

THE
Episcopal
CHURCH OF THE ADVENT



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**The Celebration of the Holy Eucharist – Rite II
The Eighth Sunday after Pentecost**

July 31, 2022 10:15 a.m.

Piano Prelude: **“Prelude No. 1 in C”** Shostakovich

Opening Hymn: **“At the Name of Jesus”** King’s Weston
#435, v. 1-2 & 6

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise:

WLP #812, v. 1 **“I, the Lord of Sea and Sky”** D. Schutte

The Collect of The Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Liturgy of the Word

First Lesson: Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Lector: The word of the Lord.

People: *Thanks be to God.*

Psalm 49:1-11

1 Hear this, all you peoples;

hearken, all you who dwell in the world, *

you of high degree and low, rich and poor together.

2 My mouth shall speak of wisdom, *

and my heart shall meditate on understanding.

3 I will incline my ear to a proverb *

and set forth my riddle upon the harp.

4 Why should I be afraid in evil days, *

when the wickedness of those at my heels surrounds me,

5 The wickedness of those who put their trust in their goods, *

and boast of their great riches?

6 We can never ransom ourselves, *

or deliver to God the price of our life;

7 For the ransom of our life is so great, *

that we should never have enough to pay it,

8 In order to live for ever and ever, *

and never see the grave.

9 For we see that the wise die also;
like the dull and stupid they perish *
and leave their wealth to those who come after them.

10 Their graves shall be their homes for ever,
their dwelling places from generation to generation, *
though they call the lands after their own names.

11 Even though honored, they cannot live for ever; *
they are like the beasts that perish.

The Epistle: Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all! As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Lector: The word of the Lord.

People: Thanks be to God.

Sequence Hymn :

#516, v. 1

“Come Down, O Love Divine”

Down Ampney

The Priest and congregation announce the Gospel reading as follows:

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: Glory to you, Lord Christ.

Gospel: Luke 12:13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Priest and congregation respond to the reading of the Gospel as follows:

Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ.

Sequence Hymn :

#516, v. 3

"Come Down, O Love Divine"

Down Ampney

Homily The Reverend Edwin C. Pease+

The Nicene Creed

Book of Common Prayer, Pg. 358

Prayers of the People

The Lector and People pray responsively

Lector: *In peace, we pray to you, Lord God.*

Silence

Lector: For all people in their daily life and work;

People: *For our families, friends, and neighbors, and for those who are alone.*

Lector: For the just and proper use of your creation;

People: *For the victims of hunger, fear, injustice, and oppression.*

Lector: For all who are in danger, sorrow, or any kind of trouble. We pray especially for Richard Bucher, Branan Cooper, Desiree Cooper, Jonathan Dash, Jim Finnigan, Barry Fragale, Emilie Fragale, Mia Fragale, Marcia Hall, Dottie Holweger, Judy Kelley, Shirley Lester, Ellie Lewis, Mary Lou McCabe, Peggy Newton, Sonny Owens, Sondra Rose, Sara Schwartz, Jared Shea, Richard Tait, Sue Thomas, Jaime Trautman, Sally Wolff ;

People: *For those who minister to the sick, the friendless, and the needy.*

Lector: For the peace and unity of the Church of God;

People: *For all who proclaim the Gospel, and all who seek the Truth.*

Lector: For Michael, our Presiding Bishop, Daniel, our Bishop, for those who volunteer to serve this congregation and for all people everywhere;

People: *For all who serve God in his Church.*

Lector: We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

People: *Who put their trust in you.*

Lector: We thank you, Lord, for all the blessings of this life. We pray for the special needs and concerns of this congregation.
Please offer your own prayers and petitions silently or aloud.

Silence

Priest:

Most heavenly and gracious God, we thank you for all the blessings you have given to us. Help us to discern the needs and gifts of our Advent community. Give the leaders wisdom and guide our contemplation and prayer during this time of transition. We ask this in the name of your beloved son, Jesus Christ.

Amen.

The Peace

The Liturgy of the Table

The Offertory

Presentation of the Gifts

Offertory Hymn:

LEVAS #175

”Nobody Knows the Trouble I’ve Seen” Spiritual
Charlotte Paulsen, Mezzo

The Holy Communion**The Great Thanksgiving***The Celebrant says*

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus – 362, v.1

“Holy, Holy, Holy”

Nicaea

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia!

Celebrant:

The Gifts of God for the People of God.

The Communion of the People

Communion Hymns: WLP #773 **“Heal Me, Hands of Jesus”** Sharpe
LEVAS #151 **“One Bread, One Body”** John B. Foley

Post Communion Prayer

Gracious Father, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. *Amen.*

The Blessing

Closing Hymn:

#477, v. 1-2 & 5

“All Praise to Thee”

Engelberg

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Postlude: “Psalm 19 – The Heavens Declare the Glory of God” Marcello

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The Altar Flowers are sponsored today by the generosity of the members of this congregation.

The Sanctuary Candle is sponsored today by the generosity of the members of this congregation.

Worship Support

Celebrant: The Reverend Edwin C. Pease+

Lector: Monica Eboda

Director of Music: Wilson G. Somers

Director of Children & Youth: Emma DiPace

Altar Guild: Lisa Forsyth

Altar Guild Prep: Chris Kydd

Flower Delivery: Open

Ushers: Damon Sinclair, Dav

Pete Peterson, Deb Peterson

If you would like to sponsor the Sanctuary Candle in memory or honor of someone on one of the following Sundays, please contact Diana in the church office. The cost is \$9.