



Lent



THE EXHORTATION

Dearly beloved in the Lord: if you intend to come to the Holy Communion of the Body and Blood of our Savior Jesus Christ, you must consider how Saint Paul, in his Letter to the Corinthians, exhorts us all diligently to examine ourselves before we presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if we receive that holy Sacrament with a truly penitent heart and lively faith; spiritually eating the flesh of Christ and drinking his blood, so that we might be made one with Christ and he with us; so also is the danger great, if we receive the same unworthily. For then we become guilty of profaning the Body and Blood of Christ our Savior, and we eat and drink to our own condemnation.

Therefore, judge yourself lest you be judged by the Lord. First, examine your life by the rule of God's commandments. Wherever you have offended, either by thought, word, or deed, there confess your sins to Almighty God, with the full intention to amend your life; be ready to make restitution for all injuries and wrongs done by you to others; and also be ready to forgive others who have offended you: for otherwise, if you unworthily receive Holy Communion, you will increase your own condemnation. Therefore, repent of your sins, or else do not come to God's Holy Table.

If you have come here today with a troubled conscience, and you need help and counsel, come to me, or to some other priest, and confess your sins; that you may receive godly counsel, direction, and absolution. To do so will both satisfy your conscience and remove any scruples or doubt.

Above all, each of us should give humble and hearty thanks to God, for the redemption of the world by the death and passion of our Savior Jesus Christ. He humbled himself, even to death on a cross, for us sinners who lay in darkness and in the shadow of death; that he might make us children of God, and exalt us to everlasting life.

Because of his exceedingly great love for us, our Savior Jesus Christ has instituted and ordained these holy mysteries as pledges of his love, and for a continual remembrance of his death and passion, to our great and endless comfort.

To him, therefore, with the Father and the Holy Spirit, let us give continual thanks, as is our duty and our joy; submitting ourselves entirely to his holy will and striving to serve him in holiness and righteousness all the days of our life. **Amen**

This service is taken from the **ACNA Book of Common Prayer, 2019, Anglican Standard Text**. Everything you need for the service is provided in this Worship Booklet, however, page numbers are provided for those who wish to follow along in the new Book of Common Prayer.

Congregational parts are printed in **Bold** text.

MEDITATION

THE PROCESSIONAL

THE HOLY EUCHARIST

THE ACCLAMATION

PAGE 145

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

THE DECALOGUE

PAGE 100

Celebrant God spoke these words and said: I am the Lord your God, you shall have no other gods but me.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not make for yourself any idol.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not take the name of the Lord your God in vain.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Remember the Sabbath day and keep it holy.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Honor your father and your mother.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not murder.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not commit adultery.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not steal.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not bear false witness against your neighbor.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not covet.
People **Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.**

THE KYRIE

PAGE 106

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

THE COLLECT OF THE DAY

PAGE 598

THE OLD TESTAMENT LESSON

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM

THE NEW TESTAMENT LESSON

Reader The Word of the Lord.
People **Thanks be to God.**

The People stand

THE HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to _____.
People **Glory to you, Lord Christ.**

The Gospel is read by the deacon.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The People stand

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The people kneel as able

Reader Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Reader Lord, in your mercy.

People **Hear our prayer.**

Reader We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially _____, our President, and _____, our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Reader Lord, in your mercy.

People **Hear our prayer.**

Reader Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants _____, our Archbishop; _____, our Bishop; _____, our Priests; and _____, our Deacons, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Reader Lord, in your mercy.

People **Hear our prayer.**

Reader Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them

and teaching them to obey all that you have commanded. We pray for Epiphany's missionaries, especially _____.

Silence

Reader Lord, in your mercy.

People **Hear our prayer.**

Reader We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Reader Lord, in your mercy.

People **Hear our prayer.**

Reader We remember before you all your servants who have departed this life in your faith and fear, [especially _____,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [N., and] all your saints, that we may share with them in your heavenly kingdom.

Silence

Reader Lord in your mercy.

People **Hear our prayer.**

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

PAGE 112

Celebrant Let us humbly confess our sins to Almighty God.

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;**

and grant that we may evermore serve and please you in
newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

PAGE 113

Celebrant

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

PAGE 114

Celebrant The peace of the Lord be always with you.
People **And with your spirit.**

OFFERTORY

Celebrant Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

PAGE 115

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

PAGE 116

The People kneel as able. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them

according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

PAGE 118

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those who trespass
against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Celebrant and People

**We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord,
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE MINISTRATION OF COMMUNION

Celebrant

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

Instructions for Receiving Holy Communion

*Anyone who has been baptized in a Christian church and believes that Jesus is Lord is welcome to receive communion at Epiphany. Please place one hand over the other to receive the bread and then you may proceed right or left to a Chalice to drink from the cup, or give the Chalice the wafer to dip for reception by "intinction". If you do not wish to receive communion or if you have not been baptized, please come forward with your arms crossed on your chest to receive a blessing from one of the priests. *We offer special wafers made only with wheat starch and water. They are 0.01% gluten (37mcg). If you wish a special wafer, please mention it to the server at the time of communion.*

Anointing for Healing - Prayer Concerns

All are invited to the rite of anointing with oil, in which God's grace is given for the healing of spirit, mind, and body. If you have a prayer concern or a thanksgiving, a Prayer Team is available during Communion and after the service in the seats to the right of the altar. Specific prayers may be written and given to the prayer minister in the back left corner of the cafeteria. Your written prayer requests will be prayed during the week at the daily 9:00 AM Morning Prayer service and also by a committed group of Epiphany intercessors.

