



# St. Columba's

EPISCOPAL CHURCH

OPEN IN SPIRIT • DEEP IN FAITH

RICH IN WORSHIP • ACTIVE IN SERVICE

The Twenty-first Sunday after Pentecost

October 17, 2021

Holy Eucharist at 9:30 AM

*Aloha! Welcome. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

## A Message from the Bishop

As your Bishop, I deeply appreciate all those medically eligible who have been vaccinated against COVID-19, and all those who continue to wear their masks in public and practice social distancing when gathering. Thank you! As Episcopalians, I am convinced this is the very minimum we as God's people can do to fulfill the Great Commandment (Mark 12:29-31) during this difficult time of a worldwide Pandemic: "Jesus replied, 'The most important one is *Israel, listen! Our God is the one Lord, and you must love the Lord your God with all your heart, with all your being, with all your mind, and with all your strength.* The second is this, *You will love your neighbor as yourself.* No other commandment is greater than these.'" You, God's people, are truly loving your neighbor through these righteous deeds.

O gracious and holy Father, give us wisdom to perceive you, diligence to seek you, patience to wait for you, eyes to behold you, a heart to meditate upon you, and a life to proclaim you, through the power of the spirit of Jesus Christ our Lord. *Amen.*

--Bishop Bob Fitzpatrick

Welcome and Announcements

## Call to Worship (*Bell is rung*)

### Opening Acclamation

*Presider*      Blessed be the One, Holy, and Living God.  
*People*        **Glory to God forever and ever.**

### The Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### Song of Praise

#### *Gloria*

<b>Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:</b>	<b>have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.</b>
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### The Collect of the Day

*Presider*      The Lord be with you.

*People*        **And also with you.**

*Presider*      E pule kakou (*Let us pray*): O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### A Reading from Paul's first letter to the Corinthians (15:50-58)

This is what I'm saying, brothers and sisters: Flesh and blood can't inherit God's kingdom. Something that rots can't inherit something that doesn't decay. Listen, I'm telling you a secret: All of us won't die, but we will all be changed—in an instant, in the

blink of an eye, at the final trumpet. The trumpet will blast, and the dead will be raised with bodies that won't decay, and we will be changed. It's necessary for this rotting body to be clothed with what can't decay, and for the body that is dying to be clothed in what can't die. And when the rotting body has been clothed in what can't decay, and the dying body has been clothed in what can't die, then this statement in scripture will happen:

*Death has been swallowed up by a victory  
Where is your victory, Death?  
Where is your sting, Death?*

Death's sting is sin, and the power of sin is the Law. Thanks be to God, who gives us this victory through our Lord Jesus Christ! As a result of all this, my loved brothers and sisters, you must stand firm, unshakable, excelling in the work of the Lord as always, because you know that your labor isn't going to be for nothing in the Lord.

*Reader* The Word of the Lord. *People* **Thanks be to God.**

**Psalm 130**

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.**
- 2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?**
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.**
- 4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.**
- 5 My soul waits for the Lord, more than watchmen for the morning, \*  
more than watchmen for the morning.**
- 6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;**
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.**

*All who are able, please stand. It is our custom to face the reader*

**The Gospel of our Lord Jesus Christ According to John (5: 19-30)**

*At the Announcement, all say:* **Glory to you, Lord Christ.**

Jesus responded to the Jewish leaders, "I assure you that the Son can't do anything by himself except what he sees the Father doing. Whatever the Father does, the Son does likewise. The Father loves the Son and shows him everything that he does. He will

show him greater works than these so that you will marvel. As the Father raises the dead and gives life, so too does the Son give life to whomever he wishes. The Father doesn't judge anyone, but he has given all judgment to the Son so that everyone will honor the Son just as they honor the Father. Whoever doesn't honor the Son doesn't honor the Father who sent him. I assure you that whoever hears my word and believes in the one who sent me has eternal life and won't come under judgment but has passed from death into life. I assure you that the time is coming—and is here!—when the dead will hear the voice of God's Son, and those who hear it will live. Just as the Father has life in himself, so he has granted the Son to have life in himself. He gives the Son authority to judge, because he is the Human One. Don't be surprised by this, because the time is coming when all who are in their graves will hear his voice. Those who did good things will come out into the resurrection of life, and those who did wicked things into the resurrection of judgment. I can't do anything by myself. Whatever I hear, I judge, and my judgment is just. I don't seek my own will but the will of the one who sent me."

