



ST. JAMES' CHURCH

ON THE ISLAND OF HAWAI'I

The Fourth Sunday after the Epiphany

February 1, 2026

Holy Eucharist at 7:30 & 9:30 AM

Aloha! Welcome to St. James'. We are glad you are here. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.

***Please remember** to silence electronic devices. We do however welcome the sound of children in worship. Children are always welcome in worship at St. James'. In fact, they are active participants in the liturgy here. A great place for children to see, hear and participate in St. James' rich liturgy is right up front. Mahalo.*

***All parish worship services** are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.*

Call to Worship (*Bells are rung*)

Welcome and Announcements

Prelude

All who are able, please stand

9:30 AM Hymn 388 "O Worship The King"

Opening Acclamation

Presider Arise, shine, for your light has come.

People **And the glory of the Lord has dawned upon you.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

7:30 AM "The Gloria" (said)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of
the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

9:30 AM Hymn "10,000 Reasons" by Matt Redman

Chorus

**Bless the Lord oh my soul,
oh my soul.
Worship His Holy name
Sing like never before,
oh my soul.
I'll worship Your Holy name**

You're rich in love
and You're slow to anger.
Your name is great
and Your heart is kind
For all Your goodness
I will keep on singing.
Ten thousand reasons
for my heart to find. *Chorus*

The sun comes up,
it's a new day dawning.
It's time to sing Your song again.
Whatever may pass and whatever
lies before me,
let me be singing,
when the evening comes. *Chorus*

And on that day
when my strength is failing.
The end draws near
and my time has come.
Still my soul will
sing Your praise unending,
ten thousand years and then forevermore.
Chorus

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider E pule kakou (*Let us pray*): Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

A Reading from Paul's first letter to the Corinthians (1:18-31)

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The Reader says, The Word of the Lord. All Reply, Thanks be to God.

7:30 AM Psalm 15

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?**
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.**
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.**
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.**

- 5 He has sworn to do no wrong *
and does not take back his word.**
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.**
- 7 Whoever does these things *
shall never be overthrown.**

9:30 AM Hymn 656 "Blest Are the Pure in Heart"

*All who are able, please stand
Verses 1&2 before,
verses 3&4 after the Gospel*

Please remain standing. It is our custom to face the reader
The Holy Gospel of our Lord Jesus Christ according to Matthew (5:1-2)
*At the Announcement, all say **Glory to you, Lord Christ.***

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

- "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."
*The Reader says, The Gospel of the Lord. All reply, **Praise to you, Lord Christ.***

Prayer before sermon

Take our lips O Lord and speak through them; Take our minds and think through them. And, take our hearts and set them on fire. Amen.

Sermon

The Reverend David Stout

All who are able, please stand

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made
man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory to judge
the living and the dead, and his
kingdom will have no end.
We believe in the Holy Spirit, the
Lord, the giver of life, who proceeds
from the Father.
With the Father and the Son he
is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.**

Prayers of the People

Please remain standing or kneel as is your custom

After each petition, the leader says, Gracious God,

*All reply, **Hear our prayer***

*At conclusion of the prayers, **Merciful God, accept these prayers for the sake
of your Son, Jesus Christ, our Lord. Amen***

Confession of Sin and Absolution

Officiant: Christ calls blessed those who are poor in spirit, who mourn, who hunger and thirst for what is right. Yet we confess that we often resist that blessing. We cling to strength, certainty, and control. Trusting in God's mercy, let us confess our sin.

**Most merciful God,
we confess that we have not trusted your wisdom.
We have sought to appear strong
when you invite us to be honest.
We have prized success and certainty
over humility and compassion.**

**We have avoided mourning,
ignored our hunger for justice,
and turned away from those the world calls weak,
forgetting that this is where you choose to dwell.
We have relied on our own understanding
rather than the foolishness of your love
revealed in the cross.
Forgive us, gracious God.
Free us from the need to prove ourselves.
Open us again to your blessing,
that we may receive your grace
and live as people shaped by your mercy.
Amen.**

Officiant: Hear the good news. In Jesus Christ, God meets us where we are, calls us blessed, and sets us free from sin and shame. By the power of the cross, you are forgiven and invited into new life. **Amen.**

The Peace Ke Aloha

Presider O ke aloha o ka Haku e mau ana me 'oukou.