MUSIC DURING COMMUNION

The People stand

Celebrant Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to
walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

THE BLESSING

Celebrant

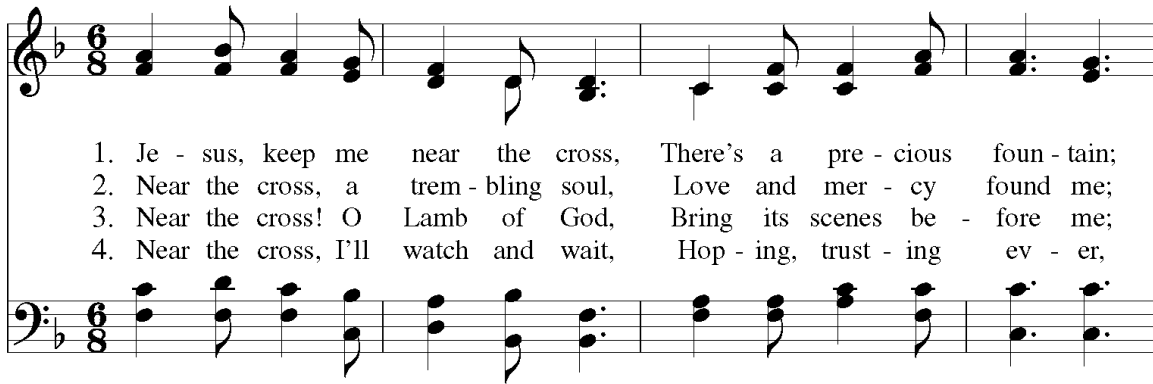
The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

RECESSIONAL

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

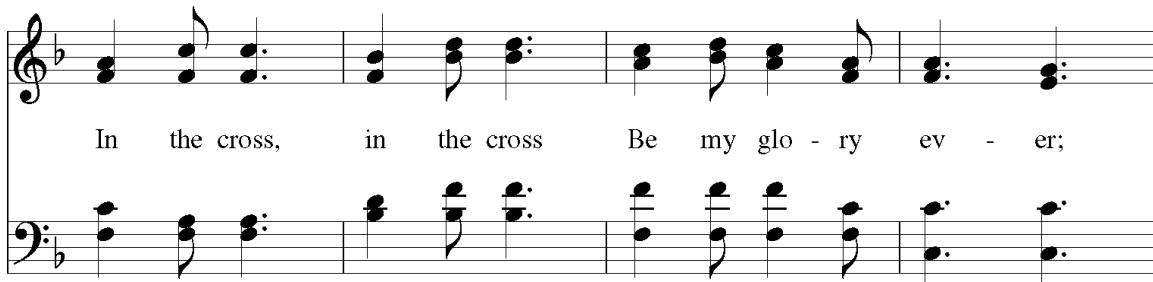
Near the Cross



1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;
 2. Near the cross, a trem - bling soul, Love and mer - cy found me;
 3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
 4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,



1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.
 2. There the Bright and Morn - ing Star Sheds its beams a - round me.
 3. Help me walk from day to day With its shad - ows o'er me.
 4. Till I reach the gold - en strand Just be - yond the riv - er.



In the cross, in the cross Be my glo - ry ev - er;

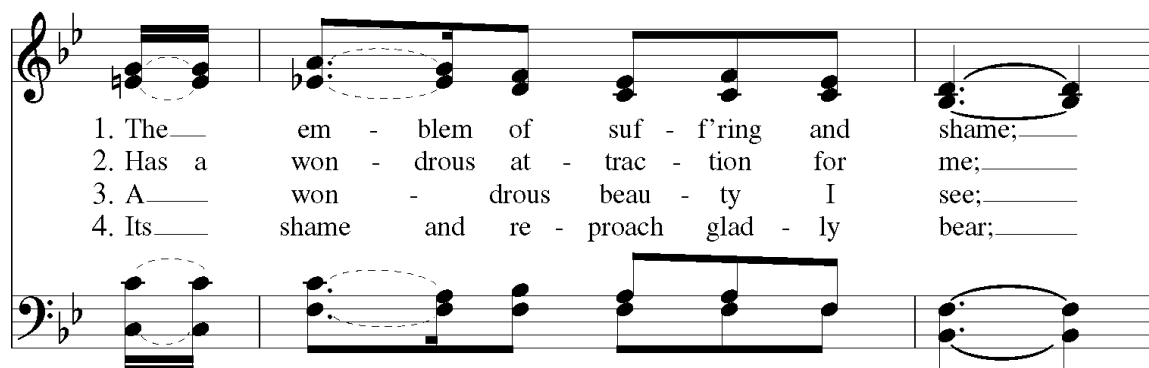


Till my rap - tured soul shall find Rest be - yond the riv - er.

