At the Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

The Invitation

The bread is received with open palm. The wine, if desired, is received by either drinking from the chalice or dipping the wafer in the wine. If you do not wish to receive Communion, but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or never before, You who have tried to follow and all of us who have failed. These are the gifts of God for the People of God. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. *Adapted from The Iona Community, Iona Abbey Worship Book, (Wild Goose Publications, 2001), 53.*

Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." The Book of Common Prayer (1979), p. 457.

Those worshiping from home may, if they wish, say the following prayer:
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn "Better Is One Day" *by Matt Redman*

Verse 1
How lovely is Your dwelling place
Oh Lord Almighty
My soul longs and even faints for You
For here my heart is satisfied
Within' Your presence
I sing beneath the shadow of Your wings

Chorus
Better is one day in Your courts
Better is one day in Your house
Better is one day in Your courts
Than thousands elsewhere (repeat)

Verse 2
One thing I ask, and I would seek
To see Your beauty
To find You in the place Your glory dwells
Your glory dwells

Chorus
Better is one day in Your courts
Better is one day in Your house
Better is one day in Your courts
Than thousands elsewhere

Bridge
My heart and flesh cry out
For You, the Living God
Your Spirit's water for my soul (My soul)
I've tasted and I've seen
Come once again to me
I will draw near to You
I will draw near to You
To You

Chorus
Better is one day in Your courts
Better is one day in Your house
Better is one day in Your courts
Than thousands elsewhere

Post Communion Prayer *Said Together*

After Communion, the Presider says, E pule kakou (*Let us pray*):

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing & The Peace *Ke Aloha*

Presider 'O ke aloha o ka Haku e mau ana me 'oukou.
The peace of the Lord be always with you.
People **A me ʻoe pū** *And also with you.*
Please greet one another in Christ's name.

share the ALOHA

Saint James' Episcopal Parish *
* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)
65-1237 Kawaihae Rd, Waimea (St. James' street address)
43-1425 Hauola Rd, Pa`auilo (St. Columba's street address)
PO Box 278, Kamuela HI 96743-0278 (mailing address)
Parish Office: (808) 885-4923 • office@stjameshawaii.org

ST JAMES CHURCH

ON THE ISLAND OF HAWAI'I



Saturday, October 24, 2026
Twenty-second Saturday after Pentecost
Holy Eucharist on the Beach at five o'clock

Call to Worship *(Sounding of the Pū)*

Hymn "O `Oe I`O" *(Opening Mele)* *Please remain seated*

'O 'Oe 'Io E Makua Lani	*You are God, Heavenly Father*
'O 'Oe 'Io , Ka Waiola	*You are God, The Living Water*
'O 'Oe 'Io , E Kumu Ola	*You are God, The great healer*
Ka Mea Hana I Na Mea A Pau	*The one who has created all things*
E Ku`u Haku,	*Oh, Lord my God*
Ka mauna ki` eki`e	*The Most High*
O `oe `Io	*You are God*
Ending	*Ending*
E ku`u Haku	*Oh, Lord my God*
Ka mauna ki` eki`e	*The Most High*
O `oe `Io	*You are God*

Opening Acclamation

Presider: Blessed be the One, Holy, and Living God.
People: **Glory to God forever and ever. Amen.**
Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Creator of all.**

The Collect of the Day

Presider The Lord be with you. *People* **And also with you.**
Presider E pule kakou: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amene.**

The Gospel of our Lord Jesus Christ according to Matthew *(22:34-46)*

At the Announcement, all say **Glory to you, Lord Christ.**
When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."
Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said

to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’?
If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Reader says, The Gospel of the Lord. *All,* **Praise to you, Lord Christ.**

Prayer before sermon

Take our lips O Lord and speak through them; Take our minds and think through them. And, take our hearts and set them on fire. Amen.

Sermon

The Reverend David Stout

Prayers of the People

After each petition, the leader says, Gracious God, *All,* **Hear our prayer.**
At conclusion of the prayers, **Merciful God, accept these prayers for the sake of your Son, Jesus Christ, our Lord. Amen**

Confession of Sin and Absolution

Presider: Let us confess our sins to God and our neighbor.