*Reader* The Gospel of the Lord.     *People* **Praise to you, Lord Christ.**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made  
man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in  
accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory to judge  
the living and the dead, and his  
kingdom will have no end.  
We believe in the Holy Spirit, the  
Lord, the giver of life, who proceeds  
from the Father and the Son.  
With the Father and the Son he  
is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for  
the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to  
come. Amen.**

Homily

The Reverend Linda Lundgren

The Nicene Creed

Prayers of the People

*After each petition, the leader says, Gracious God,  
All reply, **Hear Our Prayer.***

*At the conclusion of the prayers, the presider says:*

O Lord Jesus Christ - stay beside us to defend us, within us to guide us - before us to lead us, behind us to guard us - and above us to bless us; that with you and in you, we may live and move and have our being, for ever and ever.

Confession of Sin and Absolution

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

The Peace

Ke Aloha

*Presider  
People*

‘O ke aloha o ka Haku e mau ana me ‘oukou. (Hawaiian)  
**A me ‘oe pū.**

*Presider  
People*

Ti Cappia ti Apo adda coma cadacayo. (Ilocano)  
**Ken casta met kenca.**

*Presider  
People*

The peace of the Lord be always with you. (English)  
**And also with you.**

## The Offertory

## The Doxology

**Ho'onani i ka Makua mau, ke Keiki me ka 'Uhane no,  
Ke Akua mau ho'omaika'i pu, ko keia ao, ko kela ao. (Hawaiian)**

**Ti Ama ken Anac coma, Ken Espiritu ti liwliwa  
Dayawen nga ipangrona, Ti langit ken ditoy daga. (Ilocano)**

**Praise God from whom all blessings flow,  
Praise God all creatures here below.  
Praise God above ye heavenly host,  
Praise Father, Son and Holy Ghost. Amen. (English)**

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

### Sanctus

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider proceeds* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

*Presider and People* **Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He**

**yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

*Presider and People* **In the fullness of time bring us, with blessed Columba, James, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary and all the saints from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.**

<b>Our Father, who art in heaven,</b>	<i>E ko makou makua i loko o ka lani,</i>
<b>hallowed be thy Name,</b>	<i>E ho'ano 'ia kou inoa</i>
<b>thy Kingdom come,</b>	<i>E hiki mai kou aupuni;</i>
<b>thy will be done on earth,</b>	<i>E malama 'ia kou makemake ma ke honua nei</i>
<b>as it is in heaven.</b>	<i>E like me ia i malama 'ia ma ka lani la.</i>
<b>Give us this day our daily bread.</b>	<i>E ha'awi mai ia makou i keia la, i 'ai na makou no neia</i>
<b>And forgive us our trespasses,</b>	<i>la.</i>
<b>as we forgive those who</b>	<i>E kala mai ho'I ia makou i ka makou lawehala 'ana,</i>
<b>trespass against us.</b>	<i>Me makou e kala nei i ka po'e i lawehala i ka makou.</i>
<b>And lead us not into temptation,</b>	<i>Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai,</i>
<b>but deliver us from evil.</b>	<i>E ho'opakele no na'e ia makou i ka 'ino;</i>
<b>For thine is the kingdom,</b>	<i>No ka mea, nou ke aupuni,</i>
<b>the power, and the glory,</b>	<i>A me ka mana, a me ka ho'onani 'ia a mau loa aku.</i>
<b>for ever and ever. Amen.</b>	<i>'Amene.</i>

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

*The Presider breaks the consecrated Bread.*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### The Invitation to Holy Communion

*Presider* The gifts of God for the people of God.

*If you do not wish to receive Communion, but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.*

This is the table, not of the Church but of Jesus Christ.

It is made ready for those who love God

and who want to love God more.

So come, you who have much faith and you who have little,

You who have been here often

and you who have not been for a long time or never before,

You who have tried to follow and all of us who have failed.

These are the gifts of God for the People of God.

Come, not because the Church invites you;

It is Christ who invites you to be known and fed here.

*Adapted from The Iona Community, Iona Abbey Worship Book,*

*(Glasgow, UK: Wild Goose Publications, 2001), 53.*

*Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*

*—The Book of Common Prayer (1979), p. 457.*

*Those worshipping from home may, if they wish, say the following prayer:*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

*After Communion, the Presider says, E pule kakou (Let us pray):*

8 *Presider* **Eternal God, heavenly Father, you have graciously accepted us as**



**living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*The Officiant offers the following blessing or one of their choosing.*

Go, knowing that you have been  
judged worthy of redemption.  
Indeed, your judge is Jesus,  
who gave his life for you.

Share the grace and mercy  
of God as generously as it  
has been given to you.

And may the blessing of God Almighty, Father, Son, and Holy Spirit  
be with you now and always. **Amen.**

## The Dismissal

<i>Presider</i>	Let us go forth in the name of Christ. Alleluia! Alleluia!
<i>People</i>	<b>Thanks be to God. Alleluia! Alleluia!</b>



### **Saint James' Episcopal Parish \***

\* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)  
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