Iyar 5786: Wade Butler Pastor, Chaplain
Welcome to the month of Issachar!
The month of gaining understanding of just who Yeshua is!

THE KING OF KINGS, LORD OF LORDS, THE LION OF JUDAH.



Every month there are new opportunities and challenges, in the Kingdom of GOD and in our own lives, our family, and the influence we have around us. Unfortunately, one thing seems to be constant: we never seem to get out of the war. Our enemy, the devil and his minions, are continually on attack trying to wear us down through discouragement, sickness, financial burdens are more. **What makes a difference is our relationship with the Trinity: Adoni our Father, Yeshua the Son, and Ruach HaKodesh the Holy Ghost.**

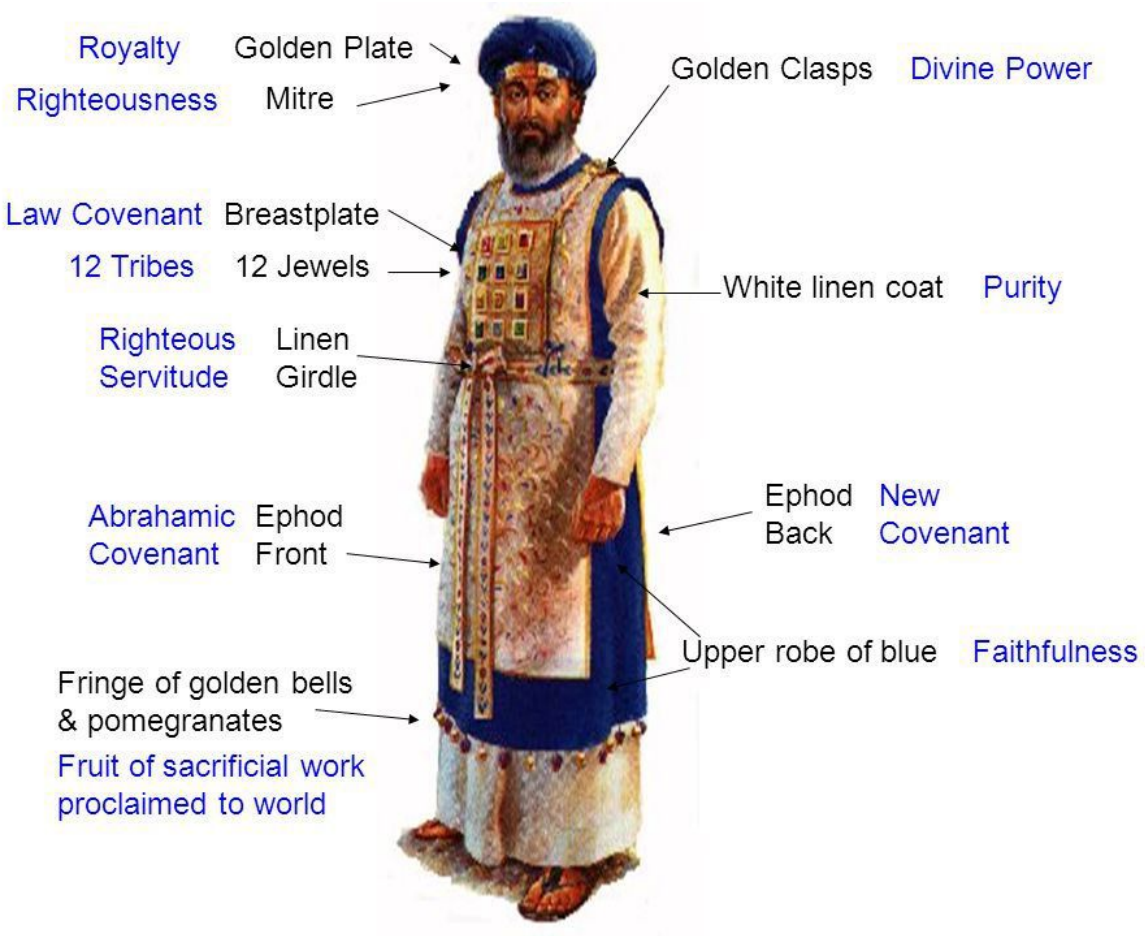
We are GOD'S warriors that stand between the enemy and our promises. We all have been calling out those promises waiting on GOD to do the miracles on our behalf. The truth of it all is HE ALREADY DID. Every day we battle for hope, direction, and relief. Each one is available for us as believers empowered by our LORD.

Three years ago in an open vision with the LORD, an international prayer team that I am privileged to be a part of had an incredible experience with Yahweh. We call it an ascension or an open Heaven experience.

Yeshua appeared to us as the HIGH PRIEST of Heaven! At first, as we saw a man in priestly garments approach, I thought it was Joshua the High Priest until I saw HIS face and the GLORY of the LORD on HIM. Angels were everywhere. Instantly, we were mesmerized by HIS presence. Our praise and worship filled the atmosphere. The colors of each piece of the garments were so brilliant, beautiful beyond the most stunning flowers.

As He drew near, HE reached out to us and embraced us all in love beyond understanding. Through our tears we asked why the priestly garments? HE said, *"Look closer,"* and instantly I could see the garments were alive. Every thread was moving as if billions of lives surrounded HIM. HE continued speaking and said the most profound thing to us: *"Every thread is a prayer I have prayed for my children on earth; they are with ME continually."*

I said "LORD, you are telling us that you pray for us continually, nonstop and YOUR words are alive?" **HE said, *"Yes, MY children are always on MY mind and with me every moment of every day until they join ME again in The KINGDOM." My KINGDOM is Eternal, Living and waiting for them to come home. The choice is theirs, and I grieve for those who do not make it home. Be a light in the darkness and tell them MY prayers are for them to come unto ME."***



In this letter, to those who are new at following the daily devotional and Calendar, I would like to share with you some of the reasoning of the publication and answer some questions that are posed to me each month. To begin with, we follow the example of "One new man," Jew and Gentile following the Messiah. Because of that, we relate the Hebrew calendar timelines because our father did not change the seasons, man did. We need to learn about our roots. So, join us.

The calendar study guide is packed full of new authors, prophecy, sermons, art, and background material that most people will never take the time to research on their own nor have the resources of input to obtain as much of the truth as can be found. Often, it goes against the grain of conventional churches and denominations because we follow the Hebrew calendar and the prophetic. He never changed HIS timing, we did. I would rather follow HIM and know what I was adopted into. Sometimes, authors are

used multiple times because they are in what we call the "zone" of the Holy Spirit. In other words, they are hearing from the LORD!

We encourage each person to set the goal of reading the Bible all the way through this year and every year. Each time you read it, new revelation will emerge and change your life.

We do not take donations or contributions other than an occasional donation to cover postage to those who need a hard copy. Keep it on your computer and read it daily.

Be Blessed, Chaplain Wade Butler

He wants to bring all of us into the Light of HIS Glory!
Are you willing to realize there is so much more than we know?



Let the light of HIS GLORY shine FROM you!

The Biblical Month of "Iyar 5786"



It is amazing how much Judaism has influenced our world. In every area we are influenced greatly. Without the Hebrew people we would not have much of our scientific accomplishments, modern medicine, transportation, education, art music, entertainment, government and even the latest signs of the times. For example, the current crisis prevents us from shaking hands so you will see around the world; the Sign Spock made famous the **"Vulcan sign for hello and goodbye." The split finger greeting which actually means; "May the Blessings of the Almighty God rest upon you!" and in parting, "Live long and prosper!" It is an ancient Aaronic Blessing given by Priests. (Robert Heidler)**

We are in the season of aligning (y)our harvest for the future. It is also a time of WAR! It is all around us. What makes the difference is how we align.

The Amplified, King James, New American Standard and Passion versions of the WORD of GOD were used in this study. **Biblical Months fall under the Law Form of YHWH (Yahweh), Father-Son-Holy Spirit, through the revelation of His Word.**

I often ask myself, do the readers understand how to pray after reading a text of prophecy. The answer is to ask the LORD; how did this relate in the Bible for then and how does it relate now? How would YOU have me to pray, Lord?

In developing this calendar prayer guide prophets are used to bring current words from the LORD*. (See last page.) Many Christians do not have access to publications such as the Elijah List, Judaism 101, or teachings from Chuck

Pierce, Robert Heidler and many other contributing authors which are included. 1 Thessalonians 5:20 "Do not spurn the gifts *and* utterances of the prophets (do not depreciate prophetic revelations) nor despise inspired instruction or exhortation or warning."

The month of Iyar is Hebrew meaning Rosette, blossom. It is the 2nd month of the Sacred Calendar, and the 8th month of the Civil Calendar. The name comes from a Babylonian word. Before the exile in Babylonia, it was called Ziv, see (1 Kings 6:1, and 37). Ziv means to light, to glow, or "radiance." It is commonly referred to as the month of (natural healing). Its name is an acronym for ***"I AM God your Healer." (Exodus 15: 26).***



About the Month of Iyar

Shortly after the Exodus, the thirsty Israelites reached a well of bitter water. Moses cast a tree into the water, and it miraculously became sweet. Gd then promised that if Israel followed His ways, "the diseases I have placed on Egypt I will not place upon you, for I am Gd your Healer The acronym for this last phrase spells out the name of the month of Iyar, thus indicating that Iyar is a propitious time for healing.

The Radiance of Iyar by Rebbetzin Tziporah Heller

The power of turning the bitter into sweet, sickness into healing.

Regardless of where you stand politically, there is something about receiving a personal letter from the president of the United States on White House stationery. It is doubtful

that you would yawn, relegate the letter to the pile of junk mail and forget about it. You'd open it up and read it very carefully. And if you found the language ambiguous, you'd make every effort to understand each word, even if it meant enlisting the aid of your friend's brother-in-law who speaks fluent legal-speak. You are fully aware of the power that lies behind every word of the president.

The effect of the Exodus and everything that preceded it was that the Jewish people had a glimpse of God's love for us, His power, and His majesty. We were ready to read His letter, so to speak, which in this context means receiving His word, the Torah. When we reached Mara on Rosh Chodesh, the first of Iyar (which incidentally fell out on Sabbath the year of the Exodus), we were ready to hear the King's word.

In order to prepare us, two things had to happen. The first was experiential; the second intellectual.

When the Hebrews arrived at Mara, they discovered that the only accessible water was bitter. Moses was instructed to throw a tree into the water, which miraculously made the water sweet. Already fully aware that God controls nature from the miracles that were still fresh in our memories, what did experiencing yet another miracle add to our list?

The way we experience life itself is often bitter, but it does not have to remain so. With God's help, there is sweetness.

This miracle demonstrated the concept that the way we experience life itself (which is symbolized by water, the source of all physical nurture) is often bitter, but it does not have to remain so. With God's help, there is sweetness.

There is a vast difference between hopelessness and bitterness. The voice of despair tells us, "You have no value, your life is shattered. Go to sleep, have a chocolate, and enjoy oblivion."

When we allow ourselves to feel the bitterness that life so often dishes out, we sometimes are stuck. We want change, but we don't know how to bring it about. What the Hebrews saw that day in Mara (which means "bitter") was that the first step is to take the primordial tree of knowledge of good and evil and throw it into the water. What this means in non-mystic language is that we must realize that there are choices to be made, and it is up to us to choose uncontaminated by our subjectivity or emotional agendas.

How do we know that our choices are right? After all, we humans can read good into the worst evil, and have done so many times. We also can look at choices that are pure and real and reframe them as wrong or worse if they don't fit into our plans.

In order to provide us with more than a sealed letter, God let us know that the information is at hand and presented us with a taste of what the Torah would be like

even before it was given, so that we could savor some of its sweetness. At Mara, God presented us with three mitzvot, commandments, each one encapsulating an entire category of Jewish law.

HEALING

The fate of the Hebrews and the fate of the Egyptians are not entwined. They had no ability to discover any form of challenge or meaning in their illnesses. For them, everything "just happened because it happened" and the meaning is beyond human interpretation. For the Jew, the world is an ongoing creation in which there is challenge, potential, and hidden compassion even in the midst of serious illness. In the prophetic era it was even possible for any one of us to go to a prophet and ask him to reveal the reason that we are suffering. We would then be able to focus our energies on rectifying the source of the illness, rather than addressing all of our resources to its external manifestations.

The manna that fell from heaven and sustained the Hebrews in the desert for 40 years began to fall on the 15th of Iyar. This food had two remarkable properties; spiritually it forged awareness of the degree to which God is involved in our material sustenance. This was a necessary step to ready us to receive the Torah. We had to have the consciousness of the degree to which God is involved in our lives, and the degree to which our deeds affect our fate. It caused our latent love and trust in God to be actualized by our day-to-day reliance upon Him for our food. Physically it was perfect food; it caused no illnesses. This, too, led us to blossom as a people.

On Shavuot the offering was wheat, from which bread is made. We had evolved and were now ready to receive the Torah.

The person we are on the day of our death is the ultimate self-statement. **Genesis 1:14: "And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:"**

It was the season when GOD showed Himself strong on behalf of Israel in the wilderness by healing the bitter waters. God said to Moses, ***"I not only will heal the water, but I will also heal the people, for I AM the LORD who heals you, I AM YAHWEH RAPHA."***

The Month of Iyar

Two dates commemorating events in Israel's modern history are celebrated in Iyar. Israel Independence Day is celebrated on the 5th of Iyar, and Jerusalem Day, the day Israel conquered Jerusalem during the Six Day War, is celebrated on the 28th day of

Iyar. The 4th of Iyar is marked in Israel as its national Memorial Day for fallen soldiers (Yom HaZikaron).

On the first day of Iyar, King Solomon began the construction of the First Temple (I Kings 6:1). On the exact same day, hundreds of years later, Ezra began the construction of the Second Temple (Ezra 3:8).

On the first day of Iyar following the exodus, the thirsty Israelites reached a well of bitter waters. Moses cast a tree into the water, and it miraculously became sweet. God then promised that if Israel followed His ways: ***"The diseases I have placed on Egypt I will not place upon you, for I am the Lord your Healer."*** The Hebrew letters Iyar form an acronym of I am the Lord your Healer, thus Iyar is a propitious time for healing.

During the month of Iyar following the exodus, the manna which fed the Israelites for 40 years during their sojourn in the desert began to fall from heaven. Manna is supposed to have healing qualities, another association between Iyar and healing. Also, the Talmud states that "The Torah could have only been revealed to eaters of manna." Therefore, manna is considered to increase intellectual capacity and the ability to receive God's revelation.

The permutation of the four-letter name of God through which divine energy flows through the cosmos during the month of Iyar is YHHV. This name is hinted at in the Bible in a passage in Jeremiah, which means **"Let him that glories glory in this, that he understands and knows me."** Iyar is thus a time especially conducive to developing the capacity to reflect and meditate on God.

Iyar is a time of healing and developing one's mental capacities. In modernity, Iyar is associated with the founding of Israel and Israel's regaining of Jerusalem.

Construction of 2nd Temple (370 BCE)

Fifty-three years following the destruction of the First Holy Temple (see Jewish History for the 9th of Av), Zerubabel and Joshua the High Priest began construction of the Second Temple with permission from King Cyrus of Persia.

The offering of sacrifices had actually commenced a few months earlier, on the vacant lot where the 1st Temple stood. However it was only after the construction started on the 1st of Iyar that the Levites began accompanying the service with song and music.

The construction was later halted after the hostile Samaritans supplied false slanderous information to Cyrus about the Jews' intentions. The construction was resumed many years later and completed 21 years later under the reign of King Darius (see Jewish History for the Third of Adar).

Part 2c: Does God really desire blood sacrifices? A Hebrew Perspective

"And He added no more"

By Reuven ben Yosef (Bob Koch); edited by Rachel ben Yosef (Remy Koch)

Iyar 5786; April 18- May16, 2026

Repeated from Iyar 5785

Mixed messages: Did YHVH originally desire sacrifice?

One can point to many verses wherein YeHoVaH (YHVH) extolled certain types of sacrifices offered with appropriate attitude and intent as giving off a "sweet smelling aroma." This phrase is both literal and symbolic. It reflected God's acceptance of the sacrifice when offered with a clean conscience, sincere heart and faithful obedience. Sacrificial offerings were not meant to be only ceremonial events but were ritual acts of worship intended to maintain or restore the covenant relationship with YHVH.

However, through His prophets, YHVH also spoke of animal sacrifices as being something that he did not desire; they were not his ideal. It is our contention that the verses expressing this attitude toward animal sacrifices define His comprehensive position regarding the entire class of offerings, not solely those offered with insincere motives.

So what is YHVH's real position? It appears the TNK gives us mixed messages: While the sacrificial system is a central feature of the Torah–Pentateuch, the verses offered in this and next month's article will emphasize that God prioritizes righteousness, justice, mercy, obedience, love, a contrite heart and ethical behavior over ritual blood sacrifices. Some also suggest that sacrifices were not commanded, either explicitly or implicitly, in God's **Ten Sayings** (Commandments) which we will call His **Master Covenant** with Israel. There certainly is no textual evidence they were. Rather, the statutes, ordinances and regulations for sacrifices were supplemental additions, possibly designed to be only temporary. Regardless, our premise is that they are not YHVH's "ideal" or "ultimate" spiritual solution for maintaining or transforming one's relationship with Him—the Ten Sayings are.[1]

1 If you recall, the Ebionites, who were the descendants of the Nazarenes, the original followers of Yeshua, stated in their doctrine that Yeshua ended the sacrificial system because it was not commanded to Moses in the first place. Their position is documented by Church Fathers writing in the second through fourth centuries C.E.

YHVH spoke the Ten Sayings: "and He added no more."

In Deuteronomy, Moses gives his first-person account to the next generation of Israelites, relating how YHVH spoke the Ten Sayings for all the tribes to hear. His account painted a different picture from the narrative in Exodus 20. Moses stated the following to the assembly after God finished speaking the Ten Sayings:

Deut 5:19 TNK (v. 22 Christian) ***These words YHVH spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: And He added no more. And He wrote them upon two stone tablets, and gave them unto me.***

"And He added no more*":* This is a very thought-provoking and much debated statement not found in the later third-person account of the same event in Exodus 20. In Moses' personal eye-witness testimony, he wrote that after YHVH spoke the Ten Sayings to all Israel, "He added no more." By telling us that, he emphasized the Ten Sayings (commandments) were complete and sufficient as the foundational Sinai revelation, i.e., God's will was fully expressed in those words. By stating immediately thereafter that YHVH wrote the Ten Sayings on two tablets, an event that took place sometime during the next 40 days, Moses tied the two events together chronologically, thereby confirming the conclusion of YHVH's direct and personal instructions to all Israel. These Ten Sayings are literarily "written in stone;" they are complete and unalterable. That is one reason we refer to the Ten Sayings as the "Master Covenant of YHVH" (henceforth, Master Covenant).

Furthermore, the phrase, "And He added no more" marks a firm boundary between YHVH's foundational moral-ethical torah and the later ceremonial regulations introduced via the Levitical cult. These ritual observances are not even hinted at in the Decalogue. Everything that came before that boundary-line validates the broader idea expressed by YHVH through His anointed prophets and then later by Yeshua that God prioritizes obedience and relationship over ritual.

This indicates that God's primary desire is for a people defined by an inner sense of righteousness and justice, like Abraham (Gen 18:19), not relying on rote ritual performance. Later prophetic reprimands, like Hosea 6:6 ("I desire mercy, not sacrifice") or Micah 6:6-8, echo this theme.

It is also of note that, immediately following the boundary statement beginning in Deuteronomy 6:1, Moses related that God gave him instructions to teach the new wilderness generation how to implement the Ten Sayings in their personal lives. After centuries in Egypt, this was an entirely different relationship with the Most High than they had experienced in that foreign land over the time frame they had lived there. Moses taught that by internalizing the ten Sayings, they would "prosper" and "live long in the land" they were about to enter (Deut 4:40, 5:33, etc.). That instruction began

with the teaching of the "*shema,*" the essence of our *emunah* (Heb; obedient faith) and *bitakhon* (Heb; trust) in YHVH, rooted in love:

Deut 6:4 (6.3 Christian) ***Hear (and obey), Israel! YHVH your Elohim; YHVH [is] One. [5] And you shall love YHVH your Elohim with all your inner being, and with all your life (breath) and with all your power (intense passion, vehemence, i.e., everything), … et seq.*** *(Our "amplified" version.)*

The first *mitzvah* (commandment) Moses taught was to "love" YHVH with everything you are and everything you have. Furthermore, in the traditional Hebrew Masoretic Text (MT) of Deuteronomy, animal sacrifices of any kind aren't even mentioned until chapter 12. This is in contrast to the textual order of the story found in Exodus starting at v. 20:22. In the book of Exodus, presented as a third-person narration, the command to build an altar for sacrifices follows immediately after the giving of the Ten Sayings and a reminder about idolatry.[2]

The point is that no command for animal sacrifices was included in the Ten Sayings. If these sacrifices were so crucial for atonement for sin, why wasn't there even one related command given in the direct words of God to his people? The absence of sacrificial instructions denotes that sacrifices were not part of God's revelation to the people of Israel. The Decalogue's sufficiency proves that YHVHs ideal is a consciousness wherein one's heart and actions are aligned with His expressed will. This was not supposed to be like the systematic pagan appeasement of their capricious gods by the sacrificial blood of innocent animals.

Thus, the Ten Sayings are referred to as "His covenant" and "the words of the covenant" and the two tablets on which they were written are called "**the tablets of the covenant**." Accordingly, the Ten Sayings embody **all** the words of the "Master Covenant."

Ex 34:28b ***And He wrote on the tablets the words of the covenant—the Ten Sayings.***

Deut 4:13 ***And He declared unto you His covenant, which he commanded you to perform, the Ten Sayings; and He wrote them upon two stone tablets.***

Importantly, "...the words of the covenant" in Hebrew at Exodus 34:28b are: *'et divrei habbᵉrit*. The use of the definite article "*'et"* specifies that the scope of "the words of the covenant" written on the tablets encompasses **only** "the Ten Sayings."

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2 Prof. Idan Dershowitz, PhD, "*The Valediction of Moses"* (re: the ***Shapira*** Scroll). This controversial early Paleo-Hebrew version of Deuteronomy has both "the blessings" and "the curses" which are thematically connected to the Ten Sayings. One does not get that insight when reading the traditional MT. Unlike the MT there is no jarring, incongruous 15 chapter "gap" in the story line (Deut 12-27) that disturbs the flow of the Mount Gerizim–Mount Ebal narrative of the blessings and curses. This short book is an exciting eye-opener, and the ancient scroll is the possibly missing link to "the scroll Moses wrote." Link to free book download from author: academia.edu

Following are more verses witnessing some of the many times the Ten Sayings and/or the tablets upon which they were written are referred to as being "**<u>the</u> covenant**" between God and Israel:

Deut 9:9 *When I was gone up into the mount to receive the stone tablets, **the tablets of the covenant** which YHVH made with you, then I abode in the mount forty days and forty nights; I did neither eat bread nor drink water.* 10 *And YHVH delivered unto me the two stone tablets written with the finger of God; and **on them was written according to all the words**, which YHVH spoke with you in the mount out of the midst of the fire in the day of the assembly.* 11 *And it came to pass at the end of forty days and forty nights, that YHVH gave me the two stone tablets, **the tablets of the covenant**.*

Deut 10:4 ***YHVH wrote on these tablets** what he had written before; **the Ten Sayings** He had proclaimed to you on the mountain out of the fire on the day of the assembly* (re: the 2nd set of tablets).

The tablets are also referred to as "tablets of the Testimony" or just "the Testimony."

Ex 25:16 *And **thou shalt put into the ark the testimony** which I shall give thee.*

Ex 31:18 *And He gave unto Moses, when He had made an end of speaking with him upon Mount Sinai, **the two tablets of the Testimony**, tablets of stone, written with the finger of God.*

Ex 40:20 *And **he took and put the testimony into the ark**, set the staves on the ark, and put the mercy-seat above upon the ark.*

In the preceding verses, the phrase "tablets of the Testimony (*ha-'edut*)" is synonymous with the two tablets containing the Ten Sayings, i.e., the Master Covenant. The term "testimony" is from the Hebrew root *'ud* (עוד), meaning "to testify" or "to bear witness." Thus, "the Testimony" here signifies something that serves as a witness or evidence of a covenant or truth.

When speaking of the tablets, the ark, the covenant at Sinai and related matters, the term "the Testimony" always refers only to the Ten Sayings written on the two stone tablets. The testimony is a witness to the fact that, collectively, the Ten Sayings embody the prime directives of the Master Covenant given at Sinai (Horeb).

The term is also used to refer to the ark (Heb. *aron;* chest) as the "Ark of the Testimony" (*aron ha-edut*) (Ex 25:22, 26:33, 40:30, etc.). The *aron* is also referred to as "The Ark of the Covenant of YHVH (i.e., the LORD)" at Leviticus 4:17, Numbers 10:33; Deuteronomy 10:8 and over 40 other verses. Of course, the two tablets containing the Ten Sayings of the Testimony were stored in the "the ark of the testimony" (Ex 25:16,

21; 40:20; Deut 10:1-2, 5; 1 Ki 8:9; NT Heb 9:4). Neither the "book of the covenant" or the "book of the law (torah)" were stored inside the ark.[3]

The Jewish commentator Rashi wrote that the tablets are "the Torah" (Ex 25:16) and "a testimony" (Ex 40:20):

העדות THE TESTIMONY — **the Torah** (the Tablets; cf. Rashi on Exodus 40:20) which is a testimony between Me and you that I have ordained the commandments written in it (Midrash Tanchuma, Pekudei 4)[4] Emphasis mine

את העדות THE TESTIMONY — the Tablets. Ex 40:20 [5]

Ibn Ezra concurs while commenting on Exodus 24:12

Ex 24:12 And YHVH said unto Moses: 'Come up to Me into the mount and be there; and I will give thee the tablets of stone, and the law and the commandment, which I have written, that thou mayest teach them.'

