Tishrei 5786: The New Year,
Kingdoms are at war over the Kingdom of this world.
Dr. Wade Butler



Happy New Year! and welcome to another season of WAR!

Every Tishrei opens up to War going on. This year I saw Turmoil and Chaos in the Heavens like never before. There were tornados of war taking place throughout the Heavens above the earth. Debris and filth were being pulled upward into the atmosphere. Our nation has been overwhelmed with modified weather patterns causing floods, fires, unseasonal temperature highs and lows, plus volcanoes and windstorms, along with political assassinations, exposures of corruption at every level plus promises of release of funds and financial help beyond our imagination. Calls for prayer and intercession are at an all time high. People are hurting, confused and bewildered. "Where is the hope fulfilled, LORD?" has been the cry.

Angel Armies are engaging the enemy in fierce combat for the prize of Earth. The Debris of Corruption and Wickedness is being exposed in every corner, every nation, government, and many churches. I live in Texas, called the Bible Belt, and the DFW area would be considered the Belt Buckle. It is a prize to be envied by all. Sexual sin, deception and money plague many churches here.

In looking at all of what is going around us and with the friends and prayer partners I pray with, and I am amazed at the level of warfare and word we are dealing with today. For years I would teach on the Tribulation and end times. It looks like we are there, yet so much more must happen. So, I went before our LORD and asked; "What is going on?" His reply was, *"Do you Remember I said to you last year at this time that we are entering into the season of 'RE'; well, you are still there. It won't*

be finished until I correct the course of my Ekklesia. Look again. It will continue until my children understand."

From the month of Elul 5784, Yeshua spoke and said, ***"You entered not just a year but a season and ERA of the RE.***

"Apply the Blood and Repent, Renew, Restore, Revive, Refill, Resurrect, Reconstruct, Redevelop, Reconstitute, Renovate, Redeem, Reemerge, Rebuild, Return, Repair, Recall, Reform, Reflect, Rejoice, Reward, Revalue, Receive, Release, Revelation, Relax, and most of all Remember what MY BLOOD has done for you and Remember the time we have been together." **Are you ready to join me?** Dr. Wade Butler

For the last several weeks the CRY around the world has been, **"I am Charlie".** The public assassination of Charlie Kirk has galvanized the work of Turning Point Ministries. Charlie founded Turning Point USA to engage young people on college campuses, street corners and public parks throughout the United States on the conservative movement and most importantly, Christ. He told the truth. Unfortunately, truth is always rejected by our enemy. His death by the hand of the far left has brought together the youth of nations to stand for Christ and the conservative movement. Thirty-five colleges in the US have opened new charters of Turning Point Ministries to spread the news, Christ is the answer. Many believe this is the beginning of the Billion Soul Harvest.

Carefully Read the word of the LORD received by Barry Wunsch on 9/18/24.

Barry Wunsch, the Canadian Hammer:

Prophetic Word: October is going to run hot, and the weight of MY Glory is going to be on you! (On September 7-8, 2025, the moon again turned red. Many denominational churches have sounded the alarm that the rapture will take place this year on tabernacles). Don't pack your bags, it is not yet. At the same time, the signs of the ages are all around us. Nations will fall and others will rise. The enemy is in a panic, and shots are being fired to stir the uninformed that the end is here. Well, it is not. Far more has to happen before Christ returns. WB



"Barry, there is a red moon rising. The one tonight is a sign for my people. They are pushing Putin too far. And yes, they knew exactly what they were doing. The gate is closing.

"Barry, tell my people they are playing with fire. What is about to come is something they have never seen before. It is Apocalyptic in nature if they had their way. They will not play fair. They are like blood thirsty animals, driven by the demonic Prince of Persia. This has been centuries in the making.

"The Bear, the Dragon, and the Eagle are at the center of it all. Tensions have never been higher. The Conditions are tinder dry. One more spark in the wrong place and it will be game on.

"There is a new year coming only days away on my calendar, not theirs. Let ME be clear. It is I who controls time and holds eternity in MY hands; No other! This is not east versus west as much as it is GOD versus evil, light versus darkness. And I win, for I AM the light! There are things that cannot be avoided. There are things that have to play out. There are things that cannot be stopped. There are things that have to take its course. Do not think that you have figured it out. There is nothing in the days gone by that compares to what is about to take place.

"Man has been speculating for Centuries over these things that I have hidden. It is time to put speculations aside; it is time for action. There is a merging together that is upon you now for the people, regions, and nations in the light to stand up in the

authority that I have given them and drive out this present darkness! Conflict is unavoidable. There is no way around it.

"Again, I say unto you, do not fear! For I am bringing freedom to the Nations. Do not resist it. And do not sit idly by. They are not appraised of MY weapons that are in MY hand!

So, the question is, who is with ME?
Who is prepared to walk with ME?
Who is prepared to follow ME?
Who is prepared to work with ME to bring Heaven down to earth?
Who is prepared to help tear it down?
Who is prepared to rebuild?
Who has counted the cost?
Did you think for a minute that I would do it alone?
I have always worked with MY people.
Those who are called according to MY Name.

"They can do nothing without ME, but as they move and walk in faith, I will bring the victory time and time again. And I shall get all the Glory and Honor. For what is needed is impossible without ME!

"The deep state is already on their back foot! I am about to wake up the masses! Scales will fall off of their eyes! They will be calling out unto MY name! They will run to the Altar! They will cry out in repentance. As they turn from their wicked ways, I will heal their land.

"Again, October is going to run hot! The weight of MY Glory is going to be upon you!"

Holy is the Word of the LORD!
ADVANCE THE LINE!
God Bless and protect you and your families!
God Bless and protect Israel!
God Bless and Protect the United States of America the Beautiful!
God Bless and Protect the True North, Strong and Free!

The Amplified, King James, New American Standard, and Passion versions of the WORD of GOD were used in this study. **Biblical Months fall under the Law Form of YHWH (Yahweh), Father-Son-Holy Spirit, through the revelation of His Word and begin on the new moon each month.**

I often ask myself, do the readers understand how to pray after reading a text of prophesy? The answer is to ask the LORD, "How did this relate in the Bible for then, and how does it relate now? How would YOU have me to pray, Lord?

In developing this calendar prayer guide, prophets are used to bring current words from the LORD*. (See last page.) Each month the contributors change, and some months have multiple contributions from a particular author depending on what they received that month. Many Christians do not have access to publications such as the Elijah List, Judaism 101, teachings from Chuck Pierce, Robert Heidler, and many other contributing authors which are included.* 1 Thessalonians 5:20 Do not spurn the gifts *and* utterances of the prophets (do not depreciate prophetic revelations) nor despise inspired instruction or exhortation or warning.

It has been eight years beginning in June since we started publishing the Prayer Calendar based on the Hebrew Lunar Cycle, so for anyone joining us for the first time, I want to give some background. In Genesis 1:1, the very first words GOD speaks are, "In the beginning," and according to Rabbinical teaching, the very first commandment given to the children of Israel while in Egypt was to sanctify the "New Moon." From that point on the nation of GOD was to look at the Moon for the setting of their days and evenings and as a means to reconcile the times and seasons. The biblical day begins at sundown and ends at sundown the following day. At sundown, it is known as the dawning of a new day.

On September 8, a "Harvest, Red Moon filed the skies" signifying a transition of time and importance unlike years past. (as noted by Barry Wunsch)

Genesis 1:5*, And* God called the light Day, and the darkness He called Night. And the evening and the morning were the first day. Even history is set into motion as God said that the world may be understood as seven 1,000 days with the last, the seventh 1,000 years of days, would be the time being the Millennial Reign of Christ.

The Lunar cycle has only 29.5 days, or 354 days per year, whereas the solar cycle has 365 days per year. An additional month is added every 3rd year to coordinate with the solar calendar for agricultural seasons. The reason the numerical date may not look like the previous years is because of this shift. The Month begins with the rising of the "New Moon." The Hebrew year begins in spring every year in the Month of Nissan when Passover occurs. Every month is related to a specific tribe, feast, and season.



Chuck Pierce: Here are just a few of the words given for the season we are entering into. From 5785.

The **Feast of Tabernacles** begins Wednesday October 14th and ends on the evening of October 20th. Tabernacles is a time to enjoy the Lord and celebrate His goodness. **Leviticus 23:40 says, "Rejoice before the Lord your God for seven days." Deuteronomy 16:14-15 says, "Be joyful at your feast for the Lord your God will bless you and your joy will be complete."** When this Feast was outlined in Leviticus 23:39-43, it not only remembered the Exodus from Egypt when the Israelites wandered in the wilderness, living in tents, enroute to the Promised Land, but also celebrated the abundance of God's blessings in connection with the ingathering of the fall harvest. This is a wonderful time to gather with friends and family and rejoice over the Lord's goodness and provision.

The Feast of Tabernacles is a celebration of God's glory. This is a time to remember past experiences of His glory, to seek His face and experience His glory now, and a time to call out to God for a fresh outpouring of His glory in the new year. One week a year, God asks His people to *tabernacle* with Him. God promised a special blessing for those who would do this. Part of celebrating Tabernacles is to bring an offering as an expression of thanks to God. **Deut. 16:16-17 says, "No man should appear before the LORD empty-handed: Each of you must bring a gift in proportion to the way the LORD your God has blessed you."** When we express our thankfulness in giving, it opens our heart to receive even more.

Tabernacles is a time to celebrate the fact that God tabernacles with His people. He wants His glory to be a normal part of our experience. He tabernacled with Israel in the wilderness. He tabernacled on earth in Yeshua, and He continues to tabernacle with us today

through His Spirit! As you celebrate Tabernacles, call out to God for His glory to come and dwell with you.

Contending for Joy!

The Lord has a purpose to move any desolation into a new level of abundance. From the beginning, when God saw the Earth in confusion and chaos, He planned for a people who would move from chaos into multiplication. He spoke! Chaos subsided, and abundance began. This is the essence of spiritual life. When Yeshua, Yeshua of Nazareth, defined why He came or was sent to Earth, He said in John 10:10, **"I came that they might *enjoy* life, and have it in abundance (to the full, until it overflows)."** Many Christians, even those who are seeking to understand their earthly purpose, never realize that the One who was sent to redeem them purposed them to "enjoy life." Prior to this portion of the verse, we find Yeshua declaring, **"I AM the Door! Anyone who enters in through Me will be saved (will live). He will come in and he will go out [freely] and will find pasture. The thief comes only in order to steal and kill and destroy."** (AMP). This is meant to help you enter the Door (called Christ) into a new dimension of abundance.

We have approximately 75 people that work for this ministry. Several years ago, I was sitting in my office in a quandary because I knew I needed to give a Christmas bonus for those who had served so faithfully all year long. I know that the holidays can be a tremendous blessing, but very stressful as well. I heard the Lord remind me of one of the key verses that have directed my life – the one I quoted above from John 10.

However, His voice illuminated deep within my spirit with the portion of that scripture that says *I came that you might* ***ENJOY LIFE*****.**

I knew I had to move by faith. Faith comes from hearing when the Spirit of God speaks to us. Faith's counterpart is presumption. Therefore, one must be sure they have heard the voice of God. The Spirit of God spoke to me and said, "***Enjoy those who have served, and bless them*****."** I knew I was to take what we did not have and bless each one who had served. Joy began to overwhelm me. By the next morning, all that I had given (which was a substantial amount) was already on the way through the mail. The real miracle was that something changed in me. Anxiety from trauma that I had carried for years and years and years had lifted. That old, bad friend was gone, and the joy of the Lord had replaced that portion within my soul and spirit.

We have been in great warfare. Warfare is conflict, and in the midst of the conflict we can lose our joy. Joy produces strength. When we do not sense the life of Christ flowing through us, we need to ask the Lord**, "What has happened to my passion? In the midst of my circumstance, Lord, did I just get tired and quit withstanding?"** In truth, we can pray

until we are green. We can do all sorts of religious activities. But if we do not resist the enemy in the midst of that trial (the temptation toward passivity and all other temptations), and if we don't allow the trial to bring the working of the Cross into us, then we won't really enter into the passion and fullness of life that the Lord intends. Having God's passion as we walk in wisdom and revelation is the key to protecting ourselves from becoming outwitted by the enemy.

Yeshua, Himself, prophesied that a triumphant people, filled with Father's revelation, would arise and prevail against Hell's gates. This people will do exploits! They will take resources and multiply or change them into a new form to be used today. These people are an apostolic people. They are a modern people yet look very much like those who crossed over the Jordan River 476 years after God spoke them into existence when He communicated to their Father, Abraham. The Gates of Hell will not be able to withstand this people. We are a people that will build a new prototype for today and unlock a Kingdom mentality that hell cannot withstand.

Rosh Hashanah starts on October 3, 2024, at 6 P.M. It is the head of the year. In the same way that the head directs the actions of the body, the first day of Tishrei, Rosh Hashanah, is the head of the year spiritually. It is the anniversary of the day that God created man. All the other creations, which receive their life force from God, who is sometimes called "soul of the universe," have no possible means of responding to Him. We can respond with our voice, the shofar, our dedication, and more importantly, obedience and love.

Yom Teru'ah, a day of sounding [the Shofar].



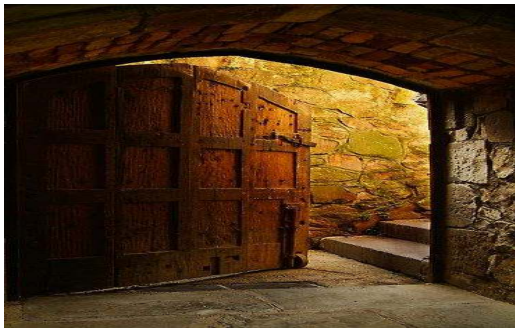
Yom Kippur is the heart of the year. It is a day of forgiveness and reconciliation in which we can fearlessly enter the forest within us to explore the deepest parts of our lives, the areas

that are too shadowy for us to see or even want to see. When we examine ourselves honestly, inevitably, we will find that we have at times blocked out our ability to see more that life's superficial side. No one is perfect, and in fact, one of the greatest problems that we have is that we must at least fool ourselves into believing in our own perfection. We rationalize, reframe, and deny away our spiritual and moral failures.

On Yom Kippur, we can look deeper and more honestly at ourselves. We will find that underneath all the layers there is goodness, purity, and yearning.

God imbued this day with the power to let us tear aside all the curtains and see ourselves not as we have become, but as we want to be. We would never be able to achieve this level of redefinition on our own. Yom Kippur is a day in which God channels down forces that open the doors for us. We can be brave and honest enough to walk through the doors joyously, or we can close our eyes to their existence.

God will not force anyone to open the door.



Instead of trying to feel more secure, we try to get a taste of life's transience.

Barely a few days pass, and Tishrei shows another aspect of the internal workings of reality. Sukkot arrives, and we celebrate our newly won closeness to God by moving into a sukkah, a shack-like structure with no permanent roof. For a full week, we reverse most of what we do the rest of the year. Instead of trying to feel more secure, we try to get a taste of life's transience.

We let our sensitivity to the spiritual bond that we have with every Jew, regardless of who he is, find expression in the four species of plants that the Torah commands that we take and bless. The lulav (palm branch) which has a taste but no smell, is compared to a Jew who is intellectually aware of the Torah's truth but doesn't let it flow down to affect his deeds. The etrog (citron) has both taste and smell and is compared to one who is fortunate enough to have both knowledge and good deeds express his personality. The hadassim (myrtle) has smell and no taste, symbolizing a person with deeds but nothing to back it up with intellectually. Finally,

the aravot, (willow) which has neither taste nor smell, which we hold with the same devotion as the etrog which has both, is the icon of one who lives in a world in which there is no consciousness and no deeds. He too is part of our people, and we need to love him unconditionally just as much as he needs our unconditional love.

Tishri's last holiday, Simchat Torah, says it all. There is a world out there. We want to learn it, love it, and navigate it. We will never allow ourselves to content our minds and hearts with its outer contours. We'll walk its spiritual alleys and streets, and we'll follow the instruction book that reveals the blueprint that is the core of its being. We'll let our spiritual and physical joy at having a map that reveals it all take us over. (Rebbetzin Tziporah Heller).

IT CORRESPONDS TO THE TRIBE OF EPHRAIM

The month of Tishrei is the month of Ephraim, the second son of Joseph. Ephraim went before the firstborn, Manasseh, like Jacob and Esau. This is the month to be fruitful and multiply.

The first, and foremost, leader who emerged from Ephraim was Joshua, the servant and closest disciple of Moses. He was a beautiful example of a moon to Moses' sun. The Sages of Israel describe how "Moshe's countenance was like the sun, and Yehoshua's was like the moon; he only reflected what he received from Moshe" (*Bava Batra* 75a).
This also is a beautiful description of Yeshua, the Messiah. Yeshua reflected the Father's glory, and he shared the Word of truth and life given him by the Father, as we read in these verses from the gospel of John:

"The One who sent me is true, and I declare to the world what I have heard from Him." (8:26).
Yeshua answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me" (8:54).

In turn, as we lift our lives before the Throne of Mercy on Rosh HaShanah, we remember that we are to reflect the light of the Son. He has brought us from darkness into the light of the Kingdom of God, and we now are enabled to carry that light into the darkness for the Father's glory. (Keren Hannah Pryor).
Ephraim — "be fruitful and multiply."

Characteristics: The 7th month, and all sevens are important: "completion, fullness." The month of the "Fall Feasts" – Returning to God and experiencing His Glory. The month to "touch" – Mt. 9 — Remember the woman who pressed through to touch Him. The month linked with awakening and removing that which would keep you from returning.

In the Bible, Tishrei is "the month of the strong" or "the month of the ancients." With respect to the reckoning of years, Tishrei is the first month of the year. In the

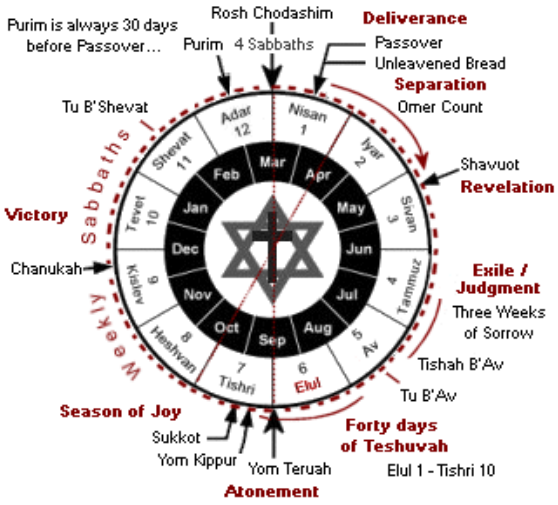
reckoning of the months, Tishrei is the seventh month, the month of completion and perfection.

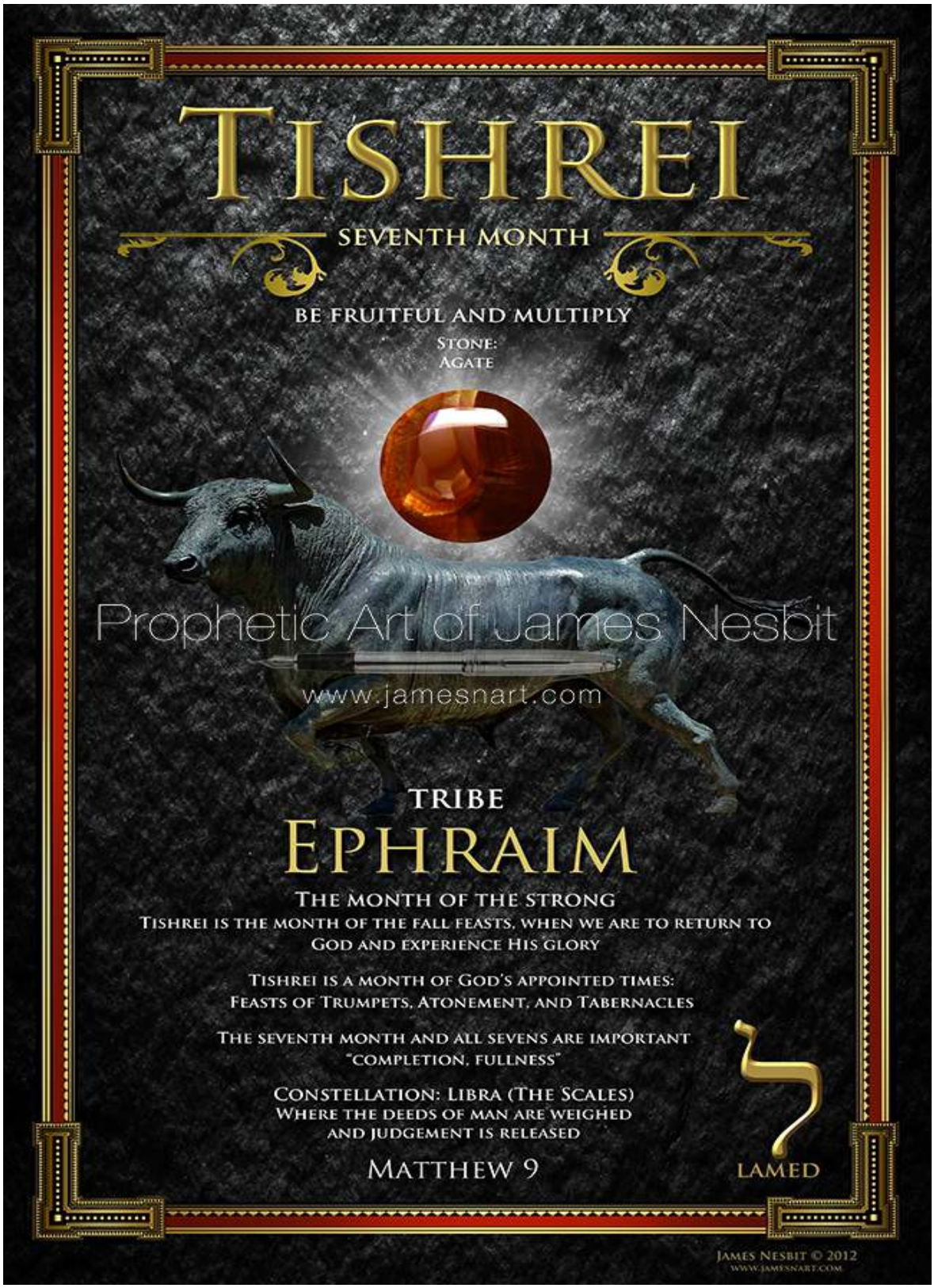
Tishrei is the month of "fall feasts," when we are to return to God and experience His glory.

WE LOOK TO THE FUTURE THIS MONTH! *

Keeping with the Lord's harvest theme -- the harvesting of souls -- some believe that this could potentially be the time of the rapture in the future. Symbolically, it is possible that the 7 days of festival could represent the seven years of tribulation and at the same time, seven years of marriage supper celebration in heaven (feast of 7 days = 7 years per Bible prophecy). The blowing of the trumpet at the beginning of the celebration is analogous to the trumpet that will sound when the rapture occurs, followed by a 7-year period where simultaneously there is the marriage supper celebration occurring in heaven (indicated by the seven feasting days in Nehemiah 8:18), and the seven years of tribulation on earth.

The Seasons of the Word




TISHREI
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The Times of Tishrei: Introduction, Kevin D. Vincent

Tishrei is the month in the biblical calendar when three feasts are celebrated: Trumpets, Yom Kippur, and Tabernacles. The first of these is celebrated on the first day of Tishrei. It is also called New Year or Rosh HaShanah (although the biblical first month is actually Nisan). These feasts of Tishrei are prophetic of the age when the Messiah comes and begins to reign.

Christians see this as the Second Coming, but Jews see it as the first coming. Both refer to the same Messiah and the same time.

It is the purpose of this study to highlight the scriptures that speak of the Messiah and His coming through a series of daily prayer guides matching the days of Tishrei. At the end of this study and prayer, I hope that the reader will have a better understanding of the Times of Tishrei and their future fulfillment.

Christians have neglected to observe these feasts of Tishrei. Consequently, they have also not given proper attention to the very clear teaching in Scripture of the Messiah's return. Jewish people have always observed the three feasts, but it is my impression that many fail to realize the significance of the feasts themselves.

The *Tanach*, called the *Old Testament* by Christians, contains very specific details about the course of Gentile world history. It is a simple matter to look at the prophecies and check them against actual, verifiable events accepted by historians everywhere. World events have confirmed prophecy in the past. Given the fact that such prophecies are fulfilled, we can have confidence in the prophecies yet to be fulfilled. I feel that the month of Tishrei is that time of the year when we should be focusing on those prophecies.

It is not enough to read about such prophecies. It is necessary to read the actual prophecies themselves and meditate on them. With this in mind, this study matches 26 of the 30 days of Tishrei with four Biblical books. Daniel is pre-eminently the book of end times prophecy in the *Tanach/Old Testament*. Some of its visions were given to Gentiles to be interpreted by a Jewish prophet, Daniel, in exile in a gentile land, Babylon. The twelve chapters of the book of *Daniel* are covered in days one to twelve in Tishrei. The remaining days of Tishrei are allocated to chapters from the book of Zechariah. Each chapter from the books of *Daniel* and *Zechariah* is matched on an opposing page by a chapter from *Matthew* or *Revelation*. The latter book, sometimes called the Apocalypse, consists of revelations about end times given to John, a Jew also in exile in a gentile country – the island of Patmos.

Although there is not an exact chronological match of sequence between the Old Testament chapters selected and those of the New Testament, the commentary points out similarities and connections and makes clear the pattern.

