



ST. JAMES' CHURCH
ON THE ISLAND OF HAWAII
The First Sunday after the Epiphany
January 11, 2026
Holy Eucharist at 7:30 & 9:30 AM

Aloha! Welcome to St. James'. We are glad you are here. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.

***Please remember** to silence electronic devices. We do however welcome the sound of children in worship. Children are always welcome in worship at St. James'. In fact, they are active participants in the liturgy here. A great place for children to see, hear and participate in St. James' rich liturgy is right up front. Mahalo.*

***All parish worship services** are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.*

Call to Worship (*Bells are rung*)

Welcome and Announcements

Prelude

All who are able, please stand

9:30 AM Hymn "Come Thou Fount of Every Blessing"

Opening Acclamation

Presider Arise, shine, for your light has come.

People **And the glory of the Lord has dawned upon you.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

7:30 AM "The Gloria" *(said)*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of
the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

9:30 AM Hymn "Holy and Anointed One" *by John Barnett
offered by Carlos & Monica Newcomb*

Je - sus, Je-sus,
Holy and Anointed One,
Je-sus (Repeat)

Your name is like honey on my lips,
You Spirit like water to my soul,
Your word is a lamp unto my feet,
Jesus I love You, I love You.

Je - sus, Je-sus,
Risen and Exalted One,
Je-sus

Your name is like honey on my lips,
You Spirit like water to my soul,
Your word is a lamp unto my feet,
Jesus I love You, I love You.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider E pule kakou (*Let us pray*): Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated

A Reading from the Acts of the Apostles (10: 34-43)

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Reader says, The Word of the Lord. All Reply, Thanks be to God

7:30 AM Psalm 29

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.**
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.**
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.**
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.**

- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;**
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.**
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.**
- 9 And in the temple of the LORD *
all are crying, "Glory!"**
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.**
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.**

All who are able, please stand

9:30 AM Hymn "When Jesus Came To Jordan"

*see pages 14 & 15
Verses 1 & 2 before,
verse 3 after the Gospel*

Please remain standing. It is our custom to face the reader

The Holy Gospel of our Lord Jesus Christ according to Matthew (3: 13-17)

At the Announcement, all say **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Reader says, The Gospel of the Lord. All reply, **Praise to you, Lord Christ.**

Prayer before sermon

Take our lips O Lord and speak through them; Take our minds and think through them. And, take our hearts and set them on fire. Amen.

Sermon

The Reverend David Stout

All who are able, please stand

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made
man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory to judge
the living and the dead, and his
kingdom will have no end.
We believe in the Holy Spirit, the
Lord, the giver of life, who proceeds
from the Father.
With the Father and the Son he
is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.**

Prayers of the People

Please remain standing or kneel as is your custom

After each petition, the leader says, Gracious God,

*All reply, **Hear our prayer***

*At conclusion of the prayers, **Merciful God, accept these prayers for the sake
of your Son, Jesus Christ, our Lord. Amen***

Confession of Sin and Absolution

Officiant: Let us confess our sins to God, who knows us fully and loves us deeply.

**God of mercy and truth,
we confess that we do not always live
as those who trust your love.
We confess that we hide behind busyness,
cling to control,
and measure our worth by what we do
rather than by who you say we are.**

**We confess that fear too often shapes our choices,
and self-protection closes our hearts
to you and to one another.
Forgive us, we pray.
Free us from the lies that diminish us,
and restore us to the joy of your beloved children,
through Jesus Christ our Lord.
Amen.**

Officiant: Friends, hear the good news. Before Jesus did anything, God named him Beloved and was well pleased. The same is true for you. In Jesus Christ, God forgives you, claims you, and sets you free to live as children of light. **Amene.**

The Peace Ke Aloha

Presider O ke aloha o ka Haku e mau ana me 'oukou.

People **A me 'oe pū**

The peace of the Lord be always with you.

And also with you.

Please greet one another in Christ's name



Offertory

9:30 AM Hymn "Open the Eyes of My Heart"

Please be seated

by Paul Baloche

offered by Carlos & Monica Newcomb

Open the eyes of my heart, Lord
Open the eyes of my heart
I want to see You
I want to see You [Repeat]

To see You high and lifted up
Shinin' in the light of Your glory
Pour out Your power and love
As we sing holy, holy, holy

Open the eyes of my heart, Lord
Open the eyes of my heart
I want to see You
I want to see You

Holy, holy, holy
We cry holy, holy, holy
You are holy, holy, holy
I want to see you

At the Offertory

We believe in a generous God who has gifted us in many ways. As a response to that generous love, we are generous in supporting our church and those in need.

If you use Venmo, you are welcome to donate via Venmo, our username is @stjameshawaiiisland.

If you use Zelle, you are welcome to donate through the app. The church email address is office@stjameshawaii.org

If you prefer to give online, you may visit our safe, secure online site at stjameshawaiiorg.givingfire.com or via the QR code Bless you for your gift!