Regarding meaning of "the law" and "the commandment," he stated:

However, I believe that **the law refers to the first and fifth statements of the Decalogue**, (The only two positive commandments in the Decalogue) and, and **the commandment refers to the other eight statements**. (Which are negative commandments. Hence Scripture refers to them by two different terms. Thus **the entire verse deals with the Decalogue** ... .) [6] Emphasis mine

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3 We have no idea what happened to the original "book of the covenant" that Moses wrote overnight and read at Exodus 24:4-7. It is never reported to have been lost or replaced. Moses wrote the entire first-person narrative in the book of Deuteronomy but does not tell us anything about writing down what is referred to as the entire "Law", i.e., Torah, the five books of Moses as we have it today. The "book of the law (torah)" referred to in Deuteronomy and which Moses ordered to be placed "beside the ark" (Deut 28:61, 29:21, 30:10, 31:26) was likely not the entire Pentateuch as we have it today, but some form of only the book of Deuteronomy (the Shapira "Moses Scroll"?). It is significant that the supplemental law codes, the Levitical code, the first four books and the last few chapters of Deuteronomy are all written in the third person (e.g., v.31:9, etc.). It's certainly possible these books were written down from oral tradition handed down from Moses and are, thus, "inspired" writings even though there are some obvious interpolations and anachronisms. Even certain rabbinic interpreters were aware of the most obvious problem of Mosaic attribution for the last few chapters of Deuteronomy, e.g. How could Moses' end of life account have been composed by Moses. See *Sifrei Devarim* 357; b. *Baba Batra* 15a; b. *Menachot* 30a.

4 Rashi *commentary on Ex 25:16*; Link: sefaria.org

5 Rashi *commentary on Ex40:20*; Link: sefaria.org

6 Ibn Ezra, Commentary on Exodus 24:12; Link: http://sefaria.org

Research on Grok 3 (AI) produced the following relevant connections to Rashi's comments identifying "the testimony" as "the two tablets" and "the covenant" in other pertinent rabbinic commentaries.

> Commentators like Rashi—**Ibn Ezra, Ramban, Rashbam, Sforno**, and **Mizrachi**—identify "the testimony" as the **two tablets** and often the **covenant**, citing **Exodus 25:16, 31:18, 40:20; Deuteronomy 10:1–5**. Quotes (e.g., Ramban: "The tablets testify to the bond;" Sforno: "The tablets an eternal reminder of the covenant") mirror Rashi's view. **Super-commentaries (i.e., derivatives)—Mizrachi, Gur Aryeh, Siftei Chachamim, Levush HaOrah, Tosafot HaShalem, Divrei David, Be'er Basadeh**, and **Imrei Noam**—defend Rashi's interpretation (e.g., Mizrachi on **Exodus 25:16**: "Rashi means the tablets not the Torah scroll"), citing the same verses and reinforcing the tablets' covenantal role.[7] Emphasis original

Christian commentators also agree with this interpretation. Following is one of the many Christian comments on Exodus 25:16 and several related verses on the same subject from the Keil & Delitsch *Biblical Commentary on the Old Testament*:

> Into this ark Moses was to put "the testimony" (העדת; cf. Exodus 40:20). This is the name given to the two tables of stone, upon which the ten words spoken by God to the whole nation were written, and which Moses was to receive from God (Exodus 24:12). Because **these ten words were the declaration of God upon the basis of which the covenant was concluded** (Exodus 34:27-28; Deuteronomy 4:13; Deuteronomy 10:1-2), these tables were called the tables of testimony (ch. Exodus 31:18; Exodus 34:29), or tables of the covenant (Deuteronomy 9:9; Deuteronomy 11:15).[8]

Additional support for this conclusion may also come from the Ebionites via the section of the Pseudo-Clementines Recognitions referred to as *The Ascents of James (Syriac)* which scholars believe can be traced back to the original Nazarenes.

> In connexion with our claim that the *Ascents of James* is an Ebionite work, three other topics need discussion. First is its view of the law. It

7 Grok 3 response searching the question: Which commentators and derivatives thereof are like Rashi identifying "the testimony" as being the tablets and/or the covenant (cites and quotes)?

8 K&D on Exodus ch. 25; Link: biblehub.com

is consistent with the patristic descriptions of the Ebionites as distinguished by their observance of circumcision and the Tora. 1.35.2 might be taken to mean that the Decalogue alone is of permanent validity, while the rest of the Tora (i.e., sacrificial system) was imposed by Moses because of the people's idolatrous tendency revealed in the worship of the golden calf (1.35.5-6). In that case, the information that Israel was blessed by God "whenever they observed the law without sacrifices" (1.37.1 Syriac) would have to refer to the observance of the Decalogue alone, the rest of the Law being categorized with sacrifices.[9]

1.35.2 They heard with heavenly sounds the law (Torah) of God, all ten commandments (S).[10] Emphasis mine

Conclusion

Rashi, Ibn Ezra, many other commentators along with the Ebionites, agree that the only thing written on the two tablets was the Ten Sayings—which Rashi and the Ebionites both referred as "the Torah (or Tora)." YHVH called the two tablets of the Testimony, "the Covenant" when Moses went up the mountain to receive them after the ceremony at Exodus 24:3-8. God never referred to a "book of the covenant" (which implies a much larger work) that Moses had written. This is not to denigrate that additional book, whatever it actually was or was not, but to point out that what YHVH called "the Testimony" and what Rashi and the Ebionites referred to as "the Tora" (in context) only meant the Ten Sayings of the Master Covenant.[11]

Moses' first-person narrative in Deuteronomy also reported that YHVH gave the Ten Sayings as a direct revelation to all the people as the foundational bedrock: the stand-alone Master Covenant between Him and Israel. This fact is evidenced by: 1. Moses' statement "And He added no more"; 2. God's writing the Ten Sayings of the covenant on the two stone tablets; 3. The appellation "two tablets of the testimony"—or equivalent terms like "**tablets of stone,**" "**tablets of the covenant**" and "**words of the covenant**"—explicitly tied only to the Ten Sayings —are referred to in 17 distinct instances in the Torah-Pentateuch (Exodus 24:12, 25:16, 25:21, 31:18, 32:15–16, 32:19, 34:1, 34:4, 34:28–29, 40:20; Deuteronomy 4:13, 5:19 [22], 9:9–11, 9:15, 9:17, 10:1–2,

9 Peter J. Tomson and Doris Lambers-Petry, ed., The Image of the Judaeo-Christians in Ancient Jewish and Christian Literature, The Origen of the Ebionites, by Richard Baukham, Tubingcn, Germany 2003 p. 169

10 Robert E. Van Voorst, *The Ascents of James; History and Theology of a Jewish-Christian Community*, Society of Biblical Literature; SBL Dissertation Series 112, p. 86, 1989. (S) = Syriac

11 Today, the entire Covenant of YHVH (the LORD) is understood in rabbinic Judaism as the foundational **Master Covenant of YHVH** (the Ten Sayings) **plus <u>all</u> later supplemental additions.** These include, but are not limited to laws–instructions (*toroth*), ordinances (*mishpatim*), commandments (*mitzvot),* and statutes (*khuqqim*), including the sacrificial rites of the Levitical cult that make up the entire Masoretic Text (MT) of the Torah-Pentateuch.

10:5) ;4. Jewish and Christian commentators agree, equating the two tablets with "the testimony" and "the covenant."

The phrase "And He added no more" has been seen as elevating covenant fidelity above any mechanical or ceremonial observance. For example, Psalm 51:16-17 ("You do not delight in sacrifice a broken spirit you will not despise") aligns with the idea that God's Sinai revelation sought personal transformation, not mere ritual. The finality of that statement could signal that the essence of God's will was already given—faithful obedience rooted in love of YHVH and fellow human beings—rendering sacrifices a provisional, not eternal, requirement.

To sum up: The Master Covenant of YHVH at Sinai included only the words that were written on the two "tablets of the covenant." It did not include the supplemental instructions from Moses' "book of the covenant" added at Exodus 20:22 to 24:33, a book that is not even mentioned in Deuteronomy in the logical time sequence after "And He added no more." In fact, the "book of the covenant" is spoken of only once and is never mentioned again in the entire TNK (Ex 24:7).[12]

Moses' explicit statement implied that anything subsequently appended to the Ten Sayings was not to be considered part of the God-given Master Covenant of YHVH. The Ten Sayings revealed God's direct will and unchanging desire for Israel: a moral and relational covenant, like those with the Patriarchs, not dependent on a system of sacrifices and offerings like the pagans used to placate their fickle gods.

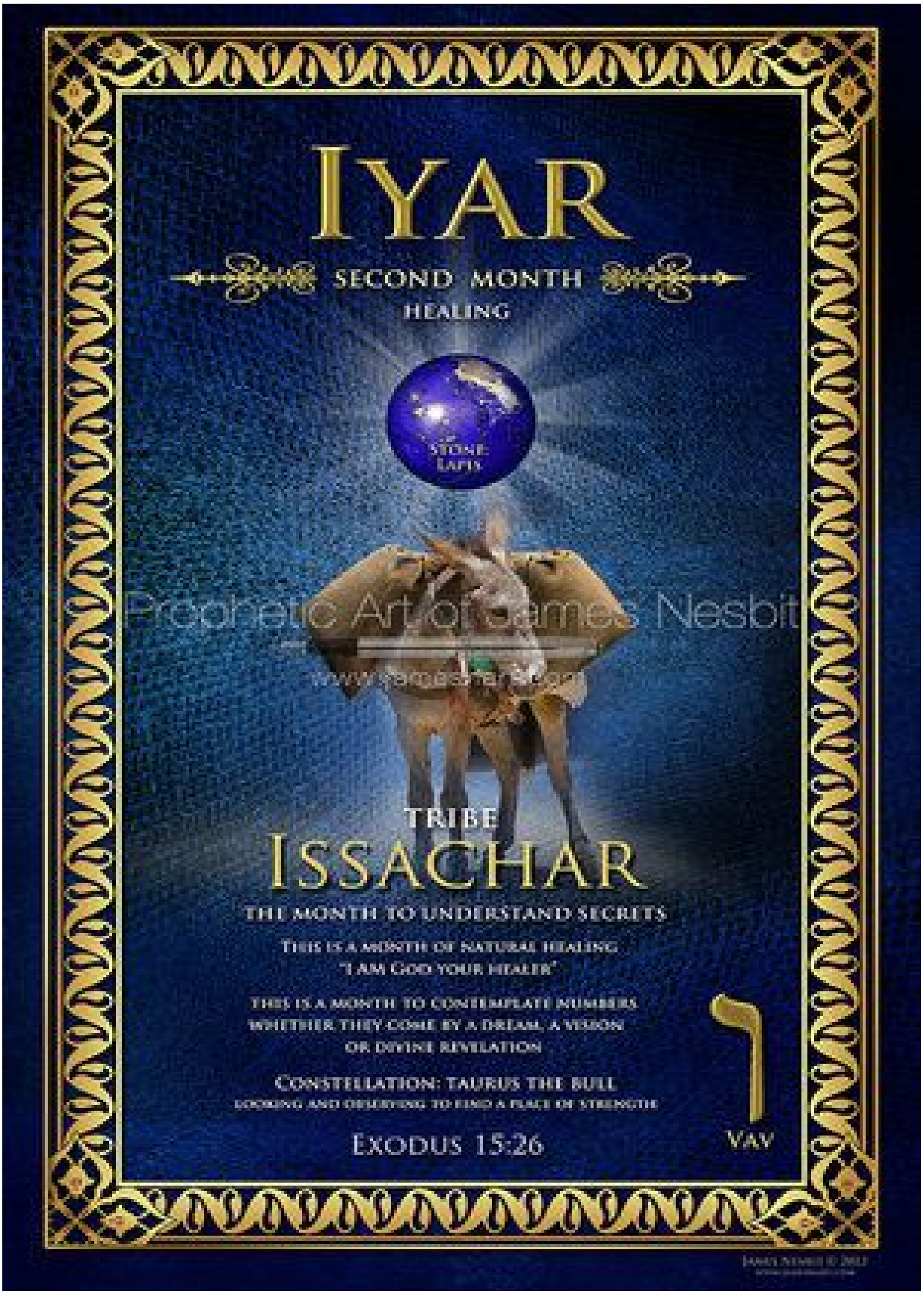
The Ten Sayings written by the "finger of God" on the two stone tablets were tangible "testimony" of that event—a witness to their universality and unique place in the history of humankind. Those words still hold the mostly unclaimed potential for our personal transformation. This is "the Master Covenant of YHVH."

Deut 4:13 ***He declared <u>His covenant</u> to you. He commanded you to follow <u>the Ten Sayings</u>, which He wrote on two stone tablets.***

Mark 10:17 ***And as he was going forth into the way, there ran one to him, and kneeled to him, and asked him, good Rab (teacher), <u>what shall I do that I may inherit eternal life?</u> 18 And Yeshua said unto him, Why callest thou me good? none is good except One, God alone. 19 <u>Thou knowest the commandments</u>: Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor thy father and mother …***

12 Moses did not mention "the book of the covenant" (hereinafter, "the book") in Deuteronomy, his only first-person narrative in the Torah-Pentateuch. "The book" is said to only contain "the words and the ordinances" Moses wrote down from his conversation with God in the "dark cloud" (Ex 24:3). This was also on the "third day," the same day the Israelites received the direct revelation of the Ten Sayings. His meeting with YHVH likely took only a few hours since Moses returned and had plenty of time to speak **<u>all</u>** the words of YHVH to the people who agreed to abide by them. Then Moses wrote down all the words, went to bed and "rose up early" the next morning (v. 24:4). After building an altar and setting up 12 pillars, he read "the book" to all of the assembly; they again agreed to obey. Then the covenant was "sealed" with the tossing of ceremonial blood (vv. 5-8).

Blessings,
Reuven & Rachel
Next month (YHVH willing): More verses and context to support our thesis.


IYAR
SECOND MONTH
HEALING
STONE
LAPIS
Prophetic Art of James Nesbit
TRIBE
ISSACHAR
THE MONTH TO UNDERSTAND SECRETS
THIS IS A MONTH OF NATURAL HEALING
"I AM GOD YOUR HEALER"
THIS IS A MONTH TO CONTEMPLATE NUMBERS
WHETHER THEY COME BY A DREAM, A VISION
OR DIVINE REVELATION
CONSTELLATION: TAURUS THE BULL
LOOKING AND OBSERVING TO FIND A PLACE OF STRENGTH
EXODUS 15:26
VAV

Tribe: Issachar

Issachar is the scholarly tribe of Israel. The Sanhedrin was mostly composed from the tribe of Issachar. In particular, Issachar was the master of the "secret" of the Jewish calendar, as is said of him: **"knowers of understanding the times."** His basic nature is contemplative, and he serves as the "advisor" to his brethren, the tribes of Israel (in particular to the king, Judah). Issachar is one of the 12 tribes of Israel that in biblical times constituted the people of Israel who later became the Jewish people. The tribe was named after the fifth son born to Jacob and his first wife, Leah. After the death of Moses, Joshua led the Israelites into the Promised Land and apportioned the territory among the 12 tribes. The tribe of Issachar settled on land lying west of the Jordan River and southeast of the southern tip of the Sea of Galilee.

While Issachar was in alignment with the scriptures, they reaped the benefits of the land "sucking the abundance of the seas" (the Jordan River was their eastern border) and treasures hid in the sand showing the agricultural wealth that the land possessed.

At the time David was anointed King, the men of Issachar came to him. **1 Chronicles 12:22-32. "They came to David day by day to help him; sons of Issachar who understood the times of what Israel ought to do."**

When David assembled his army, men came to him for help, but only Issachar "understood the times." That is the kind of people we are supposed to be today to allow God to use us accordingly. We are to be like men of Issachar. Issachar was linked to prosperity, intercession, and blessing.

After the death of King Solomon (922 BC), Issachar was one of the 10 northern tribes that established the independent Kingdom of Israel that survived until the Assyrian conquest of 721 BC. These 10 tribes, partially dispersed to other regions, eventually lost their identity, and became known as the Ten Lost Tribes of Israel.

1 Chronicles 12:32: "And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment."

Issachar would assist with the calling and gathering of Israel for times of worship, sacrifice, war, and praise. Being able to read the heavens, knowledge of moon cycles, and solar time was vital.

Iyar is the month where HE revealed the secrets of the covenant. Dan 2:21-22 shows us that HE gives wisdom to the wise and knowledge to those who have understanding.

James 1:5 says, **"If anyone of you lacks wisdom, let him ask of the LORD and it will be given to him."**

Men of Issachar

Of the 200 "heads" of the men of Issachar who came to David at Hebron it is said that they were "men that had understanding of the times, to know what Israel ought to do" (1 Chronicles 12:32). According to the Targum, this meant that they knew how to ascertain the periods of the sun and moon, the intercalation of months, the dates of solemn feasts, and could interpret the signs of the times. A company from Issachar came to the celebration of the Passover when it was restored by Hezekiah (2 Chronicles 30:18). Issachar has a portion assigned to him in Ezekiel's ideal division of the land (Ezekiel 48:25); and he appears also in the list in Rev (7:7).

Iyar is the month of understanding secrets!

"After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth so that no wind could blow on earth or sea or against any tree. I saw another angel ascending from the rising of the sun, having the seal of the living God, and he called with a loud voice to the four angels who had been given power to damage earth and sea, saying, "Do not damage the earth or the sea or the trees, until we have marked the servants of our God with a seal on their foreheads." And I heard the number of those who were sealed, one hundred forty-four thousand, sealed out of every tribe of the people of Israel:

From the tribe of Judah twelve thousand sealed, from the tribe of Reuben twelve thousand, from the tribe of Gad twelve thousand, from the tribe of Asher twelve thousand, from the tribe of Naphtali twelve thousand, from the tribe of Manasseh twelve thousand, from the tribe of Simeon twelve thousand, from the tribe of Levi twelve thousand, from the tribe of Issachar twelve thousand, from the tribe of Zebulun twelve thousand, from the tribe of Joseph twelve thousand, from the tribe of Benjamin twelve thousand sealed." (Rev 7:1–8)

Even though it is a time of planting and the first harvest to appear it has always been a time of WAR. Our battles are not over. All one has to do is see the history of the month to understand that the enemy of our soul hates the people and things of GOD. Now is the time to Press in through Prayer and Praise. Always remember, Praise-Judah leads out for victory. Listen to the Trumpets, and align yourself for battle. Be like Issachar and know the times and seasons we are in. **Prepare for War!**

Although Iyar does not contain many "special days," every single day of the month is included in the Sefirat HaOmer (Omer) counting—the mitzvah to count each of the 49 days between Passover and Shavuot, (Pentecost). The Counting Omer is a period of introspection and self-refinement, as we prepare ourselves to receive the Torah anew on Shavuot. Each day of Iyar represents another step in this spiritual journey toward Sinai.

The Omer Count—What Is Its Spiritual Prophetic Significance?
By Natan Lawrence

The 50-day count of the omer (the countdown to Shavuot, the Feast of Weeks or Pentecost) begins Monday, April 13th and ends on Monday, June 1st. What is the purpose of this interesting ancient ritual? Why did YHVH command the Israelites and us as HIS commandment keeping (John 14:15, 21; 1 John 2:3–6; 3:4), one new man (Eph 2:11–19), grafted into the olive tree of Israel (Rom 11:11–32), and the "Israel of Elohim" (Gal 6:16) people to observe this curious ritual?

The counting of the omer is yet another step in YHVH's plan of salvation, and an illustrative walking-it-out learning opportunity for the people of Elohim to discover what it means to grow up into the measure of the stature of the fullness of Yeshua the Messiah (Eph 2:13) and to become HIS glorious bride without spot or wrinkle (2 Cor 11:2; Eph 5:27) as my article below explains.

There are 49 days between First Fruits Day, which occurs during the Feast of Unleavened Bread, and the Feast of Weeks (or Pentecost). Why does YHVH in the Torah command us to count the seven weeks or 49 days between these two events, with Pentecost occurring on the fiftieth day? The short answer is that Yeshua doesn't want to marry a spiritual baby. For the long answer, keep reading.

Every detail in Scripture is for our learning and edification.

All the examples of the past are for our learning upon whom the ends of the world are come (1 Cor 10:11; Rom 15:4). Every day, YHVH is uncovering the prophetic mysteries hidden in the Scriptures that are being revealed to those who diligently seek him by diligently studying to show themselves approved as a workman rightly dividing YHVH's Word (2 Tim 2:15).



YHVH's command for us to count the *omer* as a countdown to the Feast of Weeks (Heb. *Shavuot;* Gr. *Pentecost,* Lev 23:15–16) memorializes the Israelites' journey from spiritual babyhood to adulthood. During this 49-day count, Israel ascended from out of the depths of slavery and suffering in Egypt, was baptized in the Red Sea, and then arrived at Mount Sinai—a place of a spiritual standing before YHVH as a kingdom of priests (Exodus). It was there that YHVH gave them his instructions in righteousness—the Torah on *Shavuot.* This period represents Israel's passage from slavery to freedom. They came out of slavery permeated with the leaven—the sins, values, and pagan concepts—of Egypt, leaving it all behind as pictured by the Feast of Unleavened Bread.

YHVH gave Israel 49 days to overcome and to get rid of the impurities of Egypt, and to become the nation of Israel—a holy priesthood and the bride of YHVH. There, at the foot of Mount Sinai, YHVH wanted them to become his ambassadors to this world of the truths of his heavenly kingdom.

The counting of the *omer* is the story of our lives also. It pictures our going from bondage to the world, the flesh and the devil and coming to a place of spiritual standing before YHVH, so that we can be used of HIM to advance HIS kingdom. It's a process ordained of YHVH and it's HIS pattern that we must follow. There is no escape from this process if we are to be groomed and prepared for use in YHVH's service.

Why Fifty Days Between the Wave Sheaf Offering and *Shavuot*?

Fifty is the biblical number signifying complete redemption or liberty. In ancient Israel, all debts were forgiven every seven years. This was called the seven-year cycle. Every seven years, one had to let their land rest; no crops were planted. This was called the land Sabbath. Seven seven-year cycles equaled 49 years. In the Scriptures, we see that seven is the number YHVH uses to signify completion or perfection. Therefore, seven sevens, or 49 years, signified total completion. Seven Sabbaths represents redemption, liberty or rest in its fullest or ultimate sense.

The fiftieth year was therefore the year of jubilee when all slaves were set free, all land was returned to its original owners and when all debts were forgiven. If Passover and the Feast of Unleavened Bread signified deliverance from sin (Egypt), then Shavuot, occurring 50 days after the wave sheaf offering during the week of the Feast of Unleavened Bread, symbolizes total redemption, deliverance, and victory over sin. How? For us, this occurs through the divine gift and glorious power of the indwelling presence of the ***Ruach HaKodesh*** (the Set-Apart Spirit), which Yeshua poured out upon HIS disciples on the day of Pentecost.

We must recognize this YHVH-ordained process, submit to it, and realize what HE wants to accomplish in our lives as a result. As we are going through the process, we must keep our eyes on the end goal and keep heading in that direction. Yeshua is that end goal. He is the "end" or "final aim, goal of the Torah" (Rom 10:4). He is "the fulfillment of the law" or full manifestation or fruition of the Torah (Matt 5:17). As such, HE is our example to follow. Paul says we are to imitate HIM—to do what HE did (1 Cor 11:1).

The 49 Days Represent a Time of Overcoming and Spiritual Development

When the people of Israel left Egypt, they were immersed or baptized in the Red Sea. This represents the redeemed believer being baptized for the remission of sins at the time of their conversion, and their receiving the Spirit of Elohim. The gift of YHVH's Spirit is for the purpose of producing within us YHVH's divine nature. There are seven levels of spiritual growth and development that involve overcoming and equipping, so that we come to a place where YHVH can use us in a special way as his representatives on earth for kingdom outreach.

The seven levels of spiritual development of the divine nature are found in **2 Peter 1:4–8, Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Master Yeshua the Messiah.**

The fruit of the Spirit must proceed or underlay the gifts of the Spirit. Without love (or the fruit of the Spirit) all the gifts of the Spirit are zero, in YHVH's eyes (1 Cor 13). The power of the Spirit without the fruits makes for an out-of-control, fleshly or soulish, unloving, situation.

Divine Empowerment for Kingdom Advancement

Upon conclusion of the 49 days, we arrive at the fiftieth day or the *giving of the Torah* (in Hebrew, *mattan Torah*). It is at this point that we receive YHVH's gift from above—YHVH's Torah written on our hearts by his Set-Apart Spirit (Gr. *Paracletos* or Comforter, John 14:16–18, 25–26; 15:26; 16:7–8 12–14). **The Spirit of Elohim** is the One who comes along side of us to aid, help, strengthen and succor us in walking out the Torah. With this divine help, we are able to do that which we could not achieve by our own limited capacities. We receive the gift of true freedom from the world, the flesh, and the devil through the gift of the Spirit of Elohim indwelling us, writing his Torah in our hearts thus empowering us to live at a spiritual level beyond what would be otherwise impossible solely through our own human initiative. It is by YHVH's divine

empowerment that we are granted the ability to transcend our human limitations and touch the Divine.

The count of the *omer* is 49 days (7 times 7), which brings us into perfect completion in the fruits of the Spirit, so that we will be ready to be empowered by the gifts of the Spirit (on Pentecost), thus empowering us to fulfill Yeshua's command in Acts 1:8 to evangelize the lost sheep of Israel with the gospel message. We cannot reap this great wheat harvest of lost souls through human efforts alone. Only with the help of YHVH's divine empowerment are we up to this awesome and seemingly insurmountable task of regathering lost Israel.

