14)

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord. *People* **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Matthew (21:5-19)

*At the announcement, all say **Glory to you, Lord Christ.***

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The Reader says, The Gospel of the Lord.

*All Reply, **Praise to you, Lord Christ.***

Homily

Carl McColman

The Prayers of the People

In this season of Advent, expectant of fulfillment, **we pray that we may be beacons of God's love.**

Let us pray for openness in reaching out to all people; **that together we may walk out of darkness into God's light.**

Let us pray for our troubled and broken world, that we may overcome fear and distrust, seeking instead understanding and a compassionate heart. May the leaders of the nations and all those in authority show sound judgment by an end to war, falsehood and hatred. **Give us courage, O Lord, to follow Jesus's example of loving our enemies and being messengers of peace.**

We pray for our families and friends, nearby and far away, for our parish ‘ohana, and for our beautiful island home. Help us, O Lord, to not get caught up in the busyness of the season, **but instead to be still in your presence and know your everlasting love.**

We pray for those celebrating birthdays including Christine Bertlemann, Marta Lowry, Zhyler Silva, Bill Jardine, Ikaia Fuertes, Janice Gail Naiditch, Nate Lee, Virginia Tutza, Vickie Wangberg, Nancy Edmonson, Mahaylea Tolentino. And for Susy & Francis Ruddle and Bryan and Jennifer Burr and all celebrating anniversaries. For whom else do you give thanks? *(Please offer names aloud or in your heart).*

We pray for comfort for all those in need. We ask for health for the sick and for solace for those who mourn and for those who are lonely. Pour out your Spirit, O Lord, on all whom we name now: *(Please offer names aloud or in your heart).*

We pray for and all those who have recently died including Douglass Bailey, We pray for those who were taken up in Glory some time ago whom we hold dear in our hearts, including Pat Ackerman, Alan Ackerman, and David Warner. We remember all those we love as we name now: *(Please offer names aloud or in your heart)*

Merciful God, **accept these prayers for the sake of your Son, our Savior Jesus Christ. Amen.**

Confession of Sin and Absolution

Presider Now is the time to wake up from sleep. Salvation is near! Let us confess our sins.

**God of night and day,
there is no shadow that can conceal our sin from you
and no secret that you will not bring to light.**

**For our reveling and drunkenness,
forgive us, O God.**

**For our debauchery and licentiousness,
forgive us, O God.**

**For our quarreling and jealousy,
forgive us, O God.**

**O God, forgive us our sins,
renew us in love,
and teach us to live in a way
that brings honor and glory to your name;
through Jesus Christ our Lord. Amen.**

Presider God of glory, come to us now, in spirit and truth. Hear the words of salvation, all your sins are forgiven. **Amen.**

The Offertory

We believe in a generous God who has gifted us in many ways. As a response to that generous love, we are generous in supporting our church and those in need.

If you use Venmo, you are welcome to donate via Venmo: @stjameshawaiiisland.

If you use Zelle, you are welcome to donate via the QR code below to the right. The office email address is office@stjameshawaii.org

If you prefer to give online, you may visit our safe, secure online site at stjameshawaiiorg.givingfire.com or via the QR code Bless you for your gift!



Hymn “Holy And Anointed One “ by John Barnett

offered by Carlos Newcomb

Verse 1
je-sus, Je-sus,
Holy and a-nointed one,
Je-sus

Chorus
Your name is like honey on my lips,
Your spirit like water to my soul
Your word is a lamp unto my feet,
Jesus I love You, I love You.

Chorus
Your name is like honey on my lips, Je-sus, Je-sus
Your spirit like water to my soul
Your word is a lamp unto my feet,
Jesus I love You, I love You.

Verse 2
Je-sus, Je-sus,
Risen and exalted one,
Je-sus

The Doxology

All **Ho’onani i ka Makua mau, ke Keiki me ka ‘Uhane no,
Ke Akua mau ho’omaika’i pu, ko keia ao, ko kela ao. 'Amene.**

English version:

Praise God from Whom all blessings flow.

Praise Him all creatures here below.

Praise God above, Ye Heavenly Host.

Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God

People **It is right to give God thanks and praise.**

Presider O God, we thank you for the beauty of this place where the glorious revelation of your presence is all around us. From the depths of the ocean floor you lifted your massive islands and pointed them toward the heavens to sustain life. We marvel as we wander through stately palms and twisted lava along the shore, where the colorful fish swim among the rocks, crab scurry about the sand, dolphins and whales dance upon the waves; and we remember that you have given us these things to enjoy and care for. Our Spirits are refreshed and our strength renewed.

Presider & People

Our lives are lived between sunrise and sunset blessed with brilliant colors. But at night the darkness reveals the limitless stars that have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.

We come together in communities on the seashore, on the volcanoes, and in their shadows in the valleys, to receive your Word, which has been sown in rich soil, and grown into a fruitful crop in the Body of Christ. And so we join with blessed James, Columba, our patrons Queen Emma and King Kamehameha IV, Queen Lili'uokalani, Damien and Marianne of Moloka'i, the ever blessed Virgin Mary and all the saints and angels in proclaiming your glory, as we sing:

Sanctus

Kawaihae Beach Mass by Michael L Purdue

All: **Hemolele, Hemolele, Hemolele e Ka Haku
Ke Akua mana me kai kaika
Heaven and Earth are full of your glory.
Pomai ka’i ka mea hele mai ana
Hemolele, Hemolele, Hemolele e Ka Haku
Ke Akua mana me kai kaika**

**HOSANA, HOSANA, i ke kiekie
HOSANA, HOSANA, i ke kiekie
HOSANA, HOSANA, i ke kiekie**

Literal translation: Holy Holy, Holy. To you, the Lord, God of power and of might. Blessed is the one who comes. Hosanna in the highest.

As we gather to praise your name, we see your greatest glory, your Son our Savior Jesus, reflected in each other's faces and we know the magnitude of your love for us and ours for you.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my body, which is given for you. Do this in remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my blood of the New Covenant, which is shed for you and