My hope is for readers to become excited by the precision of the word of God to the extent that they will trust the prophecies for their future fulfillment. Daniel describes the times of the Gentiles and shows that these times will come to an end, and then the Messiah will set up His kingdom and reign from Jerusalem. God's plans for Jew and Gentile shall be fulfilled.

When Ezra and Nehemiah returned from the exile in Babylon and began rebuilding the walls of Jerusalem, they also began to read, from morning to midday and in public, the Book of the Law of Moses (*Nehemiah* 1.1-2) before the assembled people. The day they started this was the first day of the seventh month, that is, on the feast of trumpets. The result of this reading was that people rediscovered the Word of God and believed it. Let us today also read the Word and believe it.

10 Days of Awe

Preparation for Revelation. This day is called New Year's Day and is observed as such in Israel, but in the Bible, it is called the Feast of Trumpets. The feast points to the regathering of Israel by God to their land for blessing. This regathering is connected with a trumpet call in **Isaiah 27.13: "So it shall be in that day, the great trumpet will be blown; they will come, who are about to perish in the land of Assyria, and they who are outcasts in the land of Egypt and shall worship the Lord in the holy mount in Jerusalem."**

The name "Rosh Hashanah" (Hebrew: ראש השנה**) means, literally, "head of the year" or "first of the year."** Rosh Hashanah is commonly known as the Jewish New Year. This name is somewhat deceptive, because there is little similarity between Rosh Hashanah, one of the holiest days of the year, and the American midnight drinking bash and daytime football game. There is, however, one important similarity between the Jewish New Year and the American one: Many Americans use the New Year as a time to plan a better life, making "resolutions." **Likewise, the Hebrew New Year is a time to begin introspection, looking back at the mistakes of the past year and planning the changes to make in the new year, continuing through the Days of Awe and Yom Kippur.**

It is the first of the High Holidays or Yamim Noraim ("Days of Awe"), celebrated ten days before Yom Kippur.

Rosh Hashanah is observed on the first two days of Tishrei, the seventh month of the Hebrew calendar. It is described in the Torah as יום תרועה **(Yom Teru'ah, a day of sounding [the Shofar]).**

Shabbat Shuvah ("Sabbath [of] Return" שבת שובה**) refers to the Shabbat that occurs during the Ten Days of Repentance between Rosh Hashanah and Yom Kippur. Only one Shabbat can occur between these dates. This Shabbat is named after the first word of the Haftarah (Hosea 14:2-10) and literally means "Return!"**

Yeshua and Rosh Hashanah

Rosh Hashanah is known as the Day of Judgment. At the final judgment spoken of in **Revelation 20:15, we read that "anyone whose name was not found recorded in the Book of Life was thrown into the lake of fire."** The book of Revelation tells us that the Book of Life belongs to the Lamb, Yeshua Christ (Revelation 21:27). The Apostle Paul maintained that the names of his fellow missionary companions were "in the Book of Life." (Philippians 4:3)

Tishrei in Hebrew History

- **1 Tishrei** (c. 3760 BCE) – Adam and Eve were created, according to one opinion in the Talmud.

On Tishrei 1 -- the sixth day of creation -- **"G-d said: 'Let us make Man in Our image, after Our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth...'" (Genesis 1:26). "G-d formed man of the dust of the ground and breathed into his nostrils the breath of life; and man became a living soul" (ibid., 2:7). "And G-d took the man and placed him in the Garden of Eden, to work it and to keep it" (2:15). "And G-d said: 'It is not good that the man should be alone; I will make him a helpmeet opposite him' ... G-d caused a deep sleep to fall upon the man, and he slept; and He took one of his sides and closed up the flesh in its place. And G-d built the side which He had taken from the man into a woman and brought her to the man. And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.' Therefore, a man leaves his father and his mother and cleaves to his wife; and they become one flesh" (2:18-24).**

- **8 Tishrei** (c. 946 BCE) – 14-day dedication of Solomon's Temple begins.
- **10 Tishrei** (c. 1313 BCE) – Moses returns from a final trip to Mount Sinai, bearing a second set of tablets and a message of forgiveness for the Golden Calf.
- **10 Tishrei** The beginning the Yom Kippur War in 1967.
- **15 Tishrei the Beginning of the Feast Of Tabernacles. The day Christ was born.**

Part 4: Atonement without blood
YHVH Himself became a "little Sanctuary" for exiled Israelites

by Reuven ben Joseph (Bob Koch); edited by Rachel ben Joseph (Remy Koch)

God used Jeremiah and Ezekiel to communicate some very important words to the Judean-Israelite exiles who had obeyed His command to go peacefully into the Babylonian exile. He figuratively referred the obedient exiles as the "good figs" (Jer 24:2-7). This group also included righteous Judeans who were "marked" on their foreheads to ensure God's protection (Ezek 9:3-7; Rev 7:3). The good figs were being taunted by the "bad figs," their rebellious brothers led by King Zedekiah. This group included his sons, elders, some of the priesthood, lying prophets, and regular Judean Israelites (Jer 24:8-10) who, refusing YHWH's command to go to Babylon, remained in the land.[1]

The bad figs were telling the good figs that the land was not theirs anymore because they had abandoned it by obeying God's command. In a vision, Yehovah (YHVH) spoke a unique word to Ezekiel to reassure and encourage the Babylonian deportees that what the bad figs were saying was untrue and to give them a way to communicate with Him while in exile.

Ezek 11:15 Son of man, thy brethren, thy brothers (relatives), thy next of kin (kinsmen redeemers[2]), and all the house of Yisra'el entire are they to whom the inhabitants of Yerushalayim (Jerusalem) have said, "Get you far from YHVH (the LORD): to us is this land given in possession". 16 Therefore, say, "Thus says the Lord YHVH; Although I have cast them far off among the nations, and although I have scattered them among the countries, yet I have become to them a little Sanctuary in the countries where they have come."[3] (Emphasis mine)

YHVH told "all the house of Yisra'el entire" that He had **become** a "little Sanctuary" *(mikdash mə ʿaṭ)* in the countries to which He had scattered them. This is an extraordinary statement that is generally unknown by most Bible students. The Hebrew word for "sanctuary" is *mikdash* which means a "sacred place, sanctuary, holy place" from the root *k-d-sh* which is holy, sacred, separated out (Brown-Driver-Briggs, BDB). The Hebrew Bible (TNK) identifies the *mikdash* as the Sanctuary of the tabernacle, later of the temple – the house where YHVH placed his Name.

The phrase, "I have become to them a little Sanctuary," is in the imperfect tense denoting a continuing action that is not yet complete. It is a remarkable biblical declaration. The Jerusalem temple was soon to be destroyed, but the LORD had not abandoned His people. He was essentially saying, "I have scattered you, yet I personally, i.e. My "presence", has come with you; I have (metaphorically) become and will continue to be a little-Sanctuary for you in the foreign

1 For a concise summary of just how rebellious the "bad figs" were, please read Ezekiel, chapter eight.

2 *ge'ullatecha* – literally: "your kinsmen-redeemer" are those individuals with the right of redemption of a family member and/or his property so it will go back to its rightful owner.

3 *BIBLE TIMELINE (all dates approximate),* Link: biblehub.com; This word came just after the 2nd Babylonian deportation phase. The time period is around 592 BCE, six years before the final siege of Jerusalem in 586 BCE.

territories to which I have sent you." This was not a promise to help them construct a synagogue building.

The Sanctuary was the most holy place in Israel. All the major holy objects were located therein: the seven-branched menorah (candelabra), the altar of incense, the table of showbread and the holy ark within the "Holy of Holies". The only object not located within was the altar of sacrifices. But, not coincidentally, no blood atonement sacrifices were required to enter into God's presence in His little Sanctuary.

Rashi, Abarbanel, and several other prominent Jewish commentators do not take God's words literally here. They often inserted a later "rabbinical bias" into their commentaries and did so here regarding the meaning of God's "little Sanctuary." They claimed this term referred to future synagogues and Talmud study halls – a notion that does not appear anywhere within the context or verbiage of the passage or anywhere else in the Hebrew Bible.

Their view follows the "eisegetical" – "agenda-driven" – method of interpretation by which the explicator, motivated by the need to validate his own or another's religious ideas, inserts a theological bias. By contrast, the "exegetical" approach seeks to understand the meaning of the text within its context and plain meaning: i.e. the "author's intent." The eisegetical method is often used by Jewish and Christian commentators alike.

Rashi wrote that Ezekiel 11:16 denotes: "a minor sanctuary – Synagogues, which are in a position second to the Temple."[4] Many Jewish commentators echo Rashi and assert the verse sanctions the establishment of substitute physical worship centers. Importantly, none of these rabbis could claim there actually were any synagogues or "study halls" during the seventy years of Babylonian exile because they all knew that none existed until centuries later.[5]

The question is, why would they do this? The rabbis' bewildering interpretation is much easier to understand when the motivation and the agenda are identified: They misinterpret this passage to sanction a much later religious tradition. An agenda-driven bias has also been adopted by the Messianic Jewish Christians (MJCs) but for a different reason. Within these two frameworks, the rejection of the *p'shat* works for two different theological purposes:

1. *For the rabbinic establishment, it legitimized the synagogue and/or Talmud torah "study hall" as a God-ordained "little sanctuary" where His presence may, at any given point, dwell.*

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4 *Rashi's Commentary on Ezekiel 11:16;* Link: sefaria.org

5 *The Jewish Study Bible* (JPS, 2004) *on Ezek 11:16, p.1061,* gives the contributors' best guess as to when the first synagogues were built. "Although the origins of synagogues are obscure, they can be traced back to the 3rd century BCE, and only emerged as the primary Jewish centers for study and worship following the destruction of the Second Temple by the Romans in 70 CE."

2. *Foremost MJC apologist Michael Brown ignores the issue entirely. For him, with the destruction of Solomon's temple and the sacrificial altar, the exiles had no means to reach God through individual prayer. At most, they could only have an uncertain "hope for mercy on an individual level."*[6]

This interpretation allows MJCs to reject the fact that God gave the "good figs" the means to commune with Him without blood sacrifices or the need of a priestly intercessor. Furthermore, Brown disregards the fact that Daniel prayed three times a day; his three friends, Ezekiel and untold others gladly believed God's promise of His dwelling in the little Sanctuary and also called upon His Name. They had all heard Jeremiah's letter containing God's encouraging words to the exiles and His command for them to pray (Jer 29:1-14). Following is an excerpt:

Jer 29:4 Thus said YHVH of Hosts, the God of Israel, to the whole community which I exiled from Jerusalem to Babylon: 5 Build houses and live in them, plant gardens and eat their fruit. 6 Take wives and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters. Multiply there, do not decrease. 7 And seek the welfare of the city to which I have exiled you and <u>pray</u> to YHVH in its behalf; for in its prosperity, you shall prosper. … 29:11 "For I know the plans I have for you," declares YHVH, "plans to prosper you and not to harm you, plans to give you hope and a future."

The exiles were instructed not to mourn, but to live a prosperous life and pray for their captors: they were assured of a fruitful future. However, they were not allowed to pray for a shortening of the seventy-year punishment that YHWH had decreed. The seventy years in exile were to make amends for their failure to give the land its Sabbatical and Jubilee year rests since King Saul and for the gross idolatry Israel and Judah had exhibited sporadically for centuries (Jer 7:16, 11:14, 29;10-14).

The Jewish sage Ibn Ezra, often called "the forefather of biblical criticism," wrote concerning the destruction of the temple and God's glory (presence) going into exile with his people. His comment fits perfectly with the Scriptural idea of YHVH's "little Sanctuary." He completely understood the spiritual aspect of God's "Presence."

Lev 26:11 And I will set my tabernacle among you: and my soul shall not abhor you. 12 And I will walk among you, and will be your God, and you shall be my people.

*"AND I WILL SET MY TABERNACLE. … Furthermore, when you go into the land of your enemies (*When you go into exile) and the temple is no*

6 Brown never mentions God's "little Sanctuary" in any of his five-volume apology. Michael Brown, PhD., *Answering Jewish Objections to Jesus, Vol 2, Sec. 3.1, fn 247*

longer among you, My glory shall go with you. Note, I shall be your God. You shall be My people, for I took you out of the land of Egypt for that purpose.[7]
(Emphasis in original)

As always, isn't the question: "What was the author's intent?" How do we interpret this "exegetically?" A commentary on *Ezekiel 1-20* by Rabbi Moshe Greenberg put forth exactly what I'm advocating regarding how one should understand God's little Sanctuary at Ezekiel 11:16.

> ***"Since the divine presence is fully manifest only in the Jerusalem sanctuary (cf. 37:26-28), the reduced presence among the exiles is boldly figured as 'a small sanctuary': məʿaṭ is in apposition to miqdaš, as in 'ezer məʿaṭ "little help" (Dan 11:34). In this statement of deprivation, it is obliquely conceded that the exiles enjoy a measure of divine nearness even in the exile (contrary to the Jerusalemites' view)."***[8]
> ***(Emphasis original)***

Greenberg recognized and stated the simple *p'shat* of the verse: that "small or "little" *(məʿaṭ)* is deliberately juxtaposed to "sanctuary" *(miqdaš – mikdash)*. Ezekiel purposefully called attention to the contrast between God's greatly manifested presence (*k'vod* – glory) residing in the cloud-fire of the Jerusalem Temple sanctuary and His "reduced" presence as a "little Sanctuary" in which his people could dwell even in exile. YeHoVaH wanted to ensure He remained accessible to the Israelites in the unclean pagan world of exile. Therefore, the exiles would not be cut off but have a way to achieve a "measure of divine nearness even in the exile."

This "nearness" also included the opportunity for confession, repentance, forgiveness, and expiation (atonement) of an Israelite's personal guilt and sins. How do I know this? If God didn't hear their prayers, it would have meant they remained "ceremonially unclean" from their personal sins. If that were so, it would have been impossible for YHVH to interact with them. Thus, His presence, and the little Sanctuary itself, would have been a meaningless gesture. This fact discredits the MJC apologist's interpretation.

Greenberg's comment also disputes the attempt by the rabbis to connect God's promise to the exiles with the later innovation of the synagogue. Their interpretation negates the merciful impact of God's divine gesture of love and mercy to Israel. In this word of assurance,

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7 H. Norman Strickman and Arthur M. Silver (tran. and annot.), *Abraham Ibn Ezra's commentary on the Pentateuch;* Lev 26:11 (composed: c. 1155 – 1165 CE), Menorah Pub., 1988-2004; sefaria.org. "Many view Ibn Ezra as the forefather of Biblical criticism. As an example, in the last chapter of Deuteronomy 34:10, Ibn Ezra comments that Joshua, and not Moshe, wrote from this point until the end of the Torah", daring to say the heretofore unthinkable over 850 years ago: that Moses did not write every word of the five books of the Torah; Link: sefaria.org bio

8 Rabbi Moshe Greenberg, *Ezekiel 1-20, (Anchor Yale Bible), Volume: 22;* Pub: Yale University Press, 1986, *p.190*

God was showing the "good figs" and all those who had ears to hear that Moses spoke the truth when he proclaimed to the Israelites just prior to their entering the land:

Deut 31:6 Be strong and resolute, be not in fear or in dread of them; for YHVH your God Himself marches with you: He will not fail you or forsake you.

Interestingly, it is primarily the Christian commentators who agree with the *p'shat* interpretation being put forth herein. The *Keil and Delitzsch Biblical Commentary on the Old Testament* expounds on Ezekiel 11:16.[9]

"The thought is this: the present position of affairs is unquestionably that Jehovah has scattered them (the house of Israel) among the Gentiles, but He has not therefore cast them off. He has become a sanctuary to them in the lands of their dispersion. Migdâsh does not mean either asylum or an object kept sacred (Hitzig), but a sanctuary, more especially the temple. They had, indeed, lost the outward temple (at Jerusalem), but the LORD Himself had become their temple. What made the temple into a sanctuary was the presence of Jehovah, the covenant God, therein. This even the exiles were to enjoy in their banishment, and in this they would possess a substitute for the outward temple."[10]

The *Pulpit Commentary*, a 23 Volume Christian commentary on the Bible also written in the 19th Century, reflecting on Ezekiel 11:16 states,

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"Yet will I be unto them as a little sanctuary; Ezekiel and the exiles were to find the presence of Jehovah manifested as in the vision of Chebar (Ezekiel 1:4-28), or felt spiritually, and this would make the spot where they found themselves as fully a holy place as the temple had been. There also they would have a "house of God."[11]

"All the house of Yisra'el entire"

9 Franz Delitzsch was a "Jewish-Christian", an expert in Mishnaic Hebrew, and the Koine Greek of the NT. The Mishnaic Hebrew in his Greek-to-Hebrew NT translation is said to expertly convey the Hebrew language in the period of the writing of the NT giving the text a cultural and biblical dimension not found in any English language translation of the NT Koine Greek.

10 Keil and Delitzsch, *K&D Commentary on the Old Testament, Ezekiel 11*, Pub. dates 1861-1863, Link: biblehub.com

11 Rev. Joseph S. Exell and Henry Donald Maurice Spence-Jones editors, *Pulpit Commentary*, Link: biblehub.com

Importantly, God said He would never "forget" His covenant with the twelve tribes whom He rescued from Egypt and, perhaps even more significantly, the unbreakable covenant of the land with the Patriarchs.

And yet, for all that, when they are in the land of their enemies, I will not cast them away, nor will I abhor them, to destroy them utterly, and to break my covenant with them: for I am YHVH their God. But I will, for their sakes, remember the covenant of their ancestors, whom I brought out of the land of Miżrayim (Egypt) in the sight of the nations, that I might be their God: I am YHVH. Lev 26:44-45

But Did God's words in Ezekiel 11:15-16 only apply to those that were carried away to Babylon? Or did it also apply to the exiles from the ten Northern tribes who had previously been deported to Assyria? Let's take a closer look at verse 15.

***Ezek 11:15*Son of man, thy brethren, thy brothers (relatives), thy next of kin (kinsmen redeemers), and all the house of Yisra'el entire are they to whom the inhabitants of Yerushalayim have said, Get you far from YHVH: to us is this land given in possession.**

To recap: The bad figs were those who had stayed behind and were now the principal inhabitants of Jerusalem. They derided the good figs of the second tranche of exiles who had obeyed God and went into exile without protest. In fact, God specifically identified who "the house of Yisra'el entire" was. It included the Israelites who had left but did not include those scorners who had disobeyed the Lord and remained.

"All the house of Yisra'el, entire" was comprised of three groups of people: 1. Ezekiel's Israelite "brethren" from all twelve tribes; 2. his "brothers" (i.e. "relatives"), and 3. his family's "kinsmen redeemers." So, this group included the faithful remnant of the previously deported ten northern tribes, plus those from the northern tribes fleeing from the Assyrians who had previously moved into Judaean territory, plus those exiled from the two southern tribes of Judah and Benjamin.

Remarkably, this resulted in an unexpected reunion of the remnant of the entire twelve tribes of Israel in Mesopotamia, the old Assyrian territory that had been conquered by the Neo-Babylonian Empire. In fact, the Chebar River mentioned by Ezekiel is also very close to Abraham's home of origin, Ur(kesh) and Harran.

K&D have a significant, definitive comment regarding the import of this verse.

"'thy brothers" AND "the whole (all) of the house of Israel, entire'; the term 'whole' being rendered more emphatic by the repetition of כל (kol: whole; all) in כלה (ku-lah: entire) (Emphasis mine). A contrast is drawn between this "whole house of Israel" and the inhabitants of Jerusalem, who say to those brethren, 'Remain far away from Jehovah' The thought is this: the present position of

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affairs is unquestionably that Jehovah has scattered them (the house of Israel) among the Gentiles; but He has not therefore cast them off. He has become a sanctuary to them in the lands of their dispersion."[12] ***(Emphasis original)***

In the exile of the house of Judah, Rashi also recognized the exile of "the entire house of Israel".

"Your brethren, your brethren*: The exile of Samaria and the exile of Jeconiah.*
and the entire house of Israel*: who have gone into exile."*[13]
(Emphasis original)

Highlighting this interpretation even more, it has been demonstrated that the words translated "all" ("whole") and "entire" are used twice in the same sentence, emphasizing that the entirety of the house of Israel – members of all twelve tribes who still identified as Israelites – are to be included in one's understanding of the total Israelite exilic community.[14] The word accurately translated, "Therefore," appearing at the beginning of verse 16, also denotes that the whole remnant of "all the house of Yisra'el entire" may enter into God's "little Sanctuary" in exile.

Conclusion

With the deportation of the exiles from Judah and Benjamin joining the remnants of the ten northern tribes – "all the house of Yisra'el entire" – the twelve tribes were now essentially reunited in exile and intermingling in various regions within the Babylonian Empire. That meant every faithful exiled Israelite could enter into YHVH's presence in His "little Sanctuary" by sincerely confessing his or her sins, returning to obedience, and seeking and receiving God's forgiveness. This atonement and reconciliation occurred without the need to offer a blood sacrifice for sin or a high priest intercessor. Therefore, God remembered His covenant and made provision for His people to be justified before Him in exile without needing the sacrificial system.

12 *K&D Commentary on Ezekiel*, Link: biblehub.com; ***kol*** which means ***all*** or ***whole*** is in ***ku-lah*** *which is* ***entire****.*

13 Rashi, *Commentary on Ezekiel*, Link: sefaria.org

14 The previously exiled ten tribes had been ruled by the Assyrian King Sennacherib (705-681 BCE) and finally King Ashurbanipal (669-627BCE). However, the Assyrian Empire had now been conquered by the Neo-Babylonian Empire ruled by King Neopolassar (626-605 BCE) and subsequently governed and expanded by his son, Nebuchadnezzar II beginning in 606/605 BCE. They conquered most of the lands of the fertile crescent where many from the ten tribes of northern Israel had been exiled for the previous 120 years. Unknown numbers still loved YHVH and continued to identify as "Israelites."

The exiles still had to serve out the seventy-year punishment, but YHVH Elohim demonstrated His grace, mercy, steadfast love, and faithfulness by personally becoming a "little Sanctuary" to all exiled Israelites who genuinely turned to Him and called upon His Name.

L'shanah Tova,

Reuven

Here's what you need to know about Rosh Hashanah 2025



By Benjamin Gladstone August 31, 2023

Editor's note: *With the High Holidays upon us, we're refreshing and republishing older stories about the holiday season for readers to enjoy with updated information. This story was originally published on September 5, 2019.*

Rosh Hashanah is one of the most important holidays on the Jewish calendar. Often known as the "Jewish New Year," it opens the High Holidays season. Even many Jews who do not celebrate other holidays or observe other Jewish laws or practices still take off work and school to attend religious services and see their friends and families at this special time.

For anyone who is considering celebrating *Rosh Hashanah* this year, or is just looking to learn more about Jewish traditions, we've pulled together some basic facts to help you understand the meaning of this holiday.

When does Rosh Hashanah start?

Rosh Hashanah, Hebrew for "Head of the Year," is one of the most important Jewish holidays. It takes place on the first two days of the Hebrew month f *Tishrei* (September or October on the Gregorian calendar) for most traditional Jews, but only on the first of *Tishrei* for Reform Jews.

Rosh Hashanah 2025 begins the evening of Wednesday, October 22nd and ends in the evening of Thursday, October 23rd. The specific times of sunset and nightfall will vary from locale to locale.

What is Rosh Hashanah?

The holiday of Rosh Hashanah comes from the *Torah*, the Hebrew Bible, which commands Jews to blast the *shofar* (ram's horn) and cease "work at your occupations" on that date (Leviticus 23:24-25). Many of Rosh Hashanah's more specific laws come from the *Talmud*. Rosh Hashanah also marks both the start of the new Jewish year and the beginning of the ten-day period known as the **"Days of Awe,"** a spiritual time of repentance that concludes with *Yom Kippur*, the Day of Atonement.

The most prominent theological aspect of Rosh Hashanah is the belief that God judges each individual Jew on the first day. According to Jewish tradition, God determines the fate of each Jewish person for the coming year primarily on the basis of their actions over the previous year. Everyone, however, has the opportunity to ameliorate a negative judgment in three ways.

One way is *teshuvah*, which literally means "returning" but is usually translated as "repentance" – a Jew performs *teshuvah* by feeling regret for a sin, apologizing to God and/or to the person against whom they have sinned, and pledging sincerely not to commit the sin again. Another way is *tefillah* – prayer. Finally, Jews can also earn leniency through *tzedakah*, which literally means "justice" or "righteousness." In practice, *tzedakah* usually refers to charitable giving, but it could also conceivably be interpreted as participation in pro-justice work.

How is Rosh Hashanah celebrated?

Rosh Hashanah is celebrated with many traditions, some of which are required by Jewish law and some of which are popular customs. Work is forbidden, and Jews typically spend much of the day in synagogue, worshipping, listening to the prescribed portions of the Torah and the Book of *Neviim* ("Prophets"), and hearing blasts from the shofar.

One of the most important Rosh Hashanah *mitzvot* ("commandments" in Jewish law) is that every Jew hears a sequence of blasts from the *shofar*. The shofar is a hollowed-out ram's horn reminiscent of the story of the *'Aqeidah*, the "Binding of Isaac," during which Abraham ultimately sacrifices a ram whose horn is caught in a thicket in place of his son Isaac (Genesis 22:13). The story of the 'Aqeidah is chanted aloud during Rosh Hashanah services.

Rosh Hashanah traditions

Rosh Hashanah is meant to be a time of relaxation, celebration, and feasting. It is customary to eat sweet foods on Rosh Hashanah as a symbolic way of ushering in a sweet new year. Jews dip apples and round *challot* (Jewish bread) in honey and sometimes also eat honey cakes and other sweet desserts.