People **A me 'oe pū**

The peace of the Lord be always with you.

And also with you.

Please greet one another in Christ's name



Offertory

Please be seated

At the Offertory

We believe in a generous God who has gifted us in many ways. As a response to that generous love, we are generous in supporting our church and those in need.

***If you use Venmo**, you are welcome to donate via Venmo, our username is @stjameshawaiiisland.*

***If you use Zelle**, you are welcome to donate through the app. The church email address is office@stjameshawaii.org*

***If you prefer to give online**, you may visit our safe, secure online site at stjameshawaiiorg.givingfire.com or via the QR code Bless you for your gift!*



The Doxology

All **Ho‘onani i ka Makua mau, ke Keiki me ka ‘Uhane nō,
Ke Akua mau ho‘omaika‘i pū, ko kēia ao, ko kēlā ao. ‘Āmene.**
*Literal Translation: Praise to the Eternal Father. The Son with the Spirit
indeed. God eternal, bless together, of this day; of that day (everyday). Amen.*

Please stand as you are able

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say/sing:

Sanctus

7:30 AM said

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

9:30 AM sung

Hawai'i Island Mass by Michael Perdue



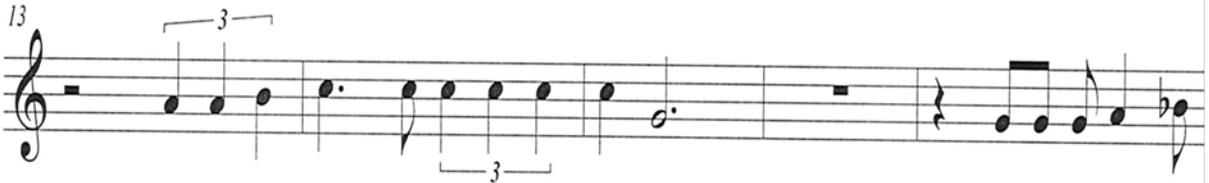
He-mo - le - le, he-mo - le - le, he-mo

7



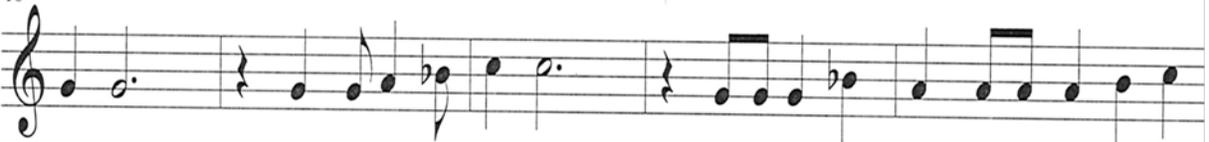
le - le 'oe e ka Ha - ku. Ke A - ku - a ma - na a me ka i - kai - ka.

13



Hea - ven and earth are full of your glo - ry. Pō - mai - ka - 'i ka

18



me - a, e he - le mai a - na. Blest is he who comes in the name of the

23



Lord. Ho - san - a, Ho san - a ho - san - a i ke ki - e ki - e lo -

29
a. Ho - san - a, ho - san - a, ho - san - a i ke ki - e

34
ki - e lo - a. _____
rit.

Literal translation: Holy, Holy, Holy. To you, the Lord. God of power and of might. Blessed is the one who comes. Hosanna in the highest.