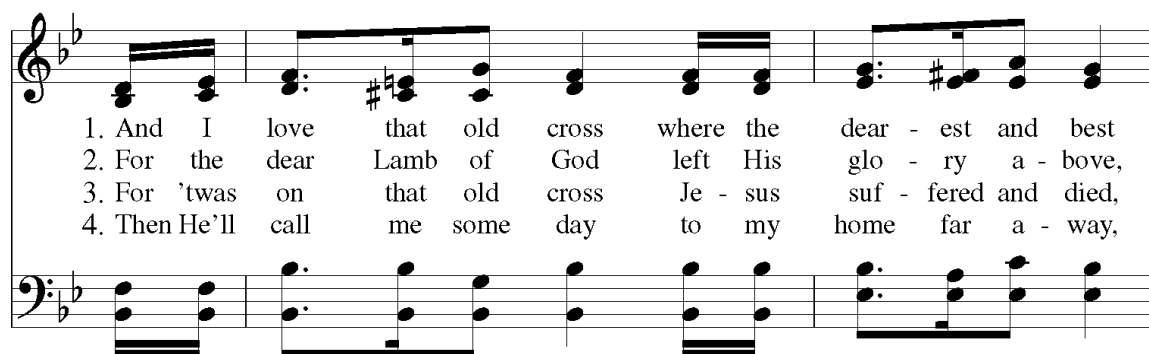
The Old Rugged Cross



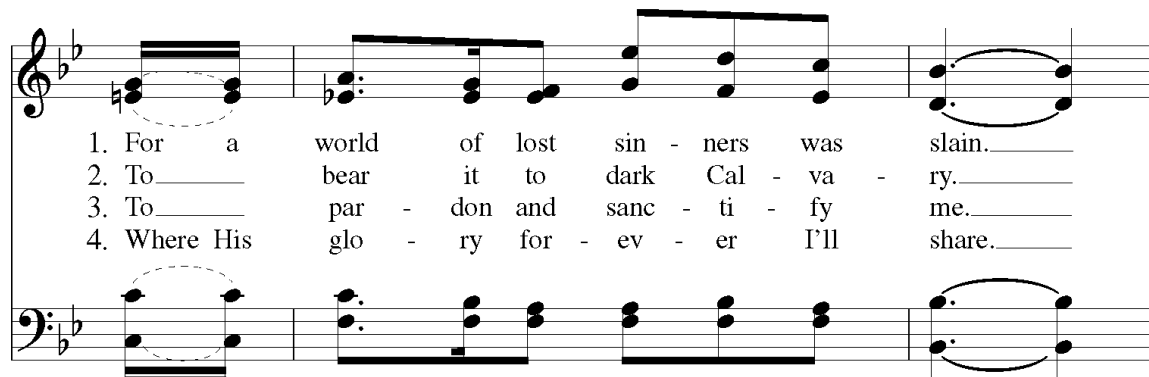
1. On a hill far a - way stood an old rug-ged cross,
 2. Oh, that old rug - ged cross so de - spised by the world,
 3. In the old rug - ged cross, stained with blood so di - vine,
 4. To the old rug - ged cross I will ev - er be true,



1. The em - blem of suf - f'ring and shame;
 2. Has a won - drous at - trac - tion for me;
 3. A won - drous beau - ty I see;
 4. Its shame and re - proach glad - ly bear;



1. And I love that old cross where the dear - est and best
 2. For the dear Lamb of God left His glo - ry a - bove,
 3. For 'twas on that old cross Je - sus suf - fered and died,
 4. Then He'll call me some day to my home far a - way,



1. For a world of lost sin - ners was slain.
 2. To bear it to dark Cal - va - ry.
 3. To par - don and sanc - ti - fy me.
 4. Where His glo - ry for - ev - er I'll share.

