

# Gold, Silver Bronze Award Ceremony

- ▶ Saturday, May 6<sup>th</sup> @ 4:00 pm - Lanterman Auditorium
- ▶ If projects are expected to be completed by March (final reports submitted)
- ▶ Email James Evans: [jrevans1@earthlink.net](mailto:jrevans1@earthlink.net)
  - ▶ Troop number
  - ▶ Award Level
  - ▶ Number of scouts
  - ▶ Leader contact information
- ▶ Meeting in mid-February