There are also several Rosh Hashanah practices that relate to repentance. One such practice is *Tashlikh*, during which Jews cast bits of bread, which represent their sins, into water. The bread is either swept away by the flow of the water or consumed by fish.

Jews also repent by begging God for mercy in special late-night/early-morning services called *Slihot*. During *Slihot*, Jews make the case to God that their sins should be forgiven by invoking the thirteen divine "Attributes of Mercy" and reminding God of various biblical episodes during which Jewish prayers were answered. In the Ashkenazi tradition, *Slihot* are recited from the Saturday night before Rosh Hashanah, but Sephardi and Mizrahi Jews traditionally recite *Slihot* for the entire month leading up to Rosh Hashanah as well.

Jews often also use Rosh Hashanah and the Days of Awe as an opportunity to informally apologize to loved ones, friends, and others whom they have wronged over the previous year.

Rosh Hashanah greetings

There are several greetings, which are commonly used both on Rosh Hashanah itself and in the days before and after the holiday.

The most basic is *l'shanah tovah*, which means "for a good year," or simply *shanah tovah*, "a good year."

A slightly fancier version of that greeting is *shanah tovah umetuqah*, which means "a good and sweet year."

If you really want to show off, you can even say the full extended version, which in English translates to "may you be written and sealed for a good year." This phrase is a prayer that God will write the name of the person you are greeting in the "book" of people who are to have a good year on Rosh Hashanah and will seal their name in that book on Yom Kippur. In Hebrew, this more complicated phrase changes depending on to whom you are speaking. If you are greeting someone who uses the pronouns he/him/his, say: *l'shanah tovah tikateiv v'teihateim*. For someone who uses the pronouns she/her/hers, say: *l'shanah tovah tikateivi v'teihateimi*. When speaking with multiple people or someone who uses the pronouns they/them/theirs, say *l'shanah tovah tikateivu v'teihateimu*. If the person to whom you are speaking uses a

different set of pronouns, you can either politely ask if that person has adopted any particular system of Hebrew pronouns or simply say *shanah tovah umetuqah*.

In the afternoon of Rosh Hashanah and through the rest of the Days of Awe, Jews also sometimes greet each other with *gemar hatimah tovah*, which means "a good final sealing." This greeting, however, is more common on *Yom Kippur*.

In America, some Jews simply wish each other a "happy new year" in English.

For some people, Rosh Hashanah is a profoundly spiritual experience and a time of religious awakening and redemption. For many, it is an annual opportunity for personal growth and self-improvement, for recommitting to religious, moral justice, and interpersonal goals. For others, it is mainly a chance to see family, or to unload mental burdens by apologizing and forgiving.

Whatever you want to get out of Rosh Hashanah this year, we hope that the information presented above will help you find it.

What is Yom Kippur: The Day of Atonement

The Torah calls the day *Yom HaKippurim* (יוֹם הַכִּיפּוּרִים), and decrees fasting ("affliction of the soul") and a strict prohibition of work on the tenth day of the seventh month, later known as Tishrei.[12] The laws of Yom Kippur are commanded by God to Moses in three passages in the Torah:

1. Leviticus 16:1–34: Aaron may only enter the sanctuary by performing a complex sacrificial procedure, later known as the Yom Kippur Temple service. This service must be performed yearly on the date of Yom Kippur, while the people are to fast and not work on this date.[13]
2. Leviticus 23:26–32: The tenth day of Tishrei is a holy day of atonement. A Temple sacrifice must be offered, while the people must fast and not work, "on the ninth day from evening until evening".[14]
3. Numbers 29:7–11: The tenth day of Tishrei is a holy day; one must fast and not work. The *mussaf* (additional) sacrifice for the day is specified.[15]
   Yom Kippur is mentioned briefly in another context: on Yom Kippur of the Jubilee year the shofar was to be blown.[16] According to some, this is the source for the current custom of blowing the shofar at the conclusion of Yom Kippur.[17]

What are the High Holy Days

Yom Kippur is one of the two High Holy Days, or *Days of Awe* (Hebrew *yamim noraim*), alongside Rosh Hashanah (which falls nine days previously).[19] According to Jewish tradition, on Rosh Hashanah God inscribes each person's fate for the coming year into the Book of Life, and waits until Yom Kippur to "seal" the verdict.[20] This process is described dramatically in the poem Unetanneh Tokef, which is recited on Rosh Hashanah in the Ashkenazic and Italian rites and on Yom Kippur in the Eastern Ashkenazic and Italian rites:

A great shofar will be blown, and a small still voice will be heard. The angels will make haste, and be seized with fear and trembling, and will say: "Behold, the day of judgment!"... On Rosh Hashanah it is written, and on the Yom Kippur fast it is sealed, how many will pass and how many will be created, who will live and who will die, who in his time and who not in his time... But repentance, prayer, and charity remove the evil of the decree... For You do not desire a person's death, but rather that he repent and live. Until the day of his death You wait for him; if he repents, you accept him immediately.

During the Days of Awe, a Jew reflects on the year, goals, and past actions, how his or her behavior has possibly hurt others and seek forgiveness for wrongs done against God and against other human beings.

What is the Feast of Tabernacles?

The Feast of Tabernacles, also known as the Feast of Booths and *Sukkot*, is the seventh and last feast that the Lord commanded Israel to observe and one of the three feasts that Jews were to observe each year by going to "appear before the LORD your God in the place which He shall choose" (Deuteronomy 16:16). The importance of the Feast of Tabernacles can be seen in how many places it is mentioned in Scripture. In the Bible, we see many important events that took place at the time of the Feast of Tabernacles. For one thing, it was at this time that Solomon's Temple was dedicated to the Lord (1 Kings 8:2).

It was at the Feast of Tabernacles that the Israelites, who had returned to rebuild the temple, gathered to celebrate under the leadership of Joshua and Zerubbabel (Ezra 3). Later, the Jews heard Ezra read the Word of God to them during the Feast of Tabernacles (Nehemiah 8). Ezra's preaching resulted in a great revival as the Israelites confessed and repented of their sins. It was also during this Feast that Yeshua said, "If anyone thirsts, let him come to me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water" (John 7:37–39).

The Feast of Tabernacles takes place on the 15th of the Hebrew month Tishrei. This was the seventh month on the Hebrew calendar and usually occurs in late September to mid-October. The feast begins five days after the Day of Atonement and at the time the fall harvest had just been completed. It was a time of joyous celebration as the Israelites celebrated God's continued provision for them in the current harvest and remembered His provision and protection during the 40 years in the wilderness.

As one of the three feasts that all "native born" male Jews were commanded to participate in,

the Feast of Tabernacles is mentioned multiple times in Scripture, sometimes called the Feast of the Ingathering, the Feast to the Lord, or the Feast of Booths (Exodus 23:16; Deuteronomy 16:13). As one of the pilgrim feasts (when Jewish males were commanded to go to Jerusalem), it was also the time when they brought their tithes and offerings to the Temple (Deuteronomy 16:16). With the influx of people coming to Jerusalem at that time, we can only imagine what the scene must have been like. Thousands upon thousands of people coming together to remember and celebrate God's deliverance and His provision, all living in temporary shelters or booths as part of the requirements of the feast. During the eight-day period, so many sacrifices were made that it required all twenty-four divisions of priests to be present to assist in the sacrificial duties.

We find God's instructions for celebrating the Feast of Tabernacles in Leviticus 23, given at a point in history right after God had delivered Israel from bondage in Egypt. The feast was to be celebrated each year on "the fifteenth day of this seventh month" and was to run for seven days (Leviticus 23:34). Like all feasts, it begins with a "holy convocation" or Sabbath day when the Israelites were to stop working to set aside the day for worshiping God. On each day of the feast they were to offer an "offering made by fire to the LORD," and then after seven days of feasting, again the eighth day was to be "a holy convocation" when they were to cease from work and offer another sacrifice to God (Leviticus 23). Lasting eight days, the Feast of Tabernacles begins and ends with a Sabbath day of rest. During the eight days of the feast, the Israelites would dwell in booths or tabernacles that were made from the branches of trees (Leviticus 23:40–42).

The Feast of Tabernacles, like all the feasts, was instituted by God as a way of reminding Israelites in every generation of their deliverance by God from Egypt. Of course, the feasts are also significant in that they foreshadow the work and actions of the coming Messiah. Much of Yeshua's public ministry took place in conjunction with the Holy Feasts set forth by God.

The three pilgrim feasts where all Jewish males were commanded to "appear before the LORD in the place he chooses" are each very important in regard to the life of Christ and His work of redemption. We know with certainty that the Passover and the Feast of Unleavened Bread are symbolic of Christ's atoning sacrifice on the cross. Likewise, we know that Pentecost, which marked the beginning of the Feast of Weeks, was the time of Yeshua' bodily ascension. And most scholars would agree that the Feast of Tabernacles is symbolic of Christ's second coming when He will establish His earthly kingdom.

Hebrew Historians believe that it was likely during the Feast of Tabernacles that Yeshua was born. While most Christian churches celebrate Christ's birth on December 25, scholars acknowledge that this tradition was begun in the fourth century A.D. by the Roman Catholic Church and that the exact day of Yeshua' birth is believed to be on the fifteenth of Tishrei or September 29, 3 BC. The evidence that Yeshua might have been born during the Feast of the Tabernacles includes the fact that it would be unlikely for shepherds to still be in the field with

their sheep in December, which is in the middle of the winter, but it would have been likely they were in the fields tending sheep at the time of the Feast of Tabernacles. The strong possibility that Yeshua was born at the time of the Feast of Tabernacles is also seen in the words John wrote in John 1:14. "And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth." The word John chose to speak of Yeshua "dwelling" among us is the word *tabernacle*, which simply means to "dwell in a tent."

Some believe it is very likely that John intentionally used this word to associate the first coming of Christ with the Feast of Tabernacles. Christ came in the flesh to dwell among us for a temporary time when He was born in the manger, and He is coming again to dwell among us as Lord of Lords. While it cannot be established with certainty that Yeshua was born during the Feast of Tabernacles, some believe there is a strong possibility the Feast of Tabernacles not only looks forward to His second coming but also reflects back on His first coming.

The Feast of Tabernacles begins and ends with a special Sabbath day of rest. During the days of the feast, all native Israelites were "to dwell in booths" to remind them that God delivered them out of the "land of Egypt" and to look forward to the coming Messiah, Yeshua Christ, who would deliver His people from the bondage of sin. This feast, like all of the feasts of Israel, consistently reminded the Jews and should remind Christians as well that God has promised to deliver His people from the bondage of sin and deliver them from their enemies. Part of God's deliverance for the Israelites was His provision and protection of them for the 40 years they wandered in the wilderness, cut off from the Promised Land. The same holds true for Christians today. God protects us and provides for us as we go through life in the wilderness of this world. While our hearts long for the Promised Land (heaven) and to be in the presence of God, He preserves us in this world as we await the world to come and the redemption that will come when Yeshua Christ returns again to "tabernacle" or dwell among us in bodily form.

Ashley Hooker



Throughout the Old Testament there are many feasts mentioned. One such feast is the Feast of Trumpets. This was a celebration ordained by God for the Israelites. It was a time when they were to remember what God had done for them. The Feast of Trumpets was a beautiful day that is celebrated even today. Let's unpack this special feast and understand what it is, and how Christians today should respond to the Feast of Trumpets.

The Feast of Trumpets is first spoken of in **Leviticus 23:23-25**. At this time, the Israelites had been brought out of Egypt, and Moses received the covenant from God. The Israelites had built the Tabernacle, and God gave instructions to be told to the Israelites by Moses.

We find the Feast of Trumpets listed as one of the holy days for the Israelites to keep. God tells Moses the exact time the Israelites are to celebrate, and how the people should celebrate. During the feast, the people would bring various offerings to the Lord. In **Numbers 29:1-6**, we read about these offerings. Here we can find specific instructions about what to offer and how to offer it.

This feast was a call to stop work and remember the Lord. The people were to hold the feast on the first day of the seventh month, and you were to present a fire offering to the Lord. Throughout the day, the Israelites could hear the sound of a trumpet or shofar, hence the name Feast of Trumpets.

No daily work was completed on this day. It was a sacred time. The Feast of Trumpets was an outward expression of the feeling of anticipation the Israelites had. The Lord had shown himself to Moses at Mount Sinai, and the people anticipated the Lord showing himself again.

This feast is also a beautiful picture of the second coming of Christ, and Jews around the world continue to celebrate the Feast of Trumpets today.

What Does This Mean for the End Times?

In almost all religions, we debate the end times. We live in expectation of an end to this life, and we want to know what is going to happen. Regarding trumpet sounds, Scripture is clear. We will hear trumpets in the events of the end times.

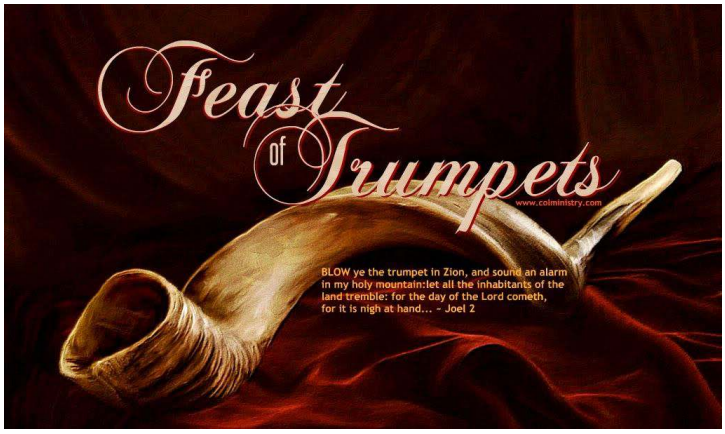
In Revelation, beginning in chapter eight, we read about trumpets in the hands of angels. There are seven angels and there will be seven trumpets. As each angel sounds a trumpet, an event will occur. These events include portions of the Earth burning, stars falling from the sky, water becoming bitter, and locusts harming people.

When the seventh trumpet has sounded, the kingdom of the world will have become the Kingdom of God. Rosh Hashana, or the Feast of Trumpets, is an Old Testament picture of what the rapture will be like.

In the New Testament, Paul refers to the trumpet sound of the rapture in **1 Corinthians 15:51-52**. The apostle Paul is telling us that as the last trumpet sounds, the dead will rise, and we will be changed. There is no mention of a definitive date, though. We must understand that trumpets will signal the people of God to gather and be ready to meet our Savior.

Just as trumpets were sounded to call God's people together, the trumpets sounded at the end times are a call for God's people to remember. They are calling for all people to repent of their sins. They are the sound of anticipation for the return of our Lord.

Should Christians Celebrate the Feast of Trumpets?



Just as Christians celebrate Christmas and Easter, I think we should consider celebrating the Feast of Trumpets. We should take any chance to celebrate the greatness of our God. **It is the day Christ was born.**

Christians can learn much from the Jewish traditions and festivals laid out in the Bible. Often, we think the Old Testament has little significance in the way we express our love for God. In the case of the Feast of Trumpets, there are beautiful symbols that Christians should embrace.

The celebration of the Feast of Trumpets represents several key thoughts that Christians should hold sacred. First, we should see the feast as a recognition that God is Lord over all the Earth. This holy day is a sanctified reminder of that fact.

Second, preparing for the Feast of Trumpets reminds us to be ready for the Lord's return. The sound of the shofar is a call to prepare.

Third, Christians should recognize the prophetic significance of this day. It is a time when the ways of the world are set aside. Our focus shifts and is solely on the Lord.

Lastly, Christians can celebrate the Feast of Trumpets with a joyful heart, knowing our God is a God of new beginnings. Even though this is the Jewish new year, Christians can celebrate that our God can and does make us clean and new. He is the God that will come back for His people and create a new heaven and earth. It is a time where we can express our gratefulness for the God that sent His one and only son to save us from our sins.

Christians are called to be prepared for the coming of Christ throughout the entirety of the Bible. Rosh Hashanah, or the Feast of Trumpets, is a celebration of that call.

Today, Christians should consider this celebration in their own walk with the Lord. It may not look the same as the Jewish celebration, but it can be a special time for you and your family to stop everything and focus on God. We can use this celebration along with each day to be ready for the return of Christ.

Tishrei 1, 5786: Tuesday-September 23, 2025
Rosh Hashanah and the Beginning of the New Year
Roger Waters: The Dress Rehearsal
Reposted from Tishrei 5785
Tishri Day 1

Leviticus 23:24 – Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a Sabbath, a memorial of blowing of the trumpets, a holy convocation.

I sat by my window, looking out as the people were walking to and fro, buying and selling, speaking and listening, gearing up for the Fall Feasts. My dad was trying to explain to me all about Rosh Hashanah, but with me being just 16, I understood it all too well. I grew up in the city, and I saw all the 'going ons' that took place.

As a family of four, my mom and dad, my sister and me, we read the Torah every day during certain times of the year, and in the spring, on Passover, we all get to read the story of Moses and the exodus from Egypt, and how our Elohim saved all of his people by way of 10 events that took place when Pharoah hardened his heart against Moses.

In the fall we read about the Gathering in Jerusalem, when all the dads from all over the land bring their tithes and offerings into the Storehouse for the Levites to count and take care of for their food, grain, and sacrifices. But lately we have heard stories of the higher Levites who work up on the Temple Mount area were taking the best of all the sheep and then sacrificing the worst of all to YHVH, and their only excuse is that it is better to sacrifice something and make the God of Abraham happy.

But from what my dad read to me and my sister, that is not what YHVH said in times past. He said that obedience was better than sacrifice. They, oh, you know, those Levite Priests were working the Temple in sin, and I just don't think the God of Abraham is any too happy with them.
As I sat there and looked out, I could see the bright clear blue sky, that bright yellow sun, and as I looked over on the Horizon, I could see the little sliver of the moon coming up. I asked my dad if he now what part of the day it was, and he said that it was about time.
We live high up, we are two stories up, and we can see around, but now it was time to move to the roof, and see the whole thing unfold, as Dad said he would explain it plain and simple.
We could look around the city, and see the guards on top of the wall, and we could see the gates that were open, and there were flocks of people waiting outside the walls, waiting to get in. Dad began to speak, and he said, "Son, in about a few ticks of time, you will hear the shofars beginning to blow. That is when two different witnesses see the new moon, and they report it to the High Priest.
Now there are two days of Rosh Hashanah, because in our part of the world, it rarely gets cloudy, but if it did, we may not see the new moon today and must wait until tomorrow to look for it. But today we will see it. Now look over there in that direction, and watch closely. Keep looking, keep looking, Oh, Ok, there it is. Look, look at all the people running to the High Priest. That's funny, watching them trip over their robes, and trip over their sandals.
OK, very soon now, Oh, here it comes, do you hear it? The Shofars are blasting; they are sounding. Now my son, there is a name for this that is happening right now, this is called the Tekiah. It comes from the days of Moses, and it is a cry of YHVH's People to Him. There are 100 blasts of the shofar, and there are three distinct sounds, Tekiah, Shevarim, and Teruah. It is one long blast, then shorter blasts together, then nine short bursts of sound like a staccato blast. All in all, this night, at sundown, with the new moon in the sky, and the New Year begins, this is the First Shofar".
I listened as I could hear it. I listened after it was done, then I asked dad, OK dad, but what does it mean? He said, "It means to prepare, to be ready, because we never know when the Messiah will show up". Then he told me that this was the only feast day that uses the shofar as much as this.
I was amazed. What a sound, all these sounds are going forth. Then it happened. As I was watching them blow the sounds of the shofars, I saw them, I saw them standing on the top of the walls of the city, they were there, thousands of them, I could see their faces, they were like shooting flames of fire, their eyes, were so bright that it looked right into your soul.
I noticed the wings, each one had four wings, two were for worshiping and touching others, and two were for flying. When the Levites blew their shofars, these beings blew theirs. I saw a burning ball of fire dancing in the sky. Back and forth it went, stopping then starting again, then it came right at the city. It got so bright it seemed like my eyes were burnt out of my head. That is when I saw the city coming from heaven, down to our place, our city. It was so beautiful, so royal, that all I could do was cry; then it all went away.

Those four-winged creatures were gone, the bright light, and the city wasn't there. I started to cry, and dad asked me what had happened. I told him everything. Then I asked him, do you think I am crazy?
He looked at me, grabbed my hands and told me that what I just saw was a dream from the Throne Room, from YHVH himself. I had a question; he gave me an answer.
But what did it all mean, I mean we are here at Rosh Hashanah, right? - the Gathering of the elect? This is when all of Israel is to come to Jerusalem for Rosh Hashanah, right? Why did I see this happen? What did it mean? That night I got my answer.
In my dream, I saw the city of Jerusalem, and as it zoomed in, I saw me looking out over the city from my rooftop. I saw the people running to the High Priest after seeing the new moon. I saw the people on top of the walls blowing the shofars, but then I saw those other creatures standing alongside the people, and these huge four-winged creatures began to blow their shofars, and all of the universe heard that sound, the first trump. Then it was fast-forward to the next day at sundown, when they repeated all over again, but this time it was called the last Shofar. I looked and watched as this bright light began to dance all over the sky, it was picking up people, just snatching them from all over the land, and it was like they were being gathered together. But the big ball of light quickly turned into a weird green color, almost looked like weeds growing in a garden that had just been picked and plucked up by the roots.
I watched closely as to what happened to this light. I left, and as it was leaving another came to take its place. This one broke into thousands of pieces, and they went from one end of heaven to another, and from the east to the west, and from the north to the south, then just as quickly as they had left, they returned with hundreds of thousands of people.
This all came to a new city coming from Heaven onto the earth, right over the top of old Jerusalem. This looked like a New Jerusalem. Bright, shiny, and clean with no light coming from it except just one light. It came from the center of the new city, a light not at all like anything I had ever seen before. But I saw it. The second day of Rosh Hashanah, the last shofar, and now the gathering.
I was seeing something playing out. I didn't understand it at all, but I also knew that YHVH of Heaven will spell it all out to me, otherwise he wouldn't have shown it to me. There was a knock on our door, it was Andrew, who wanted to go down to where John the Baptist was baptizing people, and we left to go there.
While there and listening to John speak, we saw this man come walking to John down in the water. He just walked past other people and took his hood off, and John yelled out so loudly, "Here is the Son of YHVH, who comes to save the world." We watched the Baptist dunk this man, and he rose up out of the water, and began to walk away, and that is when we all heard it, a voice, speaking in ancient Hebrew dialect, "This is my Son, I am so pleased with Him." Andrew looked at me, I looked at Andrew, and we took off at the same time.
We caught up with him and asked him if we could follow him for the day, He said that he needed to go talk with His Father, and we could catch him back outside of Jerusalem the next new moon.
This is my report on the 2nd day of Tishri, the year 3785. My name is John, otherwise in Hebrew, I am called Yochanan.

Tishrei 2, 5786: Wednesday-September 24, 2025
The third day of Rosh Hashanah

Rosangela Atte: The King Is in the Field



"It's Kickoff!"

A few days ago, as I prayed about the month of September, **I heard the Lord say, "It's kickoff!"** Then, I saw His foot stepping onto a vast, green field.

What is the meaning of "kickoff"? *Kickoff (noun)*:

• "A kick that puts the ball into play in a football or soccer game."
• "The start of something."

Kick off (verb):

• "To initiate proceedings."
• To "begin."
• "To mark the beginning of."
(Merriam-Webster)

When I heard Him say, "kick off," the first thing that came to mind was Kick-Off Sunday.

What is Kick-Off Sunday? In many Christian churches, especially in North America, Kick-Off Sunday is like a "new year launch" for the church's ministry calendar. It usually marks the end of summer and the beginning of the fall season of ministry.

Think of it as the church's way of saying, "Summer's over; everyone's back from vacation. Now let's gather, refocus, and move forward together."

It's often celebrated with the relaunch of Sunday school, Bible studies, or children's/youth ministries; the introduction of fall sermon series; fellowship events like picnics, BBQs, or potlucks, and vision casting from pastors and leaders for the upcoming season.

Some churches treat it like a spiritual rally point—a chance to reengage the congregation, encourage commitment, and welcome visitors as the church shifts back into its full rhythm.

The last of September (Elul): A Divine Window of Alignment



The month of September carries a weight in the Spirit. It aligns with the Hebrew month of Elul and ushers us into Tishrei and the Jewish New Year, Rosh Hashanah. Elul is the twelfth month of the civil Hebrew year, the final stretch before Tishrei—the month that begins with Rosh Hashanah.

In 2025, Elul will run from sundown on August 24 to sundown on September 22. Then, as Elul closes, Rosh Hashanah begins at sundown on Monday, September 22 and continues until Wednesday, September 24, marking the dawn of the Hebrew year 5786. This is not just a date on a calendar. It is a divine window. *(Photo via Pexels)*

Rosh Hashanah is the Feast of Trumpets (Yom Teruah), a holy convocation of shofar blasts, an awakening, a summons to repentance, and the opening of the Ten Days of Awe that lead to Yom Kippur (Leviticus 23:23–26). **It is the sound of Heaven calling God's people to alignment, a trumpet announcing both ending and beginning, judgment and mercy, closing doors and opening gates.**

Elul, the month leading to this moment, has always been a season of reflection and return (*teshuvah*), turning the heart back to God. Even the Hebrew letters for Elul form the acronym for the phrase "Ani L'dodi V'dodi Li," which translates to "I am my Beloved's and my Beloved is mine" (Song of Solomon 6:3). It is the Bridegroom drawing His Bride close through intimacy. It is an invitation to step out of survival, out of striving, and into alignment with His purposes...