old rug - ged cross_____

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down;_____

old rug - ged cross,_____

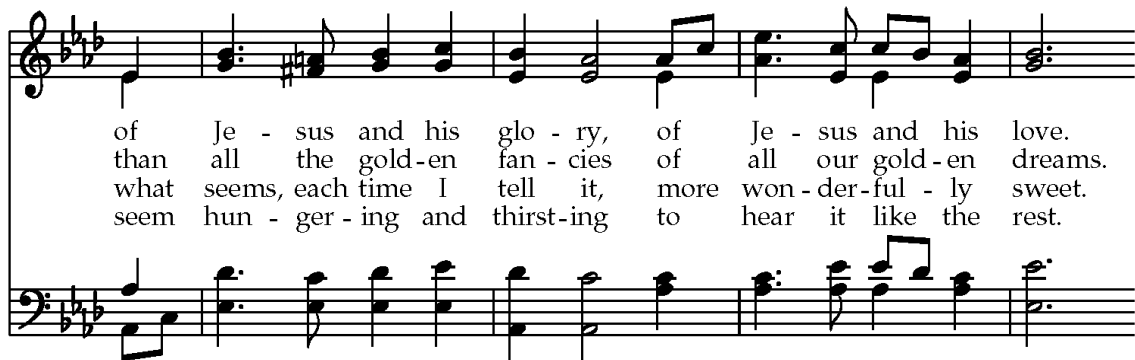
I will cling to the cross, the old rug - ged cross,

And ex - change it some day for a crown._____

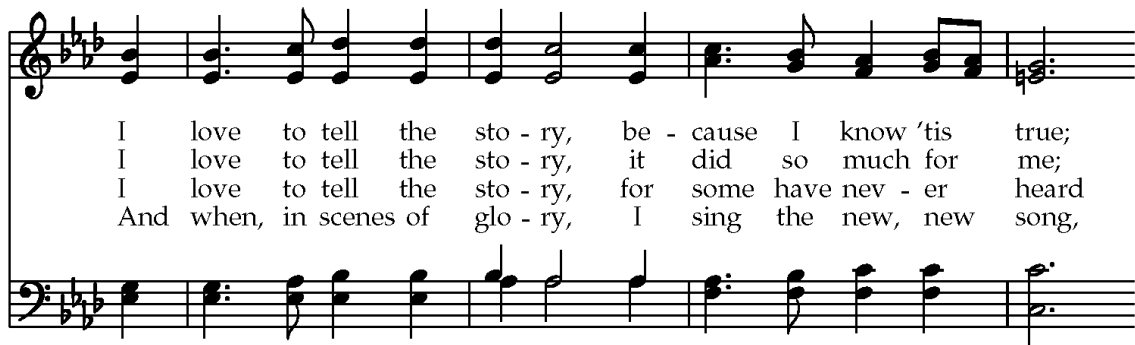
I Love To Tell The Story



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry; more won - der - ful it seems
 3 I love to tell the sto - ry; 'tis pleas - ant to re - peat
 4 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 than all the gold - en fan - cies of all our gold - en dreams.
 what seems, each time I tell it, more won - der - ful - ly sweet.
 seem hun - ger - ing and thirst - ing to hear it like the rest.




I love to tell the sto - ry, be - cause I know 'tis true;
 I love to tell the sto - ry, it did so much for me;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else can do.
 and that is just the rea - son I tell it now to thee.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 'twill be the old, old sto - ry that I have loved so long.

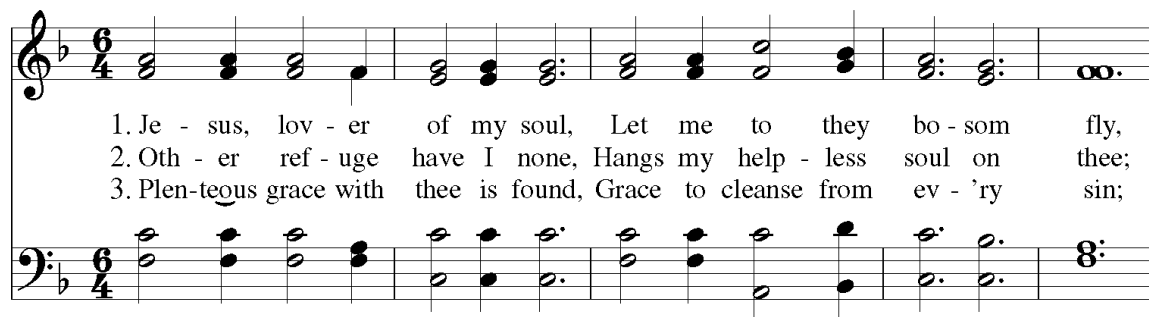
Refrain



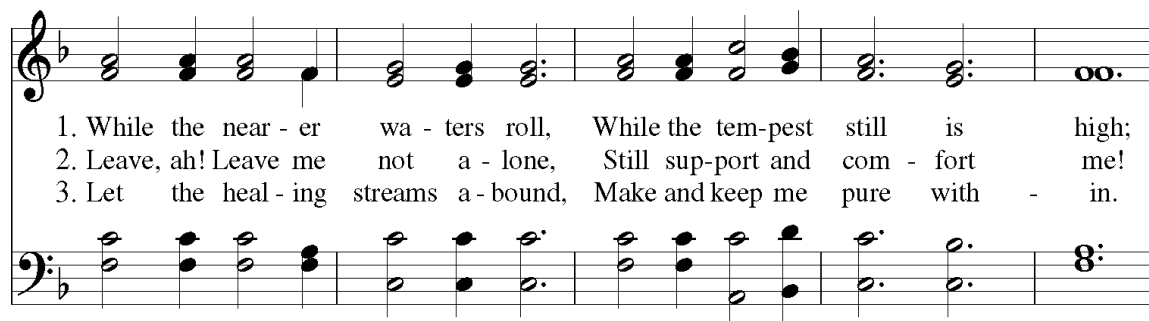
I love to tell the sto - ry, 'twill be my theme in glo - ry,

to tell the old, old sto - ry of Je - sus and his love.

