



# BONNA BURNS AWARD

## PERFORMANCE



**Annual Conference - April 10-13, 2023**

**Are you proud of your bookkeeper, utility clerk or office manager?  
Rush this form and a nomination letter to us - deadline March 27!**

**This distinguished award is presented to a deserving recipient** for achieving the highest professional standards in preparing and maintaining systematic financial records for a water and/or wastewater utility and consistently meeting the administrative reporting requirements of the Indiana Utility Regulatory Commission and State Board of Accounts.

Write your **letter of Nomination** with supporting accomplishments **by March 27** and submit by either:

Mail PO Box 127, Brownsburg IN 46112

Fax 855-215-5966

Email MaryJane.Peters@inawwa.org

Online www.awwa.org



Questions? 866-213-2796

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## “BONNA BURNS AWARD”

Nominee \_\_\_\_\_

Position \_\_\_\_\_ No. of Years Service \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ IN Zip \_\_\_\_\_

Tel \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Submitted by \_\_\_\_\_