



St. Columba's  
**EPISCOPAL CHURCH**  
OPEN IN SPIRIT • DEEP IN FAITH  
RICH IN WORSHIP • ACTIVE IN SERVICE

The Fifth Sunday after the Epiphany  
February 9, 2025  
Holy Eucharist at 9:30 AM

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*Aloha! Welcome. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

Welcome

Call to Worship (*Bell is rung*)

Hymn 362 "Holy, Holy, Holy"

Opening Acclamation

*Presider*     Arise, shine, for your light has come.  
*People*        **And the glory of the Lord has dawned upon you.**

The Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Song of Praise Gloria*

*Please remain standing*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us; you are seated at  
the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**

*The Collect of the Day*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Εὐλε κακου (*Let us pray*): Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

*A Reading from the book of the prophet Isaiah (6:1-8)*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*2 The Reader says, The Word of the Lord. All Reply, Thanks be to God.*

## Psalm 138

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
**before the gods I will sing your praise.**
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
**because of your love and faithfulness;**
- 3 For you have glorified your Name \*  
**and your word above all things.**
- 4 When I called, you answered me; \*  
**you increased my strength within me.**
- 5 All the kings of the earth will praise you, O LORD, \*  
**when they have heard the words of your mouth.**
- 6 They will sing of the ways of the LORD, \*  
**that great is the glory of the LORD.**
- 7 Though the LORD be high, he cares for the lowly; \*  
**he perceives the haughty from afar.**
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
**you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.**
- 9 The LORD will make good his purpose for me; \*  
**O LORD, your love endures for ever;  
do not abandon the works of your hands.**

*All who are able, please stand  
see pages 11 & 12*

Hymn 'Here I Am Lord'

*Please remain standing. It is our custom to face the reader*

The Holy Gospel of our Lord Jesus Christ according to Luke (5:1-11)

*At the Announcement, all say* **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught

nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Reader* The Gospel of the Lord.    *People* **Praise to you, Lord Christ.**

*Please be seated*

Sermon

The Reverend Linda Lundgren

*All who are able, please stand*

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven;**  
**by the power of the Holy Spirit**  
**he became incarnate from the Virgin Mary,**  
**and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### Prayers of the 'Ohana

*Intercessor:* Let us pray to God, who is made manifest in Jesus Christ.

*Intercessor:* Empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

**Hear our prayer.**

Send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth. *(pause)*

Lord, in your mercy,

**Hear our prayer.**

We pray that you would guide our country and our leaders to the ways of justice and righteousness.

Lord, in your mercy, *(pause)*

**Hear our prayer.**

We pray for our community, our island home and our world that we may all continue to celebrate the Good News of Christ. *(pause)*

Lord, in your mercy,

**Hear our prayer.**

We pray for the sick and the distressed, the poor and the lame. We especially pray for; please add your own prayers.

Lord, in your mercy,

**Hear our prayer.**

We pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace; please add your own prayers.

Lord, in your mercy,

**Hear our prayer.**

We offer our prayers in thanksgiving and gratitude for all that you have done for your children and this congregation. Please add your own thanksgivings.

Lord in your mercy,

**Hear our prayer.**

And finally, we pray for ourselves,

**Oh, Lord Jesus Christ, stay beside us to defend us, within us to guide us, before us to lead us, behind us to guard us, and above us to bless us; that with you and in you we may live and move and have our being, for ever and ever. Amen**

### Confession of Sin and Absolution

*Officiant:* Let us turn to the most holy One and confess our sin, confident in God's faithful and steadfast love for us.

**God of the universe and Creator of all that is,  
we admit that we fail to be honest about our lives.**

**Sometimes we are deceitful;**

**other times we judge ourselves harshly  
and feel unworthy of your call on our lives.**

**Touch us with your grace**

**and dispel our fear,**

**that we may arise with renewed spirits**

**to serve you, our true Sovereign. Amen.**

*Officiant:* The promise is this: God is faithful and steadfast, eager to forgive our sin and welcome us home. You are forgiven! Grateful for this promise of joy and of peace, let us share the peace of Christ with one another

### The Peace: Ke Aloha

*Leader:* 'O ke aloha o ka Haku e mau ana me'oukou.

*All:* **A me 'oe pu**

*Leader:* Ti Cappia ti Apo adda coma cadacayo

*All:* **Ken casta met kenca**

*Presider:* The Peace of the Lord be always with you.