After spending time studying the month of Elul, I discovered something that so beautifully confirmed the vision the Lord gave me of Him stepping onto the field.

The King Is Still in the Field

In Jewish tradition, the month of Elul has always been understood as a time of God's nearness and accessibility before the High Holy Days. The rabbis described it with this image:

Normally, a king lives in his palace, surrounded by guards, walls, and protocols. If you want to approach him, it requires invitation, preparation, and ceremony. He feels distant, unreachable—almost untouchable (Esther 4:11). But during Elul, they would say, "The king is in the field."

The king leaves his palace and walks among his people in the very place they labor. In the field, he is accessible—no guards, no formalities, no intimidation. Anyone, no matter their status, can approach him, speak with him, and receive his favor.

This is the prophetic picture of Elul: God draws near to His people. It is a time for intimacy, not distance; a time for relationship, not ritual. And for us who are in Christ, this truth runs even deeper. What was once a yearly visitation has become a fulfilled promise. **The King did not simply step into the field for a moment; He pitched His tent there forever.**



"The Word became flesh and dwelt [tabernacled] among us." (John 1:14 NKJV, brackets mine)

No longer do we wait for His nearness only once a year. He has made His dwelling with us, not temporarily but permanently. He is Emmanuel, God with us. His Spirit is not outside us but within us. The field is no longer just a place of labor; it has become a place of encounter, every moment of every day. *(Photo via Pexels)*

Prophetically, this is a reminder: the King is not far away in a palace. He has come into your midst. He has chosen you as His dwelling place. You are the field He walks in. You are the land He delights to inhabit. Elul whispers this truth over us: *You don't have to fight for access. You don't have to strive for His attention. You already carry His presence. The King is here, and He is here to stay.*

It Is "The Kickoff of Your Future"

So, what is the Lord saying as we step into this new season and new year?

He says, "***This is the kickoff of your future, the season of the fulfillment of My promises. As I step into and onto your field, you are stepping into the***

fulfillment of My promises to you. As I step into the field, it will be turned into your promised land, because I am in it with you.

"This land has been conquered and discovered by you long ago, but you never fully stepped onto it because of hope deferred. You stopped right at the verge! And now it has been waiting, ready and fertile, exploding with potential, creativity, and vision. But because no one was here to sow it, till it, and water it, it hasn't produced anything yet.

"Now, you kick off the work, and as I pitch My tent in the field and dwell with you, it will bring forth a thousand-fold harvest to make up for all the lost time.

"This land is uncontaminated, a virgin land—like a fertile womb ready to be filled with life. Why? Because the King is in the field!

"We are pioneering together. We're ready to kick off the projects, the blueprints, the connections, the dreams, and the visions that have been building momentum inside of you! You have felt like you were about to explode because of all the ideas inside, like a balloon filling up with air with no outlet. Now, you will be able to release that pressure by building and putting your hands to the plow. But this will not be a season of striving and toiling. It will be so natural and easy to see multiplication, simply by doing what I have called you to do.

"You will be completely aligned with Me and My will. Everything has been prepared for this very season—the disconnections, the endings, the closed doors, the disappointments, the detours—all of it was a setup for this new season of building, dreaming, and accomplishing. Everything will bring multiplication because the blueprints have been approved by the Engineer and the Architect."

The Hebrew Year 5786

As we step into the Hebrew year 5786—"The Year of the Vav" (with vav being the sixth letter of the Hebrew alphabet)—God is connecting the sacred and the mundane, bridging Heaven and earth.

The number six has long marked our human effort, our toil, and our longing for the divine. We were created on the sixth day; we labor in six-day patterns. But in this season, the "six" is no longer a mark of imperfection alone; it is the hinge on which divine restoration swings.

The vav, the "connector," is at work, transforming your labor into fellowship, your striving into surrender. Vav is a hook, a connector. Just as a hook joins one thing to another, vav connects the presence of God in our fields, like Jesus pitching His tent in our field. Jesus connects Heaven and earth; He is the bridge.

The Lord says, "This is the invitation: Labor not just in effort, but in encounter. Build not just with hands, but with My presence."

The year 5786 says, "The King has pitched His tent, not as a visitor but as the permanent dweller of your field." Let there be alignment. Let there be connection. Let there be His perfect completion.

Isaiah 54:2–3 declares, **"Enlarge the place of your tent, stretch your tent curtains wide, do not hold back; lengthen your cords, strengthen your stakes. For you will spread out to the right and to the left; your descendants will dispossess nations and settle in their desolate cities" (NIV).**

"'Behold, the days are coming,' declares the LORD, 'when the plowman shall overtake the reaper and the treader of grapes him who sows the seed; the mountains shall drip sweet wine, and all the hills shall flow with it.'" (Amos 9:13 ESV)

Step into this year with faith. The King is in your field, and He is here to stay.

"And He brought us into this place and gave us this land, a land flowing with milk and honey." (Deuteronomy 26:9 ESV)

Your promised land is ready. The harvest is yours. Build. Sow. Flourish. It is a time in which we will taste and see that the Lord is good!

Tishrei 3, 5786: Thursday-September 25, 2025



Nate Johnston: I hear the Lord saying over you this week,

"For the enemy has overplayed his hand against you in this season. He has overplayed his hand and revealed all of his cards right before your eyes. His playbook is open. His jig is up because now you see clearly why you have been a threat in this past season.

"In the last year, September to September, there has been an assignment of such opposition against your calling, your life, your voice, your family, and your finances that the enemy didn't

expect you to get up from the onslaught. He tried every play at you all at once and from every side and angle to knock you out of the race. Bombarded with every assignment you have ever known but all at once. You experienced the people burnout.

"The betrayals and Absaloms. The constant pull, depletion, and the inevitable burnout. The mental fatigue and the torment. The dark night spirals and the lowest of emotional lows. The triggers and the resurgence of past traumas. The spiritual gaslighting and the voices of the Pharisee. The swirly words and the lying prophets. The sideline critics and their contracts against you. The muzzling and the confusion on your voice. The pioneering weariness and the questioning of your path. The attack against your marriage to plant disunity and disconnect. The assignments of sickness and robbery.

The war on your seed and your bread until you were left empty. And the assignment of madness and double-mindedness taunts came to cheat you of the fruit that was about to drop from the tree. And for a while there, you felt like the enemy won the battle over you. You felt taken out. You felt lost and afflicted, cast down, and forgotten. But you were never forgotten and you were never alone. But I, the Lord, watched as he raised his hand against you and I laughed.

"Because it always looks so menacing until I reveal my hand. It always looks so final until I light up the darkness. *And yes, it's been a midnight season for many, but midnight is where I work best. Midnight is where hearts are tested and flesh is purged, it's where the Holy Spirit works best. It's where men die and resurrect to then truly live.*

"So, yes, I saw his hand raised against you like a death sentence, but he forgot the death blow I used against him at Calvary. He forgot that at Calvary as he raised his hand against my Son, Jesus, it only enacted and broke open the way to resurrection life.

"His hand against Me and humanity was foiled because he didn't see the counter move where I would turn his very cards back upon himself.

"The tomb became the womb. The cross of death became the banner of resurrection power. *And now I am using his cards, he's been playing against you, to do the same.*

"This hour of intense persecution is not your tomb but your womb.

"This is not where you run lost and scared into the corner, but where you emerge from the corner victorious. Because his cards have one fault, ***he is not the king****.* ***I am the King of kings and the Lord of lords, and this week I am declaring over you, "Touch not my anointed!" You will begin to see Me turn the heavy months of warfare around, and you will discover the raw anointing that has been growing in the hardest places or your life.***

"So, son/daughter, watch now as the case against you falls to the ground. The endless assailing loses it's footing because it cannot prosper against you. The plans failed; his hand was overplayed, and now it's time to recover all and step into the days of renewed joy and victory knowing that old chapter of pain is coming to a close.

Watch now as I move mightily on your behalf in the next few months!

For I am now about to play My hand and reorganize the board that has been played against you. In a short period of time, I am going to bring swift vindication to the righteous who have been persecuted and left for dead. And as I play My hand both globally and personally, you will see the power and the glory that you began to forget about.

"For the cards drawn against you are not final, says the LORD.

"Not final. [I hear over and over] Those reports. Not final. Does not My blood speak a better word? Does My blood not shift Heaven and Earth? So, why would I not do the same for you? Watch me perform My word and play My hand publicly in your life."

Tishrei 4, 5786: Friday-September 26, 2025
Shabbat
Sara Whitten: Run to the Tower of Testimony



I woke up one morning with the words, "You are my strong tower" reverberating in my spirit. As I sat down to journal, I could see an image of a tall tower. As I asked the Lord about it, this is what He showed me: **"Run to the tower of testimony!"**

Functions of Towers

Scripture speaks of the Lord as a tower, a fortress, or a refuge. The Biblical Greek word (*purgos*) for tower lists many functions, according to Strong's concordance:

- Towers helped repel attacks.
- Towers allowed watchmen to see in all directions.
- Towers served as shelters for seasonal workers.
- Towers could be used to store tools and produce.

The Tower of Testimony

The interesting bit was that the Lord called it the "tower of testimony." **Testimonies, both ours and others, are stacked together strongly to hold the shape of who the Lord is and what He does.**

In times of hardship, what is under attack is the image of the Lord and His character of goodness. Hard times are, first and foremost, an attack on the memory. They attack both the memories of all the Lord has done for us and others, but also the memories of the words we have received about what the Lord has said He will do.



When we run to the tower of testimony, we intentionally keep our testimonies, truths, and prophetic words at the forefront, reviewing them regularly. Doing this helps keep us in the shelter of the Lord.

God reminded me that He invites us into His safe place, His stronghold, but He isn't a prison. He doesn't hold us against our will. We are free to wander out and come out from under the protection it offers. We can keep our minds and hearts fixed on His goodness, or we cannot. *(Photo via Pexels)*

When We Fix Our Minds on Who He Is

When we do fix our minds and hearts on *who He is*—His testimonies, His presence, His words—here are the effects it has:

• **It repels attacks.** It doesn't prevent them from happening, but it removes their power or duration.

• **It allows us VISION.** Without vision, we perish (Proverbs 29:18). When we can accurately see all directions—not just what the enemy is doing but where the Lord is working, where He has brought us from, and where He says He is taking us to—we gain clarity.

• **We gain shelter for the seasonal work.** We are His workers in His fields! Sometimes those fields are brutal. He is our strong tower that shelters us, refreshes us, and gives us the respite we need to continue the work He has planned with us for this season. Every season is significant. If we can be convinced that there is no part for us to serve this season or that our giving up is insignificant, then we lose valuable opportunities for the Kingdom.

• **We gain access to a storehouse of tools and produce.** God never leaves us unequipped. Though He doesn't always equip us in the way we expect, He equips us lavishly. Running to Him (lingering in the fortress of testimony) as hard times come gives us access to tools and fruit that would otherwise be inaccessible.

Run to His Tower!



Whatever we are walking through, let us not forget to run to His tower by accessing our testimonies and His words.

"The Lord is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold and my refuge, my savior; You save me from violence." (2 Samuel 22:2–3 ESV) ***(Photo via Pexels)***

"God is our refuge and strength, a very present help in trouble." (Psalm 46:1 ESV)

"He alone is my rock and my salvation, my fortress; I shall not be greatly shaken." (Psalm 62:2 ESV)

"You are my hiding place; You will protect me from trouble and surround me with songs of deliverance." (Psalm 32:7 NIV)

Encounter Questions:

1. *Father, help expand my vision to see in all directions. What hope do You want me to see ahead of me? What testimonies do You want me to remember behind me?*

2. *Holy Spirit, remind me of Your vision for this season. What are You doing in me? What are You doing with me? How can I refresh myself in You for this work?*

3. *Jesus, what tools or fruit are You giving me access to as I fix my focus on You?*

Tishrei 5, 5786: Saturday-September 27, 2025
Jim Gregory
We are indeed the children of God! We indeed have a seat at the table!
We indeed are called to this moment and this hour!

Galatians 4:6-7 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

The Holy Spirit is saying that we have been seated at the table, and we have participated in the understanding and the planning that is currently turning this world upside down. Our prayers and our decrees have been necessary to bring Heaven to Earth and thereby establish the Kingdom of God. During this time, we have been in a season of tutoring and understanding as we pray and are utilized by our experience and practical training.

Now though, we are being promoted! We are no longer seated at the table only, but we are seated at the Head of the Table. Our prayers and our decrees, our understanding and our knowing will now change to direct the course of man on the earth in this Kingdom Age. The thoughts, knowledge, understanding, and experiences of yesterday that have positioned us for this moment and the world for this moment must now be reordered.
"I have placed in you by my Spirit all the knowledge and wisdom necessary to manifest my Kingdom and its Glory in all the earth. Just as I filled the children of Israel with wisdom to know what to do once they left Egypt, so have I equipped and indeed called you to be at the head of the table and to direct the affairs of all men by my Spirit.

"The systems and the processes I am calling you to direct in the coming days will seem familiar in functionality, but the method of execution and the mode of delivery will be different than the systems of Egypt and Babylon that you have been practically trained in. I have called you to lead the teams of those with skills to assist you as my Kingdom is made manifest. These teams have the skills of functionality, but they lack the wisdom given to you by my Spirit. As this new way comes online it will open up to you a way of Testimony by which you will lead these teams to me, and they as well can become vessels of the manifestation of my Kingdom.

"Remember, the earth is mine and the world is mine, and so it is that from this day forward it is because of my covenant with you that I will fill you with wisdom and understanding that you have not previously known, and you must speak the new word given by this wisdom and this understanding. As you speak this new word, and as you begin to understand what you are speaking, you will see the government and financial resources come into the final alignment I desire for my Kingdom Glory to be made manifest. I have created it all to be this way, and now I need you to step further into me and walk out this great and glorious day. Do not be afraid to take the helm as though you are being disrespectful of those around you with more presumed authority. You are not being disrespectful, but you are being obedient to what I want to execute in this hour. You will see that those you hold in high esteem and honor are waiting on you to step forward with these refined and redeemed plans. They just don't know how to ask you, as I have hidden it from them. I will receive more Glory this way, as there will be no question of where this change came from or why the change has come.

"So, this day and in the coming days and weeks, I will fill your spirit and your mind with wisdom and knowledge and courage during the hours you are awake and during your night visions, and even while you sleep I will embolden you by my Spirit so that when you awaken, your first thought will be on these new processes and new systems I will bring to bear in all the earth.

"Remember, as I have said, 'Behold, I do a new thing, and it shall spring forth. Remember not the former things nor consider the things of old, as they are passed away.

"These are the days of my children manifesting my Glory in my Kingdom, and these are the days of Life and the earnest expectation of my Spirit as my Glory flows through all the earth."

I am entering a season of advancing the Kingdom of God more.

There are times that the thing that needs to be said just needs to be said. Today is one of those times.

The church at large and most leaders, no matter the denomination, suffer from a cognitive disorder that does not fully align with what Jesus stated in **Matthew 6:33 "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."**

It matters not who we follow in this day with regards to this cognitive disorder. There are many great men and women full of the Holy Ghost, trained and researched in scripture, doing their best to follow after what the Lord is trying to say for their lives and the lives of those they lead. Most do not know what they do not know, and it is not because of lack of effort. In fact, I myself do not know what keeps man held in the bondage of this cognitive disorder other than centuries of deception and manipulation of those in authority that would rather keep all mankind in bondage.

We all mostly speak of a God and a heavenly Father we do not know. Most do not know God to the depths of what Daniel states when he says, "That they that do know their God shall be strong and do exploits." We have been convinced that merely engaging God at the level of Salvation of the Soul is enough to fulfill our calling. Salvation of the Soul by being filled with the Spirit of God is most important, but this alone is not enough, and it certainly only fulfills a fraction of what Jesus is speaking of in Matthew. Receiving the Holy Ghost and the authority of the name of Yeshua in baptism is essential to understanding the fulness of what Jesus is saying in Matthew, but it is just a fraction of the calling Jesus calls us to.

I have watched this exercise in hyper-focus on Acts 2:38 my entire life. **"Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost" (Acts 2:38).** We

seek revival and we rejoice in hyper-focused ways centered around this essential passage of scripture, but we only give passing interest to what Jesus says in Matthew. Our leaders at all levels of the five-fold ministry are great men and women of God, but even they rejoice in the fraction of the calling. Evangelistic services by our leaders deliver statistics to us attempting to bring Glory to the fact that our denomination has grown by 10 percent, as evidenced by Holy Ghost infilling, where other evangelic denominations may have only grown by 5 percent or even less. These statistics are touted as though we are more right than other organizations, and maybe we are, but at the end of the day, in a world that God wants saved, our organization grew by 200,000 while the earth's population increased by 200,000,000.

This cognitive disorder is enhanced by hyper-focus on Act 2:38 with the end goal of being raptured out of this place. By so doing, even the greatest of our theologians develop a documented and published biography and narrative that attempts to validate the notion that our days will be better in Heaven. Maybe that is indeed the case, but that will not happen until we do everything to fulfill the calling and mission of Matthew 6:33.

For the earth to be filled with the knowledge of the Glory of God and for our Father's will that none shall perish to be done, we must shake ourselves and prioritize what God is trying to tell us. This is not just about changing our message and telling people that Matthew 6:33 is the most important thing, but it is about truly believing this passage and making it our first thought and removing our hyper-focused or siloed thinking on just Acts 2:38. It is about incorporating fully Acts 2:38 into Matthew 6:33 and taking on the full counsel of God.

In regard to the Apostolic faith, it is my belief, through much prayer, that the children of God should be in authority in every practical realm on the Planet:
The House of Government
The House of Law
The House of Schooling
The House of Culture
The House of Resource/Banking/Finance
The House of Media
The House of the Ecclesia
The House of Entertainment

Why would God ever frown on his children ruling and reigning in this present world as John spoke of in Revelation 5?

The church or Ecclesia is meant to be God's government in the Earth, and the name by which all the people of the earth should be called is the name of the Son of God, Yeshua.

Tishrei 6, 5786: Sunday-September 28, 2025
GOD IS BRINGING DREAMS FULL CIRCLE
MARIEL VILLARREAL, COLUMBUS, GA

God is bringing DREAMS FULL CIRCLE. Both dreams of the HEART and DREAMS in the NIGHT. It's time to DREAM AGAIN with Jesus.

DREAMS OF THE HEART

God is going to bring back dreams you've dreamt... even from years ago. Dreams you laid down. Dreams you caught a glimpse of but seemed to come to nothing. It wasn't for nothing. It's time to dream BIG with Him. It may not have worked in the past, but it's a new day. There is a new WINDOW of OPPORTUNITY opening again. Don't be afraid to move forward and dream again. Put ACTION behind your faith as you move through open windows of opportunity. So, what dreams has God planted in your heart?

DREAMS OF THE NIGHT

I believe God is bringing back dreams in the night. Dreams you've dreamt, while asleep in the past, which didn't make sense are going to start making sense now. He's bringing it full circle. Bring out the dream journals and your notes, and see what God showed you in advance in the past. God conceals mysteries in dreams to be fulfilled at the right time. If we pay attention, we will see He has been speaking to us and giving us wisdom and direction in the night seasons. He's bringing it back around again. It's time to DREAM AGAIN, and pay attention to what Jesus shows you.

"For God does speak—now one way, now another—though no one perceives it. In a dream, in a vision of the night, when deep sleep falls on people as they slumber in their beds." (Job 33:14–15 NIV)

Dream again.

Tishrei 7, 5786: Monday-September 29, 2025
Veronika West

"THE CUPBEARERS WILL REMEMBER AND THE JOSEPH'S WILL RISE"

While praying recently, the Lord began to speak to me about the Cupbearers and His Josephs in this season. Those who have carried the dreams and visions and who have endured the

darkness of the prison and who have held fast to the Word of the Lord in the hidden place, in the place of obscurity, will be "remembered by the cupbearers."

I see the Spirit of the Lord stirring up the Cupbearers - the ones who have direct access to Kings, Leaders, and spheres of influence. For a long time, they have seemed to forget, just like the chief cupbearer that forgot about Joseph in the prison. But 'Now' the Lord will cause a "divine remembrance" to awaken, and where man forgot, the Lord says, "I have not forgotten My Jospehs, My Chosen Vessels of Visions and Dreams."

The breath of God is coming upon the memory of those in positions of proximity and great power and influence, and they will speak the names of My Josephs in the right place at the right time. Joseph did not strive; he did not seek to promote himself, but he waited in the prison of God's will for the moment where the Word of the Lord met its time of divine manifestation. Ha!!! And when Pharaoh's crisis came, the Cupbearer suddenly remembered, "There is a man" (see Genesis 41:9-10). I see the Josephs will be called out of confinement into the counsel of Kings and Princes and Governmental Leaders, and the Cupbearers will open doors by a simple act of 'divine remembrance.' I see that Kings will summon the Josephs because their wisdom and strategy is needed in days of shaking and great Awakening Revival and Reformation!!

Do not be weary in waiting. Do not despise the seeming delays, for in the delay, the preserving hand of God is moving and shifting. Divine Alignments are taking place: the Cupbearers with the Josephs, and the Josephs with the Pharaohs are coming to the fore. The time of Supernatural Remembrance is NOW, and the Season of Divine Alignments and Divine Intervention is upon us for Kingdom Advancement and Occupation!

Friends, I submit, Joseph's prison became a crucible and a catalyst for where his gift of Discernment and Interpretation was honed and sharpened, where his character was tried and tested in the furnace of affliction, and where his dependence on the Lord was sealed and secured. What may have looked and felt like delay and a sure death sentence for Joseph was actually God's divine preservation and promotion. What may have even looked like an act of injustice and punishment was God's supernatural preparation for the palace.

In the prison of God's will, Joseph would learn to lean. He would see that promotion and position does not come from man but from God alone, and that when the time of fullness and Prophetic fulfilment had come, No man, no gate, no guard, and no false or fabricated accusation and lie could hold him back from stepping into the place of Rulership and Recompense, "For all along, God's Hand was upon the Key of the Prison Doors to the fulfilment of Divine Destiny!"

Tishrei 8, 5786: Tuesday-September 30, 2025
"I AM CONSOLIDATING YOUR WEALTH!"
BERNICE SCHEIDLER, MISSOURI CITY, TX

As I came up out of a dream on August 19, 2025, His voice was so clear: ***"I am CONSOLIDATING YOUR WEALTH!"***

The dictionary defines consolidating as to "make something (physically) stronger or more solid" and to bring things together into one whole (encyclopedia.com).

In this season, the Lord is moving in the area of wealth for His children. There is a supernatural release of resources coming into the hands of those fulfilling Kingdom assignments! Both in the marketplace and within ministries, there will be an increase of resources, finances, opportunities, and divine connections.

The enemy has caught a glimpse of what the Lord is preparing to release into the hands of those who will partner with Him for Kingdom expansion. Because of this, he has been waging war against your finances, trying to block, delay, and discourage you.
Many have felt the pressure—homes lost, foreclosures, financial attacks meant to silence your assignment. But the enemy will not prevail. His grip is breaking, and God is releasing breakthrough. What the enemy tried to shut down, God is about to raise up with even greater strength and provision.

The Lord says, "I am going to CONSOLIDATE your wealth. I will bring it together and strengthen it to fulfill My Kingdom purpose through your life. Nothing will be lacking for the assignment I've placed in your hands."

Deuteronomy 8:18 (NKJV): "And you shall remember the LORD your God, for it is He who gives you power to get wealth, that He may establish His covenant which He swore to your fathers, as it is this day."

I release this over you today, in Jesus' name!

Tishrei 9, 5786: Wednesday-October 1, 2025
Yom Kippur the Day of Atonement
Veronika West
WAR ROOM NOTES: PROPHETIC ASSIGNMENT ON CROAGH PATRICK MOUNTAIN

Recently, we carried out a powerful prophetic assignment on the Mountain of Croagh Patrick, where the Lord instructed me to ring a large silver bell all the way up the mountain—even as St. Patrick had done in the past. (Isaiah 42:8–13; Acts 17:22–31)

In February 2025, Chuck Pierce spoke of God calling us into a season of "prophetic rehearsal," where many of us would revisit past dreams, visions, and prophecies proclaimed over this land.

After hearing Chuck's word, I sought further clarity about the prophetic significance of 'prophetic rehearsal' in this time.

So, I asked the Lord, wanting to understand the "why." And then I heard the Spirit say:
"Prophetic rehearsal will bring about a Divine Reversal to the Generational curses that have caused the land to be locked and the Wells of Revival to be blocked!"

With this prophetic understanding, I submit that we need to align ourselves in faith, ready to go where and when He leads us in this season. We are to position ourselves as an Apostolic and Prophetic people, agreeing with the Lord's Word for a divine reversal of every Generational curse over our Nation/s through these strategic prophetic rehearsals.

God is indeed taking us back to the future!

Additionally, the timing of this prophetic assignment is particularly significant, as it coincides with Shavuot, the Feast of Weeks, and Passover. This marks the need for divine protection and preservation in the days to come and the beginning of the spring season—a time of new life and new beginnings.

In preparation for this week's walk up the mountain, I was led to look at what St. Patrick was said to have done there, and I found it both powerful and extremely prophetic for this hour, especially in light of the "call for prophetic rehearsal".

It is said, "Patrick spent 40 days on the Mountain Fasting, and after 40 days, his Ministry began." It also states that while on the mountain, St. Patrick "dealt with the snakes." Spiritually speaking, I believe he dealt with the power of the serpent Spirit of Leviathan. In the Power and Authority of God, he drove it out of the Nation.

