



ST. JAMES' CHURCH

ON THE ISLAND OF HAWAI'I

Easter Sunday

April 5, 2026

Holy Eucharist at 7:30 & 9:30 AM

***Aloha! Welcome to St. James'.** We are glad you are here. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

***Please remember** to silence electronic devices. We do however welcome the sound of children in worship. Children are always welcome in worship at St. James'. In fact, they are active participants in the liturgy here. A great place for children to see, hear and participate in St. James' rich liturgy is right up front. Mahalo.*

***All parish worship services** are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.*

Call to Worship (Bells are rung)

Welcome and Announcements

Prelude

Hymn "Jesus Christ is Risen Today/ Ua ala hou mai o Kristo e" *All who are able, please stand*

Descant

Je - sus Christ is risen to - day, — Al - le - lu - ia!
 'Ha - li 'o - ia ma ke ke'a, — Ha - le - lu - ia!
 Sing we to our God a - bove, — Al - le - lu - ia!

our tri - um - phant ho - ly day, — Al - le - lu - ia!
 i na lu'u - lu'u 'a - wa - hia, — Ha - le - lu - ia!
 praise e - ter - nal as his love, — Al - le - lu - ia!

English translation of verse 2
 Hymns of praise then let us sing, Alleluia!
 Unto Christ, our heavenly King, Alleluia!
 Who endured the cross and grave, Alleluia!
 Sinners to redeem and save, Alleluia!

who did once up - on the cross, Al - le - lu - ia!
a - no la ke u - wao nei, Ha - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
a ho - 'o - lo - no ke hea 'ae, Ha - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Opening Acclamation

- Presider* Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Presider The Lord be with you.
People **And also with you.**
Presider E pule kakou (*Let us pray*).

The Collect of the Day

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Song of Praise

7:30 AM - "Gloria" (said)

Remain standing as you are able

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right
hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

9:30 AM Hymn "He Is Risen" *see page 13*

verses 1, 2 & 4

A Reading from the Acts of the Apostles (10:34-43)

Please be seated

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

Reader The Word of the Lord. *People* **Thanks be to God.**

7:30 AM Psalm 118:21-24

**21 I will give thanks to you, for you answered me *
and have become my salvation.**

**22 The same stone which the builders rejected *
has become the chief cornerstone.**

**23 This is the LORD's doing, *
and it is marvelous in our eyes.**

**24 On this day the LORD has acted; *
we will rejoice and be glad in it.**

All who are able, please stand

9:30 AM Hymn “Moe Ma Ka Lua Po”/ “Low In The Grave He Lay” *see page 14*
Verses 1 & 2 before
verse 3 after the Gospel

Please remain standing. It is our custom to face the reader

The Gospel of our Lord Jesus Christ according to Matthew (28:1-10)

At the Announcement, all say **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

The Reader says, The Gospel of the Lord. All reply, Praise to you, Lord Christ.

Prayer before sermon

Take our lips O Lord and speak through them; Take our minds and think through them. And, take our hearts and set them on fire. Amen.

Homily

The Reverend David Stout

The Nicene Creed

All who are able, please stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death
and was buried.
On the third day he rose again in
accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead, and his
kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father.
With the Father and the Son he
is worshiped and glorified.
He has spoken through the
Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen**

Prayers of the People

*After each petition, the leader says, O Risen Lord,
All reply, Hear Our Prayer.*

*At conclusion of the prayers, Merciful God, accept these prayers for the sake
of your Son, Jesus Christ our Lord. Amen.*

The Peace *Ke Aloha*

All who are able, please stand

Presider ‘O ke aloha o ka Haku e mau ana me ‘oukou.
The peace of the Lord be always with you.

People **A me ‘oe pū**
*And also with you.
Please greet one another in Christ’s name.*



Offertory

Please remain seated

Hymn “Amazing Grace” *see page 15*

led by the Ukulele Ministry

At the Offertory

We believe in a generous God who has gifted us in many ways. As a response to that generous love, we are generous in supporting our church and those in need.

If you use Venmo, you are welcome to donate via Venmo, our username is @stjameshawaiiisland.

If you use Zelle, you are welcome to donate through the app. The church email address is office@stjameshawaii.org

If you prefer to give online, you may visit our safe, secure online site at stjameshawaii.org.givingfire.com or via the QR code. Bless you for your gift!



The Doxology

All who are able, please stand

All **Ho‘onani i ka Makua mau, ke Keiki me ka ‘Uhane nō,
Ke Akua mau ho‘omaika‘i pū, ko kēia ao, ko kēlā ao. ‘Āmene.**

*Literal Translation: Praise to the Eternal Father. The Son with the Spirit indeed.
God eternal, bless together, of this day; of that day (everyday) Amen.*

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say/sing:

Sanctus

7:30 am said

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

9:30 AM sung

Hawai'i Island Mass by Michael Perdue



He-mo - le - le, he-mo - le - le, he-mo

7



le - le 'oe e ka Ha - ku. Ke A - ku - a ma - na a me ka i - kai - ka.

