



ST. JAMES' CHURCH
ON THE ISLAND OF HAWAI'I
The Fifth Sunday after the Epiphany
February 9, 2025
Holy Eucharist at 7:30 & 9:30 AM

Aloha! Welcome to St. James'. We are glad you are here. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.

Please remember to silence electronic devices. We do however welcome the sound of children in worship. Children are always welcome in worship at St. James'. In fact, they are active participants in the liturgy here. A great place for children to see, hear and participate in St. James' rich liturgy is right up front. Mahalo.

Call to Worship (*Bells are rung*)
Welcome and Announcements
Prelude

All who are able, please stand

9:30 AM Hymn 686 "Come Thou Fount Of Every Blessing"

Opening Acclamation

Presider Arise, shine, for your light has come.
People And the glory of the Lord has dawned upon you.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

7:30 AM “The Gloria” (said)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of
the Father:**

**receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen.

9:30 AM Hymn "I Give Thanks"

*by Brian Thiessen
offered by Carlos & Monica Newcomb*

Verse 1

You have shown me favor unending
You have given your life for me
And my heart knows of your goodness
Your blood has covered me

Chorus 1

I will arise and give thanks to You, Lord my God
And your name I will bless with my whole heart
You have shown mercy
You have shown mercy to me
I give thanks to You Lord

Verse 2

You have poured out your healing upon us
You have set the captives free
And we know it's not what we've done
But by Your hand alone

Chorus 2

We will arise and give thanks to You, Lord our God
And your name we will bless with all our hearts
You have shown mercy
You have shown mercy to us
We give thanks to You Lord

Bridge

You, O Lord, are the healer of my soul
You, O Lord, are the gracious redeemer
You come to restore us again, and again

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider E pule kakou (*Let us pray*) Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please be seated

A Reading from the Book of the Prophet Isaiah (6:1-8)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*The Reader says, The Word of the Lord. All Reply, **Thanks be to God.***

7:30 AM Psalm 138

- 1 I will give thanks to you, O LORD, with my whole heart; ***
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple**
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name ***
and your word above all things.
- 4 When I called, you answered me; ***
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, ***
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, ***
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; ***
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; ***
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; ***
O LORD, your love endures for ever;
do not abandon the works of your hands.

*All who are able, please stand
verses 1 & 2 before,
verses 3 & 4 after the Gospel*

Hymn 661 "They Cast Their Nets"

The Holy Gospel of our Lord Jesus Christ according to Luke (5:1-11)

At the Announcement, all say Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have ⁴ caught nothing. Yet if you say so, I will let down the nets." When they had done this,

they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Reader says, The Gospel of the Lord. All reply, Praise to you, Lord Christ.

Prayer before sermon

Take our lips O Lord and speak through them; Take our minds and think through them. And, take our hearts and set them on fire. Amen.

Sermon

The Reverend David Stout

The Nicene Creed

All who are able, please stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made
man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory to judge
the living and the dead, and his
kingdom will have no end.
We believe in the Holy Spirit, the
Lord, the giver of life, who proceeds
from the Father and the Son.
With the Father and the Son he
is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.**

Prayers of the People

Please remain standing or kneel as is your custom

Bidding O God of all Creation,

Response Be our hope and trust.

At conclusion of the prayers, Merciful God, accept these prayers for the sake of your Son, Jesus Christ, our Lord. Amen

Confession of Sin and Absolution

Officiant: Let us turn to the most holy One and confess our sin, confident in God's faithful and steadfast love for us.

**God of the universe and Creator of all that is,
we admit that we fail to be honest about our lives.**

**Sometimes we are deceitful;
other times we judge ourselves harshly
and feel unworthy of your call on our lives.**

**Touch us with your grace
and dispel our fear,
that we may arise with renewed spirits
to serve you, our true Sovereign. Amen.**

Officiant: The promise is this: God is faithful and steadfast, eager to forgive our sin and welcome us home. You are forgiven! Grateful for this promise of joy and of peace, let us share the peace of Christ with one another.

The Peace Ke Aloha

Presider O ke aloha o ka Haku e mau ana me 'oukou.

People A me 'oe pū

The peace of the Lord be always with you.

And also with you.

Please greet one another in Christ's name



Offertory

Please be seated

"Gratitude" see page 15 by Benjamin Hastings / Brandon Lake / Dante Bowe
offered by Carlos & Monica Newcomb and Soloist Melanie Rufo

At the Offertory

We believe in a generous God who has gifted us in many ways. As a response to that generous love, we are generous in supporting our church and those in need. If you use Venmo, you are welcome to donate via Venmo: @stjameshawaiisland. If you prefer to give online, you may visit our secure online site at stjameshawaiisland.org.givingfire.com or use this QR code. Bless you for your gift!



Please stand as you are able

Doxology

All **Ho‘onani i ka Makua mau, ke Keiki me ka ‘Uhane nō,
Ke Akua mau ho‘omaika‘i pū, ko kēia ao, ko kēlā ao. ‘Āmene.**

Literal Translation: Praise to the Eternal Father. The Son with the Spirit indeed. God eternal, bless together, of this day; of that day (everyday). Amen.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say/sing:

Sanctus

7:30 AM said

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

9:30 AM sung

Hawai`i Island Mass by Michael Perdue

4

He-mo - le - le, he-mo - le - le, he-mo

7

le - le 'oe e ka Ha - ku. Ke A-ku - a ma - na a me ka i - kai - ka.