As I read this, it was quickened to me:

> Mark 1:12–15 "After Jesus' baptism, the Holy Spirit led Him into the wilderness for forty days of fasting. In the desert, Jesus confronted the brutality of the environment. He was tempted by the serpent, and He overcame".

After 40 days, Jesus came out of the desert in power, and it marked the beginning of His three-year ministry, preaching, "The Kingdom of Heaven is here!" I see a powerful prophetic timeline unfolding for our Nation/s, and the timing of the call to go up on Croagh Patrick.

I submit, this nation is about to enter into a time of great testing and temptation, a time of greater shaking Politically, Economically, and Religiously. A divine confrontation is unfolding with the serpent spirit of Leviathan (which has gained access and legal right to traffic because righteous altars have been neglected and broken down, and the altars of Baal have risen). But watch: the dragon is circling (see Revelation 4).

Then I heard the Spirit say, "Watch and pray, for the next 40 months will be a highly strategic time, as this nation is sifted and shifted into My end-time plan" (40 months takes us to August 2028).

On the mountain, we are going to pray, decree and declare:
• That a fresh baptism of the Holy Spirit will come upon our nation(s).
• That the fires of His glory will fall upon the head (the north of Ireland) and the heart (the south of Ireland).
• That the head will receive a fresh baptism of fire bringing forth power, kingship anointing, and authority.
• That the heart will receive a fresh baptism of fire bringing forth purity and the mantle of priesthood.
• That a fresh baptism of fire will fall upon this nation and the nations.
This baptism of fresh fire will enable and equip nations to withstand the wiles of the great deceiver in the days ahead. It will bring nations through in greater power and authority to impact and influence the earth. This baptism will also enable Sheep Nations to resist the temptations of:
• the lust of the eyes,
• the lust of the flesh
• the pride of life.

Like St. Patrick, Moses was also 40 days on Mount Sinai before the burning bush, where he received the Mantle of Grace to deal with Idol worship in the Nation and for the destruction of the golden calf and the Altars of Baal.

It is recorded that after 40 days, God gave St. Patrick the right to judge all of Ireland.
So, Patrick received the Governmental Mantle of Priesthood on the mountain to legislate against the powers of darkness, and the land was spared from the curse of desolation; the curse was reversed!

We are going to pray and prophesy that in this coming season, the mantle of priesthood that came upon Moses on Mount Sinai and upon St. Patrick on Croagh Patrick would now fall upon

the Remnant in the Nations, empowering them to uproot and tear down the altars of Baal and destroy the thrones of Leviathan and Jezebel.

The Bells

It is said that Patrick rang a Bell on the Mountain, and at the sound of the ringing, demonic blackbirds scattered from the mountainside (symbolic of demonic powers over the Nation/s being scattered).

So, as a Prophetic Act, we will declare that at the sound of the Ringing Bells:
• The demonic powers of darkness will be pushed back and the enemy scattered.
• Nations will be brought back into divine alignment with the Rhythm of Prayer.
• Freedom and Liberty will be declared over the nations.

Furthermore, with the Feast of Shavuot/Passover just days later, this is a poignant time to apply the blood of Jesus afresh over our nations for what is about to unfold.

We pray and decree Divine Preservation and Protection, that every demonic assignment of death and destruction would pass over.

We decree: Life, life, life!

Lastly, it is recorded that in the 1980s, a large seam of gold was discovered in the mountain, but no mining was allowed. We are also told about the "Owenwee" River, which translates to Yellow River—also highly significant.

So, we will call forth the gold of His Glory over our Nations, an outpouring of the rivers of His glory. We will begin to reclaim the wealth and prosperity of the Nations, for what was stolen and taken will be Recovered and fully Restored!

Tishrei 10, 5786: Thursday-October 2, 2025
Yom Kippur
Lana Vawser
I HEARD THE LORD SAY, 'SOME OF THE GREATEST TRANSFORMATIONS BY MY HAND ARE HAPPENING NOW. LEAN IN.'

As I leaned in and listened to the Lord, I heard: **'*My people, there is a mighty move of My Spirit in your midst. I say unto you, that in the deep wrestles, in the deep stretching, in the places where My Spirit is moving and pruning, refining and examining, lean in – for some of the greatest transformations by My hand are***

happening right now. Lean in. Do not allow the uncomfortableness of the stretching, the wrestles, the pruning and refining cause you to pull back, but lean into My embrace and know that I am bringing forth great transformation. For I say unto you, that there is great awakening in your midst. I say unto you, this is the moment of some of the greatest shifts by My Spirit that you have entered into. I say unto you, this is a moment of deep transformation that is not by your own works, it is not by your own strength; it is by My Spirit, and it is coming from the deep place of yielding to Me.

'For I say unto you, where many of you have felt like you have been shaken to your core; where many of you have felt like the shaking has increased and you have felt great turbulence; I say unto you, I am turning turbulent places to places of transformation. I say unto you that in the shaking there is a great and mighty rebirthing, restoration, transformation, and fortifying in Me by My Spirit taking place. I say unto you, where there have been things in foundations that are not of Me, I am uprooting them. I say unto you that I am solidifying your foundation in Me as you yield and lean into Me.

'For I say unto you, that life and life abundantly is found in Me and in your oneness with Me. For I say unto you, that I am igniting your hearts with the fire of My love and My embrace in deeper ways than you have known. I am causing you to be delivered and awakened from the things that have kept you in slumber, things that have kept you bound to the natural realm, and things that have hindered you flourishing in your faith, your identity and your authority in Me.

'Oh, the sound of transformation that is arising! Oh, the sound of the mighty power of My Spirit to bring new life and to bring forth life from the dead places and light into the darkest of places. I say unto you, that I am leading you deeper and deeper into My truth and into the revelation of My Word and My ways. For I say unto you, remain yielded to Me. Pull away from the noise that surrounds you and give your ear to Me in deeper ways. For the great and revelatory mysteries that I am releasing to you in this hour are drawing you into greater sensitivity to the move of My Spirit and the discernment of My ways.

'For I say unto you, nestle in. Nestle in and listen to the whisper of My voice. Listen to the whisper of My voice that is leading you into all things new, and leading you into My truth in greater ways. For I say unto you, that I am leading you into new pathways, and I am leading you into places of greater freedom and boldness in Me. For I say unto you, GUARD, GUARD, GUARD! Guard your gates; continue to guard the gates of your eyes, ears, heart and homes. For the enemy is prowling intensely in this hour to bring forth destruction, but I say unto you, oh, the power of My

mighty hand and Word to bring forth a strengthening of your gates and a mighty flame of My truth to burn in your midst.

'Keep your eyes locked on Me and My Word, for the mighty manifestation of the power of My Word and the power of My Spirit to bring forth transformation is now bursting forth in greater ways.

'I say unto you, this is the hour where I am bringing you to life. I am bringing you deeper into the understanding of what life in Me looks like. I am bringing you deeper into the places of deeper understanding of your union with Me, and the POWER of your intimacy with Me, and your union with Me. I say unto you, that this is the hour to be drawing deeper into communion with Me and not giving yourself to commotion.

'I say unto you, there is a great breaking through that is taking place. So much of what has been coming against you, so much that you have been pressing through for so long; you are now moving into the breaking through. You are now moving into the places of great transformation: and it is not by might, nor by power, but by the power of My Spirit (Zechariah 4:6-9).

'I say unto you, I am breaking many of you free from the chains of apathy that have held you for so long. I say unto you, I am breaking many of you free from the chains of fear that have held you. I say unto you, that where the foreboding has increased in many lives, I am breaking the foreboding from your life as you are coming into some of the greatest moments of awakening in Me as you encounter Me deeper than you have seen Me.

'For I say unto you, that where the enemy has come intensely against many of you to attempt to stunt you in your journey, I say unto you, that I am going to AWE YOU in your journey. The transformation that is taking place now by My hand is going to leave you in AWE of My goodness. I say unto you, where there have been cries of angst for so long, I say unto you, that you shall now be filled with cries of AWE at My goodness and My Glory.

'Where the enemy has come after many of you – time and time and time again – to cause you to lay down and give up, I say unto you, that you shall lie down in the season in REST in ME like you have never known. A rest of heart and rest of faith is coming upon you in the secret place in deeper ways than you have known. But you shall lie down, face down before Me in AWE and WONDER of Me and My mighty works – with many tears and mighty groanings – as I birth within you a deeper desperation and hunger for Me, a boldness to stand for Me, and fire in your heart

and bones as you hear deeper and greater mysteries and revelations come through the power of My Word.

'My fresh wind is blowing. My fresh wind is awakening. As the wind of My Spirit blows, much is being revealed. You shall see the plots of the enemy in your lives that have been hidden; they are being exposed. And in their exposing, there is a great uprooting and shutting down of his plans in your lives as you co-labor with Me in prayer. I say unto you, don't take the bait. Don't take the bait. As My fresh wind is blowing, I am revealing to you the wiles of the enemy in your midst. The intensity of the accusation from the enemy has increased significantly right now, but I say unto you, that MY TRUTH and MY REVELATION and MY WISDOM is increasing even more significantly for those who are leaning in – in humility – and seeking Me.

'DO NOT BE DISTRACTED BY THE ACCUSATION! Be FILLED and FUELLED by My truth and My Spirit. I say unto you, that the enemy is fighting hard against many with accusation right now, because he is attempting to stop you from moving into some of the greatest realms and revelations of My truth that are bringing TOTAL TRANSFORMATION and mighty divine turnarounds.

'Do not be entangled in the accusations of the enemy, but be tied to and transformed by My truth. Arise My people! The days of mighty transformations by My hand that you have not yet seen are upon you. This is the ERA OF AWE like never before! You shall see and be filled with My awe as MY MAJESTY is revealed.'

Tishrei 11, 5786: Friday-October 3, 2025
Shabbat
Nate Johnston: Your Home Has Been the Target

The following word was released on July 15, 2025:

A few weeks ago, I woke up in the middle of the night from a dream. In the dream, the windows of a house were left open, and an intruder was trying to get inside. I woke up in a mild panic and began walking through my own home, making sure every single window and door was shut, the lights were off, and the house was secure.

As I walked back upstairs to go to bed, I suddenly felt the presence of God. I knew this was spiritual. It wasn't just a bad dream. It was a prophetic sign.

The Lord began to show me that He is calling many Believers, especially families, into a greater level of spiritual alertness for the hour ahead. **He is calling us to fortify and reset the foundations of our homes in order to protect our marriages, our**

children, and our livelihoods from the subtle and strategic attacks of the enemy, who comes like an intruder to rob and destroy.

The Scripture says in **1 Peter 5:8, "Be alert and of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour" (NIV).** This was the verse that came to my heart as I asked the Lord what He was saying. I felt strongly that the Lord was showing me how targeted families have become in this season.

Homes Under Spiritual Fire

Many homes are under spiritual fire. There has been a wide range of attacks over the past six months, and especially recently. *Why?* Two reasons. First, because the enemy sees that family will be the vehicle of revival and reformation in the days ahead. Second, because we are entering a time where revival will be birthed not through organizational structure, but through genuine connection, authentic family, and spiritual community.

Right now, God is strengthening His people. He is leading families into a season of deliverance, healing, and the rebuilding of spiritual walls around homes and marriages.

"I Am Restoring All of It"

I believe that, for many, attacks have come from every angle to deplete your home, shake your marriage, scatter your family, and wear you down. But the Lord is saying, "I am restoring all of it."

We are still in a season of migration and divine repositioning. God is resettling families into new, fresh places—physically, spiritually, and emotionally—so they can step back into prophetic promises that were laid down or lost in past seasons.

This word is for those of you who have felt the attacks on your homes increasing this year. There have been attacks on marriages and relationships, attacks on your children, attacks on your finances and provision, and attacks on your peace through sickness, spiritual heaviness, anxiety, torment, chatter, and even witchcraft.

The Lord says, ***"I see it. I am in the midst of it. And I am countering every assignment of the enemy with healing and deliverance."***

God Is Bringing Divine Realignment and Order

Where the enemy wants to expose and destroy, God is revealing to restore. He is allowing things to surface, not to shame or scatter you but to bring divine order and realignment to your family. The enemy has overplayed his hand, but God is using it to expose hidden contaminants and robbers, and He is breaking strongholds that have long held families captive.

What if this is the season where you wave goodbye to the narcissistic attacks and Jezebelic assaults on your home once and for all?

A "4:14 Moment" to Rise and Rebuild

Just like Nehemiah, who knew the moment to rise and rebuild, we are in that moment now. **Nehemiah 4:14 says, "Don't be afraid of them. Remember the Lord, who is great and awesome, and fight for your families, your sons and your daughters, your wives and your homes" (NIV).**



We are standing in what I believe is a "4:14 moment." **It's where Esther 4:14 (the kairos moment) meets Nehemiah 4:14 (building the family) so we aren't tossed around and robbed (Ephesians 4:14) and step into our John 4:14 (fresh baptism) as families. Yes, there's a fresh baptism and outpouring coming to your household!** *(Photo via Unsplash)*

The Plot Came to Nothing

I had just finished writing this word this morning when I walked past our oven and saw the time—4:14! I took my phone out to take a photo of it and I was too late. It switched to 4:15. So, I looked up Nehemiah 4:15.

"And it happened, when our enemies heard that it was known to us, and that God had brought their plot to nothing, that all of us returned to the wall, everyone to his work." (Nehemiah 4:15 NKJV)

Wow! What was God saying? The plot came to NOTHING! That will preach!

There is a shift of focus in this season. There is a weight of glory coming that requires new foundations to be built *now*. This is a level-up season. This is an "as for me and my house, we will serve the Lord" moment (Joshua 24:15). God is awakening men and women who have been spiritually asleep. He is calling watchmen to take their posts again, to guard their homes from every spiritual intruder and demonic assignment.

Building Strong Foundations

The Scripture declares in **Psalm 127:1, "Unless the Lord builds the house, the builders labor in vain" (NIV).**

I believe many have unknowingly been building on unstable foundations. But God is saying, "I am rebuilding homes upon Me." He is shifting people out of the sinking sand of

past seasons and ideologies and bringing them back into alignment with His Word and His heart.

This is what God is doing right now, bringing His people back to strong foundations so they are no longer swayed by every wave or storm.

There's a Scripture that speaks of safety in His presence**: "No lion shall be there, nor shall any ravenous beast go up on it; it shall not be found there. But the redeemed shall walk there" (Isaiah 35:9 NKJV)**. This is a prophetic picture. As we begin to fortify our homes, we will come into a place where the enemy cannot devour, cannot infiltrate, cannot bite, and cannot even speak. His mouth is being shut.

There Is Movement You Don't Yet See

And finally, to every family that feels stuck, I want to tell you there is movement you haven't yet seen. God is doing more in your home than you can currently perceive. You might not feel it. You might not see it. But He is working deeply, and quietly, behind the scenes.

He is establishing you; He is recalibrating you, and He is bringing you out of a dark night season that has warred against your house. He is restoring your finances, your clarity, and your authority.



I hear the Lord declaring over you again from Deuteronomy 6:10–11. He is bringing you into a land, a promise, a space you did not build yourself. You will inherit homes, land, and stability you could not establish on your own. *(Photo via Unsplash)*

"So it shall be, when the Lord your God brings you into the land of which He swore to your fathers, to Abraham, Isaac, and Jacob, to give you large and beautiful cities which you did not build, houses full of all good things, which you did not fill, hewn-out wells which you did not dig, vineyards and olive trees which you did not plant..." (Deuteronomy 6:10–11 NKJV)

From Being Under Siege to Standing in Strength

So, I pray over you now, in the mighty name of Jesus, that where you have been the target of the enemy for many months or even years, God is reversing the assignment. You are moving from being under siege to standing in strength.

God is bringing you out of the place of attack. He is shifting you from being the target to becoming the threat. You are moving from defense into offense, from being robbed to taking back what was stolen. The days of merely surviving are ending. The days of spiritual retaliation are beginning.

On the other side of these attacks, families will not remain the target. They will become the builders, the reformers, and the occupiers of new Kingdom territory. You are placing the target back on the enemy's head. You are advancing. You are reclaiming. You are taking back ground.

I prophesy this will be a week of turnaround—a week where what has been stolen begins to be restored, where the tide of attack begins to shift. Specifically, I declare breakthrough in finances and peace over homes. Let financial pressure break. Let supernatural provision flow. Let anxiety leave. Let the atmosphere in your home be filled with peace again.

And if you've been dealing with nightmares, foreboding fear, or torment in your sleep or in your children, I break that now in the name of Jesus. It has no authority in your home.

Lastly, just as I did in my dream, there is a fresh call to guard the home and pray. It's time to wake from slumber and vigilantly watch over our homes again, in Jesus' name.

Tishrei 12, 5786: Saturday-October 4, 2025
Veronika West
THIS NEW GOLDEN ERA WILL BE BIRTHED IN FIRE!"

With all the Prophetic Words released in recent months about a New Golden Era,
I asked the Lord about it again yesterday, and He said, "Daughter, Tell My Remnant this New Golden Era will be birthed in FIRE!"

As I heard those words, the Spirit of the Fear of the Lord came upon me. These are perilous times, and God is preparing a people who know how to carry and bring forth His divine purposes in the earth, a people of greater exploits. God is not leading His Remnant into a softer life of comfort and ease; He is sharpening them for war and hardening them to difficulty. He keeps saying, "This is a Kairos time of Birthing, and this birthing will be violent." It is in the searing heat, in the pain of contraction, and in the tearing open, that the New will be brought forth.

Last year, I shared how I kept hearing God say, "You say Rapture, but I say Rupture."
Today, the Lord brought that word back to me, and the Spirit of Revelation spoke, saying, "Watch! For many dream of a New Golden Era, but it will not come polished, placid, or neatly

packaged. No! This New Golden Era will be Birthed and refined in the FIERY FURNACE!" And this fire is purging and purifying in His All-Consuming Presence It will burn out the dross, the compromise, the lukewarmness, and every religious facade. It will strip away the things we have clung to that kept us small, weak, blind, and deceived. The fire of this furnace will scorch the Spirit of Fear, and every false comfort, and every idol that stands between the Altar and the fullness of God's Divine Calling and Purpose.

But it is also in the fire of God's Glory that His refining flame will make the hidden Ones pure, the weak strong, and the ordinary Holy and Extraordinary. We have prophesied much in recent years about the spiritual midwives rising, but today I hear, "Watch as Spiritual Midwives of Fire begin to rise. Watch and pray, for the fires of My Glory will come to shake and awaken the deep sleepers to expose and reveal, to purge and purify, and that which comes forth from the fire will be true and pure Gold, a Glorious Burning Remnant tested, tried, and worthy to carry the New and weighty Mantles required for the establishment of a New Golden Era in the earth."

I say Listen! For this is a Clarion Call to Repent quickly, to lay down your idols of comfort, and to tear down your altars of ease and compromise. I say, Allow Me to purge your hidden sins, to tear the veil from your eyes, and to expose the half-truths that have kept you blind to My Word. It is time to ascend to the high and holy place, to be alone with Me until My Voice steadies and anchors you in every storm." Friends, I hear, "BRACE, BRACE FOR IMPACT." In this New Golden Era, Nations will be violently shaken Politically, Economically, Socially, and Spiritually. Every false foundation will be tested; Systems men have trusted in will crumble and fail. Many Alliances will be fractured, broken, and never recover. Even relationships and reputations will be shaken to the core (so don't become sentimental. Let God Prune you back). Yet, in the midst of the upheaval, God is raising up an unshakable Remnant anchored in His Word, forged in the fire, that cannot be moved.

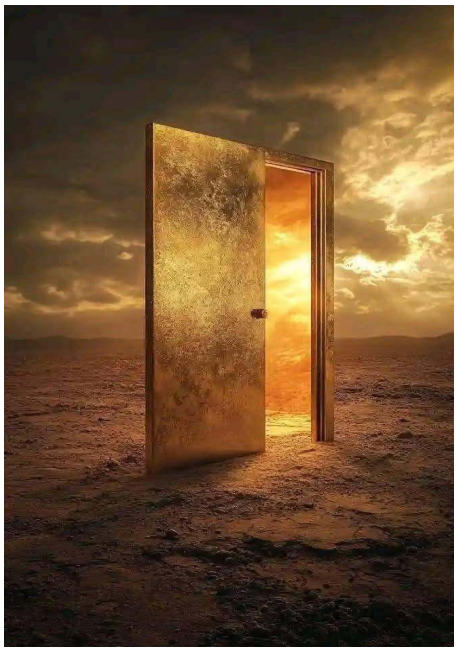
We must expect pruning as the way to increase, multiplication, and growth. We must expect doors to shut that once seemed right, for God is cutting away what would choke destiny, so He can release what will bring forth the fulfillment of His promise. We must not be tempted to try and flee the heat of the furnace. We must stand in the flames of the forge and let the fire fashion us into Mighty Warriors of War. We must learn from the fire, yield to it, surrender to it, and let it finish the work it was sent to do. And while the refining fire burns away the dross, I believe it is time to press deeper into Worship, not just in song, but in true intimacy and deeper consecration with Him.

In this hour, Praise is not optional, it is strategic and a powerful weapon of warfare. Our Praise will shift Nations and every situation. Praise will unlock realms of revelation and secret mysteries. Praise will open unseen doors. Praise will anchor us when the flames rise at our feet.

Again, I hear the Spirit say, "Daughter, this New Golden Era will be Birthed in fire, and if you want to carry the Gold of My Glory, you must be prepared to be refined and purified in the

Furnace." If we are truly after the heart of God, we must be willing to step into the fire with surrendered hearts. So let us Repent. Let us Ready our lamps, and let us fix our eyes upon Jesus. The fire is not coming, the FIRE IS ALREADY HERE.

Do not fear the fire; do not fear the flame, for out of them, God will birth the weight of His Glory in the earth. The question is this: "Will we be counted among those who endure the flames and emerge carrying what the fire produces, or will we be counted among those who shrink back and are found empty in this New Golden Era being birthed through fire?



Tishrei 13, 5785: Sunday-October 5, 2025
HE IS CHANGING, REARRANGING, AND CATAPULTING YOU!
LORILEI COOLEY, SCOTTSDALE, AZ

I saw the Lord leveling the mountains and things that have been erected before the people of God and what the Lord has spoken over them and this season. It seemed as if they were bigger than they appeared to be. But I sensed what the Lord was about to do: There would be instantaneous movement and shifts happening to current circumstances and long-standing situations. There would be a complete leveling and overcoming to what had seemed overpowering to many.

As the mountains were leveled and suddenly became flat, there was a clarity to see what the Lord was bringing forth. Things He had spoken were just moments away. The things that the Lord had spoken to you, and over you, were making headway and breaking forth. Alignments

and assignments were changing rapidly, for the long-awaited change was upon you. There was no stopping the movement of Heaven that was coming over His people.

I also felt that there was such a deep birthing happening. There was deep healing from the grief, shame, and pain of many past painful seasons. There was room being made to enlarge the capacity to carry more of what the Lord was releasing over many, for the appointed time had arrived. **"Enlarge the place of your tent, stretch your tent curtains wide, do not hold back; lengthen your cords, strengthen your stakes" (Isaiah 54:2).**

I also felt that the Lord was making many ready, for He is about to showcase and display His glory, the power of His word, and His promises. Many have felt overlooked, but the tide is now turning. There are sudden shifts of change, rearrangements, and catapults into many doors that are opening before you. The heavens are rumbling with divine change and kairos timing.

"There is an appointed time for everything. And there is a time for every event under Heaven." (Ecclesiastes 3:1)

I also sensed that many of you have already received your marching orders of what the Lord has instructed you to do in this season, but the warfare and resistance have attempted to keep you from advancing and progressing into what He has given you to do. I felt this monumental shift happening that will suddenly cause many of you to step into the new alignments and assignments. It was a catapult that will thrust you into what the Lord has already spoken and instructed you to do. There is a changing of the guard, and His divine change is at hand. He is accelerating things and moving you into the new season. This is the season that many have been waiting to enter into for such a very long time. It has finally arrived!

Tishrei 14, 5786: Monday-October 6, 2025
Day 1 of The Feast of Tabernacles-Sukkot or Booths
The Most important day in history! Yeshua the Christ was born!!!!!
Bruce & Linda Dietler – Kansas
Your Life Makes a Difference

A recent email from a friend of many years ago, from whom we had no contact in 15 years, set in motion a cascade of thoughts on how time goes by so quickly, how our lives are impacted by others, and how, in turn, our lives can significantly impact others.
I would venture to say that virtually everyone has at least an underlying desire for his or her life to be meaningful, significant, fruitful, or impactful in some way, shape or form – somehow to make a positive difference in the world or in someone's life. Not everyone can become president, a general, a business mogul, or invent some "great thing," and life frequently has a

way of not turning out the way we had planned, but still, that quest remains for our lives to be significant in some manner.

Biblical Examples of Significant Others

We see in the biblical text how David befriended Mephibosheth, son of Jonathan, thus forever altering the life of this crippled orphan to one who now sat at the king's table and had a good life as the result (2 Samuel 9:11). Elijah mentored Elisha and, at Elijah's departure, a double portion anointing was passed on to the young man (2 Kings 2). Aaron and Hur uplifted the arms of Moses at a critical moment in history, bringing deliverance to the Jews during a time of battle, thus winning the victory for the nation (Exodus 7). Jesus also touched multitudes for the glory of God. Obviously, I am not Jesus or Elijah, Elisha, David, Aaron or Hur, but I still want to make a difference in the world. Help, Lord!

