



# ST. JAMES' CHURCH

ON THE ISLAND OF HAWAII

Second Sunday in Lent

March 1, 2026

Holy Eucharist at 7:30 and 9:30 AM

*Aloha! Welcome to St. James'. We are glad you are here. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

***Please remember** to silence electronic devices. We do however welcome the sound of children in worship. Children are always welcome in worship at St. James'. In fact, they are active participants in the liturgy here. A great place for children to see, hear and participate in St. James' rich liturgy is right up front. Mahalo.*

***All parish worship services** are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.*

Call to Worship (*Bells are rung*)

Welcome and Announcements

Prelude

*All who are able, please stand*

9:30 AM Hymn 401 "The God Of Abraham Praise"

Opening Acclamation

*Presider* Blessed is the Lord who forgives all our sins.

*People* **God's mercy endures forever.**

## The Summary of the Law

*Presider:* Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

*Please remain standing or kneel as you are able*

## The Confession of Sin and Absolution

*Presider:* The Lord is our light and our salvation; whom shall we fear? With humble hearts, let us confess our sins before God and one another.

**Merciful God,**

**you have made us citizens of heaven,**

**but we confess that we have set our minds on earthly things.**

**We have let our desire for security restrain our  
commitment to serve the poor.**

**We have let our fear of danger curb our obligation  
to love our enemies.**

**We have let our love of things dull our generosity  
to those less fortunate.**

**We have let our craving for public status prevent our  
honesty about our hidden sins.**

**Yet, you know the desires of our heart  
and nothing is hidden from you.**

**By the power of the Holy Spirit,  
conform our sin-weakened bodies to the glory of Christ,  
that we may be the body of Christ for the world. Amen.**

*Presider:* God, our light and our salvation, does not forsake us or leave us with our sin. In Christ you are forgiven. Receive the gift of healing repentance. Thanks be to God! **Amen.**

**Kyrie**

*Please kneel, as you are able*

**7:30 AM (said) Lord have mercy. Christ have mercy. Lord have mercy.**

9:30 AM (sung)

Cantor Ka \_\_\_\_\_ Ha - ku e a - ho - nu - i - mai. \_\_\_\_\_

All Ka \_\_\_\_\_ Ha - ku e a - ho - nu - i mai. \_\_\_\_\_

Cantor ----- Ka - ris - to e a - ho - nu - i mai. \_\_\_\_\_

All ----- Ka - ris - to e a - ho - nu - i mai. \_\_\_\_\_

Cantor Ka \_\_\_\_\_ Ha - ku e a - ho - nu - i mai. \_\_\_\_\_

All Ka \_\_\_\_\_ Ha - ku e a - ho - nu - i mai. \_\_\_\_\_

English translation: *Ka Haku e ahonui mai* is Hawaiian for "Lord have mercy."

### The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* E pule kakou (*Let us pray*): O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated*

**A Reading from Paul's First Letter to the Romans (4:1-5, 13-17)**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*The Reader says, The Word of the Lord. All Reply, Thanks be to God.*

*7:30 AM Psalm 121*

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?**
- 2 My help comes from the LORD, \*  
the maker of heaven and earth.**
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.**
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;**
- 5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand,**
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.**

**7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.**

**8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.**

*All who are able, please stand*

9:30 AM Hymn 440 "Blessed Jesus"      *verses 1 & 2 before, verse 3 after the Gospel*

**The Holy Gospel of our Lord Jesus Christ according to John (3:1-17)**

*At the Announcement, all say **Glory to you, Lord Christ.***

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*The Reader says, The Gospel of the Lord. All reply, **Praise to you, Lord Christ.***

Prayer before sermon

**Take our lips O Lord and speak through them; Take our minds and think through them. And, take our hearts and set them on fire. Amen.**

Homily

The Reverend David Stout

The Nicene Creed

*All who are able, please stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made  
man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in  
accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory to judge  
the living and the dead, and his  
kingdom will have no end.  
We believe in the Holy Spirit, the  
Lord, the giver of life, who proceeds  
from the Father.  
With the Father and the Son he  
is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for  
the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to  
come. Amen.**

Prayers of the People

*Please remain standing or kneel as is your custom*

*7:30 AM Bidding: Lord in your mercy. Response: **Hear our prayer.***

*9:30 AM The leader of the prayers will begin with a general collect/  
intercession for the church and the world, and the people are invited to insert  
petitions, with music interspersed. Throughout, you are invited to add your own  
prayers either silently or aloud.*

At the biddings and conclusion of the prayers, the following is sung:

E ka-Ha - ku E-ka- Ha - ku Lo-he-i - a - ma - kou - E-ka-Ha - ku  
E-ka-Ha - ku E-ka-Ha - ku Lis-ten-to your peo - ple, - E-ka-Ha - ku

Translation: E ka Haku, Lohe ia makou is Hawaiian for Hear us, Lord.

### The Peace Ke Aloha

Presider O ke aloha o ka Haku e mau ana me ‘oukou.