13

Hea-ven and earth are full of your glo - ry. Pō-mai-ka - 'i ka

18

me - a, e he - le mai a - na. Blest is he who comes in the name of the

23

Lord. Ho - san - a, Ho san - a ho - san - a i ke ki - e ki - e lo -

29

a. Ho - san - a, ho - san - a, ho - san - a i ke ki - e
rit.

34

ki - e lo - a.

Literal translation: Holy, Holy, Holy. To you, the Lord. God of power and of might. Blessed is the one who comes. Hosanna in the highest.

The Presider proceeds Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Presider and People **Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be

the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Presider and People **In the fullness of time bring us, with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary and all the saints to feast at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy Kingdom come,
thy will be done on earth,
as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

*E ko makou makua i loko o ka lani,
E ho'ano 'ia kou inoa
E hiki mai kou aupuni;
E malama 'ia kou makemake ma ke honua nei
E like me ia i malama 'ia ma ka lani la.
E ha'awi mai ia makou i keia la, i 'ai na makou no neia la.
E kala mai ho'I ia makou i ka makou lawehala 'ana,
Me makou e kala nei i ka po'e i lawehala i ka makou.
Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai,
E ho'opakele no na'e ia makou i ka 'ino;
No ka mea, nou ke aupuni,
A me ka mana, a me ka ho'onani 'ia a mau loa aku.
'Amene.*

The Presider breaks the consecrated Bread.

Fraction

The Presider says Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Invitation

Presider The Gifts of God for the People of God.

The choir comes forward to communion first, as they are leading the congregation in singing during communion. The ushers will then invite people to come to communion. Please make your way up the center aisle, returning to your pew/seat, via the side aisles.

The bread is received with open palm. The wine, if desired, is received by dipping the wafer in the wine. If you do not wish to receive Communion but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest at the communion rail.

This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or never before,
You who have tried to follow and all of us who have failed.
These are the gifts of God for the People of God.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.

Adapted from The Iona Community, Iona Abbey Worship Book, (Glasgow, UK: Wild Goose Publications, 2001), 53.

Those worshiping from home may, if they wish, say the following prayer:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

At the Communion

The bread and the wine are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

Musical Offering

Hymn “Let Us Break Bread Together On Our Knees” LEVAS 152

see pages 13 & 14

Please stand as you are able
After Communion, the Presider says, E pule kakou (Let us pray):

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Please stand as you are able

The Officiant offers the following blessing or one of their choosing.

Now may we be filled with the love of God and sing praises with our whole hearts, giving thanks for the call of Christ in our lives and the community of the Holy Spirit, the fulfillment of the purpose for which we were created.

And may the blessing of the Holy Trinity be with you now and always. **Amene.**

Hymn 688 “A Mighty Fortress Is Our God”

The Dismissal

Priest Let us go forth in the name of Christ. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

Additional suggested reading for this day

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Communion Hymn "Let Us Break Bread Together On Our Knees" LEVAS 152

1. Let us break bread to - geth-er on our knees (on our
 2. Let us drink wine to - geth-er on our knees (on our

1. knees); Let us break bread to - geth-er on our knees (on our
 2. knees); Let us drink wine to - geth-er on our knees (on our

1. knees). 2. When I fall on my knees, with my face to the ris - ing
 2. knees). sun, Oh Lord, have mer - cy on me (on me). me).

Let us praise God to - geth-er on our knees (yes, on our knees); Let us



praise God to - geth-er on our knees (yes, on our knees). When I



fall on my knees, with my face to the ris - ing sun, Oh



Lord, have mer - cy on me (on me).

Offertory Hymn “Gratitude”

Verse 1

All my words fall short, I got nothing new
How could I express, all my gratitude?

Verse 2

I could sing these songs, as I often do
But every song must end, and You never do

Chorus

So I throw up my hands and praise You again and again
'Cause all that I have is a Hallelujah Hallelujah
And I know it's not much but I've nothing else fit for a King
Except for a heart singing Hallelujah Hallelujah

Verse 3

I've got one response, I've got just one move
With my arm stretched wide, I will worship You

Chorus

So I throw up my hands and praise You again and again
'Cause all that I have is a Hallelujah Hallelujah
And I know it's not much but I've nothing else fit for a King
Except for a heart singing Hallelujah Hallelujah

Bridge

So come on, my soul, Oh, don't you get shy on me
Lift up your song,
'Cause you've got a lion inside of those lungs
Get up and praise the Lord

Chorus

So I throw up my hands and praise You again and again
'Cause all that I have is a Hallelujah Hallelujah
And I know it's not much but I've nothing else fit for a King
Except for a heart singing Hallelujah Hallelujah

*Renew your vows
to your Beloved*

*at our Beach Mass at
Kawaihae Harbor*



*Saturday,
February 15th
5 PM*

Join us for our Beach Mass
(Eucharist) at Kawaihae Harbor.
The service will conclude with
the Renewal of Vows to one's
Beloved. Bring your beach chair
or towel and join us for
our Service on the Sand



St. James' Church (Episcopal)
65-1237 Kawaihae Road, in beautiful Waimea
Visit StJamesHawaii.org for more information



Saint James' Episcopal Parish *

* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)
65-1237 Kawaihae Rd, Waimea (St. James' street address)
43-1425 Hauola Rd, Pa`auilo (St. Columba's street address)
PO Box 278, Kamuela HI 96743-0278 (mailing address)

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