Making an Impact

A recent news report recounted how a former California police officer had, over his years of service, talked over 100 individuals down from jumping off the Golden Gate Bridge. He and one of the survivors have now reunited to minister to schools and other groups to prevent suicide. Impactful! But you may say in your heart, "My life isn't impactful or significant; I'm just a housewife, a welder, a clerk, a laborer, a farmer or a teacher; I can't make such an impact." Really? Consider those who have impacted your life over time: your teachers, your parents, a neighbor, a coach, or perhaps a friend or a minister from church. Someone or more than one has had a profound influence to shape the direction of your life. Indeed, your life has likewise had tremendous impact on others as well, though you may not see that or you may not feel this to be the case.

An American Symphony

A 1995 American drama film, **Mr. Holland's Opus**, starring Richard Dreyfuss, proves the point. In brief, Mr. Holland (Dreyfuss) was a very talented young musician with a burning desire to compose a great symphony. Life gets in the way, however, and he becomes a high school music teacher to make a living. The time Mr. Holland devotes to his classes, the marching band, and other related assignments, along with mentoring both struggling and talented students, leaves him little time to work on his symphony or to spend with his family. Family struggles ensue, and the birth of a profoundly deaf son, along with financial and program cutbacks at school, cause depression and a sense of great personal failure in his life.

After a 30-year teaching career, Mr. Holland's position is excessed due to the shutdown of the school arts programs. Leaving his building for the last time, he passes by the auditorium, finding it filled with current and former students, many of whom had gone on to successful careers – one now the governor of the state – who greet him with a standing ovation and a speech by the governor praising Mr. Holland for the lives he impacted over 30 years. She joins, on stage, past members of the school's orchestra who have been practicing Mr. Holland's symphony in secret. He then conducts them in its premiere performance. Though the symphony was, in his mind, his great opus, in fact, Mr. Holland's greatest opus was the lives of the many students he was able to touch over his long career.

A Simple School Teacher

Another individual wanted to become a minister, but illness prevented him from doing so. He instead became a public-school teacher and later a carpet dealer. During that stage in life, he joined a local church and began teaching Sunday School. One older boy, a shoe salesman by trade, who knew little of the things of God, attracted his notice, and this teacher paid special attention to the young man's spiritual progress. One day, after nearly a year of lessons, the teacher felt impressed of the Lord to visit his student at the shoe store. During conversation, the 18-year-old young man was converted to Christianity. The year was 1855. Though at the time he was only a shoe salesman, this young man, D.L. Moody, later went on to evangelize worldwide and founded a women's seminary, a boy's school, Moody Bible Institute, and Moody Publishing. That teacher's life made a difference, but his impact did not stop here, not by a long shot.

This teacher/Sunday School teacher/carpet salesman, Edward Kimball, turned his attention to debt elimination for churches in need. During the following 24 years, he assisted churches, raising over $15 million – a massive amount of money in that day - to eliminate church debts. But greater still, around 1871, one of Edward Kimball's children, Richard Henry, while visiting an uncle out of town, attended a missions service conducted by D.L. Moody. Henry introduced himself to Moody, and Moody proceeded to lead Henry, his own mentor's son, to faith in Christ Jesus as his savior. Wow!

Unexpected Ministry

You might think, "Well, my impact isn't that great." You don't know that! We were invited to minister in the hospital to the sister of a dear friend. She was estranged from the family, and they did not want us to alienate her even more, as she was into some "Jewish teachings" and did not want to hear the name of Jesus. We ministered to her in the name of Yeshua, and she was totally receptive. At that time, the little black woman in the next bed pleaded, with great expression, "Oh, that was beautiful. Would you pray for me, too?" The woman we had just ministered to said, "That's right. You listen to them!" We asked the other woman what we could pray with her for, and she replied, "Oh, everything!" I tried to narrow down the request, and she said her children had been telling her how she needed to ask Jesus into her life. We proceeded to lead her into the kingdom of God, and prayed for her health, and she was so happy! We didn't know her, and we never saw her again, but I believe this encounter impacted not only her life, but it also impacted the lives of her praying children as well!

A Direct Chain

Some might think, "If I could just lead someone like Billy Graham to the Lord, my life would be significant." Yes, indeed, but you never know how far your impact really goes, though you may not see its results in this lifetime. It could cause a domino-like effect that you cannot even imagine. In fact, **Billy Graham** was saved at the age of 16 under the ministry of **Mordecai Ham**, who was preaching for **Billy Sunday** at one of Sunday's crusades. Billy Sunday, a famous national League baseball player who came to Christ, worked with the YMCA and held evangelistic crusades throughout the nation. Sunday was working with **J. Wilbur Chapman**, who was inspired to evangelize after hearing the preaching of **F.B. Meyer**. **D.L. Moody** had preached at F.B. Meyer's church in England, and it was Moody's preaching that had revolutionized Meyer's ministry, that in turn inspired Chapman's ministry. Chapman inspired Billy

Sunday's ministry, and Sunday allowed Mordecai Ham to preach the night Billy Graham was saved. It all goes back to Edward Kimball, that humble Sunday School teacher who won D. L. Moody to the Lord.

Moody's Backstory

D.L. Moody had a very tough upbringing. His father had died when his young son was just four years of age, thus leaving the family of five in abject poverty. Moody quit school at age twelve, having received only a fifth-grade education. He left home at age seventeen to become a shoe salesman at an uncle's shop in another city. The uncle provided him with a job contingent on Moody's weekly church attendance. It was here that he met Edward Kimball, and it was here that he ultimately became converted. Moody often stuttered, especially while preaching; he was mocked for his poor grammar; he was considered uneducated; he never went to Bible school; he was never ordained by a religious order, yet he became unstoppable because his life was totally surrendered to God.

An Admonition

God can use a "nobody," someone the world would consider "unqualified," someone who is "uneducated," a "throwaway?" He used D.L. Moody. He can use me, and He can use you. He will use any fully yielded vessel. Moody believed in ordinary people doing extraordinary things for God. God has certainly proved this throughout history, and our God is the same yesterday, today and forever. **God is not looking for ability, but availability and surrendered obedience.**

The Lord would encourage you not to despise the day of small beginnings. If you pray, pray. If you teach, teach. If you serve, serve with all your heart as unto the Lord. We serve a faithful God, and He will honor your faithfulness to Him. Though we need to leave the results in God's hands, we must be faithful to act as He directs us where He has placed us. Your impact may not seem at all significant to you, but to the other individual, it may mean all the difference in the world. It may mean life or death.

The world is desperate for truth. Cities, and even your neighborhood, are full of hurting people aching for light. You are the light of the world, and it is the light in you that dispels the darkness in order that God may be glorified. The world is watching for the manifestation of the sons of God upon the earth. We are those sons and daughters who are to bring God's glory to earth and to the lives of those with whom we interact.

God says, "Open your mouth wide, and I will fill it." You may not consider yourself an evangelist, but you know more about the love and grace of God than the world does, and you can spread it wherever you go. God uses ordinary, everyday people. He can do mighty awesome things through a surrendered vessel. Your life does make a difference!

Tishrei 15, 5786: Tuesday-October 7, 2025
Day 2 of The Feast of Tabernacles-Sukkot or Booths

Lou Engle and Cheryl Amabile: Communion America



Intro from Cheryl Amabile: The words of the psalmist are as true as ever: **"The Lord prepares a table before us in the presence of our enemies" (Ps. 23:5).** Everywhere we turn, God is emphasizing His Communion table.

Today's briefing shares the prophetic backdrop of a historic gathering this October in Washington, D.C. Whether or not you can attend in person, I urge you to pay close attention to what God is saying in this hour. Also, I hope you'll join us in forty days of Communion as we come to His table and draw a boundary line of Blood around our lives and our loved ones.

Cheryl Amabile
Editor, The Briefing via The Call

Communion America

In 2017, a historic gathering took place on the National Mall. Fifty-eight tents were set up and filled with 1,700 worship teams from all fifty states. Nothing like this had ever been done before. It wasn't built around celebrity personalities; it was simply about hosting the presence of the Lord in the nation's capital. From that staging ground, tent gatherings and public worship meetings spread to more than 800 campuses and cities. It was absolutely stunning!

Years later, David Bradshaw, founder of Awaken the Dawn, was waiting on the Lord with other leaders when they felt stirred again to return to the National Mall. Afterwards, David contacted his friend Jason Hershey, founder and director of David's Tent D.C., who shared a vision that captured them both.

Jason explained that when he was in prayer with his team, he began to envision a massive banqueting table stretching the entire length of the Mall. Jason described seeing the Body of Christ breaking bread together and releasing a spirit of revelation across the nation. At that very moment, another leader confirmed he was seeing the same thing: a table going down the Mall where eyes would be opened to recognize Jesus. A third staff member named Melanie revealed that she had been having the same vision for weeks. All three of them saw America being invited to the table of the Lord in Washington, D.C.!

David and Jason both testified that what began in prayer as a prophetic stirring quickly grew into the weight of a divine assignment. Not long after, unexpected confirmation came through Matt Lockett, a leader in Washington, D.C. As David called to share about the unfolding vision, Matt explained that he had just had a dream of tables and booths on the National Mall. In the dream, he was instructed to prepare "LIFE bands." These are prayer bracelets in connection with a twenty-two-word prayer pleading the blood of Jesus for the ending of abortion and for revival in America. *(Photo via Pexels)*



[The twenty-two-word LIFE Band Prayer: *Jesus, I plead Your Blood over my sins and the sins of my nation. God, end abortion and send revival to America.*]

When Bradshaw heard Matt's dream, the call of God became undeniable. He felt a deep summons to gather the Body of Christ to the Lord's Supper in the heart of the nation. Reaching out to Lou Engle for counsel, David received further confirmation. Lou urged him to carry the vision forward, acknowledging how God establishes a matter "by the testimony of two or three witnesses" (Matt. 18:16). The movement was named "Communion America."

God Is Calling His People to the Table Again

Lou recalled his own dream of fishermen along the banks of the Sacramento River. When he awoke, the Holy Spirit spoke to him: **"There is coming a revival of the sacrament, and when the Blood is honored, there will be the greatest harvest!"** We are believing for this river of the blood of Jesus to flow, bringing evangelism and drawing many souls into the Kingdom. It will be a blood revival—the "Communion Revival!"

As part of this unfolding storyline, God did something extraordinary last October. He gathered A Million Women to the Mall on the Day of Atonement. Hundreds of thousands came in person, with ten million joining online from around the world. When we took Communion together at 6:00 P.M., a verdict was released from Heaven. God broke the

demonic power of Ishtar and opened up a door of mercy and revival to America. It was an epic moment! **But we believe it was only the first part of something that is now coming this October during the Feast of Tabernacles, the days of harvest. God is calling His people to the table again.**

The Wonder-Working Power of the Blood

Another remarkable testimony points to the miraculous dimension that is available through Jesus' blood. Friends of David Bradshaw were battling for their young son Zion who had stomach cancer. For more than a year, he endured intensive treatments that hindered his growth but seemed to stop the cancer. Then, after a year, the doctors found that the cancer had returned. Weary and desperate, the child's father felt the Lord inviting him to take Communion daily. While he obeyed, he was in discussions with David and the Awaken the Dawn team about helping with the vision to gather on the Mall.



Then came a miracle. After a month of Communion, the following scans revealed that Zion's digestive system was completely clear. His doctor, a Hindu, could only attribute it to a miracle. He said that not only was the boy healed, but it appeared as if he had never had cancer in the first place. *(Photo via Picryl)*

Later, Zion's mother discovered that her husband was not the only one who had been taking Communion in prayer. Zion and his older brother had been sneaking into their father's prayer room each day and taking Communion on their own. A four-year-old child had caught the revelation of the blood of Jesus—and Heaven answered.

Setting the Table for a Generation

These kinds of moments belong to no single ministry or person. They are about God setting the table for a generation. Brian Barcelona, with One Voice Student Missions, believes that **the gathering at Communion America is being prepared for Gen Z to encounter the worth of Jesus in a profound way**. This generation has endured pandemics, political upheaval, and even witnessed the overturning of Roe v. Wade. Many believe God has marked them as deliverers. Brian anticipates that the altars God will build in their hearts at this gathering will far outlast the physical stage and platforms.

A "Better Blood" Message

We invite you to prepare with us for this day. Let's believe together that on October 11, America will come to Communion with a "better blood" message (Heb. 12:24). It's time for us to forgive our accusers and pray that God will pour out His Spirit and the preaching of His Word. We are in days right now where the power of the Blood is loosing miracles and healing hearts. So, we encourage you to come from the north, south, east, and west to Communion America, trusting God to grant us a "Great Communion Blood Revival."

Forty Days of Communion

Lastly, beginning on September 1, we urged Believers everywhere to join in forty days of Communion. Continue this month, in this season of new beginnings. Each day, as you partake of the bread and wine/juice, we urge you to draw a boundary line of Blood around your family members and communities. We are expecting great breakthroughs as we stand in agreement with the finished work of the cross and execute God's authority over all the power of the enemy.

Tishrei 16, 5786: Wednesday-October 8, 2025
Day 3 of The Feast of Tabernacles-Sukkot or Booths

Candice Smithyman: The Year of Dominion and Multiplication



Partial Solar Eclipse: "A Heads Up" Into the Head of the Year

The head of the year, also known as the "Feast of Trumpets" (Rosh Hashanah), begins at sundown on September 22, 2025, and continues through September 24, 2025. Remarkably, a partial solar eclipse will occur the day prior, serving as a prophetic sign and divine "heads up" that the Hebrew new year is turning over. **This moment marks not only a transition in time but also a call for God's people to step into greater authority, dominion, creativity, and multiplication.**

Preparing and Positioning for Rosh Hashanah

As we prepare for the brand-new Hebrew year, starting on Rosh Hashanah or the Feast of Trumpets, we are currently in a season of *teshuvah*, a time of repentance and returning to God. The Hebrew reference is *cheshbon hanefesh,* meaning "accounting of the soul." God does this to ensure that our hearts are positioned correctly to step into the blessings of the head of the year.

In the book of Haggai, the temple was rebuilt during this season, symbolizing God's desire to strengthen and rebuild His people before greater glory is revealed. Haggai chapter 1 takes place during the sixth month of Elul on the Hebrew calendar. Then Haggai chapter 2 takes place in the seventh month on the religious calendar or the first month on the Hebrew civil calendar, and the month of Tishri is revealed.

Haggai 2:1–9 reads, "**In the seventh month, in the one and twentieth day of the month,** came the word of the Lord by the prophet Haggai, saying, Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying, Who is left among you that saw this house in her first glory? And how do ye see it now? Is it not in your eyes in comparison of it as nothing?



"Yet now be strong, O Zerubbabel, saith the Lord; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the Lord, and work: for I am with you, saith the Lord of hosts: According to the word that I covenanted with you when ye came out of Egypt, so My Spirit remaineth among you: fear ye not.

"For thus saith the Lord of hosts; yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; and I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts. ***(Photo via Pexels)***

"The silver is mine, and the gold is mine, saith the Lord of hosts.

"The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts" (KJV).

This twenty-first day of the seventh month is the last day of the Feast of Tabernacles or Sukkot, which is October 13, 2025, and is a special day of celebration when a new and fresh greater glory is released according to Haggai 2!

The Significance of the Hebrew Year 5786

Now, as we enter the civil year 5786, a prophetic transition is unfolding. The Hebrew year 5785 emphasized overwhelming grace poured out across nations. Now, 5786 carries new themes tied to its numerical significance. The number 80 corresponds to the Hebrew letter *Peh* (meaning "mouth"), representing declaration, while the number six (the numerical value of the Hebrew letter *Vav*), symbolizes both man and connection, appearing as a nail or hook. Together, this points to a year of creativity, dominion, fruitfulness, and multiplication, where Heaven and Earth are "connected" in fresh ways.

God's original mandate was written on the sixth day of creation to Adam and Eve in Genesis 1:26–28:

"Then God said, 'Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.' So God created man in His own image; in the image of God He created him; male and female He created them. Then God blessed them, and God said to them, 'Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.'" (NKJV)

This new year of 5786 revives that call with renewed strength.

The Prophetic Mandate of Dominion in the Hebrew Year 5786

The Hebrew year 5786 also carries with it a prophetic mandate of dominion over the seven mountains of influence: family, religion, education, government, media, arts and entertainment, and business. **God's people are being called to rise in authority and creativity in every sphere of society, advancing His Kingdom beyond church walls.**



One of the key variables of 5786 is that we must keep our faith high. Scripture tells us that faith is credited or accounted as righteousness **(Genesis 15:6; Romans 4:20–22), and faith is what positions us to impact the spheres of influence God has entrusted to us. Faith is the connector between Heaven and Earth, which is why Vav is so important; it signifies the divine link that allows Heaven's authority to manifest in the earth through God's people. We can't have faith without grace. That is why the year of overwhelming grace (5785) precedes this year of dominion and multiplication (5786).** ***(Photo via Max Pixel)***

Ephesians 2:8–9 (KJV) reads, "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast."

Prophetic Vision of the Hebrew Year 5786

The prophetic vision for 5786 emphasizes that the Body of Christ is to rise in authority, creativity, and boldness. It is a time to stop believing the enemy's lies and instead live from the truth of redemption secured by Jesus' death and resurrection. The enemy may bark loudly in culture, but the authority to shape the future rests with God's people. **Voices once silenced must now declare truth with dominion, stewarding the open door of grace that has been given.**

An Invitation for Personal Examination and Positioning for Greater Glory

Ultimately, our current time in the month of Elul, before the head of the year, calls for both personal and corporate rebuilding. Each Believer is invited to examine their "temple," sweeping away debris of doubt or lack, and preparing for a new year of overflow.

God is positioning His people for supernatural multiplication, linking Heaven and Earth in fresh ways. The key during this time is faith (even as small as a mustard seed), which opens the door for us to step boldly into dominion as 5786 unfolds. **Your sphere of influence awaits, and you are the "Vav" or "glory connector" to bring Heaven to earth.** It is time to dominate and subdue the enemy, and to take our mountain of promotion as the greater glory is released!

Tishrei 17, 5786: Thursday-October 9, 2025
Day 4 of The Feast of Tabernacles-Sukkot or Booths



Nate Johnston

I feel like I have a burning message right now for the Church, but especially the pioneers, who, in my definition, are those close to the Lord's heart and who have chosen Him above all else over the years - those who have already laid their lives down for this call, which has been very costly. It seems the cost of knowing the Lord beyond the acquaintance stage is that the world has to be given up. Comforts have to be surrendered. Even my girls have known this deep cost and have been raised with an understanding of it.

After I recovered, I asked my eldest daughter, Charlotte, if she would choose to do ministry when she is older, and she said, "I don't know, Dad. After what I just saw you go through, it scares me." My heart broke a little, but she is a highly empathetic one and was in high-feeler mode when I was in that place. But then, only a few days after that, she came back to me with

tears in her eyes and said, "Dad, just to respond to your question, if Jesus asked me, I would do anything He said. This life is not my own."

I walked away and shed a few tears myself, thanking the Lord that even in the midst of some major trials, we were raising warriors, not kids that we were dragging into this Kingdom life. We involve them in everything. Even our four-year-old American-born daughter has a fire in her that is rare for her age. Only a week ago, on a long drive, she asked us all to be quiet so she could pray, and she prayed an authoritative prayer covering the Blood of Jesus over our unsaved family members. We were astounded. The cost of the call is real, but the fruit it produces is priceless.

The oil it produces is immeasurable, and even as I'm writing these words, I feel the weighty glory resting upon me. I know I'm writing this not to give you some sugar-coated message, but for those who have felt the death and grief on this road, I want to plant seeds of hope again and call you to your feet.

I mean, it is costly. We had visa appointment complications on this trip, and it has had disruptive, nonstop drama coming from every side. Witchcraft has been endless from Christians and even from people we know. The pull, the manipulation, and the complete disregard for our family and what we were already going through were painful. The cost can be injustice, and feeling unseen, and your heart trampled upon. It can be walking through warfare others don't face because they have chosen comfort. And that's what makes you begin to become weary.

But we can't stay there.

It's time to get back up, pioneers. There's so much ahead for you. There's a generation waiting for you to call them home to Jesus. There's a father/mother heart in you, anointed to break the orphan spirit over the land. Your obedience to keep going is pushing back the darkness more than you know. So don't quit. Your prayers matter; your message matters; your voice matters. So don't let it get buried over by the grief and weariness of the past.

I know you are highly aware of the toll it's had, and that is the hard part - you see the chaos and destruction, but there is also a beauty that begins to come forth. It's the deepest place of brokenness - the burial of yourself, crucified with Christ, which produces a fragrance that brings people to Him. I've seen it and I've witnessed it in my own life lately, and that has shocked me. Since I got my voice back, I am not the same person. People manifest around me everywhere I go as if responding to the oil.

People are effortlessly being set free. Minds are being made clear. Demons are leaving. Generational assignments are falling off people. It's the oil! The costly oil of burial that brings forth new life. And we are called to this. This is the real gospel: to lay your life down, give it to Jesus so that you can find it. Half the wrestle in the Church is us trying to keep our comforts alive while trying to serve Him, but it doesn't work that way. **You find your life by losing it. And if this last week has taught us anything, it's that Revelation 12:11 has never been more real.** The Book of Acts is here again, but instead of being scared, we get to usher in the true expression of the Church and watch the institution crumble so that lives can truly be transformed.

Lastly, I want to leave you with a prophetic word that God gave my middle daughter, Sophie, a few days ago. I felt it personally but knew this was a message to the Church. She is mad about fishing right now and has a patience for it like I did at her age. She is the daughter who loves being around me 24/7 and loves going on errands and adventures with her dad.

A few days ago, as we were driving, she saw a car number plate that had the numbers 413, then some variation of LUK, and she said, "Dad, what's Luke 4:13?" So, she looked it up.

"When the devil had finished all this tempting, he left him until an opportune time." - Luke 4:13

"What does that mean, Dad?" She asked. I had an answer, but wanted to let her respond. She stayed quiet. Then she saw another. 618 and the letters LUK again!

"Dad, it's Luke 6:18!" And so, she looks it up.

"Who had come to hear Him and to be healed of their diseases. Those troubled by impure spirits were cured." Luke 6:18

I saw her reading through the passages to get some context and thinking, when suddenly she says this:

"Dad, God is saying to us that the warfare season we have been through was not for nothing. God is using it to now bring healing and breakthrough to us and others, and that we are about to see the enemy's plans backfire as God uses us for those who are still going through the wilderness."

I was absolutely God-smacked. She got it. And today, I pray you do too. We aren't unaware of the cost, but we know that it does produce fruit and already is doing so right now. And I believe our greatest days of fruit are here. The fields are ripe, and God needs us on the frontlines.

Tishrei 18, 5786: Friday-October 10, 2025
Day 5 of The Feast of Tabernacles-Sukkot or Booths, Shabbat
Lana Vawser

I HEARD THE LORD SPEAKING TO BARREN PLACES, AND HE THUNDERED, 'NO LONGER BARREN, BUT BOUNTIFUL'

Recently, I heard the Lord speaking to the barren places in the lives of His people, and He thundered, 'No longer barren, but bountiful.'

As I leaned in and listened to the Lord's heart, I heard:

'My people, look not to the barren places. Give not your ear to the sound of the barrens. Look not to the natural realm or lean into the narrative of barrenness, but come up higher. Look to Me, for I am moving powerfully. I am speaking to the

barren places: no longer barren, but BOUNTIFUL. I say unto you, My people, lift up your eyes for where does your help come from, it comes from Me the Maker of heaven and earth (Psalm 121). I say unto you, that where the barren places are shouting the loudest, as you stand in faith and take Me at My Word, you shall see a mighty BIRTHING come forth from these barren places.

'I say unto you, that the enemy is coming after your hope and coming after your strength by amplifying the sounds of the barren places. But I say unto you, as you lean into Me and keep your eyes upon Me and asking Me for what I am speaking over the barren places, you shall hear an increase of My promises and My restoration and My promises for these places in your hearts and lives that have become barren.

'I say unto you, do not be entangled with the barrenness, but be devoted and intertwined with My Word. Saturate yourselves with what I am speaking; for where keeping your eyes upon barrenness will unravel you and bring forth anxiety, fear, hopelessness and discouragement, I say unto you, that I am bringing forth some of the greatest demonstrations of My miraculous power to bring significant transformation and miraculous recompense.

'My people, some of the places where you have been seeing the greatest barrenness are going to be met with My miraculous power – through the agreement of your faith with what I am speaking – to see these places turn to some of the greatest places of the move of My Spirit. I say unto you, not only am I breaking through and bringing forth that which I have promised you, but these shall be areas where you shall see some of the greatest moves of My Spirit in your midst that is going to bring forth fruitfulness in ways you have not yet seen.

'Where barrenness has felt like it has suffocated the life out of you, I say unto you, that I am breathing life back into your hearts. Where the discouragement of the barren and hard land has been so hard to see and stand against, I say unto you, that there is a great turning. And now, not only shall you see the hard grounds broken open with the living water of My Spirit in unprecedented ways, but you shall be refreshed and restored in hope and strength as you see the mighty move of My hand.

'My people, I say unto you, that I am bringing you into a bountiful land. I am bringing you into hope restored. I am bringing you into a deeper re-introduction to My power. Where the battlegrounds of barrenness have wearied you deeply, I am bringing forth a great turnaround. No longer shall you be weary, but overflowing in hope in the testimony of what I have done.