People **A me ‘oe pū**

The peace of the Lord be always with you.

**And also with you.**

*Please greet one another in Christ’s name*



### Offertory

Hymn RB 8 “I Heard The Voice of Jesus Say”

*Please be seated*

*see page 14*

### At the Offertory

*We believe in a generous God who has gifted us in many ways. As a response to that generous love, we are generous in supporting our church and those in need.*

**If you use Venmo**, you are welcome to donate via Venmo, our username is @stjameshawaiiisland.

**If you use Zelle**, you are welcome to donate through the app. The church email address is office@stjameshawaii.org

**If you prefer to give online**, you may visit our safe, secure online site at stjameshawaiiorg.givingfire.com or via the QR code Bless you for your gift!



### The Doxology

All **Ho‘onani i ka Makua mau, ke Keiki me ka ‘Uhane nō,  
Ke Akua mau ho‘omaika‘i pū, ko kēia ao, ko kēlā ao. ‘Āmene.**

*Literal Translation: Praise to the Eternal Father. The Son with the Spirit indeed. God eternal, bless together, of this day; of that day (everyday). Amen.*

THE GREAT THANKSGIVING

*Please stand as you are able*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say/sing:

**Sanctus**

*7:30 AM said*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*9:30 AM sung*

*Setting: From New Plainsong: David Hurd (b. 1950)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Please kneel or remain standing, as you are able*

*The Presider continues* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

*Presider and People* **You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

*Presider* Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Presider and People* **Christ has died. Christ is risen. Christ will come again.**

*The Presider continues* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

*Presider and People* **Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka’i, Queen Lili’uokalani, the ever-blessed Virgin Mary and all the saints and angels to feast at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

<b>Our Father, who art in heaven,</b>	<i>E ko makou makua i loko o ka lani,</i>
<b>hallowed be thy Name,</b>	<i>E ho'ano 'ia kou inoa</i>
<b>thy Kingdom come,</b>	<i>E hiki mai kou aupuni;</i>
<b>thy will be done on earth,</b>	<i>E malama 'ia kou makemake ma ke honua nei</i>
<b>as it is in heaven.</b>	<i>E like me ia i malama 'ia ma ka lani la.</i>
<b>Give us this day our daily bread.</b>	<i>E ha'awi mai ia makou i keia la, i 'ai na makou no neia la.</i>
<b>And forgive us our trespasses,</b>	<i>E kala mai ho'I ia makou i ka makou lawehala 'ana,</i>
<b>as we forgive those who trespass</b>	<i>Me makou e kala nei i ka po'e i lawehala i ka makou.</i>
<b>against us.</b>	<i>Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai,</i>
<b>And lead us not into temptation,</b>	<i>E ho'opakele no na'e ia makou i ka 'ino;</i>
<b>but deliver us from evil.</b>	<i>No ka mea, nou ke aupuni,</i>
<b>For thine is the kingdom,</b>	<i>A me ka mana, a me ka ho'onani 'ia a mau loa aku.</i>
<b>the power, and the glory,</b>	<i>'Amene.</i>
<b>for ever and ever. Amen.</b>	

*The Presider breaks the consecrated Bread.*

*7:30 AM*

*Presider and People:* **Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*\*During the season of Lent the alleluias are omitted.*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

## The Invitation

*Presider* The Gifts of God for the People of God.

*Please make your way up the center aisle, returning to your pew/seat, via the side aisles.*

*The bread is received with open palm. The wine, if desired, is received by dipping the wafer in the wine. If you do not wish to receive Communion but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest at the communion rail.*

This is the table, not of the Church but of Jesus Christ.  
 It is made ready for those who love God  
 and who want to love God more.  
 So come, you who have much faith and you who have little,  
 You who have been here often  
 and you who have not been for a long time or never before,  
 You who have tried to follow and all of us who have failed.  
 These are the gifts of God for the People of God.  
 Come, not because the Church invites you;  
 It is Christ who invites you to be known and fed here.

*Adapted from The Iona Community, Iona Abbey Worship Book,  
 (Glasgow, UK: Wild Goose Publications, 2001), 53.*

*Those worshipping from home may, if they wish, say the following prayer:*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

## At the Communion

*The bread and the wine are given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## Hymn



*During Communion time, members of our Prayer Team Ministry will also be in the bell tower to offer healing prayers. You are welcome to receive the laying of hands and a prayer in the name of Christ for the healing of body, mind or spirit for yourself or for one another. Please note that all prayers are kept confidential and if you want follow-up you must initiate the discussion.*

*Please stand as you are able*

*After Communion, the Presider says, E pule kakou (Let us pray):*

**Presider Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Solemn Prayer

*During the season of Lent a solemn prayer is said over the people in lieu of a blessing. The Presider offers the following or a prayer of their choosing.*

May the God of reconciliation bless you, the grace of our Lord Jesus Christ keep you, and the power of the Holy Spirit strengthen you this day and forevermore. **Amene.**

Hymn 473 “Lift High The Cross”

## The Dismissal

*Presider* Let us go forth in the name of Christ.\*

*People* **Thanks be to God.\***

*\*During the season of Lent the alleluias are omitted.*

*Additional suggested reading for this day:*

### **Genesis 12:1-4a**

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

### **Safe Church Required Training**



Our parish ‘ohana is committed to the safety and well-being of the adults and children who make up our beloved community. When we are baptized, we vow to “seek and serve Christ in all persons” and “respect the dignity of every human being.” These vows are reflected in the Safe Church policies we have developed to prevent sexual abuse, exploitation and harassment in our churches, ministries, and programs.