The 49 days of the count of the *omer* gives us the time we need for removing the spiritual leaven from our lives, of overcoming and rising above the flesh—a period of spiritual cleansing and refinement before YHVH can properly use us without our being a spiritual liability as spiritual babes.

This time period also helps us to establish in our lives the disciplines of overcoming sin and progressively and continually ascending spiritually by defeating the world, flesh, and devil. We will go through this process repeatedly until the day we die.

Why Seven Complete Sabbaths?

The Torah uses the phrase "seven complete Sabbaths" (Heb. *shabbatot*) and not "weeks" (Heb. *shavuot*) in Leviticus 23:15. Why "complete Sabbaths"? What is a complete Sabbath? Some arguing in favor of a Sivan 6 Pentecost teach that though the Hebrew says *Sabbaths* it really means *weeks.* This is how *The Art Scroll Tanach* translates it. *Keil and Delitzsh* in their commentary on Leviticus 23:15 state that the term *complete Sabbaths* makes no sense, so it has to mean *weeks.* This is the standard rabbinical interpretation of this phrase. Yet according to *The Theological Word Book of the OT* and *Brown Drivers Briggs Lexicon, weeks* is not one of the definitions of the word *shabbatot,* though *weeks of sabbaths* is. What is a *complete weeks of Sabbaths?* It seems to indicate a complete or whole week from the first day (Sunday) to the seventh day (Saturday/Sabbath) with not a day lacking.

Seven of these must be fully completed to arrive at Pentecost. It is interesting to note that Acts states**, "When the day of Pentecost was fully come, they were all with one accord in one place" (Acts 2:1)**. Does the counting of the *omer*, which is seven seven-day weeks for a total of 49 days (7 times 7) representing **"a**

completeness of a complete" represent the spiritual growth and development of the individual to come into perfect unity with YHVH and with his fellow man? It seems so, since then he will be spiritually prepared to receive the inner Torah of the heart, the gifts of the Spirit, and then achieve the oneness and accord within the body of Yeshua that is necessary to fulfill the great commission and to reap the wheat harvest of lost Israel necessary to establish YHVH's kingdom as per Acts 1:6–8.

Walking Together in One Accord

Learning to walk together and in one accord didn't just happen on the day of Pentecost in the upper room. It started in the years, months, weeks, and days prior to that momentous event. One accordance was not something that miraculously dropped down on YHVH's people in the upper room on the day of Pentecost. It started in the lives of the people as they were walking out the fruits of the Spirit in their homes, with their families, in their communities, on their jobs and in their church congregations. It started with their relationships with their wives and children and radiated like rays of the sun out from there into the cold and dark world around them.

Walking in the fruit of the Spirit is a process that involves little-by-little overcoming the flesh nature, and allowing YHVH's will to permeate our every thought, word and deed every step of the way, every moment of every day. Then when people who are doing this come together, they will be in one accord with the Spirit of Elohim. Pentecost-type experiences with YHVH pouring out the gift of his Set-Apart Spirit will happen again and again as it did several more times as recorded in the Book of Acts (Acts 2:46; 4:22–24; 31–32; 5:12; 8:6).

One accord-ness occurs as we progressively die to our old sinful man, overcome the world and the devil, and put on the mantle of YHVH's love (and all the other fruit of the Spirit). This is the deeper significance of the count of the *omer.*

What Happened When the Early Believers Were Together and in One Accord?

Here are examples from the Book of Acts of the divine breakthrough that occurred when YHVH's people were together and in one accord:

- **Acts 2:1–3, And when the day of Pentecost had fully come, they were all with** one accord **in one place. And suddenly there came a**

sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

- **Acts 2:46–47**, **And they, continuing daily with** one accord **in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising Elohim, and having favor with all the people. And the Lord added to the church daily such as should be saved.**
- **Acts 4:23–24**, **31–32**, **And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. And when they heard that, they lifted up their voice to Elohim with** one accord**, and said, Lord, thou art Elohim, which has made heaven, and earth, and the sea, and all that in them is. And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Set-Apart Spirit, and they spoke the word of Elohim with boldness. And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.**
- **Acts 5:12**, **And by the hands of the apostles were many signs and wonders wrought among the people; and they were all with** one accord **in Solomon's porch.**
- **Acts 8:6**, **And the people with** one accord **gave heed unto those things which Philip spoke, hearing and seeing the miracles which he did.**

The Essence of Iyar: ***By Ritualwell***



Iyar is the second of the twelve months of the Jewish calendar. It comes at the same time as the secular months April/May.
The *mazal* (constellation) for Iyar is Taurus, *shor* (the ox). Iyar links together the months of Nisan and Sivan. Last month, Nissan, was the time when seeds were planted. In Iyar, the ox ploughs the earth, nurturing the new seeds, helping them grow into the harvest of the coming month of Sivan.

Iyar also links the months of Nisan and Sivan through the counting of the *Omer*. As we count the Omer, we experience our own growth, and the growth of the Jewish people. In Nisan we become a nation, born out of the Exodus from Egypt. In Iyar, the Jewish people enter adolescence as we struggle to become a mature nation ready to receive the *Torah* in Sivan.

In the Bible, the month of Iyar is called "Ziv," meaning radiance. The month of Iyar is commonly referred to as the month of natural healing, for its name is an acronym for *Ani Adonai Rofecha*, **"I am G-d your Healer" (Exodus 15:26) .** Tradition teaches that *Miriam*'s Well first appeared during Iyar, as did manna, the food that sustained the ancient Israelites during their desert journey.

Features

Yom Hazikaron (Israel Defense Forces Memorial Day) is observed on the 4th of Iyar. Many communities recite special memorial prayers on this day.
Yom Ha'Atzmaut (Israel Independence Day) is observed on the 5th of Iyar. Yom Ha'Atzmaut commemorates the establishment of modern Israel on this day in 1948. Many communities say special prayers of thanksgiving and hold celebratory feasts.

Lag B'Omer (the 33rd Day of the Omer) falls on the 18th of Iyar. According to tradition, a plague afflicting many students of the great sage Akiba ceased on Lag B'Omer. Thus, the 18th of Iyar is a celebratory holy day in which joyous activities that are forbidden during the rest of the Omer period are permitted. These activities include weddings, picnics, and haircuts. Many communities celebrate Lag B'Omer with bonfires and picnics.
Yom Yerushalayim (*Jerusalem* Reunification Day) is observed on the 28th of Iyar. This day commemorates the reunification of the city of Jerusalem in 1967.

Counting the Omer. In Leviticus, the third book of the Torah, it says, "You shall count from the day that you brought the omer as a wave offering" (Leviticus 23:15) . The omer was a measure of barley that Jews brought as an offering to the Temple on the second day of Passover. The Bible tells us to count 49 days from the bringing of the Omer until the eve of *Shavuot*. Although we no longer bring barley to the Temple, these seven weeks are still known as "The Omer," and the ritual of counting each night is known as "Counting the Omer."

The kabbalists (Jewish mystics) saw the Omer period as a time for preparing ourselves to receive Torah on Shavuot by reflecting on one's personal qualities. They taught that each week of the Omer we should meditate on a different spiritual quality. The kabbalists associated each spiritual quality with a color and with a part of the body. Later thinkers associated each quality with a woman from Jewish history.

Fabulous Females

All of the females associated with the Omer are fabulous. Since many of the women are featured in other months, we chose *Rebecca* and her nurse Deborah (a different Deborah than the one in the Omer Chart) as our Fabulous Females of Iyar.

Rebecca is the second matriarch of the Jewish people. One day when Rebecca was at her family well, a stranger approached her, and she rushed to give him and all of his camels enough water to drink. This stranger turned out to be *Abraham*'s servant, Eliezer, who was on a mission to find a suitable wife for Abraham's son, *Isaac*. Upon Eliezer's request, Rebecca consented to marry Isaac. After a tearful goodbye in which she received her parents' blessing, Rebecca and her nurse Deborah left her homeland and went with Eliezer to meet Isaac.

It was love at first sight for both Rebecca and Isaac. Soon, Rebecca was pregnant with twins. She had a difficult pregnancy and cried out to God in pain. God answered her

directly, a privilege granted no other woman in the Hebrew Bible, with the exception perhaps, of *Hagar*. God told Rebecca that the twins were struggling in her womb and that the "older was destined to serve the younger," an unusual situation in those times. Years later, Rebecca helps her son *Jacob* trick his father into giving him the blessing due his older brother so that God's words would come true. We may not have enough information to really understand why God and Rebecca choose Jacob for leadership of the Jewish people, but Rebecca's behavior does show us that people sometimes have to make hard choices.

Rebecca inspires us to rush to give freely and generously to those in need whose paths cross our own. She reminds us that God's presence is with us even in the difficult times in our lives when we feel alone and in pain.

Deborah is Rebecca's nurse. The Torah mentions this Deborah only twice - when she goes with Rebecca to live with Isaac, and when she dies and is buried. Deborah is the only servant in the Hebrew Bible whose death and burial is mentioned at all. Perhaps this indicates that Deborah was very important and beloved to Rebecca. She spent most of her life at Rebecca's side and must have helped her through many difficult times. Deborah invites our admiration for her hard work and her devotion. She reminds us to honor and celebrate the lives and work of nurses and healthcare workers in our day.



The first important event in which Issachar figures is **the battle of Deborah and Barak with Sisera in the plain of Esdraelon.** In Judges 15 it is said: **"And the princes of Issachar were with Deborah; as was Issachar, so was Barak."** It may be, though it is by no means certain, that both Deborah and Barak belonged to this tribe, in whose territory the battle was fought and won. Issachar was prophesied to inherit land in close proximity with his brother Zebulon. As you can see on the map Zebulon was slightly NW of Issachar. They were neighbors and they worked together in their works of the Most High. Righteous sacrifices were offered by them in their due time and season**. Issachar had knowledge of the times and seasons as a gift of the Most High.**
Reprint from Iyar 5779 WB

Iyar in Jewish history

- **1 Iyar -** On the first day of Iyar, King Solomon began the construction of the First Temple (I Kings 6:1). On the exact same day, hundreds of years later, Ezra began the construction of the Second Temple (Ezra 3:8).
- **5 Iyar** (1948) – Proclamation of the State of Israel on Friday, 14 May 1948, before sunset.
- **7 Iyar** (498 BC) – Jerusalem's rebuilt walls are dedicated, nearly 88 years after their destruction by Nebuchadnezzar.
- **8 Iyar** (1096) – First Crusade Begins – On their way to Holy Land, mobs of crusaders along with local inhabitants attacked many Jewish communities, most notably in the Rhineland towns of Worms, Germany and Mainz. On the Shabbat, the 8th of Iyar, the Hebrews of Speyer were also attacked. However, most of them were allowed refuge in the bishop's castle and neighboring towns, such as Heidelberg.
- **10 Iyar** (circa 2870/2871 BC) Death of Eli the High Priest and his two sons
- **11 Iyar** (1948) – Battle at Degania – The Israeli Army defeated the advancing Syrian Army, following the shelling at the entrance of Deganya, which began at sunrise and lasted nine hours. It is considered the first Israeli victory of War of Independence.
- **14 Iyar** (1933) – Nazis burned thousands of books written by Hebrews.
- **14 Iyar** (1960) – Adolf Eichmann captured in Buenos Aires.
- **17 Iyar** (66 AD) – Hebrews attack and defeat the Roman garrison in Jerusalem, following the theft of silver from the Holy Temple.
- **20 Iyar** (1288) – Thirteen Troyes Hebrews burned at the stake by the Inquisition for supposedly murdering a Christian child. The thirteen Hebrews chosen were from among the richer members of the community. Hebrews were also killed in a "blood libel" in Neuchâtel, Switzerland on this date.
- **24 Iyar** (1945) – Germany surrenders to Allied Forces
- **26 Iyar** (1967) – Six-Day War begins.
- **28 Iyar** (1967) – Jerusalem conquered during the Six-Day War. The day is marked in Israel as "Jerusalem Day".
- **28 Iyar** (circa 1012 BC) – Death of Samuel the Prophet

Iyar 1, 5786: Saturday-April 18, 2026

From Passover into Transition finishing April into May: Part one

Yvon Attia: This Is Your Passover Moment - From Donkeys to Kingship



Encounter: Throne-Room Rulership and Writing Heaven's Decrees

During a heavenly encounter I had in February 2026, while the Lord was transitioning me into a new level of authority, He said something that marked me deeply: **"Don't worry about the donkeys."** The moment I heard it, I knew in my spirit that this was not just for me; it was a word for April, a word for a people being invited into a divine transition.

In that encounter, I was brought into the presence of the Lord, wearing a bridal gown more glorious than anything I had ever seen, its train covering nations. I bowed before Him, and then I was invited to sit with Him on His throne. This was not just intimacy; it was authority. I was handed decrees that had been established over my life and family, thick and resistant, yet when I looked at the King, He said, "You can do this," and strength filled my hands to tear them apart.

I was then given fresh pages to write Heaven's decrees, and as I wrote, I saw thrones on earth shaking, collapsing, and being destroyed. The Lord showed me territories where He was not enthroned, and He said, "Unless you sit with Me on

My throne and rule from there with Me, you will not be able to take back these territories."

This is the revelation: we are not just being invited into intimacy, we are being invited into throne room realities—into ruling, into alignment, into authority with Him.

As the encounter ended, He said again, "Don't worry about the donkeys." I could not shake this word, and as I prayed, I began to see throughout Scripture that donkeys were used by God to carry people through seasons—carrying Abraham to sacrifice, kings into coronation, and others into breakthrough. They were useful, necessary, and purposeful, but never the destination.

"Throne-Room Transition Is Upon You"

And I heard the Lord say, ***"I use donkeys for a season and a reason. I used the donkeys to bring you here. Your assignment was never about the donkeys. Let go of the donkeys. Throne-room transition is upon you."***

This became even clearer as we approached Passover—a time of transition, not destination. God brought His people out of Egypt, but Egypt had only served as a carrier, a season, not their destiny. Yet even after leaving, they longed to return, "If only... back in Egypt..." (Exodus 16:3). This is the tension of transition, the pull to go back to what once carried you.

This is a threshold moment—the edge between where you've been and where God is taking you. It may feel like loss, like something has ended, but in the Spirit, it is the beginning of divine appointment.



There comes a point when a season has ended so completely that even if you try to recover it, you will not find it, not because you failed, but because God has moved you forward. *(Photo via Pexels)*

God Is Moving You Forward

The Lord led me to 1 Samuel 9, where Saul was sent to look for lost donkeys. He searched everywhere but could not find them.

Saul entered Zuph, a place of transition, and at a point that felt like the end, everything shifted. He was ready to go back, yet he had stepped into a threshold moment where a natural search became a divine appointment.

The donkeys were never the focus; they were the vehicle that brought him to the prophet, to the table, to honor, and ultimately to kingship. Before he understood it, he was positioned, and what looked like delay was divine alignment.

Then came the word, ***"Don't worry about those donkeys..."*** (1 Samuel 9:20 NLT), revealing that what Saul thought he needed was not what God was addressing. He was focused on what was lost, while God was revealing who he was becoming. Even the servant who helped him had to be sent ahead, just as Abraham said, **"Stay here with the donkey" (Genesis 22:5)—**because what has carried you cannot enter the place of encounter.

Then the oil was poured (1 Samuel 10:1), identity shifted, and kingship was revealed, followed by empowerment: "The Spirit of the Lord will come powerfully upon you... You will be changed into a different person." (1 Samuel 10:6 NLT)

This is not just a new season; it is a transformation into a new way of operating from Heaven's reality. Just as David left the sheep before his anointing (1 Samuel 16:11–13), there is always a leaving before a crowning. This is why the Lord is saying, ***"Don't worry about the donkeys."*** Do not go back, do not hold on, do not try to carry into this season what was only meant to carry you into it.

There is a shift—from deliverance into dominion, from process into authority, from movement into rulership, from donkeys into kingship. This is your Passover moment: not just to come out, but to come up,

to sit with Him, to rule with Him, and to write what Heaven is saying. Leave what carried you, and step into what will crown you, because this is the hour where we are not just visiting the throne room; we are being established in it. Throne-room transition is upon you.

Iyar 2, 5786: Sunday-April 19, 2026

Word of the Lord for April into May
Yvon Attia: "I Am Releasing You Into Throne-Room Living"

The Lord says, ***"You are entering a threshold month—a very special time between where you've been and where I am taking you. This is a month of throne-room transition, where I am bringing an end to an assignment and releasing you into throne-room living.***

"The donkeys that once helped you are now lost, and you will not find them. You have been given a new assignment, and it is not connected to the donkeys. Stop being distracted by looking for what I have removed. Do not worry about the donkeys; they have been found.

"The donkeys transitioned you into this new level of grace where you now stand. Enter into My presence and be ready to receive what your heart desires to hear. But remember, you are stepping into what no eye has seen nor ear has heard, what I have prepared for those whom I love.

"Like Saul, whom I transitioned from looking for donkeys to being placed at the head of the table, honoring him above all others and anointing him king, I will do this for you. Like David, whom I transitioned from looking after sheep, bringing him out of hiddenness, anointing him with My oil, and establishing him in authority, I will do this for you.

"You are passing over, and the Egyptians you see now, you will never see again. You are transitioning from 'Shaalim,' a place of loss, emptiness, and seeking, to 'Zuph,' a place of overflow. For I have already issued throne-room decrees concerning your assignment. This is a month where you will encounter Me as your El Roi. Not only will you recognize that I see you, but I will open your eyes so that you will see

Me and see My work in your life. You will cry out and say, 'I have seen the Lord, and His banner over me is love!'

"I am removing the scales, and many things will begin to make sense. Your key is to let go of the donkeys. Do not worry about the donkeys; you are invited into My throne room.

"You are the focus of My attention; My eyes are on you. This is a season where I am shifting your attention from what was lost to what has been chosen for you, from what you were chasing to what I have already prepared. You came looking for answers in one area, but I have called you for something far greater.

"You thought this journey was about provision, but it is about position. You thought it was about recovering something, but it is about becoming someone. I have already handled what concerned you. Now step into what concerns Me. Receive what I have for you, for I am making a public announcement concerning you. Heaven is declaring, 'You are My beloved, with whom I am well pleased.'"

Iyar 3, 5786: Monday-April 20, 2026
April Klassen Brown

As we cross over into a season of cleansing, The LORD is saying no more!

Just a note. We were taking a mint sprig and wine [hyssop] and putting it over the house lintel...Jan was doing this as the Priest of the House. Guests are arriving soon. BUT the LORD gave me a picture of ancient priests through time perverting this action, and this is the compounded hard iron encasing of the 'cities' and 'sheilds' of occult I was shown. It's because priests who know better...or rather, the Word, and yet have perverted that action. The LORD is saying, "No more." This isn't just over the House of the LORD, as in churches but over humanity period. The House of the LORD'S family. Hope that makes sense. Here is the repentance prayer and declaration we are making in the House of the LORD tonight at our Sedar. ~April

Specific Instances

1 Samuel 2:12-17 says, "Eli's sons were scoundrels; they had no regard for the Lord. Now it was the practice of the priests that, whenever any of the

people offered a sacrifice, the priest's servant would come with a three-pronged fork in his hand while the meat was being boiled and would plunge the fork into the pan or kettle or caldron or pot. Whatever the fork brought up the priest would take for himself. This is how they treated all the Israelites who came to Shiloh. But even before the fat was burned, the priest's servant would come and say to the person sacrificing, 'Give the priest some meat to roast; he won't accept boiled meat from you, but only raw.' If the person said to him, 'Let the fat be burned first, and then take whatever you want,' the servant would answer, 'No, hand it over now; if you don't, I'll take it by force.' This sin of the young men was very great in the Lord's sight, for they were treating the Lord's offering with contempt."

1 Samuel 2:22 says, "Now Eli, who was very old, heard about everything his sons were doing to all Israel and how they slept with the women who served at the entrance to the tent of meeting."

Ezekiel 8:5-6 says, "Then he said to me, 'Son of man, look toward the north.' So I looked, and in the entrance north of the gate of the altar I saw this idol of jealousy. And he said to me, 'Son of man, do you see what they are doing—the utterly detestable things the Israelites are doing here, things that will drive me far from my sanctuary? But you will see things that are even more detestable.'"

Ezekiel 8:7-12 says, "Then he brought me to the entrance to the court. I looked, and I saw a hole in the wall. He said to me, 'Son of man, now dig into the wall.' So I dug into the wall and saw a doorway there. And he said to me, 'Go in and see the wicked and detestable things they are doing here.' So I went in and looked, and I saw portrayed all over the walls all kinds of crawling things and unclean animals and all the idols of Israel. In front of them stood seventy elders of Israel, and Jaazaniah son of Shaphan was standing among them. Each had a censer in his hand, and a fragrant cloud of incense was rising. He said to me, 'Son of man, have you seen what the elders of Israel are doing in the darkness, each at the shrine of his own idol? They say, "The Lord does not see us; the Lord has forsaken the land."'"

Ezekiel 8:13-16 says, "Again, he said to me, 'You will see them doing things that are even more detestable.' Then he brought me to the entrance of the north gate of the house of the Lord, and I saw women sitting there, mourning the god Tammuz. He said to me, 'Do you see this, son of man? You

will see things that are even more detestable than this.' He then brought me into the inner court of the house of the Lord, and there at the entrance to the temple, between the portico and the altar, were about twenty-five men with their backs toward the temple of the Lord and their faces toward the east, and they were bowing down to the sun in the east."

Luke 19:45-46 says, "When Yeshua entered the temple courts, he began to drive out those who were selling. 'It is written,' he said to them, 'My house will be a House of Prayer'; but you have made it 'a den of robbers.'"

Luke 19:47-48 says, "Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him. Yet they could not find any way to do it, because all the people hung on his words."

2 Chronicles 33:4-5 says, "He built altars in the temple of the Lord, of which the Lord had said, 'My Name will remain in Jerusalem forever.' In both courts of the temple of the Lord, he built altars to all the starry hosts."

2 Chronicles 33:6-7 says, "He sacrificed his children in the fire in the Valley of Ben Hinnom, practiced divination and witchcraft, sought omens, and consulted mediums and spiritists. He did much evil in the eyes of the Lord, arousing his anger. He took the image he had made and put it in God's temple, of which God had said to David and to his son Solomon, 'In this temple and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my Name forever.'"

2 Chronicles 33:8-9 says, "I will not again make the feet of the Israelites leave the land I assigned to your ancestors, if only they will be careful to do everything I commanded them concerning all the laws, decrees and regulations given through Moses. But Manasseh led Judah and the people of Jerusalem astray, so that they did more evil than the nations the Lord had destroyed before the Israelites."

Specific Sins

Jeremiah 7:30 says, "The people of Judah have done evil in my eyes, declares the Lord; they have set up their detestable idols in the house that bears my Name and have defiled it;"

Ezekiel 5:11 "Because you have defiled my sanctuary with all your vile images and detestable practices, I myself will shave you; I will not look on you with pity or spare you;"

Lamentations 4:13 "It happened because of the sins of her prophets and the iniquities of her priests, who shed within her the blood of the righteous;"

Micah 3:11 "Her leaders judge for a bribe, her priests teach for a price, and her prophets tell fortunes for money, yet they look for the Lord's support and say, 'Is not the Lord among us? No disaster will come upon us'";
Jeremiah 6:13 "From the least to the greatest, all are greedy for gain; prophets and priests alike, all practice deceit."

Matt 5:17-20, "Do not think that I have come to revoke The Written Law or The Prophets; I am not come to revoke but to fulfill. 18 Amen, I say to you that until Heaven and earth will pass away, one Yodh [jot] or one Taag [tiddle] will not pass away from The Written Law until everything will happen. 19 Everyone therefore who violates one of these small commandments and will teach thus to the children of men will be called small in the Kingdom of Heaven, but everyone who will do and will teach the same will be called great in the Kingdom of Heaven. 20 For I say to you, that unless your goodness will exceed that of the Scribes and the Pharisees, you will not enter the Kingdom of Heaven."

Father, we come before you as we are supposed to be your HOLY Land, your family, your people. We repent, LORD GOD, on behalf the spiritual priesthood of our Nations, in our cities, even in our homes and ourselves as priests, where we have perpetrated with absolute disregard and contempt of the WORD, Yeshua. We have utilized and perverted what you have said not to do and used this depravity and sin within our city gates, within our Governance and Government systems, over our peoples. We have abdicated our role as Godly, Holy Priests as you intended. We have made Covenants with those who did not keep their first estate as per Jude 1, the 'the fallen angels,' 'the 200 watchers', who then became false gods through the ages and all manners of evil and honoring them instead of you, Yahweh. We have grossly sinned and we are undone. We have not protected or lead your people from sin, but into deep sin. According to Psalm 51, your judgements are right. We are destroyed by what we have perpetrated through times and ages. Forgive

us for our arrogance, for our presumption, for our rebellion, for witchcraft and for deaths of your family, those who knew you and those who did not know you. We cry out for mercy knowing we deserve none. LORD, save us; LORD, have Mercy; LORD, cause us to become what the Priesthood should be and break these compounded walls of sin, treachery, sedition, treason and chains of bondage. Set us free from the enemy's grasp in the Mighty Name of Yeshua. Let the Spirit, the water, and the Blood be witness to our confession.

[The following is Dutch Sheets' prayer, just a slight tweak in relation to the Priesthood]

"Lord God Almighty, the Lord of the Armies of Heaven, we thank you for the power of the blood of Yeshua over all witchcraft and occult. We come before You now covered by the blood of Yeshua and proclaim over the worldwide church systems of evil seeking to take control in Canada, America and in the Nations.