The Presider proceeds Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Presider and People **Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be

the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Presider and People **In the fullness of time bring us, with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary and all the saints to feast at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,	<i>E ko makou makua i loko o ka lani,</i>
hallowed be thy Name,	<i>E ho'ano 'ia kou inoa</i>
thy Kingdom come,	<i>E hiki mai kou aupuni;</i>
thy will be done on earth,	<i>E malama 'ia kou makemake ma ke honua nei</i>
as it is in heaven.	<i>E like me ia i malama 'ia ma ka lani la.</i>
Give us this day our daily bread.	<i>E ha'awi mai ia makou i keia la, i 'ai na makou no neia la.</i>
And forgive us our trespasses,	<i>E kala mai ho'I ia makou i ka makou lawehala 'ana,</i>
as we forgive those who trespass	<i>Me makou e kala nei i ka po'e i lawehala i ka makou.</i>
against us.	<i>Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai,</i>
And lead us not into temptation,	<i>E ho'opakele no na'e ia makou i ka 'ino;</i>
but deliver us from evil.	<i>No ka mea, nou ke aupuni,</i>
For thine is the kingdom,	<i>A me ka mana, a me ka ho'onani 'ia a mau loa aku.</i>
the power, and the glory,	<i>'Amene.</i>
for ever and ever. Amen.	

The Presider breaks the consecrated Bread.

Fraction

The Presider says Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Invitation

Presider The Gifts of God for the People of God.

Please make your way up the center aisle, returning to your pew/seat, via the side aisles.

The bread is received with open palm. The wine, if desired, is received by dipping the wafer in the wine. If you do not wish to receive Communion but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest at the communion rail.

This is the table, not of the Church but of Jesus Christ.

It is made ready for those who love God
and who want to love God more.

10 So come, you who have much faith and you who have little,

You who have been here often
and you who have not been for a long time or never before,
You who have tried to follow and all of us who have failed.
These are the gifts of God for the People of God.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.

*Adapted from The Iona Community, Iona Abbey Worship Book,
(Glasgow, UK: Wild Goose Publications, 2001), 53.*

Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." —The Book of Common Prayer (1979), p. 457.

Those worshipping from home may, if they wish, say the following prayer:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

At the Communion

The bread and the wine are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Choral Anthem "The Wondrous Cross"

with flutist Marjorie Wade



During Communion time, members of our Prayer Team Ministry will also be in the bell tower to offer healing prayers. You are welcome to receive the laying of hands and a prayer in the name of Christ for the healing of body, mind or spirit for yourself or for one another. Please note that all prayers are kept confidential and if you want follow-up you must initiate the discussion.

Please stand as you are able

After Communion, the Presider says, E pule kakou (Let us pray):

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Please stand as you are able

The Officiant offers the following blessing or one of their choosing.

May Christ the Son of Righteousness shine brightly on your path as you walk the way of justice and peace. And may the blessing of God Almighty, Father Son and Holy Spirit be with you now and always. **Amene.**

Hymn "Pili Pa'a"

Refrain:

Pili Pa'a no ka-u-a
me ke-a lo-ha; a mau lo-a.
We come together, in love and hope,
we come as one.

Verse 1

And in our oneness,
we are called to be the
children of the Lord: One
in our hopes, one in our
faith, one in our love.

Verse 2

And in our walk we are called
To be the servants of the Lord:
To visit the sick, to cloth
The poor and feed the lost.

Verse 3

And as we go forth from
this place, we go as signs of
a Living God: Signs of new
new hope, signs of new life,
of a new day!

The Dismissal

Priest Let us go forth in the name of Christ. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**



Saint James' Episcopal Parish *

* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)
65-1237 Kawaihae Rd, Waimea (St. James' street address)
43-1425 Hauola Rd, Pa`auilo (St. Columba's street address)
PO Box 278, Kamuela HI 96743-0278 (mailing address)
Parish Office: (808) 885-4923 • office@stjameshawaii.org

Director of Music: Everett Knowles
Choir Director: Rona Lee
Altar Guild: Susan Acacio, Terri Greenwell, Pattie Kim, Maureen McLaughlin, and Laura Williams,
Ushers/Greeters: Pedro Mariscal, John Ray,