Lord, we confess:
we do not live as those worthy
to be entrusted with the good news of your grace;
we relate to others callously
as though we do not trust that gospel ourselves;
we seek to please and manipulate,
using flattery to gain praise and distinction;
we use condescension as a mask to cover insecurity or a need for control.
Our motives are mixed, impure.
Lord, forgive our sins and cleanse us, in Jesus’ name. Amen.

Presider My brothers and sisters, believe again the gospel, that in Christ we are accepted as we are. Believe that we are forgiven, loved with the delight of a nursing mother cherishing her child. Believe that we are the church, the body of Christ, called to love one another as gentle children of God. **Amen.**

The Offertory

We believe in a generous God who has gifted us in many ways. As a response to that generous love, we are generous in supporting our church and those in need.
If you use Venmo, you are welcome to donate via Venmo: @stjameshawaiiisland.
If you use Zelle, you are welcome to donate via the app. The church email address is office@stjameshawaii.org If you prefer to give online, you may visit our safe, secure online site at stjameshawaiiorg.givingfire.com or via the QR code. Bless you for your gift!

Hymn "I Could Sing Of Your Love Forever *by Martin Smith”*

Over the mountains and the sea, Your river runs with love for me.
And I will open up my heart and let the healer set me free.
I’m happy to be in the truth and I will daily lift my hands.
For I will always sing of when Your love came down.

Chorus
I could sing of Your love forever. (4x)

Bridge
Oh I feel like dancing, it’s foolishness I know.
But when the world has seen the light,
they will dance with joy like we’re dancing now.

Chorus
I could sing of Your love forever. (4x)

Over the mountains and the sea, Your river runs with love for me.
And I will open up my heart and let the healer set me free.

The Doxology

All **Ho’onani i ka Makua mau, ke Keiki me ka ‘Uhane no,**
Ke Akua mau ho’omaika'i pu, ko keia ao, ko kela ao. 'Amene.
English version:
Praise God from Whom all blessings flow. Praise Him all creatures here below. Praise God above, Ye Heavenly Host. Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving

Presider The Lord be with you. *People* **And also with you.**
Presider Lift up your hearts. *People* **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God
People **It is right to give God thanks and praise.**
Presider O God, we thank you for the beauty of this place where the glorious revelation of your presence is all around us. From the depths of the ocean floor you lifted your massive islands and pointed them toward the heavens to sustain life. We marvel as we wander through stately palms and twisted lava along the shore, where the colorful fish swim among the rocks, crab scurry about the sand, dolphins and whales dance upon the waves; and we remember that you have given us these things to enjoy and care for. Our Spirits are refreshed and our strength renewed.
Presider & *People* **Our lives are lived between sunrise and sunset blessed with brilliant colors. But at night the darkness reveals the limitless stars that have a way of pushing back the boundaries of our lives and we dream of heaven and your wonder.**
We come together in communities on the seashore, on the volcanoes, and in their shadows in the valleys, to receive your Word, which has been sown in rich soil, and grown into a fruitful crop in the Body of Christ. And so we join with blessed James, Columba, our patrons Queen Emma and King Kamehameha IV, Queen Lili`uokalani, Damien and Marianne of Moloka'i, the ever blessed Virgin Mary and all the saints and angels in proclaiming your glory, as we sing:

Sanctus *”Big Island Mass” by Michael Perdue*

Hemolele, hemolele, hemolele, ‘oe e ka Haku.

Ke Akua mana
a me ka ikaika.

Heaven and earth are full of your glory.

Pōmaika‘i ka mea,
e hele mai ana.

Blest is he who comes in the name of the Lord.

Hosana, hosana, hosana i ke ki‘e ki‘e loa. *(sung twice)*
English translation: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
As we gather to praise your name, we see your greatest glory, your Son our Savior Jesus, reflected in each other's faces and we know the magnitude of your love for us and ours for you.
On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my body, which is given for you. Do this in remembrance of me.”
After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my blood of the New Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this in remembrance of me.”
So now loving God, we bring these gifts before you. Sanctify them by the power of the Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.
Gather us here today by this Holy Communion into one body in your Son Jesus Christ, and make us a living sacrifice of praise. All this we ask through your Son Jesus Christ. By him, with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and forever. **Amene.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.