"Let the occult shields of protection be taken away from everyone involved in theft, fraud, and corruption with regard to the House of the LORD. May their occult shields of protection no longer be able to hide them from being exposed by Truth and Light.

"Let witchcraft manipulation be brought to an end in and over the House of Parliament, the Senate, the Prime Minister's Office, the Provincial and Territorial Legislatures, the Premiers' Offices, Municipal Governments, Regional Governments, School Boards, Political Parties, Churches of all belief systems including false beliefs and in our own minds from through the ages to the current.

"As Joshua and Caleb proclaimed to the Hebrews intimidated by the giants, we say to all who are intimidated by today's giants...do not rebel against the Lord. And do not be afraid of the people of the land, because we will devour them...their protection is gone...their protection is gone...their protection is gone...but the Lord is with us...Do not be afraid of them.' (Numbers 14:9)

"We proclaim this in the mighty Name of Yeshua, Amen."

Here is what the aramaic translation reads like.
Numbers 14:9 Only do not rebel against the LORD. And do not be afraid of the people of the land, because we will devour them. Their protection is gone, but the LORD is with us. Do not be afraid of them."

(From Aramaic translation)
Should read: **Only do not rebel against Yahweh [His Authority] Do not be afraid of the people of the land, because we will devour them [absolute certainty of Victory and utter defeat of the enemy]. Their shadow has departed [protection, covering, or divine favor] [their false gods political / military strength] [My note: this would also include their spiritual strength] BUT the Presence of the LORD is over Israel / with us. Do NOT be afraid of them.**

We come into absolute agreement with all of Heaven / Creation / Earth / Great cloud of Witnesses in the declaration of Revelation.

Revelation 5:11-13
And I saw, and I heard the Voice of many angels who were encircling the Throne and the Living Creatures and the Elders; and their number was ten thousand times ten thousand and thousand thousands. And they were saying with a loud Voice: "Worthy is the Lamb who was slain to receive Power and Wealth and Wisdom and Might and Honor and Glory and Blessing." And every creature that is in Heaven and on Earth and from under the Earth and on the Sea, and all that is in them, I heard saying: "To Him who sits upon the Throne, and to the Lamb, Blessing and Honor and Glory and Might, Forever and Ever."

Iyar 4, 5786: Tuesday-April 21, 2026

NATE & CHRISTY

In the last few months, many people have begun to realize that they've been living and functioning under a fog or a cloud of demonic warfare that has settled over them for years. And I'll be honest with what I see, it's become so normalized and accepted rather than confronted and removed. And that's the way the enemy works - he slowly increases the heat over time, so you don't even know it's there until you are dealing with a major stronghold.

Then you're wondering why nothing's ever breaking free in your life. You're wondering why there's never any fruit. There's never anything moving. You're constantly going from one problem to another without seeing any breakthrough or advancement, and over time, you begin to lose hope in victory because with this assignment at play, **NOTHING SEEMS TO WORK.** Sound familiar?

Paul said to the Galatians 3:1 "You foolish Galatians!
Who has bewitched you?"

The word "bewitch" here means to exercise evil power over someone, to put them under a spell so they no longer could think (act) according to reason, to malign, and to fascinate by false representations.

Witchcraft brings confusion that then disorients you and leads you off track. It causes you to make the wrong decisions that result in years of pain, hope deferred, and climbing out of pits you were led into, and the damage and the toll that it takes on us by going through them sometimes can affect us for many years. The swirl also leads us to cast our pearls to the wrong people. It leads us to move to the wrong locations out of God's timing.

It leads us to wrong assignments, callings, and purposes. And it leads us into areas of mental bondage and lies that take years to shake. And it mostly comes through familiar voices that seem trustworthy but have an agenda, divination and false prophetic words that come with a measure of truth, but are twisted so it IMPLANTS itself and becomes a cancer that slowly destroys you over time. Also, being in the wrong rooms and taking on the opinions and pressures of people already under this heavy swirl themselves is a common culprit.

Many come under people and environments that are under these spirits, and when you unknowingly partner with them, you begin to experience hardship and plagues, and right now it's time to find the root/entry point, expose it, and come out from under the lie once and for all.

Revelation 18:4 - "Then I heard another voice from heaven saying, 'Come out of her, my people, lest you take part in her sins, lest you share in her plagues."

BUT the good news is, right now, God is addressing the swirl by bringing it to the surface, cleaning up the messes, and cleaning away the years of lies, slime, and collateral damage. God is exposing the places they got in and the web and network where it's being reinforced.

It's time to shake the snake off into the fire and refuse to let the fog dominate your life because you have authority over it. It's stolen your peace, your creativity, your ideas

and vision, your dreams, and your ability to hear God clearly to walk out your life effectively. But no more in Yeshua's name!

Watch as God breaks it and restores the years the locust have eaten and ROLLS AWAY the reproach of many years.

Have you been under this fog and recognize it? Do people's words, texts, and chatter overwhelm you and send you into a crash for days or weeks?

It's time to rise above the swirl by fortifying your mind in the word of God and His presence. GET YOUR PEACE & AUTHORITY BACK, IN YESHUA'S NAME!

4 WAYS TO BREAK THE WITCHCRAFT SWIRL OFF YOUR LIFE

Identify and renounce the entry point.

So, the swirl got in somewhere - a false word spoken over you, a wrong relationship you gave authority to, a room you sat in. Ask the Holy Spirit to show you where the door was opened, then close it. Renounce it, then it loses its power over you.

Shut down the feeding system.

The swirl stays alive because it has a feeding system. The texts, the people, the conversations that keep you spinning. The swirl is a sign of mouths moving somewhere and the enemy trying to use what is common and seemingly "harmless" to derail you. Put your discernment on, then mute, unfollow, and create distance. Starve the swirl by limiting access.

Reconnect with the TRUTH.

The fog works by disconnecting you from Truth. When you don't know what God actually says, you become vulnerable to whatever sounds close enough. Get back into God's Word and find the truth that counteracts the lies that are trying to settle over you. If you get your mind in alignment, the swirl has no more power.

Declare your way out.

Roaring is crucial when you're under this kind of attack. Begin speaking what God says about your life, your identity, your calling, your mind, and emotions every day. The swirl cannot survive in an atmosphere of bold declaration and prayer. Your voice is a weapon. Use it. Pray your way out, declare your way through, and watch the fog begin to lift.

Iyar 5, 5786: Wednesday-April 22, 2026
Veronika West

"NEW WINE - THE MACEDONIAN CALL - WATCH! IN THE POURING OUT, THERE IS A SENDING FORTH;"

Last week on a prayer call I spoke of this very time for all of us.
We were put here now, "**For Such a Time as This."**

https://www.hiskingdomprophecy.com/new-wine-the.../
I see a Wine Cellar in the Spirit realm come up before me, I know it's a Wine Cellar not by sight, but by the smell. I can literally smell the fragrance of deep fermentation, and its rich and highly fragrant of Grapes. At first glance, aside from the smell, I see that the Cellar is very dark, and I can literally feel a sense of great excitement and an expectation rising up within me; there is something great Coming. An Amazing Celebration is being planned and prepared. I see a great Banqueting Table come up before me, and I know that only the Finest Wine will make it to the table of this Banquet. I see it's a Royal Banquet. Royal Remnant is beginning to Gather. Now as I step further into the Cellar and my eyes begin to adjust to the darkness, what at first seemed and maybe even felt as somewhat empty is actually full.

Now I see rows upon rows of Vessels, and I can see that some of the Vessels have been in the Cellar for a long time, yet I see that some are newly sealed. Each Vessel is intrinsically unique and carries its own special story. I know by the Spirit that many of the Vessels have endured the test of time, of pressure and the hidden work of the Master Winemaker. Ha!! In this place there is no sense of things being rushed, but there is careful planning - surgical precision in the process of Preparation and Transformation.

I sense by the Spirit that what has been stored in this hidden place has not been forgotten or passed by, but has been Preserved and Prepared for a greater purpose.

"For Such a Time as This"

In this Encounter, the fragrance of the Wine only seems to grow stronger and more intense, and the intensity of the fragrance speaks to the fullness of Time, and Maturity -the evidence of a divine process that has been meticulously executed. But now I can

tangibly feel the atmosphere shift. and the weight of the Crushing that took place even before one of these Vessels saw the stillness of the Cellar hits me - the process of Crushing that is now giving birth to a Great Refinement and Purification. A Season that was once marked as bitter, painful and crushing has now been Turned and Transformed into something powerfully Rich, deeply desirable, and worthy of the highest honor and which carries great value at the Table. But then I see that Not every Vessel will be opened and presented at the Banqueting Table. Some Vessels are not Ready and have not yet fully yielded to the process or surrendered to the conditions required. Only that which has submitted fully to the process; only that which has become fully surrendered, and only that which has remained and has endured the darkness and the isolation of the Cellar without spoiling will be now be brought out to the Table to be poured out. As I sit here to recount this Encounter and write it down,
I hear the Spirit say, ***"Daughter, are you Wine or are you Milk? Watch! For the Test of Time will always Prove the Substance!"***

I see and feel a deep sense of the Fear of the Lord, the quiet separation a Divine distinction that is taking place in the hidden places - in the secret places. I can literally feel a tangible weight to the selection process, a weighing in the balance. A Royal Banquet is being prepared with Divine intention with high honor and with razor sharp discernment.

I see a Royal Remnant Rising

A Chosen Remnant Drawn to the Banqueting Table not by Invitation cards but by Covenant Alignment. Those who carry the same fragrance, those who will be recognized by their Servant hearts and not by their Kingly Crowns. Those who have been hidden, concealed, divinely processed, and supernaturally kept for Such a Time as This. I feel Movement and Accelerated preparation in the atmosphere. There is a Shifting and a Reordering and Rearranging taking place above. Things are being SET IN ORDER. The Banquet is Ready. The Appointed Time is Here!

I see that the Wine Cellar is not the final place. No! It was the place of Spiritual Metamorphosis - the Place of Becoming a Womb that now releases what it has formed into the Upper Room. I hear these Words: "Now comes the Great Revealing and Unveiling. Watch! A Kairos Moment is approaching quickly. For What has been concealed in darkness will Now be brought forth into the light to be poured out with Divine purpose and Kingdom Destiny!"

I See in this Encounter that there is a Divine Purity and quality that is about to be released and revealed that will Speak of a New Level and Dimension of Glory that Eyes

have not seen and Ears have not heard. I See the Double Doors of the Cellar beginning to swing Wide Open. The atmosphere is weighty with Expectation and Excitement for what is about to unfold. I hear these Words: "Watch! For the New Wine shall Flow forth from a New Wineskin, an Outpouring of what has been Prepared in the Secret Place. Watch! for surely, I have Kept the Best for Last!"

As I heard those words, I can see Vessels being gently lifted and handled with great care and attention. The weight of what each Vessel Carries is almost tangible. In this cellar there is No sense of Competition or Comparison, only the fragrance of Sweet Surrender and Obedience to the Call of THIS Moment.

I See the hands of the Master Winemaker as He brings forth each Vessel at the Precise time as the Celebration is now in full Swing. Timing is Everything - not early, not late, but perfectly in sync with the unfolding of His Divine careful planning, and as each Vessel is brought out from the hidden place and into the Light, what was formed in darkness now reveals its true substance!

The Season of intense Crushing Now speaks. The Time of Surrendered Waiting Now Speaks. Anointing cannot be Manufactured but flows out of the Power of a Testimony that testifies to the Prevailing Grace in the Secret Place of Deep Preparation. What quickly becomes apparent as I Watch the Celebration of the Outpouring of the New Wine and I look at those gathered at the Table, is that there is a Recognition and not of Names, Faces or even the Size of Ministries, but a Recognition of Fragrance. Deep calls unto Deep. Spirit calls to Spirit. There is a Knowing by the Fruit, and what is being poured out is not for Show but for Supernatural Impartation and Kingdom Advancement.

The New Wine carries the Power of New Life - Divine Awakening, Supernatural Illumination and Revelation that brings Covenant Alignment. This Outpouring of New Wine is for Supernatural Strengthening for the Healing and Restoration of Nations. It's for Ignition and Reformation. It Marks and Seals those who are Partakers and not mere Spectators.

And I hear Spirit Say, ***"For THIS IS the New Wine portion Preserved and Reserved. THIS IS the Outpouring for the Appointed Hour."*** Beloved, there is No Mixture, No Dilution, and No Compromise in this New Wine. It is Pure, Refined and has been Set Apart, and it Carries the Weight and the Essence of the Kingdom of Heaven's Divine Intention for THIS HOUR. The Vision Shifts.

Iyar 6, 5786: Thursday-April 23, 2026
Lana Vawser
I HEARD THE LORD SAY 'WATCH WHAT YOU SPEAK OVER THE BIRTHING ROOM'

Recently, I heard the Lord say, 'Watch what you speak over the birthing room.'
As the Lord spoke these words, a sense surrounded me strongly that there were many right now who were feeling the pressure and intensity of the transition that they were in, and there was temptation to speak out of the soul over the birthing process rather than speak what the Lord is speaking over the birthing process.

As I leaned into the Lord and listened to His heart, I heard:
'My people, watch what you speak. Draw close to Me and listen to My heart and My voice. Do not be distracted or focused upon the pressure, the warfare and the intensity that you have been experiencing in this transitional time. I say unto you, keep your eyes on Me and guard your mouths, and come deeper into the place of speaking that which I am speaking. I say unto you, watch what you speak. I am calling you higher in what you speak, I am calling you higher in what you declare. Come to Me and lay all the angst, frustration and intensity at My feet and listen to what I am speaking. I am calling you to not be quick to speak or speak from the place of intensity and frustration. Allow not your soul to take the lead.

'I say unto you, listen to My voice, for I am bringing forth right now that which I have placed inside of you in greater ways than you have imagined. There has been the pressure of transition that many of you have been facing. There has been great warfare against what I am leading you into, what I am bringing forth from within you and what I have promised you. There has been great temptation that many of you have been facing to retreat; but I say unto you, now is the time to STAND TO YOUR FEET and not move. I say unto you, I am releasing greater insight and clarity into that which I am speaking and My strategies right now, and you must align yourselves with what I am speaking and what I am releasing.

'Do not allow yourself to be distracted with thoughts and temptations of retreating, for I have given you the grace to stand and to endure in My process for you in this hour. For I am with you, I am sustaining you and I am

maturing you. I am bringing you to a greater level of understanding of My ways and My wisdom, and the enemy is attempting to bait many of you into belief with his accusations and lies and to speak words of death over the birthing room and the birthing process that I have you in. For the enemy is coming hard against many of you to bait you into belief with his lies and to have you align with his perspective – which is one of deception and falsities, as it is not the truth of what I am speaking and what I am doing.

'I say unto you, be resolved to remain in My truth. Be resolved to remain in that which I have spoken to you. For you stand not in your own strength, you stand in My strength and My grace to remain in this hour. I say unto you, come deeper into surrender, come deeper into dependence upon Me recognizing that apart from Me you can do nothing. (John 15:5)

'It is imperative, My people, that you stand with great resolve right now and declare My truth and the words flowing from My mouth (Matthew 4:4). There are some that have dropped their swords because of the intensity of what they have been facing, and to you I say, arise and receive the fresh wind of My Spirit. Receive the tailwind of My Spirit to not only refresh you, strengthen you and break the attack of disorientation that is attempting to hinder your vision, but as you align in faith and declaration with that which I am speaking, you shall see a great acceleration of My Spirit that you have not yet seen. Do not allow words of death and curse words to flow from your mouths. Do not give the enemy any access into that which I am bringing forth now.

'The warfare many of you have been facing that has increased in intensity against what I am birthing is because the birthing is imminent. It is upon you. There are many of you who have come to your point of delivery, and you have heard Me speaking to you that which I have promised you – and am bringing forth from within you and leading you into – is NOW; but you have now faced the intensity of opposition from the enemy to attempt to steal from you the imminency of what I have spoken to you and draw you into a tailspin. I say unto you, draw closer. Draw closer to My heart and listen to My voice and that which I am speaking and watch the haze break and discernment increase to see and discern that which I am speaking and doing right now.

'Watch what you speak over the birthing room, My people, and watch what happens when you speak that which I am speaking. The enemy has come intensely against many of you as there are doorways of greater destiny that I am leading you into. Where you have been tempted to cower, I say unto you; as you spend time with Me and be with Me, you shall arise in these days in boldness and courage like you have not yet known.

'There are many of you who I have called to pioneer in this hour and there are new ventures and assignments that I am leading you into that are breaking new ground, and a spirit of fear has come against you to attempt to cause you to give up and withdraw. I say unto you, look to Me. Look into My eyes, receive a greater revelation of My love, and WATCH fear break. For I have not given you a spirit of fear, but of power and love and a sound mind. (2 Tim 1:7)

'I say unto you, fear is attempting to cause you to cower and speak words of death over the vision. But I say unto you, that as you obey that which I am calling you to do, plow and build, you have ALL you need in Me to do what I have called you to do. And as you follow Me in surrender, dependence, humility and obedience, you shall see that you are entering into your greatest days of pioneering with Me. Do not delay the process through what you speak. Arise and speak that which I am speaking. Speak to the dry bones that are before you (Ez 37) and watch what I will do.

'I am looking for those who will stand and remain in that which I have spoken. I am building endurance within you, My people. I am bringing you into greater maturity. I am strengthening you, refreshing you and sustaining you. The birthing is coming forth; allow not careless and idle words to flow from your mouth (Matt 12:26). Agree with Me in what I am speaking, and watch what I will do.'

Iyar 7, 5786: Friday-April 24, 2026
Nate Johnston
Let's arise and shine!
THERES A NEW WIND BLOWING

It’s nothing we have seen before. And while the church is fighting over the scraps of the last move of God, there’s a new breed stepping into the unknown.

They don’t know which way it’s going, and they don’t know what is coming, but they know that it’s no longer where they have been and the methods that once contained it.

You see, it’s unbridled and it’s wild and it’s not for sale.
It’s holy and torrential and can’t be tamed.
And right now, many are feeling lost because they can’t see Him in the brands.
The lights, cameras, and action without the glory seems so bland.
We keep trying to conjure revival without seeking the reviver.

And we want our kingdoms without the King and our empires without a savior.
There’s a new wind blowing and the church is in the wrestle. “Do we follow what we know, what is safe, or do we look foolish for a season?”

And so, the hungry and desperate have left the old manna buffet line, because there’s something greater we can feel is coming if we only pay this price.

There’s a new sound and song in our spirit that we just can’t ignore. We are saying, “I just can’t pretend or drink from that well when I know there must be more.”

Iyar 8, 5786: Saturday-April 12, 2026
<u>The Elijah List</u>

YESHUA WEPT—AND RAISED THE DEAD
ROMA WATERMAN, MELBORNE, VIC, AUSTRALIA

I've been sitting with John 11 recently and I can't get past one moment in the story. Yeshua knew what was about to happen... He was moments away from raising Lazarus from the dead. And yet, when Mary fell at His feet weeping, He didn't rush past her grief. He didn't perform strength. He didn't say, "Dry your eyes; watch what I'm about to do."

He stopped. He wept with her. He let grief be grief first. And that changes everything about how I read the Psalms. Yeshua grew up praying them, not just the praise ones—all of them.

"How long, Lord? Will you forget me forever?" (Psalm 13:1 NIV)
"My God, my God, why have you forsaken me?" (Psalm 22:1 NIV)

He knew that language intimately. He prayed it. He even cried it out from the cross. The Psalms aren't just a praise playlist. They're the full range of human experience brought honestly before God: joy, yes—but also grief, confusion, anger, exhaustion, longing. None of it hidden from Him; all of it addressed to Him. Somewhere along the way, many of us were taught that tears mean doubt, that struggle means something has gone wrong spiritually. But Yeshua wept and raised the dead—both things. Same story, same Yeshua.

The grief didn't cancel the miracle; it was part of it. And this is what I am learning: you don't have to perform for God. You don't have to rush to the praise before you've sat in the pain. Bringing your honest, broken, confused prayer to God isn't a lack of faith; it's exactly what Yeshua modeled.

"Pour out your hearts to Him, for God is our refuge." (Psalm 62:8 NIV)
"The Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit Himself intercedes for us through wordless groans." (Romans 8:26 NIV)
What's the prayer you've been afraid to pray? Maybe it's time to pray it. I'm believing with you!

Iyar 9, 5786: Sunday-April 26, 2026



Julie Green: A GREAT SHAKING SPIRITUALLY IN THE WHITE HOUSE IS COMING

Date Word Received: April 3, 2026, video - published April 8, 2026

For I, the Lord, this day, am telling the wolves by My David's side, who are ready to move in to attack: You will be caught in My traps. You will not get to My David. Instead, you will be unmasked. You think (that) because your wolf pack is so dedicated to your cause, you can trust the ones that are with you, when your own pack is turning on itself. The more of you that are removed, the more the ones who are left in the wolf pack will start to give others in the pack away, to save themselves from the slaughter that is coming.

I have told you, My children, (that) My Hand was moving in the White House. Those next to My David who are against him and this nation will be removed. It is only just the beginning of removals. My David is finding out more and more who the traitors are that are next to him. There are many more who will be fired. Shocking removals are coming. So many that say they are making America great again are snakes and deceivers.

A smoking gun will come out from My David's inner circle, (about) more traitors who are leaking information to the establishment to try to fight My David's coming moves against the swamp. The establishment knows their days are coming to an end. So, the more leaks that are released to the swamp, the more the traitors of this nation will be exposed.

There are still traitors in the CIA who are working with Obama. And yes, they are working with Vance, too. The great white wolf will soon slip up and show the American people who his alliances are really with. The vice president of this nation is undermining your president. He is leaking information to the shadow government that is still lurking in the darkness in the White House and all over your capital.

My David knows more than he is letting on to trap those who have infiltrated his camp. My children, My David is about to use a trump card to expose more in the party of the red who are actually blue, (and) who are still working with Obama. And that number is staggering. It will be a shock to this nation how many traitors could still be in your government after the 2024 election.

I told you that elections—any election—could not save your nation because of how much fraud still exists. Your enemies have had their eyes on (the) 2026 midterms, and they have already been caught red-handed, setting them up to steal them for the party of the blue and the RINOs, who are swamp rats too. They just made a mistake with the midterms that they will soon regret.

California, you are so full of lies and fraud that Gavin Newsom has overseen. Soon, Gavin will regret going after your state and holding it hostage. Gavin, no matter how many goons you have to intimidate the whistleblowers and anyone who is exposing you, they do not have enough power to keep you safe from exposure.

An earthquake will shake the state of California, and it will signal the great political reset and shaking to remove those who have hijacked that state for Hollywood and the globalists. California is red, and proof of this will come out in unprecedented ways to remove all those who are treasonous traitors to this nation.

More money trails are coming to expose the trillions in fraud in California and New York. These states will shake violently with proof that will put this nation into something it has never seen to this degree. Martial law will shut down this nation, so it can regain its sovereignty and its freedom from the oppressors that have taken over every state, every federal position, your military, and your Intelligence Community.

Everywhere you look, (there) are treasonous traitors that will be removed, but first, My David will know Me in a different way. He will see My truth like never before. He will feel My Glory, and My Glory will fill him. Yes, those who have kept (from him) this power and revelation knowledge of My Word and Who I really am, will be exposed. There is

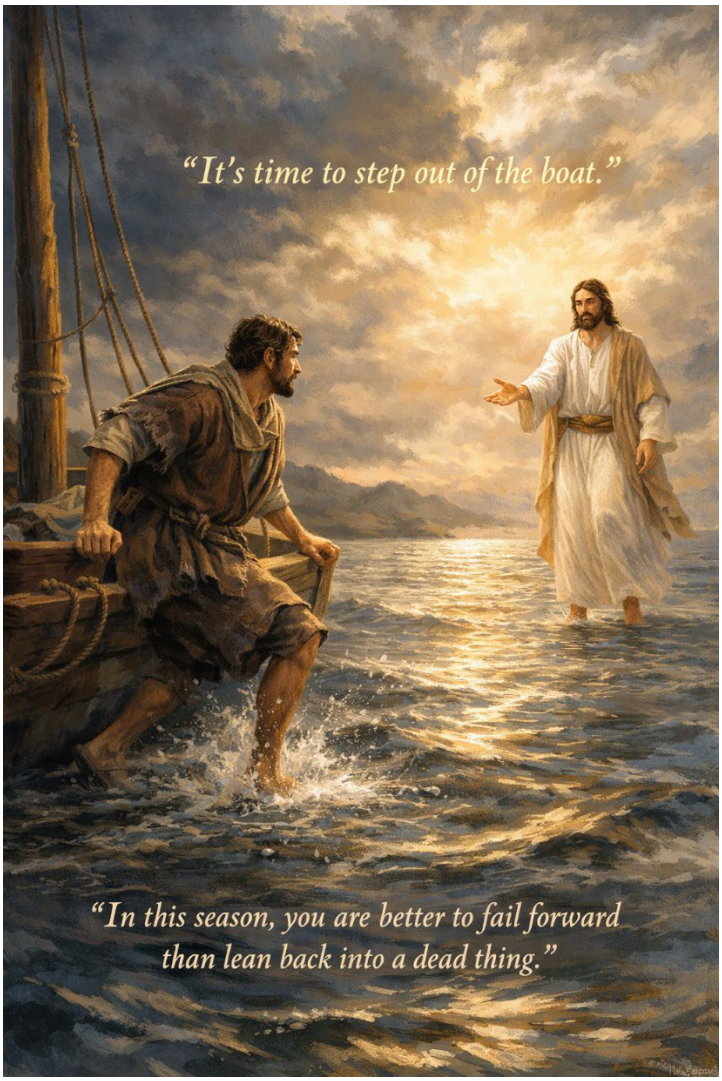
also proof that some faith leaders in the White House have sabotaged and obstructed My chosen ones from meeting My David, in fear of them losing their positions, their popularity, and, of course, their finances.