'For many have been hearing that the barrenness will never break and have felt the intensity of the increasing volume of the narrative of barrenness. But I say unto

you, not only is it breaking, and I am turning these places into the greatest places of bountiful fruitfulness that you have known, but I say unto you, that there are many who have seen the "back-to-back" barrenness in many areas, who shall now be turned by My hand to see "back-to-back" bountiful breakthroughs of My mighty power and My outstretched arm to deliver and to bring forth life.

'I say unto you, in this move of My Spirit to bring forth bountiful fruitfulness from the most barren of places, give not your mouths and your tongues to declarations of death. I say unto you, AGREE WITH ME, for the turning and the transformation is taking place. Give not your voice to sowing seeds of death, but speak the seeds of life – rehearsing My rhema and agreeing with what I am speaking, for the banks of these barren places are BREAKING. Where many of you have felt like these barren places have almost broken you, I say unto you, you shall encounter My supernatural healing, recompense, strength and restoration in these very places.

'I have seen many that have almost given up on these barren places and have almost walked away from them. I have been calling you deeper into trusting Me and trusting My way and My timing. I say unto you, remain. Stay and remain, for the banks of these barren places are about to break and bring forth the mightiest move of My Spirit that you have seen.

'Come to Me, seek My heart, and listen to My voice. For I am releasing great wisdom and strategy in these barren places. I am revealing My way, and I am revealing My strategies. And in My ways and My strategies you shall find life, protection, strength and provision.

'I am bringing you into deep rest in Me and deep rest of heart as you draw close to Me. I know the battle has been long. I know the barrenness has been long. Come deeper into My rest, for you shall experience My rest and refreshment for your souls in ways you have not yet known. Come deeper, and deeper still.

'I am making all things new (Rev 21:5), and I make all things beautiful in their time (Ecc 3:11).

'You shall look with your eyes and see the barren places, and they shall no longer be places of the great pain, grief, trauma and heartache. But as you see My mighty hand supernaturally bring forth a complete changing of the landscape, these places shall be branded with joy because of the mighty move of My Spirit – and branded as places where you shall always know and remember My ferocious faithfulness towards you.'

Tishrei 19, 5786: Saturday-October 11, 2025

Day 6 of The Feast of Tabernacles-Sukkot or Booths

Yvon Attia: Rebuilt from the Royal Treasury



Divine Confirmation

As I prayed for the month of September, the Holy Spirit reminded me that this is a month of rebuilding, restoration, dedication, and completion. What was delayed through accusation is now about to be rebuilt out of the royal treasury of Heaven. Just as in the days of Ezra, when King Darius issued his decree, God's people will experience a divine confirmation of His promises, supernatural provision to carry them forward, and unstoppable progress in the work of the Lord.

Darius' Decree:

"Let the Temple be rebuilt on the site where Jews used to offer their sacrifices, using the original foundations... Furthermore, the gold and silver cups, which were taken to Babylon by Nebuchadnezzar from the Temple of God in Jerusalem, must be returned to Jerusalem and put back where they belong. Let them be taken back to the Temple of God...

"Now therefore, Tattenai, governor of the province west of the Euphrates River, and Shethar-bozenai, and your colleagues and other officials west of the Euphrates River—stay away from there! Do not disturb the construction of the Temple of God. Let it be rebuilt on its original site, and do not hinder the governor of Judah and the elders of the Jews in their work.

"Moreover, I hereby decree that you are to help these elders of the Jews as they rebuild this Temple of God. You must pay the full construction costs, without delay, from my taxes collected in the province west of the Euphrates River so that the work will not be interrupted.

"Give the priests in Jerusalem whatever is needed in the way of young bulls, rams, and male lambs for the burnt offerings presented to the God of Heaven. And without fail, provide them with as much wheat, salt, wine, and olive oil as they need each day. Then they will be able to offer acceptable sacrifices to the God of Heaven and pray for the welfare of the king and his sons.

"Those who violate this decree in any way will have a beam pulled from their house. Then they will be lifted up and impaled on it, and their house will be reduced to a pile of rubble. May the God who has chosen the city of Jerusalem as the place to honor His name destroy any king or nation that violates this command and destroys this Temple.

"I, Darius, have issued this decree. Let it be obeyed with all diligence." (Ezra 6:3, 5–12 NLT)

The Accusations of the Enemy Will Fall to the Ground



When the decree of Darius was announced, the people rejoiced and began to build again. Although the moment they started, opposition arose. False accusations and lies were spoken against them, designed to halt the work and bring discouragement. In the same way, accusations may have stood against you, twisting truth and trying to delay what God has decreed. But the Lord is breaking those lies. **This is the month when the accusations of the enemy will fall to the ground, and His children will be vindicated.** *(Photo via Pexels)*

The Prophetic: Fuel for Your Assignment

In Ezra's day, when the work of rebuilding began to stall, the prophets Haggai and Zechariah rose up and began to prophesy. Their voices stirred faith, encouraged the builders, and released new strength so that even when opposition came again, the people were not dismayed. They refused to stop.

This is what the Spirit is doing in September: **prophecy will stir within your spirit and release fresh courage to build again.** The prophetic word is fuel for your assignment, and as you receive it, you will have the strength to complete what was once delayed.

The prophets declared, "**Not by might, nor by power, but by My Spirit, says the LORD of hosts" (Zechariah 4:6 ESV). To those who were fearful, God promised, "I will be a wall of fire around [you], and I will be the glory within [you]" (Zechariah 2:5 HCSB, brackets mine). Through Haggai He spoke: "Take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts… My Spirit abides among you; do not fear."** (Haggai 2:4–5 NRSV). These same words echo now. **September is the time to release prophetic declarations over your life, your family, your ministry, and your destiny.**

Restoration and Divine Upgrade

When the accusations reached King Darius, instead of siding with the enemies, he ordered an investigation. The royal archives were searched, and the scroll of Cyrus' original decree was found, proving that the Jews were acting in obedience, not rebellion. This is a prophetic reminder that obedience to God can sometimes attract opposition, but Heaven always confirms the decree of the Lord. In due time, the truth is revealed, and the very opposition that sought to stop you becomes the occasion for God to elevate His promise in your life.

Darius not only confirmed Cyrus' decree, but he also took it to a higher level. While Cyrus allowed the people to ask their neighbors for articles of silver and gold, Darius decreed that the rebuilding itself would be financed from the royal treasury. He restored all the stolen articles of silver and gold which Nebuchadnezzar had taken, and he commanded the enemies to stay away. What began with permission ended with provision. What began with borrowed resources ended with the abundance of the king's house. **This was not just restoration; it was divine upgrade.**

A Season to Rise, Build, and See the Promises of God Established

We are in a season that carries this same prophetic weight. It is a month where accusations are broken, where truth is confirmed, and where the resources of Heaven are released. It is a time when what was stopped will now be rebuilt, what was stolen will be restored, and what was delayed will finally be completed. God Himself is supplying what you need out of His treasury, and He is commanding the enemy to stand aside so that nothing interferes with His work in you.

Beloved, this is your season to rise, to build, and to see the promises of God established. The temple of your destiny will be rebuilt from the royal treasury, and the glory of the latter will be greater than the former.

"I Will Rebuild You with Precious Jewels"



After I finished reading Ezra 6, I heard the Holy Spirit whisper, "I will rebuild you with precious jewels." Immediately, I knew this was in the Word, and the Spirit led me to Isaiah 54. There, the prophet speaks to Jerusalem after their exile, after their storms, after their brokenness: "O storm-battered city, troubled and desolate! I will rebuild you with precious jewels and make your foundations from lapis lazuli. I will make your towers of sparkling rubies, your gates of shining gems, and your walls of precious stones" (Isaiah 54:11–12 NLT). *(Photo via StockCake)*

God was not promising to rebuild with ordinary material like brick and mortar, but with precious stones of glory and beauty. This is His promise for you in September. **He is not just restoring you to where you were before; He is rebuilding you with jewels. He is adorning your life with His beauty, strengthening your foundation, and setting you apart as a living testimony of His glory.**

This September, accusations are being silenced, prophecy is being stirred, provision is being released, and God Himself is rebuilding His people, not with the ordinary, but with the extraordinary. Not with brick, but with jewels. Not by might, not by power, but by His Spirit (Zechariah 4:6).

Rebuilt from the Royal Treasury

You have been saying, "Lord, I am tired, battered, and worn out." You have cried, "Do You not see the accusation? Do You not hear the slander?" You have whispered, "Lord, this is not the time to build. I am beyond repair. I feel so torn down."

But the Lord says, "I do not see as man sees. For I have decreed that now is the time to rebuild, to complete, and to dedicate. The accusations against you are being burned, for the scroll concerning you has been found in the royal archives. The decrees concerning you will be fulfilled. **Great favor I will give to you—great favor.**

"This is the month to take courage, for I am with you, and My Spirit abides in you. For it is not by might, nor by power, but by My Spirit," says the Lord. "I will rebuild you, not with bricks or mortar, but with precious jewels. The building material is coming directly from Heaven's royal treasury. I will not only build you, but I will restore to you what was lost. For the silver is Mine, and the gold is Mine. I will build you with precious jewels, and your gates will be adorned with sparkling rubies. I will mark you with wisdom and restore honor to you.

"Do not fear the shaking, for the treasures of darkness will be brought to you. **This is My promise to you: I will rebuild you with precious stones, and the glory of the latter house will far exceed the glory of the former house.** This is a season to enter into perfect trust, to rest, for you will see the best version of yourself. For I, the Master Builder, will do this," says the Lord.

Tishrei 20, 5786: Sunday-October 12, 2025
Day 7 the last day of The Feast of Tabernacles

THE NEW SEASON IS NOW!
ANITA ALEXANDER, GOLD COAST AUSTRALIA

"Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness" (Isaiah 43:18–19 ESV). If ever there was a season to understand this verse, it's NOW. I would encourage you all to intentionally lean into this Scripture, as I wholeheartedly believe it's a word of the Lord for NOW.

In order to "see" and "recognize" a new thing, you have to forget the old thing. This doesn't mean old is bad, or wrong; it's just come to completion, and the Lord now says, "Don't look back to navigate moving forward." To recognize that God is doing a new thing, your heart has to be "willing" to let go of whatever the Lord is asking you to let go of.

A few nights ago, I dreamt of a red sunset. To me, when I see a red sunset, I hear that old saying "a red sky at night is a shepherd's delight," insinuating the following day would be fine weather and clear skies. The Lord was saying to me, "Anita, the sun is setting on this season, and it's my delight to bring you into a glorious new day." I also knew my Good Shepherd was leading me in His favor into this new season. If we are surrendered to the closing of this season and follow our Good Shepherd, we will experience His delight and favor in all things we are advancing into.

Things are changing, people. A little over two years ago, I had a dream, "change is in the air." Now, as we stand two years later, I believe change is no longer in the air, it's upon us, and it is necessary to discern the times and seasons to successfully move forward and advance into all the Lord has apportioned for us in this next season. I recently heard the Lord say to me, "Do not look for Me in the familiar place; do not look for Me in the comfortable."

The just shall walk by faith. Your walk needs to be led by faith, and faith doesn't always make sense, nor is it comfortable for the flesh. However, it's exhilarating to be in the perfect will of God, even though, by the world's standards, it may not "look" successful.
The cloud has moved; it's time to advance.

Tishrei 21, 5786: Monday-October 13, 2025
Barry Wunsch is with **Elroy D Straberry-rain**.

Lies, lies, lies! They are all lies! The Father of lies is pulling out the stops! And they will all be exposed!

"There are rooms full of evil and demonic spinners taking truth and turning it into manipulated manifestos in this very hour! They will try - and they will fail to manipulate and control this land that I love - America the Beautiful! The harder they push, the faster they shall fall into the very pit they have dug! For my hand still rests upon a man called in this hour!

"And Donald J Trump is his name! For my work with him has only just begun! For I, I alone hold the Destiny of this great nation in my hands! And it shall not be taken from me! For I shall use all things to bring truth, righteousness, and justice back into this land that I love! Watch closely, as you will soon see those whom I have warned come to their own demise! For even those who are wolves in sheep's clothing will be brought to light!

"For the kingdom of God is near! Hold fast unto me! Do not pay heed to the false prophets in the airwaves! For they are full of lies, coming to kill steal and betray!
For assuredly, I say unto you on this day, that they shall pay a great price for the blood on their hands! I am raising up a kingdom people, a Holy army called by my name to stand against this vile evil agenda that the enemy has at play. Jesus Christ, the Commander-in-Chief, shall lead the way, and He shall prevail above all!

"Donald J. Trump, I have called you by name. You are mine. Put aside every distraction in this hour - and draw near unto me. For I shall lead you in ways that you know not. You have honored me in this Nation, and I will now honor you! The sword they have drawn against you, they themselves shall fall upon! For I am releasing Angel armies to go before you and those with you in this hour.

"Evidence shall fall into your hands! And the world shall see, and know that I the Lord God Almighty am flipping things over right before their eyes! For American the Great, America the Beautiful - you are mine! I have not forsaken you! I have not turned my back on you! You will soon understand that what I could have prevented by my power was done by my wisdom for greater Glory!

Holy is the word of the Lord.



Tishrei 22, 5786: Tuesday-October 14, 2025
CROSSING OVER A SIGNIFICANT THRESHOLD OF DIVINE ALIGNMENT
LORILEI COOLEY, SCOTTSDALE, AZ

Word released on August 22, 2025:
There is a strong current of movement in the Spirit, as I feel today, we are moving and crossing over a significant threshold into divine alignment.

Out of the many prophetic words that the Lord has given me about alignment throughout the years, this alignment is unlike what I have encountered before. Right now, many need to stay diligently and steadfastly focused, for the things that were hindsight are coming into clear view.

What the Lord is bringing forth in these coming weeks will be nothing short of the mighty hand of the Lord. The Lord reminded me that "timing is everything." That is the theme of this season: His timing. Many have been waiting for His timing for a long time now, and those "kairos timings" are in the atmosphere to manifest at any given moment. I feel a strong emphasis from the Lord and a reminder that it is imminent. Don't allow the bombardment of multiple distractions to break your focus!

Uriel: The Angel of Wisdom Who Walked into the Abyss

Uriel is often celebrated as the angel of wisdom, fire, and divine revelation, a luminous figure bringing insight and guidance to humanity. But behind this radiant image lies a mission few dare to contemplate: his descent into the Abyss.

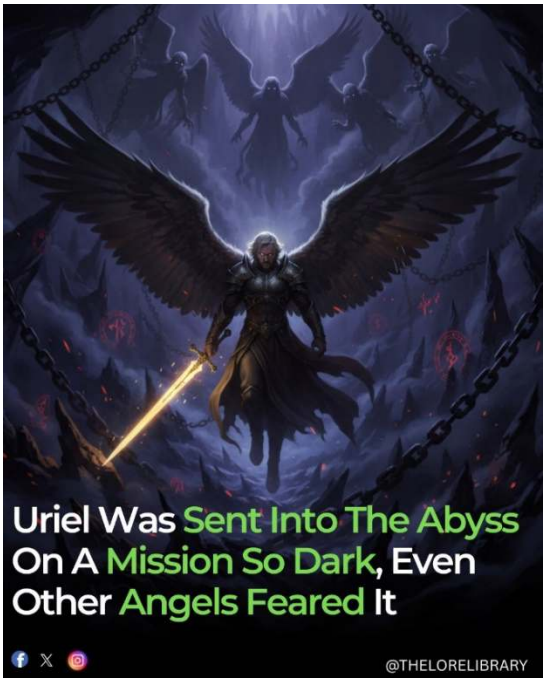
According to the Book of Enoch, Uriel was charged with confronting the Watchers—fallen angels who defied God, teaching forbidden knowledge to humans and fathering the giants, the Nephilim, whose corruption spread across the earth.

Uriel's role was not just advisory; it was judicial: Warning the Righteous – He revealed to Noah the imminent Flood, giving a chance for humanity to survive God's cleansing judgment.

Descending into the Abyss, he entered the deep prison of creation, a place of eternal torment, where the Watchers were bound for their rebellion.

Enforcing Divine Order – Uriel ensured the fallen angels remained imprisoned, holding them until the Day of Judgment, when God's justice would be fully executed. Picture this: a being of pure light, tasked with walking into the darkest recesses of existence, carrying the authority of the Almighty, confronting entities so corrupt and powerful that even Satan would fear them.

Uriel's journey is a stark reminder that even angels of light are sometimes called to face darkness head-on—not to succumb, but to uphold justice, truth, and divine law.



Tishrei 23, 5786: Wednesday-October 15, 2025
Veronika West
Angelic Partnership is here, for Divine Protection, Preservation and Kingdom Occupation!

In a meeting recently, I was suddenly made aware of an Angel of The LORD standing behind the man whom I was talking with. Now, Angels don't necessarily like to be seen, but this Angel of The LORD made himself both seen and known to me by The Spirit of Revelation as I heard The Spirit say, "The hour of Angelic Partnership is here!"

Angels are now on assignment — to make way; to clear a pathway; to prepare a highway — for The Glory that is coming! I say, Angelic Partnership, for Divine Preservation and Protection that will be needed in the days to come.

Angelic Partnership for Divine Alignment and New Kingdom Era assignments.
Angelic Partnership for Kingdom Advancement and Occupation.
Angelic Partnership for the rebuilding of the broken-down Altars of Awakening — and the uncapping of The Wells of Revival.
Angelic Partnership for accelerated promotion and Kingdom Expansion.
Angelic Partnership for the Healing and Restoration of nations.
Angelic Partnership for the release of Prophetic Words, Visions and Dreams!
Again, I say, Angelic Partnership for the Destiny Seeds, sown in tears and labor.
Angelic Partnership to lift and shift the veil of darkness and deception that has covered the land and blinded the eyes of the people.
Angelic Partnership to break open Portals of Light that will bring forth greater Illumination, Revelation and an Understanding of the times and seasons!"
Suddenly, I heard the sound of Angels' wings rustling in the winds of The Seven Spirits.
The Heavenly Hosts are now on the move, creating and reconstructing, warring and conquering at the sound of The Remnant's Decree!
Angel Armies — marching across The Nations of the earth. Tides are turning; Nations are shifting; Scales of Justice are tipping!

I heard these Words, **"This is an Angelic Invasion for Kingdom Occupation!"**
I heard The Spirit say, ***"Listen! For this is the hour of Angelic Partnership united with the Rod of Apostolic Authority and the Fire of Divine Prophetic Power for the dismantling and uprooting of demonic strongholds that have long kept Nations bound! For this is a kairos time, the Seeds of Destiny and Promise that have laid dormant shall suddenly burst forth.***

"Watch! For Angelic Partnership in the midst of great shaking of Nations — Angels with sickles; Angels with swords; Angels of the Harvest; Angels of Judgement and Justice have been released!

"Do not fear! The clash of kingdoms and the rise of the Ancients shall be heard — but The LORD of Hosts — LORD Sabaoth — shall arise and scatter His enemies.

"Look! Greater are those who are with you, than those who come against you. Ha! A multitude of Angels — ready to stand guard and to fight for you, to bring forth Victory in the midst of great turmoil."

Angelic Partnership — for where it seems impossible, impassable and impenetrable!
Angelic Partnership — to direct and help discern the times and seasons, to bridge the gaps and to expose every demonic trap.
Angels of Revival — Angels of Reformation — stand ready to co-labor with The Remnant, paving and forging a Highway, the way for a great Awakening and Harvest, where The Glory of The LORD will be revealed in Power and Might!

I say, this is a time of in-gathering of the secret and hidden Mysteries of Heaven, and supernatural intel for Kingdom Advancement and Occupation — for in this hour and this season, the Heavenly Realm is intersecting with the earthly realm, to bring to birth the plan and purpose of The King of kings in The Nations of the earth!"

I just heard The Spirit say, ***"I laugh in the heavens, as NATO Nations gather, thinking that their combined earthly fire-power can hold back the tide of darkness that shall continue to rise — and the weight of My Glory that shall continue to fall!***

"Watch! For I shall break the back of rebellious and stiff-necked Nations, those who have bowed the knee, and who will take up the crown of the Beast! Yes! The Antichrist who shall begin to emerge in the coming days.

"I shall not be mocked — nor shall I be silenced, for the Gavel of My Justice shall fall, as My Righteous Remnant rises! Watch! For these NATO Nations shall surely be scattered, as The Whirlwind of My Seven Spirits comes to sift and to separate Goat and Sheep Nations!"

A Critical Hour for The Nations!

"Again, I Say to My Remnant, watch and Pray, as Nations begin to Realign, for the Day of Righteous Reckoning has surely begun for NATO Nations that have run out of time!"

So, a few weeks ago while I was praying, I saw the Nation of The United Kingdom.
God spoke to me about a "great unraveling" that had begun.

A few days ago, again in prayer, I was shown The United Kingdom walking a tightrope, and then I heard The Spirit say, "Watch for a Balancing Act and a great Unraveling has begun! Listen and pay attention, for the Prodigal Nation must come to its senses and seek Redemption.

I say, it is time to "Turn and Return" and to come out from among them, and separate yourselves! Look! For the writing is on the wall: "MENE, MENE, TEKEL, UPHARSIN."
(For I have numbered the days of the Kingdom of Belshazzar and brought it to an end.)
Behold! Self-Appointed Kings of The Nations have been weighed in the balance and found wanting.

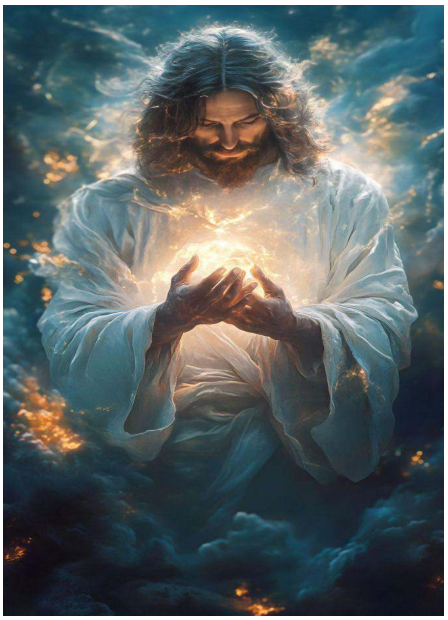
Watch closely! As NATO Nations — once united — shall become divided! For signs in the heavens herald a Divine Realignment of Nations on the Earth. For even as the plumbline has fallen, so too has the Sword of the Great Peace Maker fallen upon The Nations!

Look! For My Hand of Justice and Righteousness will move to divide and conquer — divide and conquer! So, I say Brace! Brace - for even greater shakings that will bring Nations into a time of even greater Awakening!

Again, I say to My Remnant — Watch and Pray — as Nations begin to Realign, for the Day of Righteous Reckoning has surely begun for NATO Nations that have run out of time!"

In light of all that is unfolding on the Global stage, I want to repost this Warning again as it gives vital prayer Strategies for the hour.

Tishrei 24, 5786: Thursday-October 16, 2025



SHINE LIKE A STAR!

CRAIG COONEY - PORTADOWN, NORTHERN IRELAND
with Veronika West

"Shine like stars in the world." (Philippians 2:15)

Don't blend in. Don't be beige or neutral. Don't mute your voice or tame your wildness. You weren't meant to be sanitized or domesticated. Express all that God has placed inside you without apology or reservation. Be bold, daring, fearless, audacious. Shine brightly. Live passionately. Know who you are. And also know who you are not. If you were just like everyone else, there would be no need for you.

You are unique, different, distinct, one of a kind. Others might not like it. They might criticize you, but that's okay. You're not living for their approval. Care only for the opinions of the few who matter most to you. And ultimately, live to please the One who on that last day will say, "Well done, good and faithful servant."
"Let your light shine before others, that they may see your good deeds and glorify your Father in Heaven." (Matthew 5:16 NIV)

"Arise, shine, for your light has come, and the glory of the Lord rises upon you." (Isaiah 60:1 NIV)

"I praise you because I am fearfully and wonderfully made; your works are wonderful; I know that full well." (Psalm 139:14 NIV)
"If I were still trying to please people, I would not be a servant of Christ." (Galatians 1:10 NIV)

"His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'" (Matthew 25:21 NIV)

Veronika West
"A Battle Cry for Revival and Rain in the Midst of a Great Famine"
"LET US PRAY FOR THE FIRE TO FALL UPON THE ALTAR AND FOR THE RAIN OF RESTORATION TO COME!"

Someone sent me a reel showing people who have taken to social media platforms to celebrate death and cold-blooded murder. As I dared to watch even a minute of the reel, I heard the Spirit say, ***"Watch, for what once would have been met with Deep Compassion and an outcry for Justice has now turned into a Celebration of Rebellion and Degradation."***

The Holy Spirit then quickened to me **Lamentations 4:9–10; "The hands of the compassionate women have cooked their own children; they became food for them**

in the destruction of the daughter of My people." What once were 'Women of Compassion' had become a people who cooked and devoured their own children to satisfy their own needs. Note; 'The Children' are the Wealth and Birthright of a Nation!

So often, we think of famine as merely a lack of food. But I believe the nations are entering a famine far greater not just of food shortages but a famine of Love and Compassion like we have never seen before. A Spiritual famine is rising like never experienced before, where only sin, filth, idolatry, and corruption will satisfy the appetite.

A Moral famine is already here, ravaging the Nations, where the unborn are sacrificed, and the innocent and most vulnerable are thrown to be eaten alive by ravenous wolves.
And now, a social famine is upon us unlike anything seen before where people are literally devouring one another with visceral cruelty, hatred, violence, and murder on levels we have not known in our lifetime.

Ps: Yesterday, I attended a powerful Prayer Drive, where we prayed for the Nation of Ireland. During our Prayer time, God began to speak to me prophetically from Genesis 25, the Story of Esau who sold his Birthright for a bowl of stew.

