

THE  
*Episcopal*  
CHURCH OF THE ADVENT



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[www.adventks.org](http://www.adventks.org)

**The Celebration of the Holy Eucharist – Rite II**  
**The Eleventh Sunday after Pentecost**

Aug 21, 2022 10:15 a.m.

Organ Prelude: “Prelude in D Major” J.K.F. Fischer

Opening Hymn:  
#368, v. 1-3 “Holy Father, Great Creator” Regent Square

**The Opening Acclamation**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and for ever. Amen**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria – S-280 “Gloria in excelsis” Powell**

**The Collect of The Day**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Liturgy of the Word

### First Lesson: Isaiah 58:9b-14

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry and satisfy the needs of the afflicted,  
then your light shall rise in the darkness and your gloom be like the  
noonday.

The LORD will guide you continually, and satisfy your needs in parched  
places, and make your bones strong;  
and you shall be like a watered garden, like a spring of water,  
whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

Lector: The word of the Lord.

*People: Thanks be to God.*

### Psalm 103:1-8

- 1 Bless the LORD, O my soul, \*  
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, \*  
and forget not all his benefits.
- 3 He forgives all your sins \*  
and heals all your infirmities;
- 4 He redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;

- 5 He satisfies you with good things, \*  
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness \*  
and judgment for all who are oppressed.
- 7 He made his ways known to Moses \*  
and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.

## **The Epistle**

### **Hebrews 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector: The word of the Lord.

People: *Thanks be to God.*

Sequence Hymn :

WLP #773, v.1-2

**"Heal Me, Hands of Jesus"**

Sharpe

*The Priest and congregation announce the Gospel reading as follows:*

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

**People:** *Glory to you, Lord Christ.*

**Gospel: Luke 13:10-17**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*The Priest and congregation respond to the reading of the Gospel as follows:*

Celebrant: The Gospel of the Lord

**People:** *Praise to you, Lord Christ.*

Sequence Hymn :

WLP #773, v. 3-4

**"Heal Me, Hands of Jesus"**

Sharpe

**Homily**

**The Reverend Edmund Sherrill+**

**The Nicene Creed**

Book of Common Prayer, Pg. 358

***Prayers of the People***

The Lector and People pray responsively

Lector: *In peace, we pray to you, Lord God.*

Silence

Lector: For all people in their daily life and work;

People: *For our families, friends, and neighbors, and for those who are alone.*

Lector: For the just and proper use of your creation;

People: *For the victims of hunger, fear, injustice, and oppression.*

Lector: For all who are in danger, sorrow, or any kind of trouble. We pray especially for Richard Bucher, Branan Cooper, Desiree Cooper, Jonathan Dash, Jim Finnigan, Barry Fragale, Emilie Fragale, Mia Fragale, Marcia Hall, Dottie Holweger, Judy Kelley, Ellie Lewis, Heidi Ludlow, Mary Lou McCabe, Peggy Newton, Sonny Owens, Sondra Rose, Sara Schwartz, Richard Tait, Sue Thomas, Sally Wolff ;

*People: For those who minister to the sick, the friendless, and the needy.*

Lector: For the peace and unity of the Church of God;

*People: For all who proclaim the Gospel, and all who seek the Truth.*

Lector: For Michael, our Presiding Bishop, Daniel, our Bishop, for those who volunteer to serve this congregation and for all people everywhere;

*People: For all who serve God in his Church.*

Lector: We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

*People: Who put their trust in you.*

Lector: We thank you, Lord, for all the blessings of this life. We pray for the special needs and concerns of this congregation.  
Please offer your own prayers and petitions silently or aloud.

*Silence*

Priest:

Most heavenly and gracious God, we thank you for all the blessings you have given to us. Help us to discern the needs and gifts of our Advent community. Give the leaders wisdom and guide our contemplation and prayer during this time of transition. We ask this in the name of your beloved son, Jesus Christ.

***Amen.***

## **The Liturgy of the Table**

**The Peace**

**The Offertory**

Presentation of the Gifts

Offertory:

**“The Commission from Mass for the Homeless”**

Joan and Wilson Somers

Courtney Ames, Soprano

## The Holy Communion

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus –362, v. 1

“Holy, Holy, Holy”

Nicaea

Powell

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.  
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.  
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

**The Lord’s Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.
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**The Fraction**

*The Celebrant breaks the consecrated Bread.*  
*A period of silence is kept.*

Alleluia! Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia!***

*Celebrant:*  
The Gifts of God for the People of God.

**The Communion of the People**

Communion Hymn:

#324

**“Let All Mortal Flesh Keep Silent”**

Picardy

## **Post Communion Prayer**

Gracious Father, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. *Amen.*

## **The Blessing**

Closing Hymn: #525      **“The Church’s One Foundation”**      Aurelia

Dismissal

**Celebrant:** Go in peace to love and serve the Lord.

**People:**      *Thanks be to God.*

*Postlude:*      “La Tromba ”      Francois Couperin

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*The Altar Flowers are sponsored today by Connie Logan  
in celebration of her family.*

*The Sanctuary Candle is sponsored today by Gaila & Carlo Ciccarone  
in memory of Enrico & Rina Ciccarone and Lola Caldwell.*

## **Worship Support**

Celebrant: The Reverend Edmund Sherrill+

Lector: Monica Eboda

Director of Music: Wilson G. Somers

Director of Children & Youth: Emma DiPace

Altar Guild: Margaret Hennes

Altar Guild Prep: Kym Dyer, Cindy Reindl

Flower Delivery: Judy Mason

Ushers: Judy Mason, Bill Garrett