A shaking in the faith leaders' camp is coming, and you will see the ones who have interfered with My Glory be removed by Me. You will hear of those who have betrayed your president's trust, and he will receive proof that even ministers and pastors next to him are playing the same political games that politicians are playing.

A great shaking spiritually in the White House is coming, because before My David throws the stone to take out the giants, My power will be revealed to him first. So, My children, pray against the opposition, the interference, any blocks, and any form of sabotage against the ones I have for My David's side in this hour of reckoning and the rebirth of My nation, says the Lord of Hosts.
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Iyar 10, 5786: Monday-April 27, 2026

Terry Friesen: It's Time to Fail Forward



When the Lord called me to pray in 1993, He very quickly established in my life a rhythm of waiting before Him. For many years I would be called into a quiet place and simply wait on the Lord in a place of contemplative prayer, often daily, and often for 2-3 hours at a time. This established within me a practice of waiting on the Lord and is now my favorite place to be with Him.

Sometimes, when I wait on the Lord, or even sit with the Father, and observe the ebbs and flows of creation in both the natural and the spiritual realm, I feel incredibly nourished at a deep intrinsic level. Few things will restore me and fortify my inner man like resting in silence in His presence and seeing through His eyes what He sees.

I first want to establish the value I have for waiting on the Lord. Over time, this place of waiting has become for me foundational place of abiding in the Lord. Abiding in Christ is what gives us life. It is His life, the life of Holy Spirit, and even the glory of the Father comes into our lives through this vital life-giving, abiding connection we have. It is through the finished work of Christ that we are connected to the Godhead and can commune with Him however He chooses. This is a life-giving staple of everyone who calls Christ Lord.

In a recent worship gathering, I was to lead the pre-service prayer time, and I usually receive some direction as to where we are to go, how we are to pray. As seems common in this season, I had nothing. I came empty handed, in that I could not find within myself anything that seemed connected to His intention. I could probably have drawn from years of experience, or from my memory of the word, but our connection to the Lord's **now word** is so imperative I didn't want to just rely on what I know. I knew we needed to hear His **now word**.

As I stood before everyone, the Lord opened my understanding in real time. We are at a place where we can no longer go backwards. We must choose to not retreat in this season in our spiritual walk and disciplines with the Lord. What if we can't go backwards, but yet we can't discern the way forward? We wait.

It is this place of waiting, that has created room in our lives for the Lord to speak a fresh word, reveal new insights, or give specific directions forward. But what happens when we wait in the place of waiting, and we start to feel disconnected from the life-giving flow we've found in this place?

In recent weeks, I have noticed that, in the waiting, there are times when my life-giving communion with the Lord has grown tired or cold. I am coming in the same way I have always come, but it is starting to feel old or dead in some way. I've felt this in past seasons, and in so doing, I have outwaited the stale moments to have vitality of life return, but lately that has changed.

At our gathering, as I stood before the people stating we can't go backwards. I also communicated that in that moment I couldn't discern the Holy Spirit's forward leading. I then stated, I am now in this place of waiting upon Him, in this room my waiting is starting to feel stale and without the vibrant abiding life I have come to know. In this place, Yeshua appeared to me, hand extended, to come. As this interactive vision was unfolding, I found that I was now in a boat upon the water and Yeshua was calling me like Peter – "it's time to step out of the boat." Knowing the questions racing through my mind, the Lord then said, "in this season, you are better to fail forward then lean back into a dead thing".

After I delivered this word, I spoke to our team leaders and suggested that we enter worship for the next few hours as we usually do, but as we go from worship to waiting, to the word, if we sense we are sinking into a dead thing, we are better off failing forward not knowing where we are going than to remain and wait.

As our gathering progressed, every time we would enter a posture of waiting, we could feel the Lord's presence surround us, but when it would start to subside, we would launch forward - someone would launch forward. Our events are usually lead from the front, but this day, we had more congregants stand up or initiate actions from the floor. Several times, songs erupted from those gathered, prophetic words, movements that flowed with Holy Spirit. The Lord was moving through everyone in the room, not just the leadership.

The atmosphere resembled waters being stirred. It would ebb and flow, but not with a rhythm we could determine ahead of time, until it broke out in the middle of the room in some way. It seemed that in the midst of this movement many were uncomfortable, not because of a distrust of what was happening, but because no one person or group was in control and we were being challenged to be flexible on a constant and moving basis. There was no form or structure, just a movement in the spirit with the Holy Spirit leading us.

I inquired of the Lord about what was happening in the room, and I saw a God who wanted to just be with us. Most of us are comfortable in our relationship with God when we have a crisis and we need His help, we've learned this. Or when He gives us a task, and we ask for His help to accomplish something. Or when we are in focused worship or prayer. It is almost as if we are comfortable in crisis with the Lord, but not just hanging out together.

That would your best friend: think of your relationship if you only talk when there is a high moment, or a low moment. What about all the moments in between, all the unstructured moments of just being in each other's presence? Some of the greatest times to enjoy friendship are in unstructured moments, enjoying each other's presence, merely passing time, but doing it together.

A theme that arose in the midst of this gathering was the need to become like little children. You see, He is inviting us out of the boat, to walk on water, to walk supernaturally in whatever way that looks. This is our invitation to enter more fully His Kingdom, in a living, breathing, and even practical way. We do this by becoming like little children, willing to take risks. We enjoy the adventure of the

relationship and where it takes us more than we hyperfocus on the task and the "perfection" of the task.

I would suggest that if you try to start your new thing with the Lord in this season by way of perfectionism, He will arrange your circumstances so that perfectionism becomes impossible. It's about relationship. Trusting relationship. The type of trust and relationship that would cause you to step out of the boat and onto the water of the unknown, not because you know the details of the plan, but because you know the one who is saying "go ahead, risk."

Many of us have had dreams planted in our hearts over years, and even decades, that have yet to come to fruition. Seek the Lord, trust His leading, be willing to risk, step out of the boat.

I can already hear the voices, "but how can you say that, given the current state of the world, or my circumstances?" If this is the voice that rises up within you, read my previous post about Stewardship and Governance. The current calamity in the world is nothing to our God. He sees the garden; **His Kingdom is the garden we dream of when we read Genesis**. He is saying step into my Kingdom, step into the garden with me, and let's exercise the original commission, to steward the world around us and multiply all He desires to do.

When we read this account in Genesis, we think of the tranquility of the garden, and I believe it was tranquil, but where was the garden placed? Right in the middle of a harsh place of calamity. You see, Satan had been thrown out of Heaven, and He stirred calamity in the earth, the very place the garden came to rest. Adam and Eve were commissioned to exercise dominion and multiply. To do that they would need to extend the borders of the garden and displace evil until the whole earth was redeemed.

Does this sound familiar? This is the place we find ourselves. The circumstances are very similar in more ways than we think. The Kingdom is the garden that we have been invited to live within, and we are to partner in it's expansion by being an extension of the Our Lord's hand.

A most crucial element in this place of trusting like a child is the way of humility. To put less weight on what we think, our own ideas, our own need to be right or perfect, and to put more weight on our Lord, and faith in His word. This is a quality definition of a humble heart: a childlike heart.

Let's step out of the boat. Let's exercise our faith in the one who paid the price for our freedom, and let's believe the Father's original commission still stands for

us, today. We can't do it without the finished work of Christ and His life living within us, but isn't that exactly what has taken place?

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Iyar 11, 5786: Tuesday-April 28, 2026



Bruce and Linda Dietler: from, Chapter 16

"When the Stars Begin to Fall"

Run to the Fire!

"I am come to send fire on the earth; and how I wish it were already kindled." (Luke 12:49)

Out-of-control wildfires have increasingly plagued many parts of our nation in recent years, from New York to Oklahoma to the west coast, and the Lord has been speaking to my heart concerning the spiritual significance of fire and what He would have our response to be. May the following thoughts minister to many as you digest what He has placed upon my heart.

Prairie Grasses

Historically, the tallgrass prairie biome covered a vast area of America from the Missouri River to Colorado and from Texas to Saskatchewan, Canada, though it is

now restricted to small, isolated patches within that region; Tallgrass Prairie National Park in Kansas, is one such sanctuary. The entire region, which for much of its history had supported no trees, provided vast vistas stretching for many miles in every direction. This natural paradise, once teeming with buffalo in the millions, bears, wolves, coyotes and pronghorn antelope, has slowly but surely largely been replaced by towns, cities, urbanization, and industrialization, though thankfully, less so compared to both coasts.

Throughout the region are found many species of prairie grasses which vary in height from the super-short buffalo grass in arid western Kansas to big bluestem and Indian grass varieties on the eastern edge of their range where rainfall is the most abundant. Here they can grow to heights in excess of six feet. It was the abundance of such grasses which once allowed the buffalo to roam in the millions and the deer and the antelope to play. It was also the thick prairie grasses which, prior to the development of the steel plow, made it incredibly difficult for early "sod-busters" to plow the ground. It is these same grasses that also presented early settlers with one of their greatest threats.

Fire on the Prairie

From September-October and March-April each year, whether purposely set on fire by native Americans for hunting purposes and to prevent the growth of trees, by farmers to improve grazing for animals, or sparked by a campfire, passing locomotives, or even by lightning, the dry, dense, matted grasses posed an extreme danger, as it does today. Particularly during the spring months in Kansas, when wind speeds typically average 10-12 mph, winds can and do blow up to 50-70 mph, often for extended periods. With such strong winds to propel any fire, flames may reach many feet into the air, and a prairie fire can race at speeds up to 10 mph, burning and blackening many thousands of acres in short order as it sweeps and destroys literally everything in its path. Though Kansas, depicted as he "Land of OZ," is typically associated with devastating tornadoes, in truth, prairie fires present a much greater danger to rural areas, and ***nothing can outrun a prairie fire!***

In her first-person account of one such fire, Elizabeth Custer (wife of Gen. George A. Custer, who was stationed at Ft. Riley, Kansas at the time), related that "As the sky became lurid, and the blaze swept on toward us, surging to and fro in waving lines as it approached nearer and nearer, it seemed that the end of the world, when all shall be rolled together as a scroll, had really come. The whole earth appeared to be on fire. The sky was a somber canopy above us, on which flashes of brilliant light suddenly appeared as the flames rose, fanned by a fresh gust of wind. There were no screams nor cries, simply silent terror and shiverings of horror, as we women

huddled together to watch the remorseless fiend advancing with what appeared to be inevitable annihilation of the only shelter we had. The river was a half a mile away, and our feet could not fly fast enough to reach the water before the enemy would be upon us. We were absolutely powerless, and could only fix our fascinated gaze upon the approaching foe."

Fire can bring terrible destruction, as we see with the annual California wildfires driven by fierce Santa Ana winds. Yet at the same time, fire can bring cleansing and purification and great benefit. Prairie fires are essential to maintaining the vast grasslands, in that they consume the dead vegetation, releasing nutrients back into the soil and allowing new grass to grow prolifically, unhindered by thatch. If we consider fire metaphorically in our own life journey, it is necessary to periodically "burn away" that which blocks the growth of the seed of God's word working within us.

Australian prophetess Lana Vawser in 2023 related a conversation she had with the Lord in which He said, ***"As My fire falls upon multiple areas of your lives, you will see the landscape change. Suddenly, from barrenness, it will shift to fruitfulness. Suddenly, from chaos, it will shift to peace; suddenly, from lack of vision to clarity and insight into My vision for those areas of your life that extend further than you have ever seen.***

"As My fire is falling upon your hearts and lives, I am increasing hunger within you for Me, and there is an undignified cry of worship and praise that is being released through you. There is a radical abandonment being birthed where the groan is increasing within you – 'I must have more.'

"As My fire falls upon you, and in multiple areas of your lives, Heaven is thundering, 'IGNITE, IGNITE, IGNITE!"

Our Lord is a Consuming Fire

The Lord is described in both Deuteronomy 4:24 and Hebrews 12:29 as being a consuming fire. Many therefore view the burning fire of the Lord as divine judgment and torment against His adversaries, as is pictured in the Book of Revelation, but God also sends forth His holy fire for a positive end goal. It was in Jerusalem, 2,000 years ago, during the Hebrew month of Sivan, that God chose to release His holy fire on the day of Pentecost. The fire of God fell, blown by the powerful rushing wind of the Holy Spirit, unleashing the presence, power and purity of the Lord within the hearts of the 120 devoted followers of Yeshua. It was this empowerment that

caused them to "turn the world upside down" in their day. That same Holy Ghost fire still burns hot within the hearts and lives of Yeshua's true disciples; it is that holy, all-consuming fire, manifesting through their lives, which is turning the hearts of millions of unbelievers throughout the nations to His marvelous light, and which shall cleanse the earth of unrighteousness and perversion, restoring God's design and His glory to all the earth.

God cleanses by His fire. His Holy Spirit fire not only burns away the dead, dry debris of our fallen nature and all that which does not belong – purifying the fields of our hearts – but it provides sustenance for the new crop to thrive.

The Fire Has Already Come

Throughout the Bible, whenever a sacrifice was offered to God, He answered by sending fire and consuming it.

When Moses dedicated the tabernacle in the wilderness, fire from God consumed the sacrifice. (Lev 9:22-24)

When Solomon dedicated the temple, fire came out from the Lord and consumed the sacrifice. (2 Chron 7:1-3)

When, in 1 Kings 18:38, the prophet Elijah challenged the prophets of Baal on Mt. Carmel, the fire of God fell and consumed Elijah's sacrifice - the entire offering, the stone altar, the mound of dirt, and barrels of water were burned up.

In the New Testament era, on the day of Pentecost, the 120 had come together in one accord, offering themselves to the Lord. They were the sacrifice; God sent the fire, and they were consumed. That same fire now resides within the hearts and lives of those who have submitted themselves on God's altar as living sacrifices and who have cried out, "Consume me, Lord, by the fire of Your Spirit. Consume me; make me more like You. Break me and mend the broken pieces of my life. I want to be used, Lord by You!" **We do not need to call down the fire as Elijah did or to ask the Lord to send His fire; it has already been sent! We just need to submit ourselves to it!**

Living Sacrifices

It was the pattern in the Jerusalem temple to offer daily burnt sacrifices – fire was continually burning at the altar – and so it must be with us, offering ourselves daily, continually, upon God's holy altar as living sacrifices (Romans 12:1). As David encouraged himself in the Lord, Smith Wigglesworth did likewise with his own

mantra: "Baptized with the Holy Ghost and fire, fire, fire." If we desire to be used by the Lord as were Wigglesworth and other mighty men and women of God, to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound, and to walk in the fulness of His victory ourselves, then we too need to submit to the fire of God in our lives.

There is but one way to survive a prairie fire; there is one way of escape; that is, to not run *from* it but to run *through* the fire to the other side. Picture this: Though the fire might be wildly leaping many feet into the air and be racing toward you at 10 mph, terrifying though it is, in actuality, the fire is only about one foot deep. One can easily run through a prairie fire – just do it quickly!

The Lord would encourage us to not run from the fire of God, but to welcome it and run into it! In **Zechariah 2:5**, referring to Jerusalem, The Lord states, ***"For I, saith the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her."*** This is the only means of escape from the evils to come upon the world – run to the fire of God and enter into His glory! As it was during the Israelites' long journey toward the Red Sea, the Lord set the pillar of fire between His people and the Egyptians; that same fire will keep our enemies far from us.

In a word from the Lord delivered in September 2025, Veronika West, a prophetic voice from Ireland, said, "I heard the Lord say, ***'Daughter, this New Golden Era will be birthed in fire, and if you want to carry the gold of My glory, you must be prepared to be refined and purified in the furnace.'"*** She continued, "If we are truly after the heart of God, we must be willing to step into the fire with surrendered hearts. So, let us repent. Let us ready our lamps, and let us fix our eyes upon Yeshua. The fire is not coming; **the FIRE IS ALREADY HERE!**

"Do not fear the fire; do not fear the flame, for out of them, God will birth the weight of His glory in the earth. The question is this: Will we be counted among those who endure the flames and emerge carrying what the fire produces, or will we be counted among those who shrink back and are found empty in this new Golden Era being birthed through fire?"

Back in 2023, another prophetic voice, Donna Rigney from Florida, spoke the word of the Lord saying, ***"More fire will fall from Heaven on you and yours – and on your world: Yes, not just on your state or your nation, but on this world Our fire will fall! The lukewarm and icy-cold will be set on fire, and those who have faithfully carried a blazing torch of love for Us will be ignited even brighter.***

"No one will escape this fire. It will consume the chaff of wickedness and burn away the dross of evil and compromise. Yes, My fire is igniting the young ones first but very rapidly it will spread to all ages, all people, and to all nations. This is My will – for all mankind to be saved and set on fire for Us! Many have stood at their posts and diligently believed, prayed and declared Our words. Now We will perform those words that were Ours!"

Realize that every work will be made manifest and revealed by fire – ***"the fire shall try every man's work of what sort it is" (1 Cor 3:11-15).*** Likewise, ***"our faith, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Yeshua Christ" (I Peter 1:7).*** Fiery trials will likely come to everyone in this life, but it is only by entering into God's holy fire, putting our lives purposefully upon His altar, truly becoming those living sacrifices He desires, and allowing His fire to fully consume all that does not glorify Him, that we will be that holy people, pleasing in His sight, that He will choose to use in these coming days.

The fire is raging. It is time we fully submit ourselves for the fullness of the fire of the Holy Spirit to move in and through our lives. Run to the fire! Ascend God's holy altar. Cast yourself upon it. Say, "Ignite! Ignite! Ignite! I want to be used, Lord, by You!"

Iyar 12, 5786: Wednesday-April 29, 2026

ABOUT US



YOU’RE

8 APR**For those exhausted and weary from warfare, I have a word for you**

YOU'RE GOING TO MAKE IT.

In a dream just two nights ago, Nate, our girls and I were running late to catch an important plane. I knew if we missed this plane, it would be the end of an assignment that God had given us. Planes often represent new assignments in dreams.

In the dream, we had faced warfare, setbacks and opposition in getting to the airport. By the time we arrived, I was tired and the plane was already taxying for the runway.

Feeling exhausted and defeated, I turned to Nate and said, "I think we've missed it." Right at that moment, an angel appeared, enormous in stature and strength, looking like a huge gladiator.

The angel turned to us and said, "Run! I will help you." So, we ran out onto the tarmac and started to chase down the plane that was inching closer to the runway. We somehow picked up supernatural speed, I knew it was the aid of the angel. We arrived at the plane, which was now positioned on the runway, ready for takeoff.

The angel blew open the door, and right then, the plane's engines began to roar. The angel picked up our three girls, and threw them in through the door of the plane.

Nate and I were running once again and this time, alongside the plane as it began to race down the runway... The angel then picked up Nate, and threw him in through the door as well.

I had to stop and catch my breath, and I turned to the angel and said, "I'm too tired. I don't think I can do it." He turned to me and fiercely said, "You're going to make it."

The angel then picked me up, flung me over his shoulders and ran to catch up with the plane once again as it inched closer to takeoff. Right as he caught up to it, he threw me in through the door of the plane, just as he had done with my family. As I looked back through the door, he gave me a knowing smile and a wink **"you made it."**

Then, he supernaturally closed the door of the plane and at that moment, the wheels lifted off the ground. We had JUST made it.

I share this with you because I felt Holy Spirit wanted to encourage others with this dream.

Maybe you too have faced immense warfare, opposition, and pushback this past year. Specifically on the assignment He has called you to. No matter how much you have prayed, you have faced constant demonic warfare. And maybe you've felt like giving up, at the point of extreme exhaustion from all the warfare.

You've done everything you have known to do. Yet, you have faced delay after delay, and it's left you feeling bewildered and exhausted, just as I was in the dream.

I believe the Lord is sending you supernatural aid, just as He did for us in the dream. You won't have to get there alone.

I want to remind you once again what the angel said to me as I slumped down in sheer exhaustion — **"You're going to make it."**

I hear the Lord saying the same over you today, **"YOU'RE GOING TO MAKE IT! I am sending you the help you need to fulfill the assignment I have for you. Do not fear — I am with you."**

Whatever the enemy has sent your way to derail you from the path God has for you he *will not* succeed.

Praying Isaiah 40:31 over you today **"But those who hope in the Lord will renew their strength. They will soar on wings like eagles, they will run and not grow weary, they will walk and not be faint." You are going to make it.**

Iyar 13, 5786: Thursday-April 30, 2026
I HEARD THE LORD SAY 'GRAB YOUR STAKE AND CLAIM THE SPACE'

Lana Vawser: **Recently I heard the Lord say,**
'Grab your stake and claim the space.'

When the Lord spoke these words, I could see so many in the body of Christ still in battles over places and spaces the Lord has called them to occupy. I could see so many that were still in long standing battles over the place that the Lord has called them, the territory the Lord has promised them, what the Lord is calling them to put their hands to and apprehending what He has promised.

I could feel such a cry of desperation from the hearts of many to the Lord, I could hear the cries in the spirit, 'How much longer Lord?.' I could feel the deep hopelessness and despair in many hearts where the temptation to align with 'It's never going to change' or losing hope completely in seeing the manifestation of what He has spoken and many still so deeply weary.

While I could feel these cries of desperation in the hearts of many crying out to the Lord and the battle for hope still raging within many, I could hear and feel the tailwind of His Spirit increasing. I could feel the heart of the Lord speaking to many of His faithfulness. I could hear the Lord speaking, 'I AM and WILL CONTINUE TO refresh My people.' The love of God that I could feel for His people and the weary saints in this encounter was tangible. He IS and WILL CONTINUE TO refresh His people.

As I continued to lean in and listen to His heart, I heard:
`***My people, I am with you, and I am faithful to do that which I have promised. I am faithful to fulfil that which I have spoken to you and the land and territories I have promised you and that I have called you to. To those of you who are looking at things that look like failure, take your eyes off what looks like failure and look to Me for I am FAITHFUL. I am moving in ways that you cannot even see, and I am doing things that have not yet even been revealed to you, but soon you will see what I have been doing behind the scenes, and you will be in awe of My mighty works. I say unto you, do not move your eyes from My faithfulness. For I am FAITHFUL to provide. I am FAITHFUL to do what I have promised (Hebrews 10:23) and I am causing you to arise in a dependency, strength and place of intimacy in Me that you have not known before.***

'The enemy has come into the ears of many of you and has been speaking to you about how the battle in this season and seasons past has affected you, but I say unto you, is anything in the natural realm greater than Me and My power? I say unto you, look not to what the enemy is speaking. Focus not upon woes and natural realm effects, LOOK TO ME. For in all that you have

endured and are enduring, by My Mighty hand, I have been establishing you, strengthening you and drawing you into a place of intimacy with Me and a place of sustenance and life in Me that you have not known before. Do not allow your emotions to be the leading voice. Acknowledge what is in your heart and bring your heart and your grief, pain and trauma to Me, but listen to Me, My people, these things do not get the loudest voice or the leading voice in your lives. My voice and My truth do, and in all that you have been facing and enduring, I have been establishing you in My truth and have been stirring a hunger within you for My truth like you have not experienced before.

'I say unto you, do not give up and do not give up hope, for I am moving in your midst in greater ways than you know, and you are going to begin to see in greater ways in this hour how I am FOR YOU and NOT against you (Romans 8:31). Watch what the power of My mighty hand is going to bring forth out of seasons that you thought were the darkest, hardest and most broken. Watch what I am going to bring forth. I say unto you, you shall meet and know resurrection power, My resurrection power, in ways that you have not seen and known before. I am not only causing your hearts to come alive again as you encounter My truth and My nature and power, but I am causing a mighty sudden realignment to take place in your lives as you seek Me. The enemy has come relentlessly to cause chaos and to hinder, but I say unto you, as you continue to trust Me and look to Me, you shall see a mighty demonstration of My powerful hand bring divine order in greater ways into your lives.

'I say unto you, do not sit back idly; do not run from where I have called you; do not turn your face in hopelessness from what I have promised you and called you to occupy and to do. I am calling you to keep your eyes on Me and GRAB YOUR STAKE AND CLAIM THE SPACE. There are many that have removed their stake of faith because of the intensity of the battle. I say unto you, GRAB YOUR STAKE OF FAITH AGAIN AND CLAIM THE SPACE. The enemy has been attempting to lull many of you into deep places of despair, giving up and withdrawing, but I say unto you, NOW is the time for you to TAKE YOUR STAKE OF FAITH AND CLAIM THE SPACE.

'The hour requires your ferocious posture of faith, divine defiance against what the enemy is attempting to hinder and steal from you, and to take a stand and CLAIM that which I have spoken to you and promised you. For I say unto you, many of you have fallen into doubt over what I have spoken

and whether you heard right, but I say unto you, when you come out of the noise that the enemy is speaking, you will KNOW that you have heard My voice and that I have spoken to you. You know that you know that you know that I have spoken to you.

'The enemy is simply attempting to lure and bait you into unbelief. I say unto you, where some feel their hearts have fallen into unbelief, come to Me and repent and cry out, "Help me in my unbelief," and My people, I am here to help you. For ALL that I ask you to do, I have given you My grace and My strength. I say unto you, I am breathing upon you by My Spirit to strengthen you. My tailwind is increasing to refresh, carry and empower you. I say unto you My people, REFUSE to move from what I have called you to. As you look to Me, I am empowering you to remain. GRAB YOUR STAKE and CLAIM THE SPACE that I have promised you. I say unto you, I am bringing you into greater depths of healing, freedom and faith. STAKE YOUR CLAIM in the spirit by faith.

'The attack upon many of your mouths to silence you, I say unto you, ARISE and OPEN YOUR MOUTHS and DECLARE that which I have spoken. Speak not words of death over that which I have promised you and the territories I have called you to occupy, because of weariness or despair.