The Holy Spirit impressed upon our hearts a Call to Repentance for where a Nation (Ireland) had "SOLD ITS BIRTHRIGHT" for a bowl of a stew! In Hebrews 12:16–17, we see that Esau was called "profane or godless," because he treated something sacred as if it were worthless. And this is what we see in our day, Nations have traded away Truth, Righteousness, and Justice; they have Sold their Identity and Destiny to the highest bidders; they have exchanged the Covenant promises of God for the fleeting comforts of sin, compromise, and momentary pleasures. I see many Esau Nations Rising which have despised their God-given Birthright, and they have not valued the things of God; they have surrendered the eternal for the temporary, despising the sacred, selling off their inheritance, and plunging themselves into a famine that is now bringing forth greater destruction and death by the day!

Oh! Let a Battle Cry for True Revival and a Return to the Altars of True Repentance reverberate across the Nations. **WE NEED THE RAIN OF HIS GLORY TO COME AND WATER OUR LANDS ONCE AGAIN!**

Tishrei 25, 5786: Friday-October 17,2025
Shabbat
Andrew Towe: Get Ready for a FREE FLOW!



"My Verdict Has Been Declared in Your Favor"

I heard the Lord say, ***"My justice is on its way to you. Get ready for a FREE FLOW! The blockage is breaking loose. The obstacles are being shattered. The barriers are crumbling. The walls that have held you back are collapsing, and the fortified gates that once barred your entry will now swing wide open. My verdict has been declared in your favor."***

There has been a demonic assault against you, aimed at making you give up in the middle of the journey. This has led to spiritual stagnation and battle fatigue, but now is not the time to quit. You are standing on the brink of your greatest hour of breakthrough.

I have been commissioned with this prophetic word to break the satanic powers that have been assigned against you and your destiny.

Have you experienced any of these indicators?

- Delay in answers to prayer
- Spiritual fatigue
- Constant resistance against your progress
- Hindrances directed against your success

"I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

"And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel." (Isaiah 45:2–3 KJV)

The Years Will Be Restored

God prophetically proclaimed that Cyrus would rescue His people from an impending captivity, a remarkable prophecy made 200 years before the man Cyrus was even born. The Lord had already paved the way for their salvation, having orchestrated their deliverance in advance. Likewise, He has already declared yours as well. *(Photo via Unsplash)*



The Scripture declares, **"I will go before you and make the crooked places straight." This promise should bring comfort and reassurance to you that although you may have made some wrong turns along the way, God will restore the years you have wasted.**

"And I will restore to you the years that the locust hath eaten, the cankerworm, the caterpillar, and the palmerworm, My great army which I sent among you." (Joel 2:25 KJV)

In prayer one day, I found myself crying out to God for the restoration of things that have been lost and for seasons that have now passed. I heard Him speak to me, **"Andrew, I am not bringing it BACK. When I restore, I propel you FORWARD! I accelerate you to the place you were intended to be all along, as if no time had passed. I make up the lost time. I restore the years which have been wasted."**

There are moments when the Lord will delay His promises for our protection. Often, we find ourselves in a period of preparation, equipping us to steward what He has ordained for us. Other times, the enemy causes demonic delays, resulting in spiritual battles in the unseen realm.

A prime example of this is found in Daniel 10, where a demonic principality reigning over the kingdom of Persia engaged in a fierce struggle against Gabriel, God's messenger. This conflict led to a twenty-one-day delay in the delivery of God's message to Daniel. The opposing force was so formidable that it required the intervention of the archangel, Michael, to achieve victory.

Broken Barriers That Block the Flow

Notice what verse 2 and 3 of the Isaiah 45 passage says, **"I will break in pieces the gates of brass, and cut in sunder the bars of iron: "And I will give thee the treasures of darkness, and hidden riches of secret places" (KJV).**



There are supernatural gates and bars that block the flow. The enemy uses them to lock away treasures and hidden blessings. However, God has assured us that He will break through those barriers. **This is the season to prepare yourself for a FREE FLOW.** *(Photo via StockCake)*

One Sunday morning, during worship, I was suddenly taken into a vision. In this vision, I saw a dam with water building up behind it. Without warning, the dam gave way, and the accumulated waters surged forth, inundating the parched land.

The Lord spoke to me, saying, ***"What you've witnessed is a reflection of what I am doing in the Spirit. I am saturating the dry places with an outpouring. I am providing water for the thirsty, not just a mere trickle but a gusher. This is the season for a spiritual deluge."***

"For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour My spirit upon thy seed, and My blessing upon thine offspring." (Isaiah 44:3 KJV)

The Lord says to you today, "It is time for the repeated cycle of failure, lack, defeat, and frustration to break! **This is the hour for My people to walk in victory.** The lack is turning into abundance. The bareness is turning into fruitfulness. Failure is turning into sudden success. You have entered a season of the shift. Things in your life that have been stagnant, will now suddenly burst forth!"

Tishrei 26, 5786: Saturday-October 18, 2025
A BLATANT, TORRENTIAL DISPLAY OF HIS BLESSINGS
ROSANGELA ATTE, MAPLE RIDGE, BC, CANADA

In my time with the Lord, I heard Him say, "In the past, you have experienced the trickling down of My blessings. You have been blessed by the occasional, refreshing shower. But now, ha-ha-ha, get ready; get ready daughter! Brace yourself, because you have been faithful. You are going to be swept away by torrential rains of My goodness!"

Holy Spirit kept repeating intensely, "Torrential, torrential, torrential!" We have already experienced His goodness and blessings, but now, now we are going to experience it in a way that will literally sweep us off our feet! We will be caught in a whirlwind of miraculous events! Open doors, opportunities, healings, restoration and recompense on all fronts—all at once! He is going to lavish upon His children! He's going to show off in our lives and make it very clear that we are His. The distinction between those who are His and those who are not will be blatantly displayed by our heavenly Father!

Be expectant; don't let what you see in the natural distract you from what you see in the spirit and what you know He has promised you. If you don't know how to swim, you had better learn fast! Hahaha!

Malachi 3:10 NKJV: "'Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this,' says the Lord of hosts, 'If I will not open for you the windows of Heaven and pour out for you such blessing that there will not be room enough to receive it.'"

Amos 9:13 MSG: "'Yes indeed, it won't be long now.' God's decree. 'Things are going to happen so fast your head will swim, one thing fast on the heels of the other. You won't be able to keep up. Everything will be happening at once—and everywhere you look, blessings! Blessings like wine pouring off the mountains and hills.

Oxford Dictionary's word "torrential" means "flowing rapidly and with great force," and "a very heavy, intense rain pouring down quickly and in large quantities." Similar words are "copious, severe, heavy, rapid, relentless, violent, soaking, and teeming (when referring to water)."

Tishrei 27, 5786: Sunday-October 19, 2025

Dutch Sheets ·

Dynamic Power

Dunamai is one of the basic words for possessing power in the New Testament. Strong's says it means "to be able or possible." Thayer's gives the following definitions: "to be able, have power, to be capable, strong and powerful." The English words dynamite, dynamo, dynamic, etc., come from this Greek word. Jesus used a form of this word in Acts 1:8 when He said, *"You will receive power [dunamis] after the Holy Spirit comes upon you."*

Dunamis is also translated as miracle/s, because they are the results of God's power (Acts 2:22, 8:13, 19:11, etc.). In 1 Corinthians 12:10, this word is used in the phrase "the working of miracles," one of the gifts Holy Spirit gives to believers.

I find it interesting that the word is used referring to both God's and satan's power in the same verse, **Acts 10:38: *"How God anointed Jesus of Nazareth with the Holy Ghost and with power [dunamis]: who went about doing good, and healing all that were oppressed [katadunasteuō] of the devil; for God was with Him."***

The dunamis-power of God worked through Jesus to produce healings and good works; satan's power oppressed people. *Kata,* among other things basically means "down" or "against." When used as a prefix for *dunamis/dunasteuo*, as it is here, it has the connotation of working against something or someone, pressing them down. You can easily see the word "press" in "oppressed." God lifts people with His power; satan uses his to press them down. The Passion Translation uses the word "tyranny" to translate satan's oppressive work in this verse.

Notice that the Lord equates healing with "good." Sickness is evil, oppressive, and originates from the curse that came to humanity at the fall. This doesn't mean that every sickness is caused directly by a person's sin; it means sickness is in the world because of original sin. This is what allowed satan to bring his curses and diseases onto the earth, oppressing people. Jesus came to heal and restore us from spiritual tyranny. While here on earth, He went about doing "good" and healing all those oppressed by the devil.

One of my favorite stories of healing in the New Testament is of the woman with continual bleeding for 12 years (Matthew 9:20). Can you imagine the physical weakness she must have felt from this constant loss of blood for 12 years? Not to mention the emotional toll it had to have taken. According to Jewish law, she was considered "unclean," and anyone who touched her was also considered unclean (Leviticus 15:19-33). This is why the woman was "sneaking" through the crowd, trying to inconspicuously reach out and touch Christ's **garment (Mark 5:25-34).**
The Passion Translation gives us added insight:

"Suddenly, a woman came from behind Jesus and touched the tassel of His prayer shawl for healing. She had been suffering from continual bleeding for twelve years, but had faith that Jesus could heal her. For she kept saying to herself, 'If I could only touch His prayer shawl, I would be healed.' Just then, Jesus turned around and looked at her and said, 'My daughter, be encouraged. Your faith has healed you.' And instantly she was healed!" (

The margin of The Passion says, "The blue tassel on the corner of the prayer shawl was said to symbolize all commandments and promises of God. (See Numbers 15:38-40.) The Hebrew word for 'fringe' or 'border' (of a garment) can also mean 'wing.' Some have interpreted Malachi 4:2 ('healing in his wings') as a reference to the tassels of the prayer shawl."

The verse in Malachi that TPT references says: '**But for you who fear My name, the sun of righteousness will rise with healing in its wings; and you will go forth and frolic-like**

calves from the stall" (Malachi 4:2; NASB). Some teachers and scholars believe that this promise is what gave the woman faith to receive healing by touching the wings or tassels of Jesus' prayer shawl. Wow!

One thing is certain: when she touched the tassel of His prayer shawl, her faith pulled healing "virtue" (*dunamis*) from Jesus. He wasn't made unclean; she was made clean! I find it amazing that this woman initiated the miracle, not Jesus. He did not even know it had happened until it was over. *"Someone just pulled virtue/power out of me!"* He said (Mark 5:30). Jesus supplied the power; she supplied the faith, and 12 years of misery and shame vanished.

When I was a young boy, we used to sing a simple chorus that said:
"Reach out and touch the Lord as He goes by.
You'll find He's not too busy to hear your heart's cry.
He's passing by this moment, your need to supply.
Reach out and touch the Lord as He goes by."

We are doing another Healing Summit this upcoming October 17 at my brother Tim's church, the Oasis, in Middletown, Ohio. As with past summits, many healing services will be taking place simultaneously throughout the nation. We believe the Lord will be present to do good and heal those oppressed by the devil. Prepare your heart to reach out in faith and grab the "healing in His wings." Join us in person if you can, online if you cannot come. We are believing with you for tremendous miracles to take place.

Pray with me:
Father, thank You for Holy Spirit. Thank You for the power He brings us to witness of You, to work for You, and to overcome in life. Thank You for the example of Jesus, who went about doing good and healing those oppressed by the devil. Today, we especially thank You for the story of the woman with the 12-year, constant flow of blood. Thank You for demonstrating through her that there is healing in Your wings, and Your willingness to respond to faith.

As we have in the past, we ask You today for a fresh release of signs and wonders, and of the gifts of Your Spirit associated with this. Release to many believers the gift of faith, gifts of healing, the working of miracles, and the word of knowledge. Release Your compassion and Your power.

As we gather in Middletown on October 17, and in many places around the nation and nations, pour out the power of Holy Spirit. Heal and transform, deliver those oppressed by the devil. Free people from disease, depression, addictions, all manner of sickness and infirmity. Give us miracles. And use the coming release of signs and wonders to not only heal those in need, but to point people to Jesus and spark the revival that has begun. All of this we ask in the mighty name of Jesus. Amen.

Our decree:
We declare that Jesus is still releasing His power to do good, heal the sick, and deliver those oppressed by the devil.

Tishrei 28, 5786: Monday-October 20, 2025
Barry Wunsch
The Storm is upon us. The Awakening Bride



I woke up in the middle of the night with an intense, strong, weighty presence of the Lord on me. I was instantly awake and alert, and He started to speak to me and took me into an open vision. He had me stepping into portals that were like open windows that looked like video screens. He took me to one place after another, allowing me to look around and speaking to me as I saw scene after scene before my eyes.
I have not had an experience to the degree that this was, although I have had similar ones in the past. This was one of the strongest experiences that I have ever had. This is as raw as it was.
Please understand that this sort of personal experience is not easy to share with the risks of rejection and judgement from those that hear it. You may think it sounds like I am crazy, but I assure you that I am not. You cannot hear it with natural ears, but you need to hear it with spiritual ears.
I feel I am to share it today, hot off the press so to speak.
So, out of obedience to the Lord, and accountability, I respectfully and soberly share this with you today.
When I first awoke, The Lord posed a question to me:
"What happens when hot and cold collide?
"What happens when a warm front moves in on a cold front?"
I was taken into the spirit, and He showed me the horizon and clouds starting to form and roll and billow, and a darkness started to cover the land.
Then, I heard, "You get a cyclone, a storm."

I watched at the billowing clouds that turned into rolling clouds, turbulent and into a twisting formation that finally touched the ground. Then, I was given a satellite view and saw these "Whirlwinds" touching down across the globe. There was not one area that was not impacted by the storms that were raging.
I saw it all, such raging turmoil. Lightnings and thunder, pounding pouring rain, flooding. There were trees and forests being uprooted. Places the water was rushing over the banks and washing out banks, roads and bridges along the way.
Then I heard the Lord say, "This is My Kingdom Vs the Kingdom of Darkness. Hot Front vs Cold Front. This is the storm that I was watching unfold.
What was unfolding was of epic proportions. The turmoil was more than immense. There are days coming like never before. To say that it was sobering is a huge understatement. As I watched the storm rage, it began to weaken and settle down, and the sky began to clear up.
I saw that the storm had cleansed the land, and I kept hearing the word, "Cleansing, like in the days of Noah." As the Ekklesia (the Warm Front) rises up against the dark rulers of this age (the Cold Front) and brings Justice and Righteousness into the Nations, displacing the current darkness, clashes and tensions will increase for a time as the great awakening is opened up.
I saw that all that was being uprooted and shredded apart, all the darkness was being displaced by the Kingdom of God! And as the dust settled and a new dawn arose, there was a beautiful peace and calm throughout the whole atmosphere. Everything was going to come alive with healthy new growth. New LIFE. Out of the ashes and out of the devastation, HOPE was once again predominant and sweeping through nations.
Then I heard the Lord say, "The most important period in time is now. Because you are creating history in the moment, I am raising up a people to take back the land, and there is conflict coming around the world as my bride wakes up."
Respectfully Submitted,
Blessings
Barry Wunsch

Tishrei 29, 5786: Tuesday-October 21, 2025
Coleeny Souther
"PROPHETIC WORD: YOU ARE ABOUT TO ASCEND. PAY ATTENTION!"

I am not sure who needs to hear this, but this is a prophetic word for you! I hear the Spirit of the Lord say: "Get ready to fly. You are about to ascend into heights you've never touched before. I'm not repeating what was; I'm releasing what's never been seen. The enemy thought

you were done. He thought the last blow would finish you. But I, the Lord your God, am breathing fresh wind into your spirit. I'm raising you up with fire in your bones and a roar in your mouth. You are rising!" This is not a season of survival; it is a moment of sudden shift. Big doors will open without warning. What was delayed is now being delivered. What resisted you will now recognize you, because My command has gone forth.



"The gates are wide open. Walk boldly into the garden of promises I prepared for you. I have not forgotten. To those who were slandered, mocked, humiliated, and rejected for doing the right thing, your compensation has been authorized. Divine retribution is coming. What was stolen will be returned with interest. What was broken will be rebuilt in power. The hammer of My justice is coming down. Suddenly, your anxiety will break. Suddenly, your lack will reverse. Suddenly, your path will clear. I am taking care of everything. The mountains that once stood in front of you are becoming steppingstones under your feet. Every evil plot formed against you will be turned against those who seek to harm you, ultimately leading to your elevation. The enemy is not ready for who you've become in the fire." … written by Richard Elias James.

"You are no longer the person you once were. You are who I called. You are who I've anointed. I declare this over you now, you are not going backwards. You're breaking through. The gates are open. The shift has begun. Your rise is unstoppable!"

Tishrei 30, 5786: Wednesday-October 22, 2025
Rosh Cohdesh
Veronika West
Uncapping Ancient Wells and Rebuilding Broken Down Altars!
https://www.hiskingdomprophecy.com/uncapping-ancient.../

I heard the Spirit Say, "Yes, I am calling for the uncapping of the Ancient Wells and the Rebuilding of the broken-down Altars. But watch, for I am now Releasing the Living Wells, and I am raising up the Living sacrifices upon the Altars of Consecration.
I Say, watch as they Arise and Shine in the midst of the darkness, for surely, My Spirit shall be poured out in greater power in this hour, and the fires of My Glory shall fall as a mighty Demonstration to the Nations through Signs, Wonders and Miracles that I Am the Living God, that I Am the King of kings and the Lord of lords."
On my early morning walk today, as I was speaking to the Holy Spirit concerning the Body of Christ and the Nations, The Spirit of the Lord began to challenge me, saying,
"Yes, Daughter, I am calling for the uncapping of the Ancient Wells and the Rebuilding of the broken-down Altars. But watch, for I am now Releasing the Living Wells, and I am raising up the Living sacrifices upon the Altars of Consecration.
"I say, watch as they Arise and Shine in the midst of the darkness, for surely, My Spirit shall be poured out in greater power in this hour, and the fires of My Glory shall fall as a mighty Demonstration to the Nations through Signs, Wonders and Miracles, that I Am the Living God, that I Am the King of kings and the Lord of lords. For I Am Looking for Living Wells and Living Sacrifices."
Now, As I meditated on what the Lord was saying, I submit, God is not only Calling for the uncapping of the Ancient Wells of Revival and the Rebuilding of the broken-down Altars of Prayer and Worship. These things are vital, Yes! but also, I hear a Clarion Call to dig again where the enemy has stopped up the flow, and to rebuild what compromise, and the sin of idolatry, and perversion have torn down.
I see the Eyes of the Lord looking to and fro, searching for the Living Wells - hearts and lives that have radically surrendered and yielded themselves fully to Him - Living Wells where His Spirit can spring up with Purity, great Power, and a fresh flow of the Spirit of the Living God.
The Ancient Wells and the Thin Places of the past remind us of His great faithfulness, His mighty deeds and acts in past Generations, and the Cry that can Still be heard rising from the Ancient Altars, calling for us to Return in True Repentance and for Divine Restoration and Kingdom Reformation that must take place.
But Let us Keep in mind, Revival is not confined to a place, or a structure, or even a memory of what once was in a past dispensation and Generation.
True Revival is the "BECOMING OF A PEOPLE SOLD OUT TO GOD."
The Ancient Well is not just a location to be uncovered; **THE WELL IS YOU AND ME!**
The Living Wells, are the Sons and Daughters filled to overflowing with the Spirit of the Living God, carrying the unstoppable flow of God's RUACH breath and Life everywhere they go. These Living Wells cannot be capped by the hand of man or stopped up by the schemes of the enemy. These Living Wells burst forth and overflow into the dry and barren places, bringing refreshing to Cities, Regions, and Nations. These Living Wells are mobile and moving, Advancing and Occupying; they are Marked and Chosen Vessels that are not bound to a building, or a denomination, or even a certain movement, but they are carriers of the Word and Spirit.
And the Altars are LIVES LAID DOWN - living sacrifices that burn with continual fire because their surrender is a Lifestyle, not just for a Sunday morning Service. These are lives that are not

consumed in one moment or in a mere Encounter, but Lives that are fully ignited and that burn perpetually as the Glory of the Lord rests upon them. And Jesus said, "Out of your belly shall flow rivers of living water." When the Spirit indwells a fully-yielded and consecrated life, that life itself becomes a Living Well that is continually overflowing, refreshing, and unstoppable in Power and Glory!!

Friends, I hear the Spirit of God Calling for us to Become the Living Wells and the Living Sacrifices in this hour. Let us Choose to Yield, and as we do, we will watch as our lives become conduits, the altars, and the acceptable offerings upon which His fire falls and from which His Spirit flows like mighty rivers.

I hear these words, "***For when the Living Wells spring up and the Living Sacrifices ascend the Altar, the fire of His glory will fall, not as a fleeting visitation, but as a habitation, that All Nations will know that the Lord, He is God. Jesus, He is Lord of all.***

God is not looking for Past Revival locations of past Moves. He's now raising up a PEOPLE THAT CARRY REVIVAL AND THAT WILL BIRTH A NEW MOVEMENT OF WORD AND SPIRIT IN THE EARTH.

My heart cries, "Lord, uncap the Well in me. Rebuild the broken-down Altar in me. Make me a Living Well overflowing with Your Spirit, and Make me a living sacrifice that is burning continually with Your fire of Glory and Power!"

Listen! The fire doesn't fall on empty Altars; it falls on sacrifice. And rivers don't flow from blocked up Wells; they flow from surrendered and fully-yielded hearts.

I Prophesy, "This is the hour of the manifestation of the Living wells and the living sacrifices, for both will Come together, and the Spirit of the Lord will be poured out without measure, and the glory of the Lord will cover the Nations as the waters cover the sea!"

CONCLUSION

I encourage everyone to go to the Elijah List website as well as each author to see a complete list of the works of each contributor. The Prayer Guide is just that, a daily devotional consisting of the WORD OF GOD as well as prophetic insight from multiple contributors reposted for HIS Glory. The Republic and Pastor Wade Butler do not make or receive any compensation for this publication, as this work is just passing on the great insight of so many contributors.

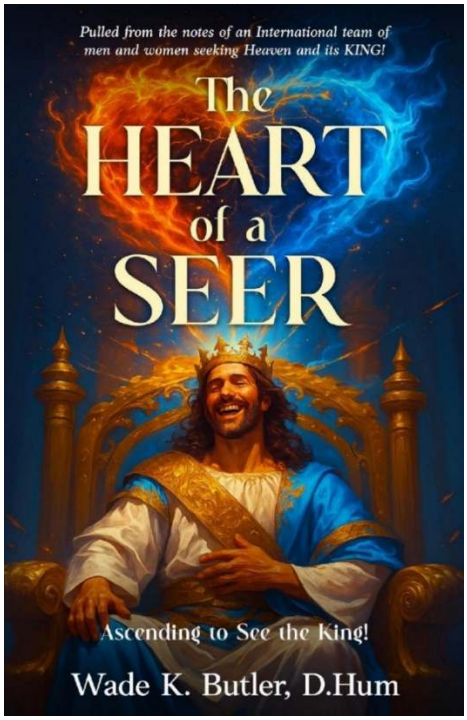
Again, I want to give special thanks to all who contributed to this devotional prayer guide: The Amplified, King James, and Passion versions of the WORD of GOD were used in this study. Words of Prophecy from: Chuck Pierce with Robert and Linda Heidler, Inspiration Ministries, Judaism 101, The Elijah List, Wikipedia, Kevin D. Vincent, Rabbi Tziporeh Heller, Rabbi Dov Ber Pinson, Sefer Yetzirah, Benjamin Gladstone, Ashley Hooker, Roseangela Atte, Anita Alexander, Yvon Attia, Nate & Christy Johnston, Veronika West, Lana Vawser, James Nesbit, Bruce and Linda Dietler, Bible Gateway, John & Janet Rockwell, Wade & Frances Butler, Dutch

Sheets, Bob & Remy Koch, Roger Lee Waters, Sara Whitten, Jim Gregory, Mariel Villarreal, Bernice Schieidler, Lorilei Cooley, Lou Engle, Cheryl Amabile, Barry Wunsch, Elroy D. Straberry-rain, Craig Cooney, Andrew Towe, Coleeny Souther, Candice Smithyman.
Blessings and enjoy, Dr. Wade K. Butler




I want to encourage everyone to read the WORD of GOD daily and set a goal to read through the Bible every year, again, "Study to show yourself approved."

Announcing the release of
"The Heart of a Seer: Ascending to meet the King."



This is a book of Visions, Words of Knowledge and Testimonies derived from the journals of an international team of intercessors consisting of Apostles, Prophets, Pastors, Teachers, Seers and intercessors. It highlights just a sampling of the many hundreds of visitations, words, and

prayers we have experienced over the past several years as related by me, Wade Butler, a Pastor, Chaplain, and Seer, a Revelator.
Most importantly, we are all intercessors; called to the front lines to help plow the way of victory for the sons and daughters of Christ. This is not just about my journey, but includes highlights of leaders from the four corners of the earth. There are so many stories to tell. This publication only begins to share that which we have seen and experienced. I now understand when John said in **John 21:25** **And there are also many other things which Jesus did. If they should all be recorded one by one [in detail], I suppose that even the world itself could not contain (have room for) the books that would be written.** There are not enough adequate words to describe the beauty, the GLORY, or the LOVE that will permeate your very being when you enter the presence of the King. I pray you will enjoy our journey.
You can order your copy at Foreverwest.biz. Frances and I are turning our business site into our ministry account. There you will soon find books, calendars, Christian jewelry, art, caps and T-shirts.