All adults in leadership positions, especially with keiki and youth are required to take the Safe Church training, and every renew their training every three years. Susan Acacio is our parish Safe Church Training Officer. Please reach out to the parish office if you are in need of taking the required training. The training is online. We'll get you set up to take it.



### **Saint James' Episcopal Parish \***

\* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)  
65-1237 Kawaihae Rd, Waimea (St. James' street address)  
43-1425 Hauola Rd, Pa`auilo (St. Columba's street address)  
PO Box 278, Kamuela HI 96743-0278 (mailing address)

Parish Office: (808) 885-4923 • [office@stjameshawaii.org](mailto:office@stjameshawaii.org)

On the web: [stjameshawaii.org](http://stjameshawaii.org) and [stcolumbahawaii.org](http://stcolumbahawaii.org)

Offertory Hymn RB 8 "I Heard The Voice of Jesus Say"



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy head up -
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
3. light; Look un - to me, thy morn shall rise, And all thy



1. on my breast." I came to Je - sus as I was,
2. drink, and live." I came to Je - sus, and I drank Of
3. day be bright." I looked to Je - sus, and I found In



1. Wea - ry and worn and sad; I found in him a
2. that life - giv - ing stream; My thirst was quenched, my
3. him my — star, my sun; And in that light of



1. rest - ing place, And he has made me glad.
2. soul re - vived, And now I live in him.
3. life I'll walk Till trav - 'ling days are done.



**The Episcopal Diocese of Hawai'i**  
*He Lanakila Ma Ke Ke'a ~ Victory Through The Cross*



## ISLAND OF HAWAII

# DIOCESEN YOUTH DAY

March 7, 2026 | 10:00AM - 4:00PM  
 St. Columba Episcopal Church, 43-1425 Hauola Rd, Paauilo, HI 96776

**\$5 for the day!**

Diocesan Youth Day brings youth from grades 6-12 to gather and strengthening their connections with one another through activities and worship.

**Includes:**

- ✓ Team Building
- ✓ Challenges & Games
- ✓ Crafts
- ✓ Lunch Provided



**Register Now** 



Aloha our beloved Parish ‘Ohana,

I write with a brief update following this week’s vestry meeting regarding the Gathering Place. After prayerful discernment, the vestry voted to direct the Gathering Place Construction Committee to forward the construction contract to the Bishop’s Office and our legal counsel for review. This is an important next step as we continue moving forward thoughtfully, responsibly, and with appropriate oversight. At last Sunday’s All-Parish Gathering Place meeting, the strong and joyful affirmation from the parish about moving toward groundbreaking was deeply meaningful. The vestry heard in that moment a shared readiness to take this next faithful step together — grounded in years of prayer, conversation, and generosity. This decision reflects discernment, not urgency, and a growing sense that the time is right to move forward in trust.

### **Matching Challenge Grant Update!**

The response to Harry Morley’s \$300,000 matching challenge gift has been greatly encouraging! We continue making steady progress toward the final \$791,000 needed to fully fund the project. As of today, 11 people/households have answered the challenge! **\$35,440** has been received in new gifts or pledges since the announcement of the challenge. With the match applied, **\$720,120** remains to reach our goal to fully fund the project. The matching challenge will remain open through Easter Sunday so that everyone who wishes may participate. Every new gift, pledge, or increase will be matched dollar-for-dollar up to the \$300,000 challenge. To do so contact the Parish Office. Or give via the QR code.



### **Preparing the Way – Getting ready for the groundbreaking**

God willing, we will to gather at the conclusion of the 9:30 AM Easter Sunday service at St. James’ (April 5) to process together for a groundbreaking blessing, with construction anticipated to begin the following day on Easter Monday (April 6). In the coming weeks, you will begin to see preparations around the property as items (swing sets, containers, etc.) are relocated and a new tent for the Community Meal ministry is installed beside the church near the Thrift Store. Like any building project, there will be adjustment and some inconvenience for a season, yet we move forward in hope, remembering Bishop Gillies’ Lenten reminder: “All shall be well.”

### **Remembering Who We Are and Trusting**

The Gathering Place grows out of who we already are — a parish rooted in worship, hospitality, service, and aloha. This building does not define us; it supports the ministry God has already entrusted to us. We take these next steps together, trusting God with what lies ahead.

We will continue sharing brief Thursday updates as we move forward. Thank you for your prayers, generosity, and trust.

In Christ’s aloha, David