Jesus, Lover of My Soul



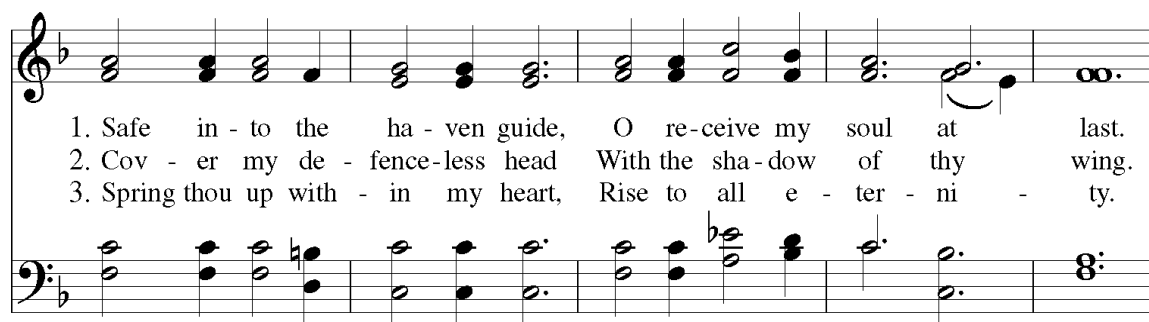
1. Je - sus, lov - er of my soul, Let me to thy bo - som fly,
 2. Oth - er ref - uge have I none, Hangs my help - less soul on thee;
 3. Plen-teous grace with thee is found, Grace to cleanse from ev - 'ry sin;



1. While the near - er wa - ters roll, While the tem-pest still is high;
 2. Leave, ah! Leave me not a - lone, Still sup-port and com - fort me!
 3. Let the heal - ing streams a - bound, Make and keep me pure with - in.

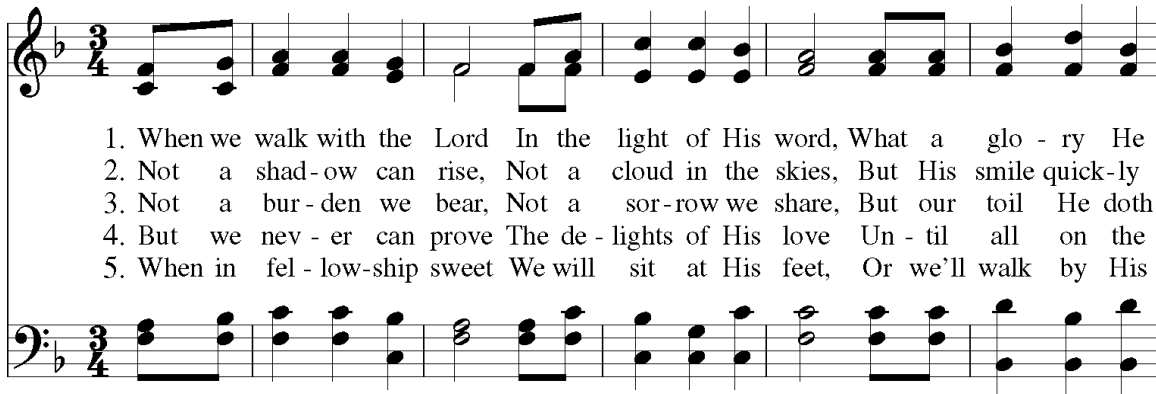


1. Hide me, O my Sa - vior, hide, Till the storm of life be past;
 2. All my trust on thee is stayed; All my help from thee I bring;
 3. Thou of life the foun - tain art, Free - ly let me take of thee:

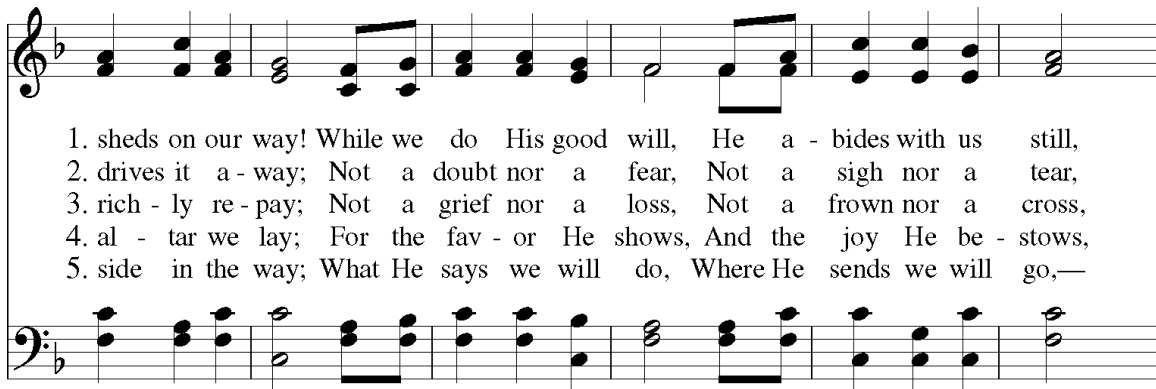


1. Safe in - to the ha - ven guide, O re-ceive my soul at last.
 2. Cov - er my de - fence-less head With the sha-dow of thy wing.
 3. Spring thou up with - in my heart, Rise to all e - ter - ni - ty.

Trust and Obey



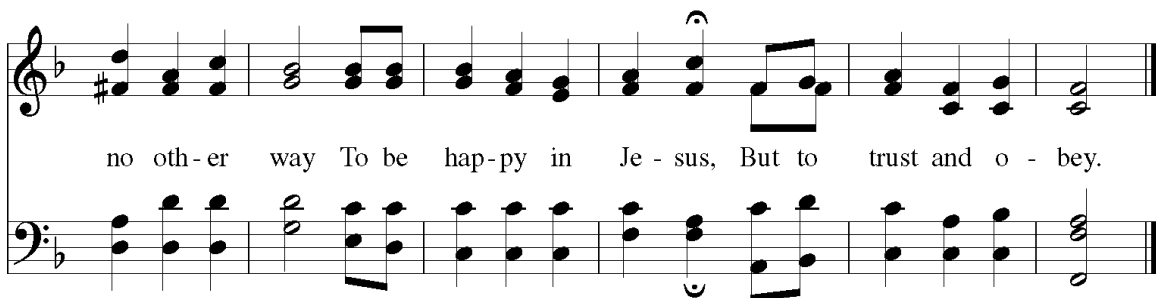
1. When we walk with the Lord In the light of His word, What a glo - ry He
 2. Not a shad-ow can rise, Not a cloud in the skies, But His smile quick-ly
 3. Not a bur-den we bear, Not a sor-row we share, But our toil He doth
 4. But we nev - er can prove The de - lights of His love Un - til all on the
 5. When in fel - low-ship sweet We will sit at His feet, Or we'll walk by His



1. sheds on our way! While we do His good will, He a - bides with us still,
 2. drives it a - way; Not a doubt nor a fear, Not a sigh nor a tear,
 3. rich - ly re - pay; Not a grief nor a loss, Not a frown nor a cross,
 4. al - tar we lay; For the fav - or He shows, And the joy He be - stows,
 5. side in the way; What He says we will do, Where He sends we will go,—



1. And with all who will trust and o - bey.
 2. Can a - bide while we trust and o - bey.
 3. But is blest if we trust and o - bey. Trust and o - bey, for there's
 4. Are for them who will trust and o - bey.
 5. Nev - er fear, on - ly trust and o - bey.



no oth - er way To be hap - py in Je - sus, But to trust and o - bey.

Led by the Spirit

KINGSFOLD



1. Led by the Spir - it of our God, we go to fast and
 2. Led by the Spir - it, we con - front temp - ta - tion face to
 3. Led by the Spir - it, now draw near the wa - ters of re -
 4. Led by the Spir - it, now sing praise to God the Trin - i -

1. pray With Christ in - to the wil - der - ness; we join his
 2. face, And know full well we must re - ly on God's re -
 3. birth With hearts that long to wor - ship God in spir - it
 4. ty: The Source of Life, the liv - ing Word made flesh to

1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
 2. deem - ing grace. On bread a - lone we can - not live, but
 3. and in truth. "Who - ev - er drinks the drink I give shall
 4. set us free, The Spir - it blow - ing where it will to

1. back your lives to me." Thus says our kind and
 2. nour - ished by the Word We seek the will of
 3. nev - er thirst a - gain." Thus says the Lord who
 4. make us friends of God: This mys - t'ry far be -

1. gra - cious God, whose reign is lib - er - ty.
 2. God to do: this is our drink and food.
 3. died for us, our Sav - ior, kin and friend.
 4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996, Bob Hurd.
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 adapt. by Ralph Vaughan Williams, 1872-1958.

What a Friend We Have in Jesus

F B \flat F C

1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y lad - en, cum - bered with a load of care?

F B \flat F/C C7 F

What a priv - i - lege to car - ry ev - ery - thing to God in prayer!
 We should nev - er be dis - cour - aged; take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge, take it to the Lord in prayer.

C F B \flat F C

Oh, what peace we of - ten for - feit, oh, what need - less pain we bear,
 Can we find a friend so faith - ful who will all our sor - rows share?
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer!