'Put your STAKE OF FAITH in the ground again, for there is about to be a mighty breaking open of what is opposing that which I have called you to occupy, and I will deliver the enemy into your hands, and a mighty move of My Spirit will be in your midst, but you MUST refuse to move and REMAIN resolved in what I have spoken.' I HEARD THE LORD SAY, ***'TO THOSE WHO ARE LANGUISHING, TAKE HEART, I AM BRINGING FORTH RAPID RESTORATION.'***

Iyar 14, 5786: Friday-May 1, 2026
Barry Wunsch: The Global Shaking and the Glory Falling



Word of the Lord received on March 15, 2026:

A Thunderous Blast and a Global Shaking

I have not shared this publicly until here today. With that being said, I will do my best to articulate it as best as I can.

It was our last night in Arizona, and I was sound asleep when I was awoken by my bed shaking from the biggest, deepest, widest blast I have ever felt or heard... I woke up, heart pounding, trying to get my bearings.

It was more than thunderous. It was a blast with so much force and power; I knew by the Spirit that it had shaken the earth and the nations to their very core! It had a frequency I had never experienced before, and as it went off, it rumbled through the very foundations and roots throughout the earth.

I knew by the Spirit of God that this was from the Lord of hosts, and this was a tipping point! He had just made a move that no one on earth could ever imagine making! It was what we had been waiting for. I immediately thought about the war in Iran and the Middle East and President Trump, but I soon saw this was much bigger than any of that!

Silence Across the Earth and the Glory Falling

After the blast, there was a silence across the earth. I mean everywhere! The Lord had just got the world's attention! **I knew by the Spirit that the Lord had just done something that was like a global wake up, and it was a new day!** The peace that flooded in and the hush throughout the nations was incredible.

At first I thought it was the dust settling throughout the nations, but what I realized was that it was actually a "glory cloud" settling on the nations, the people, and the

land! It was full of new life, power, and restoration. **I knew by the Spirit that what had just happened was a big part of God clearing the deck—the shutting down of evil regimes and evil kings and dark forces—preparing the way for the Lord Himself to release the glory of the Lord as in Isaiah 60:1–3:**



"Arise, shine, for your light has come, and the glory of the Lord rises upon you. See, darkness covers the earth and thick darkness is over the peoples, but the Lord rises upon you, and His glory appears over you. Nations will come to your light, and kings to the brightness of your dawn" (NIV). *(Photo via Pexels)*

Healing and Deliverance for the Nations

There was only one who would get the glory and honor for what had just happened, and it was the Lord God Almighty! This had all the markings and scale of a Biblical event. I did not get a time or a date, but I did sense it was not far off. As I journaled this out, the Father spoke to me:

"Barry, tell My people that I am going to play My hand, and I am going to do things My way in this hour! My people are doing their best with what they have, but I tell you today that I am about to shift the nations like they would never be able to!

"You are going to see a move of My Spirit, and you will see the ruined cities and nations restored! I am going to do My part, and I am going to clear the way for you to do yours!

"I have come to bring healing and deliverance to the nations, and I shall pour out My Spirit upon My children, and they shall come to know Me as My loved sons and daughters, not through dead religion filled with works and performance.

"I have told you before and I will say it again; there is a new day upon you!

"My only question for you is *are you ready? Are you willing and able to enter into this new era that I have for you? Are you ready to surrender to My love and goodness?* If you are not, let Me walk with you, and I will get you there!"

Iyar 15, 5786: Saturday-May 2, 2026

Jamie Rohrbaugh: God Says, "I Am Anointing Bridge Builders in This Season"



Pathways Are Opening

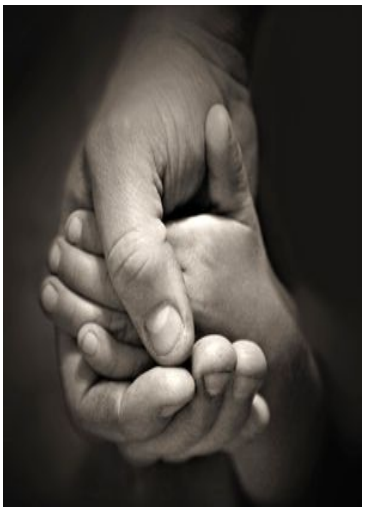
I heard the Lord say, ***"I am anointing bridge builders in this season."***

He continued, ***"I am opening up ways for the healed to become the healers, for the restored to become the restorers, and for the adventurers to take off on adventures that they have not known before. For I, the Lord, have moved with a strong hand and an outstretched arm to pull people out of Egypt. But now they will each be the salt and light that is needed in order to bring deliverance on every side.***

Delivered to Deliverers

"For My anointed bridge builders have a unique compassion for those who are in need. Having been there before themselves, My bridge builders know what it is like to not know which way to turn. And I am releasing these bridge builders with a new, holy boldness into My harvest field of deliverance.

"For I the Lord am calling people by name out of Egypt that doesn't look like Egypt. The time is enough, and they shall suffer no longer. I am pulling My people into places of honor, where I will show them all that they have prepared for coming into fruition. And I will set people free from the expectations of others so that they can walk in the fire of My calling.



"For I, the Lord, am holding the hands of the bridge builders, and I am giving them confidence that what I have done through others for them, I will also do for others through them. For I am calling My Own children by name, and I am letting them know how strong they are in Me. *(Photo via Rawpixel)*

Step Forward with Courage

"It is not the time to shrink back, but rather to step up and be all that I have made you to be. I have anointed you to build bridges and overpasses and to make a way where there seems to be no way, and I am going to establish you in the construction zone of My Kingdom with all the tools you need to have in your hand to make an eternal difference," says the Lord.

He continued, ***"For I am setting you up with divine compassion, and I will use your voice to shepherd the sheep who are walking across your bridges. And I will give you wisdom to know when to build and when to wait; when to advance and when to hold back.***

"I am the ultimate Bridge Builder, and I have given you My heart for those who would cross to the other side. You do not need to be afraid of insufficiency, for My grace is always sufficient, and I am helping you to see people thrust out into the harvest field. For I, the Lord of the harvest, am making a way where there seems to be no way in this season," says the Lord!

Iyar 16, 5786: Sunday-May 3, 2026
Lana Vawser: I HEARD THE LORD SAY 'TO THOSE WHO ARE LANGUISHING, TAKE HEART, I AM BRINGING FORTH RAPID RESTORATION'

Recently I heard the Lord say, ***'To those who are languishing, take heart, I am bringing forth rapid restoration.'***

LANGUISHING: 'to be or become feeble, weak, or enervated; to be or live in a state of depression or decreasing vitality; to become dispirited.' (Merriam Webster)

As the Lord spoke these words, I could feel the depth of languishing that many were experiencing and living in right now. As the Lord spoke these words, I could feel such a strong wind of His Spirit beginning to increase in intensity upon these ones, and it was bringing forth fresh hope from His heart.

As I leaned in and listened to the Lord's heart, I heard:

'My people, lift up your heads, for where does your help come from? It comes from Me, the Maker of heaven and earth (Psalm 121). I say unto you, that I am the lifter of your head (Psalm 3:3), and you find life in Me and in My presence.

'I say unto you, be not discouraged; be not dismayed. I have heard the deep cries from your hearts. I have seen the tears that no one else has seen. I have seen the pain that many of you are experiencing – the hidden griefs and the inner turmoil and torment – and I say unto you, I came so you can be free and free indeed (John 8:36). I say unto you, that where you look around and you see the strength and life that you once walked in feels like it has been lost or stolen from all that you have endured, and I say unto you, that is not the end of the story. For I am your ever-present help in time of need (Psalm 46:1), and I am the One who sustains and carries you.

'I say unto you, that as you abide in Me you will bear much fruit (John 15), and apart from Me you can do nothing (John 15:5). For where many of you are looking to what was and what now is not, and grief is filling your hearts, and you feel the strength of your heart has been lost and hope for transformation and change feels far away, I say unto you, receive My breath of hope into your hearts. I am the One who holds you and sustains you in all things, and I am not only bringing you deeper into a place of wholeness as you lean into Me and My ways and My process, I am building and establishing you stronger than before in the revelation of who I am and who you are in Me.

'I say unto you that where the languishing has felt louder and heavier in the past few months, look not to the languishing, but lift up your eyes and look at Me – for I am bringing forth RAPID restoration. For I say unto you, that there are mighty turnarounds in your midst by My Spirit. I say unto you, My mighty hand is upon you to bring mighty restoration (Joel 2:25) and

turnaround of the things that have been stolen and lost. For I say unto you, languish not, but put your hope in Me, for I am restoring to you all that has been stolen and lost. For I am bringing restoration in every direction. Put your hope in Me. Look not at yesterday with grief and heartache, but look to Me today, for I am bringing back to you that which you have lost.

'I say unto you that in this day I am restoring hope to your hearts in areas where your heart is languishing. Where your heart has become dry and barren of hope and strength, I say unto you, receive the fresh wind of My Spirit bringing life and hope to your hearts again. For there are many of you who have felt like you have experienced back-to-back loss. You have experienced back-to-back heartache and pain. But I say unto you that this is the season of the greatest restoration that you have seen. Put your hope and faith in Me.

'Where the noise has increased, where the pressure has become even greater in the last few weeks, I say unto you that I am moving you even further into the new day that I have for you, and it shall not be as it has always been. There is great pressure that many of you have been facing in these past few weeks, but I say unto you that I am FORGING YOU in the fire. I am FORGING you stronger than ever in Me. I am healing, delivering and setting you free AS YOU GO THROUGH. The enemy is coming against many with taunts and accusations that things will never change, but I say unto you, that you have entered your greatest days of change. These are the days of accelerated change, and these are the days where you shall see even greater demonstrations of My power to TURN THINGS AROUND.

'Look into My eyes. Do not look away. Look to Me and SEE. I say to you again, LOOK TO ME AND SEE. LOOK TO ME AND LIVE! There is an increased battle over your beholding in this hour, but as you look to Me, not only am I causing you to arise in greater places of awakening to your authority, but I am causing you to arise again with hope, and I am restoring your strength. Where the enemy has been after the vision I have given you, where he has been after the assignment, where he has been after the promises I have given you, I say unto you, REMAIN and REMAIN STEADFAST in what I have spoken, for there is a MIGHTY MOVE OF MY SPIRIT in your midst.

'I say unto you that the enemy is attempting to cause you to look at what you have lost, or what was. But I say unto you, LOOK TO ME AND SEE, for there is a tidal wave of My Spirit that is about to crash in upon you and break

down every wall and chain that has tried to entangle you. There are moments of encounter with My Glory and power that are going to shatter all that has tried to snare you in this hour and are going to SHAKE YOU AWAKE! I say unto you, that I am bringing you deeper into the place of being set apart with Me, coming away with Me, where you shall see My Glory like you have never seen – and it will CHANGE EVERYTHING.

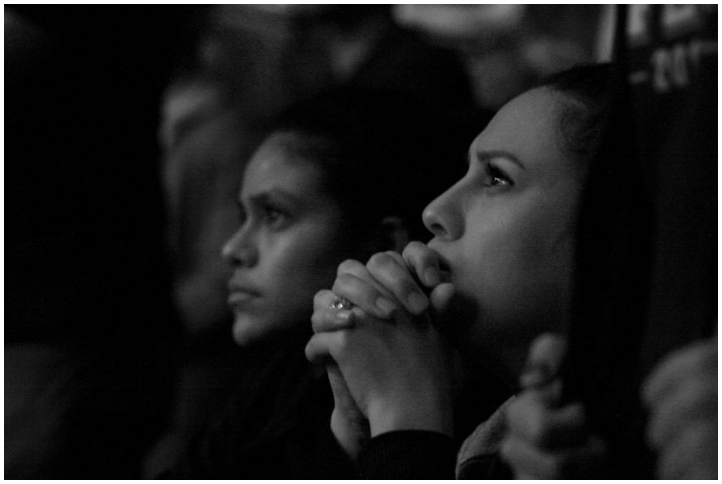
'I say unto you, as you seek Me in this hour, you are coming into moments of divine visitation that are going to bring transformation in ways you have never experienced or imagined. Where there has been great battle over your mantle, great battle over your assignments, great battle over your callings, I say unto you, "COME UP AND OUT! COME UP AND OUT!" There is a great and mighty deliverance that is happening within your hearts and minds where you shall see Me and encounter My Glory and power in such an unprecedented way, it will SHAKE YOU AWAKE in ways you have never known, and it will cause you to SEE from My perspective like you have never seen before.

'You will be BRANDED with MY eternal perspective, and you will go from these moments of visitation and encounter, no longer living UNDER the battle that has been ferociously coming against you for so long, but you will now live ABOVE it in great victory – as the revelation of My Majesty, My Power, and the power of My voice will cause you to come up and out of that which has tried to keep you in battle mode constantly. Where you have felt like it has been a battle to REMAIN in what I have called you to do and put your hands to, I say unto you that in these deeper places of divine encounter and visitation you shall be ESTABLISHED in that which I have called you do. And you will be no longer moved, but FORTIFIED.

'I am bringing forth rapid restoration and a rapid acceleration into the new things that I have for you. For I say unto you, where you have felt like you have been stuck in yesterday, where you have felt like you have been hindered, contained – and for some, feeling unable to move forward – look away from yesterday in deep longing and look to Me. For I say unto you, My mighty hand is working deeply in your midst, in your hearts and lives to set you free. Watch in these days how suddenly I will bring about a mighty change, and you shall see My mighty hand bring forth CATALYTIC CHANGE in your midst.'

Iyar 17, 5786: Monday-May 4, 2026

NATE & CHRISTY



THE SOUN ***Word released at Strike the Ground California 03/28/26)***

Voice of the Church, rise! Voice of the Church, rise, in the name of Yeshua! This is your moment, prophesy!

Have you forgotten your song, David? Lift up your voice!

"The song of breakthrough is coming tonight," **says the Lord.**

"The Spirit is breaking through the blockages that have stopped up in your soul."

The Lord is saying*, "I've had enough of what has been coming after you. I need you to prophesy your way out of this. I put the breakthrough in your spirit, and you are going to step into that.*

"But are you going to partner with Me? Are you going to partner with My plans and purposes for your life, or are you going to comply with the enemy's plans?"

The enemy's propaganda has been after your soul to steal your destiny, but tonight it breaks. It breaks tonight, it shifts now, in the mighty name of the LORD, Yeshua.

"My people must know Me as a God of breakthrough, Baal Perazim!" [2 Samuel 5:20]

"They must know Me again as the God who brings victory to My people. For you have been playing the dirge for so long, but now it's time to play the wedding song.

"You've got to play the wedding song again," says the Lord. ***"For you have been under that defeat, you have been under that betrayal, that heavy blanket of the enemy's lies that have been holding you under, and you've been waiting for your death."***

The Lord says, ***"I am bringing you back from that place of death, and I'm putting a song of breakthrough back in your spirit."***

"For watch now," says the Lord, ***"as you go home and you begin to feel the grief of the past season begin to leave your life. It's been hanging over you for too long!"***

If you feel that grief right now, give it to the Lord! Say, "Lord, I give you my grief. I give you the grief from this past season. I give it all to You!"

I heard the Lord say, "***We're in the 11th hour, but it's not what you think."***

You see, the enemy has been trying to tell you that you're in the 11th hour, but it's this place of limbo. It might feel like that, but that isn't what it is. It isn't what you think

It's the 11th hour before a fresh move of God!

It's the 11th hour before the breakthrough.

You see, you've been in the dark night of the soul so many times that you are waiting for the next bad thing to happen. Aren't you? You're waiting for it.

And you have had a tormenting spirit following you around taunting you saying that it's about to get worse, that you are in the 11th hour of stepping into another midnight season.

BUT THE LORD says, ***"You are in the 11th hour before My Spirit breaks out in your life!"***

I feel this so strongly. Yeshua said to the disciples, "Go and tarry in Jerusalem." I don't know what time of night it was, but I know what time it was the next morning when they sounded like drunken crazy people when He sent His Holy Spirit. I tell you what, if breakthrough makes me look and sound crazy, I don't care, I want it. I don't care what it looks/sounds like. I want it.

We're in the 11th hour before a fresh move of God, and I don't think we've even realized what our prayers have done. What our weeping, our tears have done in our intercession.

I've seen so much of the attack of the enemy and the assignment of the enemy to take the Church out, and I KNOW something good has to be coming.

There's been so much attack on you, and your spirit man might be tucked up underneath there, and you might have barely let that word through. **But your spirit is like, "Wait up, wait up, wait up, SOMETHING GOOD IS COMING! SOMETHING is coming. I can HEAR the sound of rain!"**

I'm here to tell you something: God is going to put that song of breakthrough back in your spirit.

You're going to go home, and when that lie comes about the next bad thing, you're going to proclaim, "I'm in a tarrying season! I don't know where I'm going. I don't know what's going on. I don't need to know. All I need to do is worship! I don't care; it doesn't matter. I'm logging off social media and looking for that next word that is going to get me through to tomorrow."

You don't need to know. You don't need to know what's coming. All you need to know is that HE'S COMING and HE'S bringing the breakthrough!

I'm telling you, I've been through this myself.

I hear the Lord saying, *"David, where has your fight gone? For My Church has been through the hours of death and suffering."*

But emerging from that is a victorious Church that won't just sit here, but we'll occupy till He comes and worship. And we'll KNOW there is a fresh move of God coming!

So tarry, David, and give God all the praise!

Say this with me: "I refuse to partner with the enemy. I refuse to partner with lies anymore."

You see, this is the thing, you hear a word like this, and you're like, "Man, that's just another one of those string-along words" But I'm telling you this one has to come from your own SPIRIT.

You need to hear with your SPIRIT, not from your head or heart.

I'm praying every single one of you who is reading will get a breakthrough, and that each of you will hear personally from the Lord on this. And whatever has been brooding over you that is not of God is going to break off of you in Yeshua's name!

Church, get your song back!

Iyar 18, 5786: Tuesday-May 5, 2026

Andrew Towe: Reclaiming Lost Time - God Is Doing a Prophetic Reset!



A Supernatural Recalibration

While in prayer, the Lord spoke to me and told me that the month of April—and continuing into the summer months—would be a season of reclaiming lost time. Specifically, He said He is doing a prophetic RESET.

The word "reset" means "**to set again,"** "adjust, or fix in a new or different way" (Dictionary.com). Bear in mind that reset is not just a natural adjustment—this is a supernatural recalibration. God is stepping into timelines, seasons, and situations that have seemed delayed, disrupted, or even lost, and He is setting them again according to His original intent.

God then gave me a prophetic sign of confirmation in my own life. When my wife and I first got married, we sold a piece of property, and she used part of that money to buy me a Rolex watch. I had never owned anything that extravagant.

Sixteen years ago, after God miraculously healed me from seven mini strokes, we were faced with thousands of dollars in medical bills. We made the decision to sell the watch to help pay the debt. I don't think much about it anymore. It was just one of those things lost to necessity.

God Never Forgets What You Lost in a Previous Season

I may have forgotten about my watch, but God did not. He never forgets what you lost in a previous season. After the Lord spoke to me that we were entering a new season of reset, when we are reclaiming lost time, something unexpected happened. The man to whom I sold the watch asked to meet me for lunch. He placed the watch in my hands and said, "I want you to have it back."



There was no transaction and no negotiation, just restoration. It had been RESET. And suddenly the Lord said to me, "This is what I am doing for My people." This act of generosity was not just about a watch. **This was a sign, a prophetic picture, and declaration from Heaven of that which was lost in one season is not gone forever.** God is able to bring it back restored, renewed, and RESET. *(Photo via Unsplash)*

Every Delay Is Turning Into Acceleration

This is exactly what He is doing for you. God is repackaging lost years into moments of divine momentum and explosive breakthrough. Time that felt wasted will not remain fruitless. Seasons that felt empty will not remain void. **He is compressing what should have taken years into moments of acceleration.** I prophesy to you that every delay is turning into acceleration. Every lost season is about to pay dividends.

David experienced the season of the reset in 1 Samuel 30. He and his men returned home to Ziklag and discovered everything was gone. Their families had been taken captive, and the city was burned with fire. His men were so grieved they spoke of stoning him. This was not the end of David's story, and it is not the end of yours.

"David encouraged himself in the Lord his God." (1 Samuel 30:6 KJV)

David had history with God. You, too, have history with God. The same God who brought you through before will do it again. God spoke a word to David, giving him instructions about what he was to do.

"And David inquired at the Lord, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all." (1 Samuel 30:8 KJV)

Pursue, and Without Fail Recover All

Notice that God gave David a prophetic instruction, "Pursue!" David could not just sit at Ziklag and believe that his family and riches would be restored; *he had to act*. He had to do something! **Listen for God's instructions, because your obedience will bring forth complete recovery.**

"And David recovered all that the Amalekites had carried away: and David rescued his two wives. And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor anything that they had taken to them: David recovered all." (1 Samuel 30:18–19 KJV)

What you thought was behind you, God is bringing back around. It is coming back with clarity, with purpose, and with divine alignment. He is disrupting and breaking the cycles that have held you back. Patterns of delay, frustration, and disappointment are being dismantled. What has followed you in past seasons will not follow you into this next one. You are being RESET.



When a computer begins to malfunction, the most effective solution is often a reset. A reset returns the system to its original design—its manufacturer's settings—so that the system will function the way that it was intended. The Lord is doing this right now in your life. He is not just adjusting a few areas; He is restoring you back to His original intent. *(Photo via Unsplash)*

What Feels Like Interruption Is Divine Intervention

What feels like interruption is actually a divine intervention. What feels like delay is actually a divine design. God is not behind schedule; His timing is precise.

This season, He is resetting and realigning everything. Even the things you thought were permanently lost are coming back to you—not necessarily the way they left, but in an even greater way that reflects His redemption. **Because when God restores, He doesn't just give back what was lost, He upgrades it and sets it in proper order for your current season.**

Think about the significance of the holidays that we have just celebrated: Passover and the Easter season—the greatest RESET in history. What generations could not accomplish through the continual sacrifice of animals, Jesus fulfilled once and for all through His blood. What gallons upon gallons of animal blood could not complete, the blood of the spotless Lamb finished in a single moment.

Because of the cross, you are not defined by your past failures. You are not bound by that which once held you captive. Everything has been made new. Do not disqualify yourself because of former disappointments and assume that what was lost is gone forever. God is proving, even now, that He is the Restorer of time, the Redeemer of seasons, and the One who makes all things new.

HE IS YOUR RESET GOD! YOUR RESET IS NOT COMING; IT IS HERE!

Iyar 19, 5786: Wednesday-May 6, 2026
Veronika West

Prophetic Rambling; "WHAT IS FUELING YOUR ALTAR?"

This morning as I went into my time with the Lord, the Holy Spirit asked a question, ***"What is Fueling your Altar?"*** Wow! What a loaded question, but God always asks the most incredible and heart-searching questions. And I heard these Words, "***For surely, I Tell you My Holy Fire responds to Holy and Consecrated Living Sacrifices, and it is My Fire that also purifies and refines what is laid upon My Altar.***

"For you Look for Fire, but I am looking at what sustains it. I am looking at what is laid upon the Altar. Many have built Altars and kindled flames, but I am Searching for Oil, for Purity in both the Altar and the Sacrifice. For some have Fire, but it is fed by Mixture by Striving, by Pressure, by Self Promotion,

by False Expectation, and by the need to maintain what I did not Ask or what I did not Send you to carry. Others have presented themselves as a Sacrifice, and yet, they have not remained. They have built the Altar, but they have not yielded their lives upon it; they have not become Keepers of the Flame. But Listen! For I am Now Calling My Remnant to a place where there is no mixture, no dilution, and no compromise. I Say, Come Up Here, Come Up Higher, Where My Presence becomes the Fuel and you Become the Living and Yielded Offering; to Where the Fire is not fueled by human effort and the Sacrifice is not sustained by Man's Strength.



"For I Tell you, a Living Sacrifice must Remain upon the Altar, but you cannot Remain where I have not become your Only Source. Watch! For I am dealing with the places where you climbed down from the Altar when it has become Uncomfortable and Costly, and I am Exposing and Revealing the hidden areas, the Blind spots where you have held back and kept back part of yourself while still calling it Surrender. For at the Altar, I Cannot Receive divided hearts in this hour or Offerings that withhold what is Mine. I am Calling for a Whole Life laid down.

"Yet hear Me, this is not a Call to Exhaustion, nor is it a Call to be consumed by Strange or Empty Fire, for when I am the Living Flame I will sustain what I have truly Ignited and that which is fully yielded unto Me. When I am the

Fuel, When I am the Source, I Will Uphold what is laid before Me in full Obedience and Surrender. So, I say again. What is Fueling your Altar?

"For if it is not Me, it will fail you; the Flames will dwindle; thick Smoke shall fill the Atmosphere, and the Coals that once glowed bright will no longer Burn Hot but will go Cold and be of no effect. But if you will Yield yourself to Me fully, without Mixture, without Reservation, and without Striving in the flesh, you will See that the All-Consuming Fire you feared that would destroy you will Come to Refine and Refire you and carry you. And you will Become a Living Sacrifice that Remains and that Shall Burn continuously, because I Myself Am the One that is Sustaining both the Altar and the Flame that falls upon it!"

Iyar 20, 5786: Thursday-May 7, 2026
Wade K. Butler, Chaplain

"A Watchman on the wall"

Are we all called to be watchmen with our families, loved ones?

Repeated from 5785 and in "The Heart of a Seer."