*All:* **And also with you.**

*Please greet each other in Christ's name.*



### Offertory

Hymn 693 "Just As I Am"

*Please be seated*

## At the Offertory

*We believe in a generous God who has gifted us in many ways. As a response to that generous love, we are generous in supporting our church and those in need. **If you use Venmo**, you are welcome to donate via Venmo:*

*@stjameshawaiiisland. If you prefer to give online, you may visit our secure online site at [stjameshawaiiorg.givingfire.com](http://stjameshawaiiorg.givingfire.com) or use this QR code. Bless you for your gift!*



*All who are able, please stand and join in singing*

## The Doxology

**Ho'onani i ka Makua mau, ke Keiki me ka 'Uhane no,  
Ke Akua mau ho'omaika'i pu, ko keia ao, ko kela ao. (Hawaiian)  
Ti Ama ken Anac coma, Ken Espiritu ti liwliwa  
Dayawen nga ipangrona, Ti langit ken ditoy daga. (Ilocano)  
Praise God from whom all blessings flow,  
Praise God all creatures here below.  
Praise God above ye heavenly host,  
Praise Father, Son and Holy Ghost. Amen. (English)**

## The Great Thanksgiving

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Holy, Holy, Holy Lord, God of power and might, (sing 2x)**

**heaven and earth are full, full of your glory**

**Hosanna in the highest (sing 2x)**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. (sing 2x)**

*The Presider continues* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

*Presider and People* **You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

*Presider* Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

*Presider and People* **Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka’i, Queen Lili’uokalani, the ever-blessed Virgin Mary, Gregorio Aglipay and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done on earth,  
as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*Presider breaks the consecrated Bread*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

**The Invitation**

*Presider* The Gifts of God for the People of God.

*The bread is received with open palm. The wine, if desired, is received by dipping the wafer in the wine. If you do not wish to receive Communion but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.*

This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and those who want to love God more.  
So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or never before,  
You who have tried to follow and all of us who have failed.  
These are the gifts of God for the People of God.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.  
*Adapted from The Iona Community, Iona Abbey Worship Book,  
(Glasgow, UK: Wild Goose Publications, 2001), 53.*

*Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." —The Book of Common Prayer (1979), p. 457*

## At the Communion

### Musician's Choice

*Please stand or kneel as you are able*

*After Communion, the Presider says, E pule kakou (Let us pray):*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*Please stand as you are able*

*The Officiant offers the following blessing or one of their choosing.*

Now may we be filled with the love of God and sing praises with our whole hearts, giving thanks for the call of Christ in our lives and the community of the Holy Spirit, the fulfillment of the purpose for which we were created.

And may the blessing of the Holy Trinity be with you now and always. **Amene.**

## Hymn 562 "Onward Christian Soldiers"

## The Dismissal

<i>Priest</i>	Let us go forth in the name of Christ. Alleluia. Alleluia.
<i>People</i>	<b>Thanks be to God. Alleluia. Alleluia.</b>

## Announcements

# Gospel Hymn

59

## Here I Am, Lord

Daniel L. Schutte

G C/G G G D

1. I, the Lord of sea and sky, I have heard My peo-ple's cry.  
 2. I, the Lord of snow and rain, I have borne My peo-ple's pain.  
 3. I, the Lord of wind and flame, I will tend the poor and lame.

5 G Em Am<sup>7</sup> G/B C Am Am/G D/F# D<sup>7</sup>/C G/B D/A

All who dwell in dark and sin My hand will save.\_\_\_\_\_  
 I have wept for love of them. They turn a - way.\_\_\_\_\_  
 I will set a feast for them. My hand will save.\_\_\_\_\_

10 G C/G G G D

I, who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide Till their hearts be sat - is - fied.

14 G Em Am<sup>7</sup> G/B C Am G/B C D

Who will bear My light to them? Whom shall I send?\_\_\_\_\_  
 I will speak My word to them. Whom shall I send?\_\_\_\_\_  
 I will give My life to them. Whom shall I send?\_\_\_\_\_

### Refrain

19 D/F# G Gsus<sup>4</sup> G Gsus<sup>4</sup> G C G Gsus<sup>4</sup> G

Here I am, Lord.\_\_\_\_ Is it I, Lord?\_\_\_\_ I have heard you

25 Am<sup>7</sup> G/B C D D/F<sup>#</sup> G Gsus<sup>4</sup> G Gsus<sup>4</sup>

call - ing in the night.\_\_\_\_\_ I will go, Lord,\_\_\_\_\_ if You

30 G C G Gsus<sup>4</sup> G Am<sup>7</sup> D G Gsus<sup>4</sup> G

lead me.\_\_\_\_\_ I will hold Your peo - ple in my heart.\_\_\_\_\_

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### Saint James' Episcopal Parish \*

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