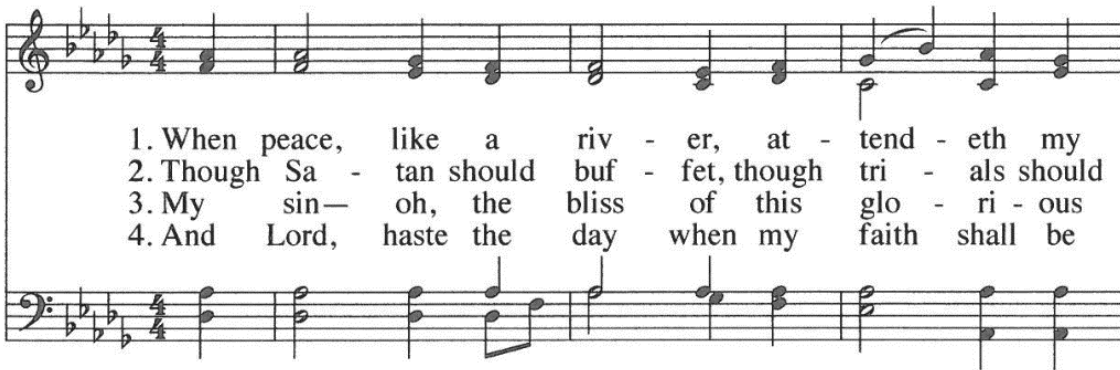
F B \flat F/C C7 F

all be - cause we do not car - ry ev - ery - thing to God in prayer.
 Je - sus knows our ev - ery weak - ness; take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a sol - ace there.

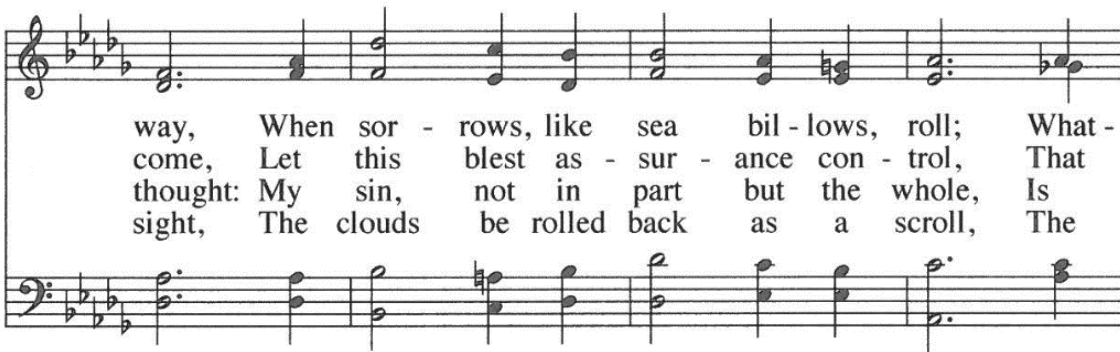
Words: Joseph M. Scriven, 1819–1886
 Music: Charles C. Converse, 1832–1918

Ireland/U.S.A.
 8.7.8.7.D.
 CONVERSE

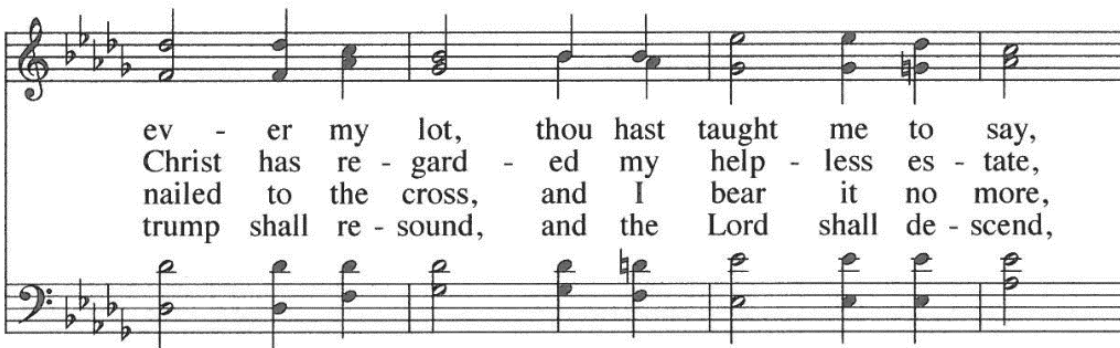
It Is Well with My Soul



1. When peace, like a riv - er, at - tend - eth my
 2. Though Sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And Lord, haste the day when my faith shall be



way, When sor - rows, like sea bil - lows, roll; What -
 come, Let this blest as - sur - ance con - trol, That
 thought: My sin, not in part but the whole, Is
 sight, The clouds be rolled back as a scroll, The



ev - er my lot, thou hast taught me to say,
 Christ has re - gard - ed my help - less es - tate,
 nailed to the cross, and I bear it no more,
 trump shall re - sound, and the Lord shall de - scend,



It is well, it is well with my soul.
 And hath shed his own blood for my soul.
 Praise the Lord, praise the Lord, O my soul!
 "E - ven so," it is well with my soul.