A dream from the LORD: I was tossing all night on 1-27-2025, from 10 P.M.– 4 A.M., and I couldn't understand what was being said. The words **"Ashier" or "A Seer"** kept flashing in my mind. In my slumber, I didn't' know if it was a name or a position. Finally, I was awakened from drug-induced sleep to the point that I heard clearly. (The pain meds and nerve pills no longer had control of me). I could hear clearly: HE said, ***"Didn't I call you to be "A Seer," "A Watchman on the wall," to warn MY People?"*** Now fully awake, because HS had gotten my attention, I replied, "Yes LORD, I have tried to fulfill that call to those you assigned to me."

"Did you complete your task?" "No, yet I have done the best I could." ***"Did I give you new assignments?"*** "Yes, LORD, YOU did, and I am active in pursuing them." ***"What did I say to you in August when you saw the Angel Armies prepared for WAR?"*** "LORD, you said, `***You, MY children, are waiting on ME and MY Angels to do something, and WE are waiting on you, (MY children, MY Ekklesia - governing body) to decree and declare that which I call you to do. It will be written in Heaven and acted on by MY ARMIES. Send them.'"***

Write the Vision and Make it plain. Habakkuk 2:2. And the Lord answered me and said, "Write the vision and engrave it plainly upon tablets so that everyone who passes may [be able to] read [it easily and quickly] as he hastens by."

I sent that word out to those who subscribe to the intel I distribute. ***"Have I not sent the same word to the Prophets?"*** "Yes, LORD, YOU always send your WORD to the Prophets. You gave that word through Chuck Pierce several weeks ago, and he sent it out to the world via his networks." ***"That's correct. You received it and passed it on to those you know, He sent it out to all the world to hear."***

"As a watchman, you have been faithful to what I assigned to you. Know, my son, I have put you in a season of forced rest to press into ME. Do that and watch and see what I will do; it is what you cannot.

"Tell MY sons and daughters that I chose my son, Donald J. Trump, to decree and declare that which I am doing for re-establishing MY KINGDOM on earth so it will be as it is in Heaven. He is doing it through presidential edicts (which are as decrees) that are written in Heaven and will be established on earth. Not everything will be understood or appreciated. He needs your prayers and declarations, as he is doing the work of the Ekklesia that MY sons and daughters have not done. Watchmen arise! Decree and declare MY will on earth. Send forth the Host - they are waiting for you to decree a thing. Declare War back on the enemy. Stand up and be heard as MY Ekklesia taking your rightful place, and Write the Vision." **The Seers are arising, are you watching?**

Our LORD is continually speaking. It is up to us to tune in and have an ear. Often, we hear different words, visions, and revelation from pastors, prophets, intercessors/seers. The word each receives may be different from your favorite person, yet that does not negate those people, their vision or word. Abba gives confirmation to each according to HIS will for them. So, don't get all worked up and condemn someone because you or your favorite person didn't get that word. It may have been personal, targeted for a specific group, or for a season yet to come. Ask the LORD. I have been in situations where Abba, Yeshua, even Angels have shown me things that are either "was, is or is to come." HIS seasons or times are not ours; they are just that, "HIS." I have been shown in the past that can be healed for the future in the Courts of Heaven, what is happening right now around us, and what will come to pass. He is inviting everyone to see and hear.

Perfect examples would be what I discussed last year at this time: ***"Heaven has invaded Earth,"*** which was confirmed by three different prophetic posts from around the world, or ***I heard the Lord say - "I have brought heaven to earth." Next, he said to me, "Come up and I will show you things that must take place." Justice is being released upon the earth.*** Multiple times the word came from prophetic voices confirming the now season.

Each new month is packed with Revelation, Wisdom, and our LORD showing us things we did not know. **Jeremiah 33:3**, **"Call to ME and I will answer you and tell you [and even show you] great and mighty things, [things which have been confined and hidden], which you do not know *and* understand *and* cannot distinguish."**

Every month I research the scriptures, new authors, text, and art for the month. Every time I am amazed. This month has many attributes; it's the month of Seers, New Beginnings, Business Blessings, to taste and see that the LORD is good. His provision is on the way. Everything you have prayed for is at the verge of release, yet at the same time, HE is saying **2 Cor 12:9, "But he said to me, 'My grace is sufficient for you, for my power is made perfect in weakness. Therefore, I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me**.'"

At a conference at Glory of Zion, January 1, 2022, Kent Matox talked about going up into heaven with Bob Jones before he passed in 2014. Bob was one of the most anointed men of God this century. He walked with the LORD. He and Kent were flying to a meeting aross country when Bob turned to Kent and said, "Do you want to go to the Throne Room to see the Lord?" Kent said, "Sure, let's go." So Bob prayed that the Ascension Angel would take them up, and Bam! They were there. Kent has never been the same. All of us have the availability to go into the third Heaven to see Yeshua, HaShem the Father, and meet old testiment saints. Kent emphisized we are in a season of needing to have that relationship and the window is now.

I have been fortunate to have met with Yeshua multiple times, my Father Abba and many others. We have walked the streets of Heaven, feasted with King David and seen things too great to be able to describe. The seven mountains are there; the hall of the Angels; the garden is alive. All of it is available through HIS great Grace. And believe me, you will fall before HIM in weakness and humility. His Grace is greater than the earth. What amazed me the most was the acceptance HE showed me when I fell before HIM. HIS love is far beyond anthing we can imagine. Get aboard. The Angels are waiting for the revelation of the saints. This study guide is full of powerful insights,

wisdom and revelation. It is reposting key words from the prophets as well as first time revelation from our prayer teams.

Blessings,

Dr. Wade K. Butler, Chaplain, Pastor, friend….

Iyar 21, 5786: Friday-May 8, 2026
Dutch Sheets April 13, 2026

Introduction

Today's post is from Larry Sparks, our friend and revivalist. The post is based on an e-book he recently released, which is available to the Give Him 15 community for **Free** at Larry's website. This information will be given at the end of today's post.

The Missing Move of God

While recently in Australia, I was taken into an unusual vision. I caught a glimpse of Dutch Sheets weeping over the American flag, as he did when Holy Spirit marked him years ago with a mandate for awakening in the United States. Then, beside Dutch, I saw an Australian man embracing and weeping over the Australian flag. Next, as if to unite both prayers, I saw the *Appeal to Heaven* flag waving behind them both: two nations, one banner, one cry. Regardless of the nation we call home, God's commission is that we must run toward our nation in prayer and engagement, *not* away from it.

This vision was a doorway into something the Holy Spirit has since been pressing upon me — a word about "The *Missing* Move of God," and how it connects to the story of the Hebrew prophet Jonah.

"Now the word of the LORD came to Jonah the son of Amittai, saying, "Arise, go to Nineveh, that great city, and call out against it, for their evil has come up before me." But Jonah rose to flee to Tarshish from the presence of the Lord." (Jonah 1:1-3)

Jonah was called to a dark and wicked place in order to be a catalyst for landscape-changing awakening. His response? He fled to another location. Is it possible that decades ago, the church was entrusted with a cultural moment we were called to speak into — and we fled from it?

The Charismatic Renewal and the Yeshua Revolution

In the 1960's and 70's, parts of the world experienced two explosive moves of God: the Charismatic Renewal and the Yeshua People Movement. The Charismatic Renewal began in part with Episcopalian priest Dennis Bennett's historic baptism in the Holy Spirit. His denomination responded unfavorably and sent him to a struggling congregation in the Pacific Northwest, hoping his spiritual zeal would quietly fade. The opposite happened. His community in Washington State became a hub of Holy Spirit outpouring that inaugurated what church history recognizes as the Charismatic Movement — a season where every major Christian denomination was impacted by the Holy Spirit baptism and supernatural gifts of the Holy Spirit.

But the Charismatic Renewal was not meant to be an *end*; it was a *womb.* The mothers and fathers who were filled with the Spirit in the early 1960's were taught to travail in prayer for their sons and daughters — the unfortunate victims of the counter-cultural upheaval of that era. Drugs, the sexual revolution, Woodstock, and cultural anarchy defined the climate. America was like Nineveh of old. And yet, God heard the desperate prayers of parents and answered by birthing the Yeshua People Movement — a sprawling historic revival where young adults turned to Christ by the tens of thousands.

A Staircase with a Missing Step

When you survey this spiritual history of the twentieth century, a pattern emerges that looks less like random events and more like a divine sequence. The Charismatic Renewal renewed believers and produced the Yeshua People Movement; this movement brought a revival-sized harvest. But there was a missing final step. **Reformation** was meant to be the third: a generation of Spirit-filled, Scripture-grounded believers carrying the kingdom of God into every sphere of culture.

The vacuum left by that missing third step produced consequences we are still facing today. *Revival* without *reformation* is like a fire that blazes brilliantly and then burns itself out, without igniting anything around it.

The discipling of young people who came to Christ during the Yeshua Revolution focused on the *inward* aspects of personal maturity and Christian community — rather than *outward* movement also*,* toward the spheres of society where culture was being shaped. *Individuals* were discipled, but not *nations,* as Matthew 28:18-20 instructs us. To be disciples of Yeshua, a generation was encouraged to disengage from the world and its sinfulness, corruption, and impending end-times destruction. Darkness moved into the vacuum this created, as it always does. Every sphere of cultural influence that the people of God vacate does not remain neutral. It gets occupied.

But our God is rich in mercy!

In the account of Jonah, he fled, resisted his assignment, and famously ended up in the belly of a great fish. But He cried out to the Lord and was redeployed to Nineveh (after being vomited out by the fish, of course). Jonah 3:1 became one of the most quietly stunning verses in all of Scripture — and an encouraging prophetic signpost to us right now: *"The word of the Lord came to Jonah the second time"* (Jonah 3:1).

Grace Hidden in a Transition

Not a *new* word or a *revised* assignment. Not a lesser calling now since Jonah had proven his unreliability. The *same word*. The same territory and people group. The same command: arise, go, preach to the people you tried to run away from. God did not write Jonah off. He came back with the original assignment–fully intact, fully alive, fully expectant.

We Are Living in a Jonah 3:1 Moment

During the Yeshua People Movement, thousands were gloriously born again, and that is to be wildly celebrated. But the assignment to disciple culture — to occupy every sphere of society with the presence and values of the Kingdom — went largely unclaimed. We saw Mark 16 unfold, where the Gospel of salvation was preached and received enthusiastically by multitudes; however, we did not witness new converts deployed into culture to do the work of Matthew 28: *disciple nations.*

But God has not abandoned the assignment. Though we ran from our cultural Nineveh back in the 60's and 70's, Yahweh is a God of second chances.

Another Yeshua People moment is happening *right now*. University campuses are stirring. Young people are encountering the Holy Spirit in ways that cannot be manufactured. Major influencers are asking bold questions about the Christian faith, demonstrating clear spiritual hunger. The question being whispered in the Spirit over this generation is not whether they will experience revival; that is already happening. The question is whether or not *revival* will become *reformation.*

Calling Forth the Awakeners

This is why the vision in Australia shook me. Two believers wept over their Nineveh assignments, their nations hanging in the balance. And yet, their tears were not hopeless; they represented a fiery love for their nations, a love that thrust them into intercession and divine assignments.

The great Christian thinker, G.K. Chesterton, wrote about appropriately loving and engaging the world: "The world is not a lodging house, which we are to leave because

it is miserable. It is the fortress of our family, with the flag flying on the turret, and **the more miserable it is, the less we should leave it**." If the world seems miserable, that is a call to you and me: *Jonah, arise*! Awakeners come forth, and be voices of righteousness and Kingdom standards in a broken world.

Revivalists evangelize the lost and call the church to wake up. Awakeners, however, are commissioned to *call the world to account* as righteous standard-bearers, sprinkled like salt in every sphere of culture. Jonah has been in the fish for a season—but he is coming out. A new breed of believer is emerging, the awakeners, called to boldly teach and display the Lordship of King Yeshua. As theologian N.T. Wright describes in his book *God's Homecoming*, such believers "are called to stand humbly in the divine council, in order for them to stand boldly in human councils." Appealing to heaven, then engaging the earth.

The Word Has Come a Second Time

When Jonah finally arose, went, and preached, the result was one of the greatest city-wide revivals in Scripture. An entire population repented and was transformed. That is what happens when the people of God hear the call to *go,* to run towards the world instead of trying to escape it.

You do not need a platform to be an awakener. You simply need to show up where the Lord has called you. Your Nineveh may be a classroom or a courtroom, a film studio or a Senate chamber, a living room or a legislative hall. But whatever your Nineveh, the word of the Lord has come to you: *Go!*

The Third Move will not be missed this time. Renewal has occurred. Revival is here. Reformation is coming.

Arise, church. The word of the Lord has come a second time. And this time, we are going to Nineveh.

Pray with me:

Father, like Jonah, we are sometimes tempted to run from our Nineveh assignments. They can feel intimidating. But Lord, You are not intimidated.

Your commission has come a second time—and we say "Yes." We appeal to Heaven in prayer and will engage earth by showing up in the places of our divine assignment. We declare that the mountains of education, media, government, business, arts, family, and the church are our mission fields. Raise up and deploy Your "sent ones" into every sphere of culture! We will boldly respond: *"Here I am, send me."*

Our decree:

We decree that the word of the Lord has come to us a second time, and our answer is *yes* — we arise, we go, and we will not turn back!

Iyar 22, 5786: Saturday-May 9, 2026
JULIE GREEN MINISTRIES INTERNATIONAL
originally posted 2.18.26, scripture added.

"SHARPEN YOUR SWORD FOR THE BATTLE AND PUT ON YOUR FULL ARMOR"

Ephesians 6:10-18 AMPC

10 In conclusion, be strong in the Lord [be empowered through your union with Him]; draw your strength from Him [that strength which His boundless might provide]. 11 Put on God's whole armor [the armor of a heavy-armed soldier which God supplies], that you may be able successfully to stand up against [all] the strategies *and* the deceits of the devil.12 For we are not wrestling with flesh and blood [contending only with physical opponents], but against the despotisms, against the powers, against [the master spirits who are] the world rulers of this present darkness, against the spirit forces of wickedness in the heavenly (supernatural) sphere. 13 Therefore put on God's complete armor, that you may be able to resist *and* stand your ground on the evil day [of danger], and, having done all [the crisis demands], to stand [firmly in your place]. 14 Stand therefore [hold your ground], having tightened the belt of truth around your loins and having put on the breastplate of integrity *and* of moral rectitude *and* right standing with God,15 And having shod your feet in preparation [to face the enemy with the [a]firm-footed stability, the promptness, and the readiness [b]produced by the good news] of the Gospel of peace. 16 Lift up over all the [covering] shield of [c]saving faith, upon which you can quench all the flaming missiles of the wicked [one]. 17 And take the helmet of salvation and the sword that the Spirit [d]wields, which is the Word of God. 18 Pray at all times (on every occasion, in every season) in the Spirit, with all [manner of] prayer and entreaty. To that end keep alert and watch with strong purpose and

perseverance, interceding in behalf of all the saints (God's consecrated people).

Father God, we come in agreement with Your Word, in YESHAU'S NAME, suited in The Full Armor, our swords engraved with the promise of **Job 22:28 "AMPC … DECLARE a thing, and IT WILL BE ESTABLISHED FOR YOU …"**

We accept our Marching Orders to SHOUT, DECLARE and DECREE our VICTORY EVERY DAY.

WE TAKE THE AUTHORITY GOD HAS GIVEN ACCORDING THE US AND DOMINATE NATIONS and KINGDOMS, BY DECLARING GOD'S WORDS AND HIS WILL ON THIS EARTH. Luke 10:19 AMPC [19] Behold! I have given you authority *and* power to trample upon serpents and scorpions, and [physical and mental strength and ability] over all the power that the enemy [possesses]; and nothing shall in any way harm you.

WE DECREE AND DECLARE In YESHAU NAME:

WE ARE ONE NATION UNDER GOD, NOT UNDER MAN.

WE ARE A CONSTITUTIONAL REPUBLIC, NOT A DEMOCRACY OR CORP.

OUR ENEMIES' WALLS OF PROTECTION HAVE COME DOWN.

WE ARE GROWING STRONGER as our enemies are GROWING WEAKER.

WE ARE being PERFECTED IN FAITH as our enemies are GROWING in FEAR.

WE RECEIVE OUR TOTAL RESTORATION GOD HAS FOR US.

WE HAVE NO LACK – IN OUR MINDS, BODIES, FINANCES, PROVISIONS, ABILITIES. Mathew [9] "This, then, is how you should pray: "'Our Father in heaven, hallowed be your name,[10] your kingdom come, your will be done, on earth as it is in heaven.[11] Give us today our daily bread. [12] And forgive us our debts, as we also have forgiven our debtors. [13] And lead us not into temptation,[a] but deliver us from the evil one.[b]'[14] For if you forgive other people when they sin against you, your heavenly Father will also forgive you. [15] But if you do not forgive others their sins, your Father will not forgive your sins.

WE ARE HOLDING THE LINE and our enemies are RETREATING.

WE ARE WALKING INTO OUR VICTORY while our enemies are WALKING INTO THEIR DEFEAT.

WE RECEIVE THE SHAKING AND THE CLEANSING THE LORD HAS FOR US.

WE RECEIVE THE POWER of the OUTPOURING in this hour.

WE RECEIVE OUR PAYBACK FOR ALL THE ENEMY HAS STOLEN.

WE WILL PURSUE, OVERTAKE, and RECOVER ALL.

THROUGH OUR GOD, WE HAVE VICTORY, HEALING, PROSPERITY, FREEDOM, HIS PRESENCE, PROMISES, PROTECTION and PROVISION.

WE WALK BY FAITH and NOT by what we SEE, HEAR, or HOW WE FEEL.

WE WALK IN THE SPIRIT OF ALMIGHTY GOD.

THE OLD DYING SYSTEM IS BEING TAKEN OUT.

EVERY ENEMY IS EVICTED FROM STOLEN POSITIONS.

THE ENEMY FROM WITHIN WILL BE DESTROYED BY THOSE THEY HIRED TO DESTROY US.

GOD'S DAVID WILL THROW THAT STONE IN GOD'S TIMING.

OUR NATIONS WILL BE SAVED and DELIVERED FROM OUR ENEMIES.

WE STAND IN FAITH. WE WILL NOT COWER, BACK DOWN, or GIVE UP.

GOD'S EKKLESIA WILL ARISE & THRIVE.

GOD'S PEOPLE WILL TAKE DOMINION IN ALL 7 MOUNTAINS.

Iyar 23, 5786: Sunday-May 10, 2026
RISE AND HEAR THE CALL!

DR. SCOTT REECE, BETTENDORF, IOWA

I've been sitting on this a couple of days and felt released to post it now (dated March 21, 2026). If this is your word and you feel wind on it for yourself, rise up and embrace it!

RISE AND HEAR THE CALL!

"The sound of My voice is moving upon the earth in greater dimensions than you have seen in your lifetime. It is a glory unto glory upon glory, and even beyond glory. My voice is that which is calling you to unseen heights and places that you have not seen and encounters that you have not known.

"The sound of My voice is the activation of the harvest. It is the beckoning to move beyond your hurts that have hindered you. It will stand above all other voices. It will reach into the depths of your heart, and you will know and recognize that the time and the season of My outpouring is upon you. The call is to hear, to know, to let go. No longer will you be bound by the strategic strongholds that the enemy has placed upon your life's purpose and destiny.

"The sound of My voice is always accompanied by My anointing that destroys the yokes of bondage. Know Me in the quietness of your soul; let your mind be at peace. I have not called you this far to let you down. I have not lifted you to this place for you to fall. Have confidence in who I am in you. I know the dreams, the desires, and the passions of your heart, and I have already executed My will on your behalf. I have already decreed My purposes to be fulfilled in your life.

"Don't begin to reason in your mind and begin to apply the wisdom of the world to your situation. I will give you wisdom as you listen to Me. The key is a receptive heart and a listening ear. You didn't just arrive at this place; you have been led step by step, and every next step depends upon you listening well and allowing Me to direct your path.

"Let expectation arise in your heart once again and look not in the natural. Your destiny isn't found in the natural wisdom of man; it is found in your surrender to Me and to My voice, and then you will see it manifested in the natural.

"This is a season of shift, a season of growth, and a season of birthing. Let the seeds of your voice become one with My voice, and behold My glory released and manifested into all that concerns you

Iyar 24, 5786: Monday-May 11, 2026
Anita Pockrus Anderson with Angie Brock Neal

For decades, Pentecostal culture has been rotting beneath the surface — and now the exposure is undeniable.
And suddenly people are asking,
"What happened to the Spirit-filled church?"
I'll tell you what happened.
We grieved the Spirit while claiming His power.
We built stages but neglected altars.
We shouted in tongues but would not tremble in holiness.
We prophesied to crowds but would not repent in private.
We created a culture intoxicated with manifestation but allergic to mortification.
The Holy Spirit was never meant to be a brand.
He was never meant to be a vibe.
He was never meant to be leveraged for influence.
And now, what we are witnessing is not the Spirit withdrawing —
it is the Spirit confronting.
Judgment begins in the house of God.
Not because He hates His church —
but because He refuses to share His glory with mixture.
We tolerated mixture.
We excused compromise because the gifts were flowing.
We defended platforms while the fruit was rotting.
We called emotional intensity "revival" while prayer altars were empty at home.
And now exposure feels like attack.
But it is mercy.
The Spirit-filled church has not disappeared.
It has been diluted.
Pentecost without purity becomes performance.
Power without character becomes corruption.
Prophecy without accountability becomes manipulation.
The Spirit of God is not impressed by noise.
He rests on surrendered vessels.
And here is the prophetic word:
God is dismantling celebrity Pentecostalism.
He is drying up streams that were fueled by charisma but not consecration.
He is silencing voices that built platforms but refused process.
He is raising up unknown, hidden ones who fear Him more than they crave influence.
The next move of God will not be louder.
It will be cleaner.
It will not be built on personalities.

It will be built on purity.
It will not be sustained by gifting.
It will be sustained by holiness.
If you are asking, "What happened to the Spirit-filled people?"
The real question is —
will you become one again?
Because the Spirit is not looking for hype men.
He is looking for holy men and women.
Not people who can host a moment —
but people who can carry His weight.
The fire is not going out.
It is burning away what cannot remain.
And what survives will not be popular.
It will be pure.

Iyar 25, 5786: Tuesday-May 12, 2026

Sherilyn Hamon-Miller: The Quiet Strength That Changes Everything



Self-Control: The Quiet Strength That Shapes Our Destiny

Have you ever watched someone lose something precious because of one out-of-control moment? A friendship broken by words that came too fast. A dream delayed because emotions took the driver's seat. We've all seen it, and if we're honest, we've all been there.

Those moments remind us that self-control isn't just about willpower; it's about surrender. It's the quiet evidence that the Holy Spirit is alive and working within us, producing fruit that reflects God's character, even when life presses hard.

"But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness, and self-control." (Galatians 5:22–23 NIV)

When the Spirit leads, peace takes the driver's seat. When the flesh leads, chaos isn't far behind.

The Seeds We Sow

Have you ever noticed how quickly one small thought can grow? It starts as a whisper in the mind, becomes a word, and before long a pattern begins to form.

"Sow a thought, reap an action.
Sow an action, reap a habit.
Sow a habit, reap a character.
Sow a character, reap a destiny"
(*Ralph Waldo Emerson)*

It's amazing how often our private choices become public fruit. **The things we water in quiet eventually grow tall enough for the world to see.**

The Battle of the Body

Our bodies often tell the truth about who's in control. We can turn to food or other unhealthy habits for comfort or chase constant productivity and perfection to feel secure. But God never meant for us to be ruled by cravings or pressure; He invites us to live in rhythm with His peace.



Our bodies are living temples, dwelling places of the Holy Spirit. When we care for them, we're not just being healthy; we're honoring the One who made us. Sometimes it's as simple as taking a walk instead of scrolling on our phones, or choosing rest

instead of rushing. Those quiet decisions are actually acts of worship that strengthen us for the road ahead. *(Photo via Flickr)*

The Power of Words

Words build worlds. They can heal or they can hurt. Have you ever said something in frustration and immediately wished you could pull it back? We all have.

"The one who has knowledge uses words with restraint... Even fools are thought wise if they keep silent." (Proverbs 17:27–28 NIV)

Sometimes, it's better to be thought a fool than to open your mouth and remove all doubt. That pause before speaking is often where the Holy Spirit steps in. **He reminds us, "You don't have to say everything you think." And when we listen, peace stays in the room.**

The Mind—Where the Real Battle Begins

The mind is the steering wheel of the soul. And in a world this noisy, it takes control to keep it centered. We all face days when our thoughts race, when worry gets loud and truth feels faint. But every time we choose to focus on what's good and true, we strengthen the Spirit's voice inside us.

"Whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things." (Philippians 4:8 NIV)

Peace doesn't always come instantly, but it grows wherever we keep planting truth.

Letting God Take the Wheel

There were seasons when I couldn't see a way forward. I tried to hold everything together: plans, people, and outcomes. But the tighter I held on, the faster peace slipped away.

When I finally whispered, "Lord, I can't, but You can," He began to untangle things one thread at a time—gently, perfectly, and in His timing. **That's what**

real self-control looks like. It's not about gripping harder; it's about trusting deeper. *(Photo via PickPik)*

"Teach the older men to be temperate, worthy of respect, self-controlled." (Titus 2:2 NIV)

Temperance isn't weakness. It's Spirit-led strength—power guided by peace.

Where It Shows up Most

Self-control isn't just for major life choices; it's for the everyday moments that shape who we become:

- Choosing grace when gossip invites you in,
- Stepping back when anger flares,
- Spending wisely when impulse calls,
- Speaking life into your family even when you're tired.

If you don't control your emotions and thoughts about your spouse, it can destroy the relationship. If you respond too strongly to your children in anger, it can become abusive and damaging. But if you're too lenient, it can spoil them. Control is balance.