13



Hea-ven and earth are full of your glo - ry. Pō-mai-ka - 'i ka

18



me - a, e he-le mai a - na. Blest is he who comes in the name of the

23



Lord. Ho - san - a, Ho san - a ho - san - a i ke ki-e ki-e lo -

29

a. Ho - san - a, ho - san - a, ho - san - a i ke ki - e

34

ki - e lo - a. _____

rit.

Literal translation: Holy, Holy, Holy. To you, the Lord. God of power and of might. Blessed is the one who comes. Hosanna in the highest.

Please kneel or remain standing

The Presider proceeds Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

***Presider and People* Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Presider and People In the fullness of time bring us, with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary and all the saints to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

7:30 AM said:

9:30 AM chant:

**Our Father, who art in heaven,
hallowed be thy Name,
thy Kingdom come,
thy will be done on earth,
as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

E ko makou makua i loko o ka lani,

E ho'ano 'ia kou inoa

E hiki mai kou aupuni;

E malama 'ia kou makemake ma ke honua nei

E like me ia i malama 'ia ma ka lani la.

E ha'awi mai ia makou i keia la, i 'ai na makou no neia la.

E kala mai ho'I ia makou i ka makou lawehala 'ana,

Me makou e kala nei i ka po'e i lawehala i ka makou.

Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai,

E ho'opakele no na'e ia makou i ka 'ino;

No ka mea, nou ke aupuni,

A me ka mana, a me ka ho'onani 'ia a mau loa aku.

'Amene.

The Presider breaks the consecrated Bread.

Presider Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

The Invitation

Presider The Gifts of God for the People of God.

The ushers will invite people to come to communion. Please make your way up the center aisle, returning to your pew/seat, via the side aisles. We will be receiving in stations today. The bread is received with open palm. The wine, if desired, is received by intinction (dipping the wafer in the wine). If you do not wish to receive Communion but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest at the communion rail.

This is the table, not of the Church but of Jesus Christ.

It is made ready for those who love God

and who want to love God more.

So come, you who have much faith and you who have little,

You who have been here often

and you who have not been for a long time or never before,

You who have tried to follow and all of us who have failed.

These are the gifts of God for the People of God.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.
Adapted from The Iona Community, Iona Abbey Worship Book,
(Glasgow, UK: Wild Goose Publications, 2001), 53.

Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

—The Book of Common Prayer (1979), p. 457.

Those worshipping from home may, if they wish, say the following prayer:
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

At the Communion

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Choral Anthem "Now the Green Blade Riseth"

arranged by Hal H. Hopson

Solo "Come Jesus Come" *offered by Amy Mills, Soprano*

by CeCe Winans

Please stand or kneel as your custom

After Communion, the Presider says, E pule kakou (Let us pray):

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

Please stand, as you are able

May Almighty God, who has redeemed us and made us God's children through the resurrection of his Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you for ever. **Amen**

The Dismissal

Presider Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Closing Hymn "He Lives" LEVAS 42

see pages 16 & 17

Postlude

Song of Praise "He Is Risen, He Is Risen"

verses 1, 2, and 4

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 Eas - ter beam on our long - ing eyes shall stream.

Gospel Hymn "Moe Ma Ka Lua Po" (Low In The Grave He Lay) *Verses 1 & 2 before
& verse 3 after the Gospel*

- 1) Moe ma ka lua po - Iesu kuu Haku!
Kali ana'e a ao - Iesu, kuu Alii!

HUI

**Ua ala hou mai ka po
Pau ka mana ona enemi
Ua ala lanakila mai ka lua pao
A ke ola, a alii mau no mao
Ua ala hou!
Ua ala hou!
Haleluia! Ua ala hou!**

- 2) Hoka na mea kiai - Iesu kuu Haku!
Aole loa e paa - Iesu, kuu Alii!

HUI

- 3) 'Lilo ka pio po – Iesu, kuu Haku!
'Hemo na pani ia – Iesu, kuu Alii

HUI

English translation

*1) Low in the grave He lay
Jesus my Savior!
Waiting the coming day
Jesus my Lord!*

*2) Vainly they watch His bed
Jesus, my Savior!
Vainly they seal the dead
Jesus my Lord!*

*Hui
Up from the grave He arose
With a mighty triumph o'er His foes
He arose a Victor from the dark
domain
And He lives forever with His saints to
reign
He arose! (He arose)
He arose! (He arose)
Hallelujah! Christ arose!*

*3) Death cannot keep his prey
Jesus, my Savior!
He tore the bars away
Jesus my Lord!*

Offertory Hymn “Lokomaika’i He Nani No” (Amazing Grace)

English translation

1 Lokomaika’i, he nani no
Ho’ola mai ia’u
Ua hewa ia e aloha ano
Ua po ae ua la

1 Amazing grace, how sweet the sound
That saved a wretch like me
I once was lost, but now am found
Was blind, but now I see

2 Lokomaika’i, e a’o nei au
Loko maika’i e mihi
Lokomaika’i, e ho’omana’o i’o
Mai maka’u e ola no

2 'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

3 Lokomaika’i, kokua mai nei
I palekana mau no
E lanakila na popilikia
E alaka’i homelani

3 Through many dangers, toils and snares
I have already come
'Tis grace has brought me safe thus far
And grace will lead me home