The Doxology

All **Ho‘onani i ka Makua mau, ke Keiki me ka ‘Uhane nō,
Ke Akua mau ho‘omaika‘i pū, ko kēia ao, ko kēlā ao. ‘Āmene.**
*Literal Translation: Praise to the Eternal Father. The Son with the Spirit
indeed. God eternal, bless together, of this day; of that day (everyday). Amen.*

Please stand as you are able

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say/sing:

Sanctus

7:30 AM said

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

9:30 AM sung

Hawai`i Island Mass by Michael Perdue

He-mo - le - le, he-mo - le - le, he-mo

7
le - le 'oe e ka Ha - ku. Ke A-ku - a ma - na a me ka i - kai - ka.

13
Hea-ven and earth are full of your glo - ry. Pō-mai-ka - 'i ka

18
me - a, e he-le mai a - na. Blest is he who comes in the name of the

23
Lord. Ho - san - a, Ho san - a ho - san - a i ke ki-e ki-e lo -

the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Presider and People **In the fullness of time bring us, with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary and all the saints to feast at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,	<i>E ko makou makua i loko o ka lani,</i>
hallowed be thy Name,	<i>E ho'ano 'ia kou inoa</i>
thy Kingdom come,	<i>E hiki mai kou aupuni;</i>
thy will be done on earth,	<i>E malama 'ia kou makemake ma ke honua nei</i>
as it is in heaven.	<i>E like me ia i malama 'ia ma ka lani la.</i>
Give us this day our daily bread.	<i>E ha'awi mai ia makou i keia la, i 'ai na makou no neia la.</i>
And forgive us our trespasses,	<i>E kala mai ho'I ia makou i ka makou lawehala 'ana,</i>
as we forgive those who trespass	<i>Me makou e kala nei i ka po'e i lawehala i ka makou.</i>
against us.	<i>Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai,</i>
And lead us not into temptation,	<i>E ho'opakele no na'e ia makou i ka 'ino;</i>
but deliver us from evil.	<i>No ka mea, nou ke aupuni,</i>
For thine is the kingdom,	<i>A me ka mana, a me ka ho'onani 'ia a mau loa aku.</i>
the power, and the glory,	<i>'Amene.</i>
for ever and ever. Amen.	

The Presider breaks the consecrated Bread.

Fraction

The Presider says Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Invitation

Presider The Gifts of God for the People of God.

Please make your way up the center aisle, returning to your pew/seat, via the side aisles.

The bread is received with open palm. The wine, if desired, is received by dipping the wafer in the wine. If you do not wish to receive Communion but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest at the communion rail.

This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God

and who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or never before,
You who have tried to follow and all of us who have failed.
These are the gifts of God for the People of God.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.

*Adapted from The Iona Community, Iona Abbey Worship Book,
(Glasgow, UK: Wild Goose Publications, 2001), 53.*

Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." —The Book of Common Prayer (1979), p. 457.

Those worshiping from home may, if they wish, say the following prayer:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

At the Communion

The bread and the wine are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Musical Offering

After Communion, the Presider says, E pule kakou (Let us pray):

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Please stand as you are able

The Officiant offers the following blessing or one of their choosing.

May you go forth knowing you are God's beloved: claimed before you act, loved before you serve, and named before you succeed or fail. May God the Father, Son, and Holy spirit be upon you and remain with you always. **Amene.**

Hymn 388 "O Worship The King"

The Dismissal

Priest Let us go forth in the name of Christ. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

Additional suggested reading for this day:

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Gospel Hymn

108

When Jesus Came to Jordan

1 When Je - sus came to Jor - dan to be bap - tized by
2 He came to share tempta - tion, our ut - most woe and
3 Come, Ho - ly Spir - it, aid us to keep the vows we

4
John, he did not come for par - don, but
loss, for us and our sal - va - tion to
make, this ver - y day in - vade us, and

7
as his Fa - ther's Son. He came to share re -
die up - on the cross. So when the Dove de -
ev - ery bond - age break. Come, give our lives di -

108

When Jesus Came to Jordan

10

pent - ance with all who mourn their sins, to
scend - ed on him, the Son of Man, the
rec - tion, the gift we cov - et most: to

13

speak the vi - tal sen - tence with which good news be - gins.
hid - den years had end - ed, the age of grace be - gan.
share the res - ur - rec - tion that leads to Pen - te - cost.



Welcome New Members Weekend – February 7 & 8

We will be welcoming those who have recently asked to be recorded as members of our parish and those making the decision on that day. If you are baptized (note: the Episcopal Church recognizes any baptism done with water and in the name of the Father, Son, and Holy Spirit), and you have come to see this as your church home on Big Island, we hope you will give us the opportunity to celebrate your decision. Talk to any of the clergy for more information. You may also read about becoming a member on our website:

www.stjameshawaii.org/becoming-a-member/

While you never have to participate in the liturgy of welcoming a new member, we hope you will as it gives us the opportunity to recognize and celebrate your decision.



Saint James' Episcopal Parish *

* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)
 65-1237 Kawaihae Rd, Waimea (St. James' street address)
 43-1425 Hauola Rd, Pa`auilo (St. Columba's street address)
 PO Box 278, Kamuela HI 96743-0278 (mailing address)
 Parish Office: (808) 885-4923 • office@stjameshawaii.org

Director of Music: Everett Knowles
 Choir Director: Rona Lee
 Altar Guild: Susan Acacio, Terri Greenwell, Pattie Kim, Maureen McLaughlin, and Laura Williams,
 Ushers/Greeters: Pedro Mariscal, John Ray,