

**26th Annual Pleasure Island Seafood, Blues and Jazz Festival**

Held at the Ft. Fisher Air Force Recreation Area  
(118 Riverfront Rd., Kure Beach, NC 28449)

**Saturday, April 18th, 2020**

Pleasure Island Chamber of Commerce

1121 N. Lake Park Blvd.

Carolina Beach, NC 28428

910-458-8434



**DEADLINE EXTENDED**

**CRAFTERS / EXHIBITOR VILLAGE APPLICATION**

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address \_\_\_\_\_ E-mail: \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Fax number: \_\_\_\_\_

NORTH CAROLINA SALES TAX or NON-PROFIT Number: \_\_\_\_\_

*Applications WILL NOT BE ACCEPTED without a current NC Sales Tax Number. Call the NC Department of Revenue at 877-252-3252 or 877-308-9103 to obtain a sales tax number.*

Description of Arts and Crafts or Exhibit

**PLEASE INITIAL**

\_\_\_\_\_ ONLY one (1) Crafter/Exhibitor Badge is included in the fee (should be worn by person in charge of booth)

\_\_\_\_\_ Additional workers are \$40 each (no exceptions )

**CHECK ALL THAT APPLY**

10'x10' tent space Vendors/Non-Profits \$100 ea \_\_\_\_\_

Additional Worker (wristband) **Limit One** : \_\_\_\_\_ \$ 40 ea \_\_\_\_\_

Additional Workers (wristbands) : \_\_\_\_\_ \$ 50 ea \_\_\_\_\_

Number of 10'x10' tent spaces requested: # \_\_\_\_\_

**NO ELECTRICITY AVAILABLE**

**TOTAL FEE** \_\_\_\_\_

*Political Candidates Not Allowed as Non-Profits.*

**CONTRACT**

I have read and hereby agree to abide by the rules and regulations set forth by the Pleasure Island Chamber of Commerce. I understand and agree there will be no refunds nor a rain date for this festival due to weather and/or other acts of nature which may prevent this festival from taking place. **I also understand and agree to the restriction on vehicle entry/exit past the front gate (see rules of event)**

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Mail completed **Application** form along with **Vendor Fees** to: Pleasure Island Chamber of Commerce, 1121 N. Lake Park Blvd. Carolina Beach, NC 28428 (make check or money order made payable to: Pleasure Island Chamber of Commerce—(return check fee \$35). **NOTE DEADLINE: All applications must be received NO LATER THAN TUESDAY, MARCH 31st, 2020.** If you have any questions, please call the Pleasure Island Chamber of Commerce at 910-458-8434.

The Pleasure Island Chamber of Commerce and the Seafood, Blues and Jazz Festival reserves the right to deny any application. Each application will be reviewed and judged by the vendor committee. The committee reserves the right to limit the number of vendors qualifying for each category i.e. jewelry, photography, etc. Upon acceptance, email confirmation will be sent to the contact listed on the application. Booth spaces will not be assigned until late March.

For Office Use Only	Date Rcvd _____	Check# _____	Amt Rcvd _____	Space# _____
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**FESTIVAL HOURS**

Saturday 11:00am—10:00pm (if show is running on time)

**PLEASE READ CAREFULLY and INITIAL (Application will not be accepted if you do not initial)**



**TENT SET UP**

\_\_\_\_\_ Friday Setup Will be allowed from 4:00pm to 7:00pm (someone will be on site to show you your location. **DO NOT SET UP WITHOUT SPACE VERIFICATION.**

\_\_\_\_\_ Saturday Setup 7:00am to 10:00am. **DO NOT SET UP WITHOUT SPACE VERIFICATION.** This is when you will receive your wristbands and badges.

\_\_\_\_\_ Vehicle must be out of the staging area by 10:00am. Unload your vehicle and remove from area to the parking lot (please see map) before setting up.

\_\_\_\_\_ Only items you listed on your accepted application may be sold at your booth. The committee reserves the right to dismiss any vendor that chooses to do otherwise.

\_\_\_\_\_ This is an outdoor show. You must provide your own tables, chairs, tent, sandbags/weights, and materials. **All spaces are on impervious surfaces (no staking allowed).**

\_\_\_\_\_ There is **NO ELECTRICITY AVAILABLE.** You are allowed to bring a "quiet" generator.

\_\_\_\_\_ There will be **NO golf cart assistance provided by volunteers during or immediately following the Festival on Saturday or Sunday for loading or unloading your merchandise.**

\_\_\_\_\_ Cars must be out of the staging area on Sunday by 10:00am.

**TENT TAKE DOWN**

\_\_\_\_\_ On Saturday, you may stay open for the duration of the evening if you wish. There will be spotlights for when the sun goes down. The headliner will go on stage at 8:00pm.

\_\_\_\_\_ All merchandise and booths must be torn down and removed Saturday evening, April 18th. **Vehicles will NOT BE ALLOWED in the festival area until the bands have finished, the crowd has cleared and event staff deems the festival grounds safe. IF YOU CAN NOT ABIDE BY THIS RULE DO NOT SIGN UP TO BE A VENDOR AT THIS FESTIVAL. THERE WILL BE NO EXCEPTIONS.**

**PARKING**

\_\_\_\_\_ **THERE IS NO PARKING INSIDE THE FESTIVAL AREA.** If you need handicap parking, please have this taken care of when submitting your application. Please indicate on your application if handicap parking is needed.

\_\_\_\_\_ Vehicles are not permitted in the Festival area during event hours. Vendors may hand-cart restock items each day.

**MISCELLANEOUS**

\_\_\_\_\_ Pets are not allowed. (if you bring your pet, you will be asked to take it home)

\_\_\_\_\_ Refunds will not be given for any reason.

\_\_\_\_\_ You are not allowed to bring in any alcoholic beverages inside the festival area.

\_\_\_\_\_ The Pleasure Island Chamber of Commerce, the Fort Fisher Air Force Recreation Area and the Seafood, Blues and Jazz Festival Committee do not assume responsibility for lost or stolen items.

Business Name \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_