4 Lokomaika’i, he Iesu Kristo
Na olelo pa’a maika’i
Ku’u pu’uhonua ka Haku e
I ola mau loa no

4 The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

Closing Hymn "He Lives" LEVAS 42

1. I serve a ris - en Sav - ior, He's in the world to - day; _____
 2. In all the world a - round me I see His lov - ing care, _____
 3. Re - joi - ce, re - joi - ce. O Chris - tian, lift up your voice and sing. _____

1. I know that He is liv - ing, what - ev - er oth - ers say; _____
 2. And though my heart grows wea - ry I nev - er will de - spair; _____
 3. E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King! _____

1. I see His hand of mer - cy, I hear His voice of cheer, _____
 2. I know that He is lead - ing through all the storm - y blast, _____
 3. The hope of all who seek Him, the help of all who find, _____

1. And just the time I need Him _____ He's al - ways near. _____
 2. The day of His ap - pear - ing _____ will come at last. _____
 3. None oth - er is so lov - ing, _____ so good and kind. _____

He lives, He lives, Christ Je - sus lives to - day!

He lives, He lives,

He walks with me and talks with me a - long life's nar - row way.

He lives, He lives, sal - va - tion to im - part!

He lives, He lives,

You ask me how I know He lives? He lives with-in my heart.

EASTER FLOWERS

The Easter flowers decorating St. James' and St. Columba's were lovingly donated in thanksgiving/honor of or in memory of:

Gerald & Wanda Smith
by Ruth Smith

Hayato Ishii & Katherine Ottobani
by Alice Ishii

Thomas F. and Helen R. Thompson;
Thompson and Rhodes Grandparents;
Colin Thornton
by Michael Thompson

Danielle & Brit Morifuji
Cody Yamamoto & Julie Kobayashi
Chet Yamamoto & Kadey Chambless
Darin Yamamoto & Lulu Isobe
Carly Guia
Kirin & Kahlil Kobayashi
by Colleen Norris

Art & Lorene Greene
Bill & Dorothy Carse
by Cherrie G. Carse

Parker, Campbell, Kate & Matt Rose
by Lor & Mike Gehret

The Reverend Douglass M. Bailey
by Britt Bailey & Shawn Nakoa

Myrtle & Anna
From a Grateful Granddaughter Dallas Gomes



Mr. & Mrs. Chock Inn
Mr. & Mrs. Richard O. Chock
by Susan Chock Hanley

The Yoder 'Ohana
by Jaisy Jardine

Wesley Murakami
by Debbie Murakami

In memory of Mary Avery,
Betty Geddes, Betty Byrd
In honor of the parishioners of
St James' and St Columba's
by Karen Sanchez

My Thompson & Rhodes
grandparents, Frazier and
Helen Thompson, Colin
Thornton, Allen Ethridge
by Michael Thompson

Stephen Tagaca, Remigio
Tagaca
by Vicky Tagaca

Richard & Betty Parks, Joseph
& Helen Frazier
by Pat & Dan

Thomas Robertson
by Richard & Wende Lewis

The Lee Mo'opuna
Nick & Lauren
Tim & Kelly
Kekani, Kemalu, Luika, Kaylen, Hayden, Lily &
Anna
by Paul & Ginny Lee

In memory of our parents
by Chris & Lee Morris

Thanksgiving for family and friends
by Greg Frantz

In Memory of the Domingo-Talaro & Rufo 'Ohana
by Melanie Rufo

"Dr. Sam" Gingrich, Jai Oakland, Chad Keller,
Dennis Rose
by Sue Gingrich

Shirley Ellledge, Violet Latshaw & Ed Latshaw
by Kae Elledge

In gratitude of family and church
by Sandy & Everett Pang

Ann Marie Futrell
by Jennifer Futrell

Dennis Rose
by Laura Rose

Tepa Farias
by Joey Cordeiro

To the Glory of God
by Steve Kittell



Jacqueline Brooks
by Katherine Brooks

The Jaeger-Mason Family
by Pati Jaeger

Larry Dunagan *by Sherry Dupaya*

The St. James' Parish 'Ohana-we
are a gathered community of
ministers, not a community
gathered around a minister.
By David & Terri Greenwell

Mary McCullough for her
strength and love
by Didi Fritts

Cindy & Jim Vinson
Ryan, Kelsey, Finn, Hugh &
Addy Melton
by Lew & Pat Chartrand

Barabara Emmons,
Deighton Emmons Sr.
Tasi Filipino Samania,
Tautalafua Samania,
Pea Samania,
Samania Samania
by Tisa Samania Emmons

To the most amazing Parish ‘Ohana that any priest could ever hope to serve Christ with!

by *The Reverend David Stout*

Mahalo to everyone who has been helping to get all ready for construction on the Gathering Place to begin tomorrow, Easter Monday, April 6.



Saint James' Episcopal Parish *

* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)
65-1237 Kawaihae Rd, Waimea (St. James' street address)
43-1425 Hauola Rd, Pa`auilo (St. Columba's street address)
PO Box 278, Kamuela HI 96743-0278 (mailing address)
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