I've learned that when we don't manage our emotions well, we can hurt the people closest to us, sometimes without meaning to. That's why managing ourselves matters so deeply. If we lose self-control, the right response is to take responsibility, apologize, and own it. That humility restores what anger or frustration may have broken. Each time we respond from the Spirit instead of emotion, we invite more of God's peace into our homes, our hearts, and our relationships.

The Fruit That Speaks

Self-control touches every part of life: spiritual, emotional, physical, financial, and relational. And it's not about striving harder; it's about staying closer. The closer we walk with the Holy Spirit, the more naturally His fruit begins to show.

When the Spirit leads our words, thoughts, and actions, we start to reflect Yeshua, not perfectly, but authentically. That reflection changes everything around

us. **Because real strength isn't doing whatever we feel; it's choosing God's way when our feelings are loud.**

The world is chasing control, but peace comes through surrender. That's where transformation begins, and that's how others see the evidence of the Spirit within us.

Iyar 26, 5786: Wednesday-May 13, 2026
Veronika West
A Severe Warning to Leadership

I hear the Spirit say, **"Woe to the Shepherds. You have not protected what I entrusted to you!"**

The current Shaking and Exposures in the Prophetic Movement have highlighted not only the False, but it has revealed a dangerous precedent within the Church. The Real issue is the lack of Accountability and Discernment of Godly Character, and the sheer Ignorance of Spiritual things at a Leadership level.

Listen, Friends. A Wolf will do exactly what it is designed to do: masquerade as the Real and Seek to deceive and to destroy. But if the Caretakers of the Sheep have become blinded by their own greed for money and their need for position, popularity and power, then the Sheep have no protection and become literal sitting Spiritual Ducks, easy pickings!

Ultimately, the failure does not sit with the Wolves it sits with the Shepherds who have been given charge over the flock. For years, there has been a clear Sounding of the Alarm, but it has been ignored and brushed aside and not taken seriously. And now the consequences of that are falling on the Sheep, causing unimaginable pain and suffering to many in the Body of Christ.

Leadership is not a light matter and must be stewarded in the Spirit of the Fear of the Lord. When God entrusts people into our care, it comes with the highest level of Spiritual Responsibility to Guard to Discern and to Act swiftly when He is speaking. Clearly, for too long that has not been done. Instead, there has been a multitude of failures to discern and recognize what God has been warning about for years and that failure has left people exposed to Ravenous Wolves.

And make no mistake. Leadership will answer to God for this. Not just for what has been done but for what has been ignored and covered up! God's Sheep were not protected the way they should have been, and that accountability and the consequences of those failures cannot be avoided. God will Not Be Mocked!!

IMHO this Shaking within the Church is not purely about exposing the Wolves in the midst, but rather, the negligence of the Shepherds who have Invited and Allowed the ravenous Wolves in. This is indeed a Greater Shaking to bring an Awakening to the Shepherds; a Clarion Call to Wake up and to See that Discernment and Spiritual Insight are not optional in this Hour but rather a vital Spiritual necessity it's Bondage vs Freedom it's Life vs Death.

When God sounds the alarm, we had better heed His Voice, and it is to our peril if we don't. Because in the end, this is not about having the luxury of an opinion or deciding on a position, this is about standing before the Living God and giving Him a full Account for how we have handled what He placed in our hands!

Iyar 27, 5786: Thursday-May 14, 2026

Lana Vawser

I HEARD THE LORD SAY, 'DO NOT BE DISCOURAGED BY MY "NO" AND THE DOOR THAT HAS CLOSED. I AM LEADING YOU A NEW WAY'

Recently, the Lord showed me there were some who were feeling discouraged by a closed door and a 'no' that the Lord had given to them in some things they were seeking to do and move in certain directions.

I heard the Lord say:
'Do not be discouraged by My "no" and the door that has closed. I am leading you a new way.'

When the Lord spoke these words, I could feel the encouragement and love of the Lord so deeply for these ones. There was a call to a deeper place of surrender to His will and His ways and to trust His leading. There was such a strong sense of a deeper level of trust that they had not walked in before; and at the same time an excitement in my spirit that was so strong that the Lord had something greater ahead.

As I leaned into the Lord and listened to His heart, I heard the Lord say:

`My precious ones, do not look to the door that has closed. Fix not your eyes upon My "NO" that I have spoken, but KNOW that I am leading you in a new way. There are new directions and new frontiers that I have for you. Be not discouraged by the not knowing. Trust Me, for I am leading you into all and more than you could ever hope or imagine. I say unto you, that as you seek Me in this hour, and as you are living deeply surrendered to Me and to My way, I am leading you into a new day.

'Do not allow what "has been" or the comfort of what you know and have known to keep you trapped, contained and limited. For I am leading you into new waters. I am leading you into new assignments. I am leading you into new things that I have for you. For some of you, I have seen the discouragement in your hearts as you have heard Me say "no" to many things recently, but I say unto you, that I have closed doors for your protection. For I say unto you, that where I am leading and in My will there is My grace; but there are some pathways that if you had walked through these doors, you would have been entangled, delayed and hindered from moving into the new things that I have for you.

'I know there are many of you that are feeling unsettled in the unknowns, but I say unto you, that you are moving through deep places of transition, and I am moving you into the new day that is before you.

'I say unto you, there are great things that I have planned for you, and eye has not seen and ear has not heard that which I have planned for those who love me (1 Cor 2:9). I say unto you, that you are on the cusp of some of the greatest plans and mighty works and demonstrations of My goodness and My power through your lives that you have not yet known. Be not discouraged by the doors that have closed. I am moving you into the new, and oh, the joy that you shall know in partnering with Me in all that I have for you. Do not allow your hearts or the enemy to lure you into being dismayed, but rejoice, knowing that there are even greater exploits ahead.

'I say unto you, pay attention to your discernment as you are seeking Me in this hour. Listen to My leading and pay attention to what I am revealing. For as you seek Me in this hour in humility and surrender, I am revealing to you in greater ways My wisdom for the season that you are walking in. I am increasing My wisdom in your life as you cry out for it (Prov 2:3), and as you come to Me and listen to My voice, you will hear and see that which I am

speaking and what I am revealing from My perspective. Where in the natural you see a closed door, I see the beginning of a new season and My hand leading you into new ways where you shall know Me, encounter Me and My Glory in ways that you have not known before.

'Do not hold onto yesterday. Do not embrace "what was" but align your heart with Me and My Word, that I am the God of Proverbs 3:5-6:
'"Lean on, trust in, and be confident in the Lord with all your heart and mind and do not rely on your own insight or understanding. In all your ways know, recognize, and acknowledge Him, and He will direct and make straight and plain your paths."

(AMPC)
'Surrender your season to Me. Surrender the reigns of control to Me. Allow Me to reveal to you what your season looks like. Allow Me to frame your season with MY WISDOM. For I am stretching you. I am strengthening you and I am fortifying you to move into a new day with Me that you have not yet known, and oh, how greatly your heart shall rejoice. I am tying up loose ends. I am severing what has hindered you. I am untethering you from that which has attempted to contain you and the lies that you have believed about who you are and what you carry. I am bringing you forth in a greater revelation of who you are in Me and what I have called you to.

'I am closing doors in many of your lives where the season has ended. Do not attempt to try and open these doors again. It's a new season. For some, I am simplifying and reducing that which you have put your hands to, as you have been spread too thin; and I am bringing you into a deeper place of refreshment and focus. And you shall see a greater depth, expansion and fruitfulness in the less that I have you put your hands to, than in the much that has left you feeling spread thin.

'I am moving mightily in your midst, and there are great things ahead. Trust Me. Be confident in Me with all your heart and mind, and lean not on your own insight or understanding. Know, recognize and acknowledge Me in all your ways and WATCH ME direct and make straight and plain your paths, in greater ways than you have EVER seen Me do before.'

Iyar 28, 5786: Friday-May 15, 2026

Steve Backlund: "Row Like Your Life Depends on It!"



It's Springtime; are you Wired for Risk and Adventure?

"Row like your life depends on it!" Our raft guide yelled these words to the six of us who were in a raft, headed into treacherous river rapids. It felt like how God speaks to me when He is leading me into times of risk and spiritual adventure.

God has wired us to love risk and adventure. *(Teenage boys especially tend to create stress for their moms by what they do. Let's just laugh at that!)* **If we always play it safe, we will miss out on much of the abundant life God has purposed for us.** My experience in whitewater rafting speaks to me about this. Here are some of the instructions we received before embarking down the river. They all have a spiritual application.

Instructions from Our Guide, Our Heavenly Father

1. Put on a life preserver before starting.

It is wisdom to anticipate potential challenges in life and prepare. Certainly, we can go to an extreme in this, but it is not a lack of faith to have insurance, do premarital counseling, have life-giving accountability relationships, etc.

Proverbs 27:12 Amplified Bible, Classic Edition. A prudent man sees the evil and hides himself, but the simple pass on and are punished [with suffering].

Luke 14:28 Amplified Bible, Classic Edition. For which of you, wishing to build a farm building, does not first sit down and calculate the cost [to see] whether he has sufficient means to finish it?



2. Prepare to get wet and cold.

The river would be uncomfortably cold. In our spiritual journey, we will be led to stop prioritizing comfort and take risks to experience life at its fullest. We will be like Ananias, who has his name in the Bible because he was willing to overcome his fear and go minister to the recently converted Saul. *(Photo via Pexels)*

Acts 9:11-13 Amplified Bible, Classic Edition. [11] And the Lord said to him, Get up and go to the street called Straight and ask at the house of Judas for a man of Tarsus named Saul, for behold, he is praying [there]. [12] And he has seen in a vision a man named Ananias enter and lay his hands on him so that he might regain his sight. [13] But Ananias answered, Lord, I have heard many people tell about this man, especially how much evil and what great suffering he has brought on Your saints at Jerusalem;

3. Listen to your guide.

The raft had six rowers and a guide sitting in the back. He was experienced in whitewater rafting and understood the river. He taught us, directed us, and inspired us. It would have been foolish for us to kick him off the boat and say, "We can do this alone." What an example of our relationship with our heavenly Father.

Psalm 23:1Amplified Bible, Classic Edition "The Lord is my Shepherd [to feed, guide, and shield me], I shall not lack."

4. Take advantage of calm water.

The Trinity River has many areas with tricky rapids to navigate, but it also has places where the river is calm. **The guide uses these times of rest to remind us of important things, prepare us for what is ahead, and to help us deepen our connection with him and one another.** In life, we have times and seasons where we have calm and rest, where we can refresh and connect deeper with God and people. It could be a day off, a vacation, a time of lesser stress and responsibilities, or a time of fasting and prayer that provide these opportunities.

Matthew 11:28-30 Amplified Bible, Classic Edition. **28 Come to Me, all you who labor and are heavy-laden *and* overburdened, and I will cause you to rest. [I will ease and relieve and refresh your souls.] 29 Take My yoke upon you and learn of Me, for I am gentle (meek) and humble (lowly) in heart, and you will find rest (relief and ease and refreshment** a**nd recreation and blessed quiet) for your souls. 30 For My yoke is wholesome (useful, good—not harsh, hard, sharp, or pressing, but comfortable, gracious, and pleasant), and My burden is light *and* easy to be borne.**

5. Sit on the edge of the raft.

One of the surprising statements the guide said was **"It is safer on the edge of the raft than it is closer to its center."** This seems counterintuitive, but it supports this life truth: Those who always play it safe and are focused primarily on preventing negative things from happening (instead of pursuing dreams) will tend to suffer more harm in life through depression, fear, worry, and disappointing relationships.



"And Peter answered Him and said, 'Lord, if it is You, command me to come to You on the water.'

Matthew 14:28-29 Amplified Bible, Classic Edition. [28] And Peter answered Him, Lord, if it is You, command me to come to You on the water. [29] He said, "Come! So Peter got out of the boat and walked on the water, and he came toward Yeshua. ***(Photo via Flickr)***

6. Row in unison.

In order for the boat to move forward smoothly and to end up where we needed to be, we were to row our oars in unison. The guide would tell when to row. If we were not in unity, we would most likely go in circles or end up in hazardous situations. For us to be successful in our families and organizations, we need unity in purpose, core values, and decisions.

Behold, how good and how pleasant it is for brethren to dwell together in unity! ... For there the Lord commanded the blessing—life forevermore. (Psalms 133:1, 3 NKJV) Psalm 133:1 Amplified Bible, Classic Edition. Psalm 133 A Song of Ascents. Of David. [1] Behold how good and how pleasant it is for brethren to dwell together in unity!

7. Row harder in treacherous water.

"Row like your life depends on it!" As I passionately focused on his instructions, my fear subsided. This is an important life lesson. **When life's waters are turbulent or we are taking a big risk, this is the time to fervently declare our most important beliefs, to keep moving forward in what we believe we are to do, and to relentlessly keep our connection to Yeshua.**

2 Timothy 1:6-7 Amplified Bible, Classic Edition. [6] That is why I would remind you to stir up (rekindle the embers of, fan the flame of, and keep

burning) the [gracious] gift of God, [the inner fire] that is in you by means of the laying on of my hands [with those of the elders at your ordination]. [7] For God did not give us a spirit of timidity (of cowardice, of craven and cringing and fawning fear), but [He has given us a spirit] of power and of love and of calm *and* well-balanced mind and discipline *and* self-control.

You Are Not Alone in This Experience

Many of you feel right now like you are in a whitewater raft. It feels like things are out of your control, and you do not know what the river is like around the next turn. You are not alone in this experience. Your favorite Biblical characters experienced this, as are multitudes of people today. God will be faithful to you in this time, and these seven truths will help sustain you and grow you into a leader like never before.

Isaiah 43:2 Amplified Bible, Classic Edition. [2] When you pass through the waters, I will be with you, and through the rivers, they will not overwhelm you. When you walk through the fire, you will not be burned *or* scorched, nor will the flame kindle upon you.

Iyar 29, 5786: Saturday-May 16, 2026
Our God Is Greater - Chris Tomlin

Songwriters: Chris Tomlin / Jesse Reeves / Jonas Myrin / Matt Redman
Lyrics copied from Google

Water You turned into wine, Opened the eyes of the blind, There's no one like you, None like you.

Into the darkness You shine, Out of the ashes we rise, There`s No one like you, None like you.

Our God is greater, our God is stronger, God You are higher than any other, Our God is Healer, awesome in power.

Our God, Our God, Into the darkness you shine, Out of the ashes we Rise, No one like you, None like you.

Our God is greater, our God is stronger, God You are higher than any other, Our God is Healer, awesome in power.

Our God, Our God, Our God is greater, our God is stronger. God You are higher than any other, Our God is Healer, awesome in power.

Our God, Our God, And if Our God is for us, then who could ever stop us?
And if our God is with us, then what can stand against? And if Our God is for us, then who could ever stop us? And if our God is with us, then what can stand against?
Then what can stand against?

Our God is greater, our God is stronger, God You are higher than any other, Our God is Healer, awesome in power.

Our God, Our God, Our God is greater, our God is stronger. God You are higher than any other, Our God is Healer, awesome in power Our God, Our God.

And if Our God is for us, then who could ever stop us? And if our God is with us, then what can stand against? And if Our God is for us, then who can ever stop us? And if our God is with us, then what can stand against? Then what can stand against? Then what can stand against?

IN CONCLUSION

I encourage everyone to go to the Elijah List website as well as each author to see a complete list of the works of each contributor. The Prayer Guide is just that, a daily devotional consisting of the WORD OF GOD as well as prophetic insight from multiple contributors reposted for HIS Glory. The Republic and Pastor Wade Butler do not make or receive any compensation for this publication, as this work is just passing on the great insight of so many contributors.

Again, I want to give special thanks to all who contributed to this devotional prayer guide: The Amplified, King James, and Passion versions of the WORD of GOD were used in this study. Words of Prophecy from: Chuck Pierce with Robert and Linda Heidler, Inspiration Ministries, Judaism 101, The Elijah List, Wikipedia, Rabbi Tziporeh Heller, Rabbi Dov Ber Pinson, Sefer Yetzirah, Menachem Posner, Nate & Christy Johnston, Yvon Attia, Veronika West, Lana Vawser, Bruce and Linda Dietler, Sherilyn Hamon-Miller, Bible Gateway, April Klassen Brown, John & Janet Rockwell, Wade & Frances Butler, Dutch Sheets, Bob & Remy Koch, Terry Friesen, Tim Sheets, Julie Green, Roma Waterman, Barry Wunsch, Jamie Rohrbaugh, Pat Francis, Dr. Scott Reece, Anita Pacrus Anderson, Steve Backland, Chris Tomlin.

Blessings and enjoy, Wade K. Butler




I want to encourage everyone to read the WORD of GOD daily and set a goal to read through the Bible every year, again, "Study to show yourself approved."

Bruce Dietler has written two incredible books;

When the Stars Begin to Fall: and

God's Glorious, Victorious Church

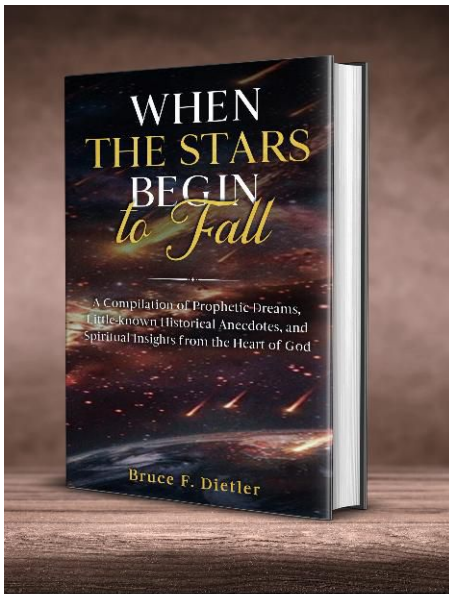
A Compilation of Prophetic Dreams,
Little-known Historical Anecdotes,
and Spiritual Insights from the Heart of God

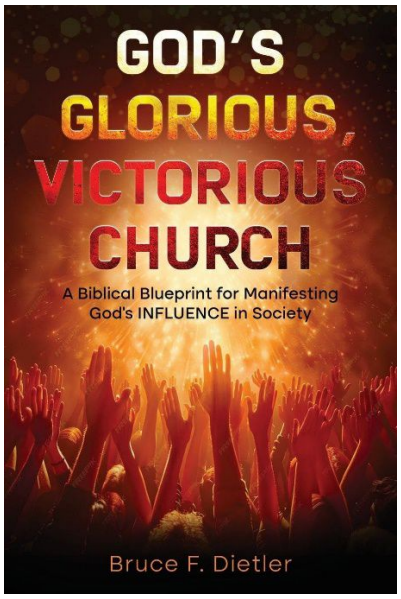
When Stars begin to Fall; "In our day, with an increasing frequency of volcanic eruptions and devastating earthquakes, and wars and a possible nuclear WW III on the horizon, many individuals are in a state of absolute panic about the future. Add to this the fear of worldwide pandemics, famine, riots in the streets, economic chaos and pending financial and governmental collapse, and many individuals are beyond terrified. It would appear that everything that can be shaken presently is or soon will be shaken.

What if the Church was never meant to be passive-but powerful, authoritative, and transformative?

God's Glorious, Victorious Church is a compelling, Scripture-anchored call for believers to rediscover the Church as the *Ekklesia* - **Christ's governing body on earth, empowered to manifest the Kingdom of God in real and tangible ways.** This book moves beyond theory into practical, Spirit-led application, equipping readers to live with confidence, authority, and purpose in an increasingly unstable world.

Bruce F. Dietler walks primarily in the ministry gift of teacher. Ordained into Christian ministry by the late Wilford Wright, son-in-law of John G. Lake, and later by Dr. Lester Sumrall of LESEA Ministries, he has been involved in ministry for over 45 years. Bruce holds a B.S. in zoology from Kansas State University, and an M.Ed. in Educational Curriculum and Instruction from Texas A&M. He taught Biology, Chemistry, and Environmental Biology in secondary schools before transitioning into school administration. The Lord later called him into Christian School administration where He served as administrator of a K-12 Christian School for several years. The Dietlers presently reside on the outskirts of Wichita, Kansas.





I recommend everyone to get a copy as soon as you can!

Bruce Dietler, $19.99 on Amazon.com

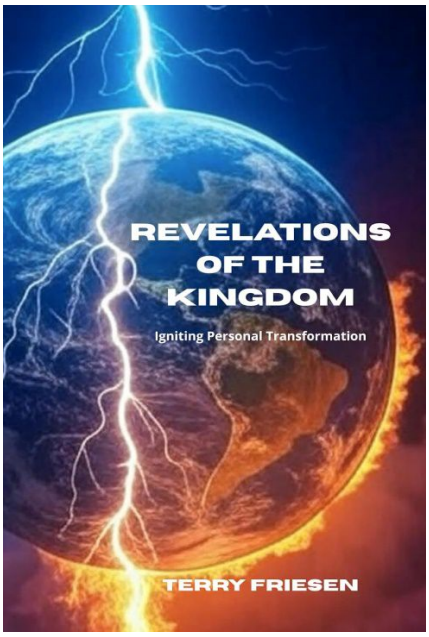
Terry Freisens' first edition was outstanding and Volume two is even better.

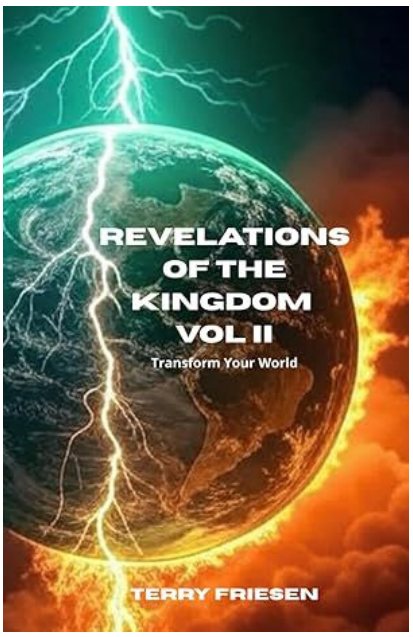
Revelations of the Kingdom Vol I and II: Transforming Your World

If you are looking to embark on a journey of discovery into what the Spirit of God is saying in this day and hour, you have come to the right place. The Revelations of the Kingdom in this book are designed to help you transform your world. Day by day, over the last couple of years, the author has been ushered into supernatural encounters for the purpose of seeing what is to come and to be transformed through those same encounters.

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- Prophetic Revelation
- Glory Encounters
- The New Era of the Church
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Discover the risen Christ in the fullness of His glory and how overcoming victory can be yours as well. Within these pages, you will encounter revelations of the Kingdom of God, which will bring about your transformative process as you see Christ formed in you. This transformational process can extend into your world, affecting everything you come in contact with.

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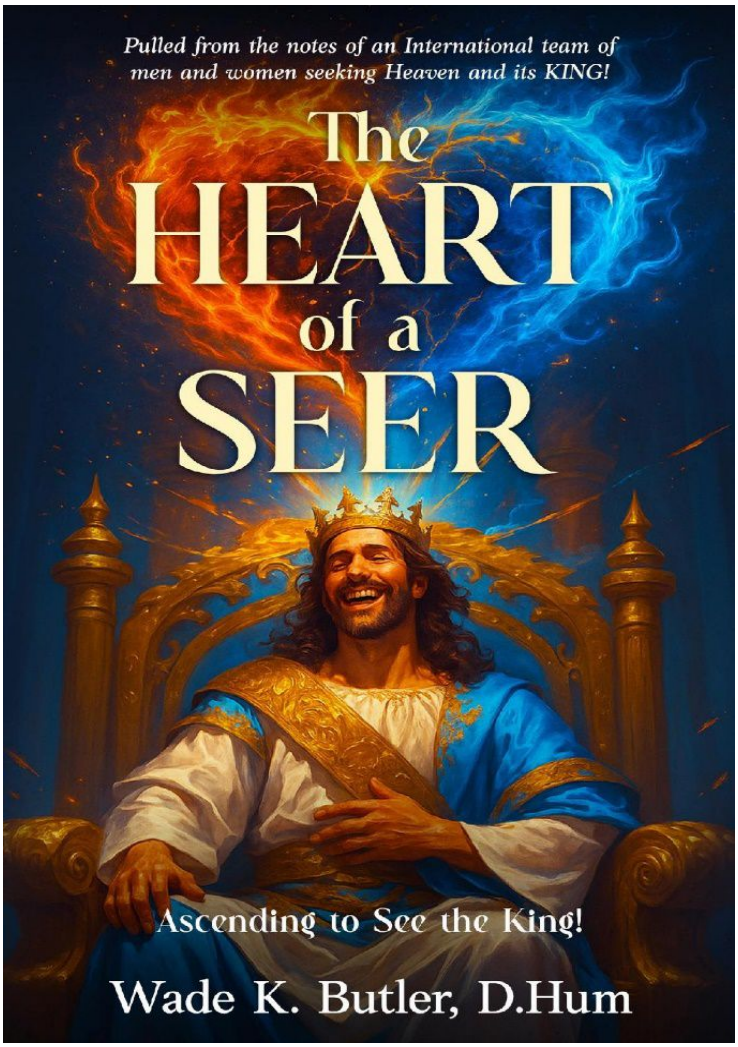
"I saw Yeshua standing as a man with hair and the face of a lion- His hair waved and flowed as liquid gold, an appeared like God's Glory. In His right hand was a tall gold scepter-Yeshua walked int the world and through the earthly and worldly systems and structures, as if they didn't exist. He thrust His scepter into the ground to stake the land and His Kingdom. The ground in the spirit was leveled and prepared for Kingdom structures to be built. He didn't wrestle with earthly structures; He simply moved through them as if they weren't there. By doing this, He pronounced and carried out judgment on the world…

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