# BOARD OF TRUSTEES OFFICERS

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|---|---|---|---|
| 1. | Stuart Brady | Wells Fargo | *Chair* |
| 2. | Keith Burrowes | Sierra Integrated Systems, Inc. | *Vice Chair* |
| 3. | Amy Lessinger | RE/MAX Realty Affiliates | *Secretary* |
| 4. | Len Savage | Savage and Son, Inc. | *Treasurer* |
| 5. | Mike Kazmierski | EDAWN | *President/CEO* |

**VOTING BOARD OF TRUSTEES**

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|---|---|---|
| 6. | Marily Mora | Reno-Tahoe Airport Authority |
| 7. | Michael Dermody | Dermody Properties |
| 8. | Abbi Whitaker | The Abbi Agency |
| 9. | Jim Emme | NOW Foods |
| 10. | Mike Klaich | Eide Bailly LLP |
| 11. | Erin Metscher | OnTrac |
| 12. | Lance Semenko | Q&D Construction |
| 13. | Robert Goldberg | GTG Capital Partners |
| 14. | Wally Murray | Greater Nevada Credit Union |
| 15. | Ken Stark | Stark & Associates |
| 16. | Randy Holleschau | Elemental LED, Inc. |
| 17. | Craig Etem | Fennemore Craig, P.C. |
| 18. | Eric Olson | Whitney Peak Hotel |
| 19. | BJ North | Plumas Bank |
| 20. | Jennifer Cunningham | Reno Sparks Convention & Visitors Authority |
| 21. | Tony Slonim | Renown Health |
| 22. | Vince Griffith | Reno Engineering Corporation |
| 23. | Adam Kramer | Switch |
| 24. | Rick Murdock | Eldorado Resorts, Inc. |
| 25. | Nick Rossi | LP Insurance Services |
| 26. | Andrew Diss | Grand Sierra Resort |
| 27. | Lindsey Dal Porto | Bombora, Inc. |
| 28. | Gene Wong | MW Tech Accelerator LLC |

**DESIGNATED TRUSTEES (EX-OFFICIO)**

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| 5. | Mike Kazmierski | EDAWN, President/CEO | |
| 29. | Leigh Goddard | McDonald Carano | *Immediate Past Chair* |
| 30. | Heidi Gansert | University of Nevada, Reno | |
| 31. | Karin Hilgersom | Truckee Meadows Community College | |
| 32. | Kris Sanchez | Governor's Office of Economic Development | |
| 33. | Marsha Berkbigler | Washoe County Commissioner | |
| 34. | Pat Whitten | Storey County | |
| 35. | Naomi Duerr | City of Reno | |
| 36. | Charlene Bybee | City of Sparks | |
| 37. | Roy Edgington | City of Fernley | |
| 38. | Dr. Kristen Averyt | Desert Research Institute | |
| 39. | Katy Simon Holland | Washoe County School District | |
| 40. | Ann Silver | The Chamber | *Chamber Liaison* |
| 41. | John Slaughter | Washoe County | *Governmental Executive Committee Representative* |