It is well with my soul,

It is well with my soul,

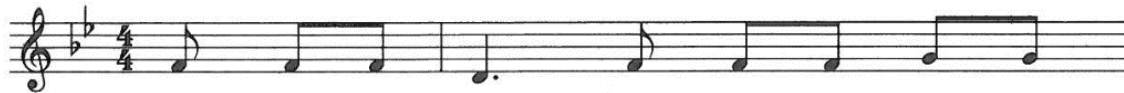
It is well, it is well with my soul.

The image shows a musical score for the hymn 'It is well with my soul'. It consists of three systems of music, each with a treble and bass staff. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The first system has the lyrics 'It is well with my soul,' above the treble staff. The second system has the lyrics 'It is well with my soul,' below the bass staff. The third system has the lyrics 'It is well, it is well with my soul.' below the bass staff. The music features a simple melody in the treble staff and a supporting bass line in the bass staff, with some chords and rests.

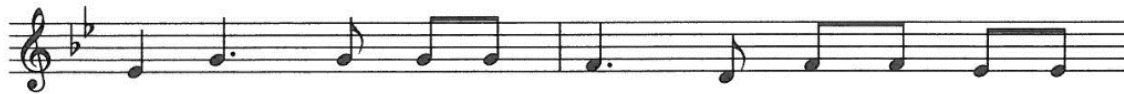
Text: Horatio G. Spafford, 1828–1888

Tune: VILLE DU HAVRE, 11 8 11 9 with refrain; Philip P. Bliss, 1838–1876

How Great Thou Art



1. O Lord my God, when I in awe - some
 2. When thru the woods and for - est glades I
 3. And when I think that God, His Son not
 4. When Christ shall come with shout of ac - cla -



won - der Con - sid - er all the worlds Thy hands have
 wan - der And hear the birds sing sweet - ly in the
 spar - ing, Sent Him to die, I scarce can take it
 ma - tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll - ing
 trees, When I look down from loft - y moun - tain
 in That on the cross, my bur - den glad - ly
 heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r thru - out the un - i - verse dis - played!
 gran - deur And hear the brook and feel the gen - tle breeze.
 bear - ing, He bled and died to take a - way my sin!
 ra - tion And there pro-claim, my God, how great Thou art!



Then sings my soul, my Sav-ior God, to Thee; How great Thou



art, how great Thou art! Then sings my soul, my Sav-ior God, to



Thee; How great Thou art, How great Thou art!

Text: Stuart K. Hine, 1899-1989
 Tune: O STORE GUD, 11 10 11 10 with refrain; Stuart K. Hine, 1899-1989
 © 1953, 1981, Manna Music, Inc.

Softly and Tenderly Jesus is Calling

THOMPSON

Verses

1. Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2. Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3. O for the won - der - ful love he has prom - ised, prom - ised for

1. you and for me; see, on the por - tals he's
2. you and for me? Why should we lin - ger and
3. you and for me! Though we have sinned, he has

1. wait - ing and watch - ing, watch - ing for you and for me.
2. heed not his mer - cies, mer - cies for you and for me?
3. mer - cy and par - don, par - don for you and for me.

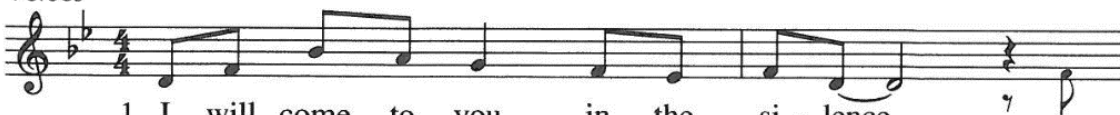
Refrain

Come home, come home, you who are
wea - ry, come home; ear - nest - ly, ten - der - ly,
Je - sus is call - ing, call - ing for you to come home!

Text: 11 7 11 7 with refrain; Will L. Thompson, 1847–1909, alt. Music: Will L. Thomson, 1847–1909.

You Are Mine

Verses



1. I will come to you in the si - lence,
2. I am hope for all who are hope - less,
3. I am strength for all the des - pair - ing,
4. am the Word that leads all to free - dom,

I



I will lift you from all your fear.
I am eyes for all who long to see. In the
heal - ing for the ones who dwell in shame.
am the peace the world can - not give.



You will hear my voice, I claim you as my choice, be
shad - ows of the night, I will be your light,
All the blind will see, the lame will all run free, and
I will call your name, em - brac - ing all your pain, stand



still and know I am here. (To verse 2)
come and rest in me. (To refrain)
all will know my name. (To refrain)
up, now walk, and live! (To refrain)

Refrain



Do not be a - fraid, I am with you. I have called you



each by name. Come and fol - low me, I will bring you



home; I love you and you are mine.

D.C.

4. I



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