



85
APRILIA
2000



**GOOD
FRIDAY**

April 2, 2021

*On this day
the ministers
enter in
silence.*

*All then kneel
for silent
prayer, after
which the*

*Celebrant stands and
begins the liturgy with the Collect of the
Day.*

*Immediately before the Collect, the
Celebrant may say*

Blessed be our God.
People For ever and ever. Amen.

Let us pray.

Almighty God, we pray you graciously to
behold this your
family, for whom our Lord Jesus Christ was
willing to be
betrayed, and given into the hands of
sinners, and to suffer
death upon the cross; who now lives and
reigns with you and
the Holy Spirit, one God, for ever and
ever. *Amen.*

Old Testament Reading
Isaiah 52:13-53:12

Behold, my servant shall prosper, he shall
be exalted and lifted up, and shall be very
high. As many were astonished at him--his
appearance was so marred, beyond human

semblance, and his form beyond that of the
sons of men-- so shall he startle many
nations; kings shall shut their mouths
because of him; for that which has not been
told them they shall see, and that which
they have not heard they shall understand.
Who has believed what we have heard?
And to whom has the arm of the LORD
been revealed? For he grew up before him
like a young plant, and like a root out of dry
ground; he had no form or comeliness that
we should look at him, and no beauty that
we should desire him. He was despised and
rejected by men; a man of sorrows, and
acquainted with grief; and as one from
whom men hide their faces he was
despised, and we esteemed him not. Surely
he has borne our griefs and carried our
sorrows; yet we esteemed him stricken,
smitten by God, and afflicted. But he was
wounded for our transgressions, he was
bruised for our iniquities; upon him was the
chastisement that made us whole, and with
his stripes we are healed. All we like sheep
have gone astray; we have turned every
one to his own way; and the LORD has laid
on him the iniquity of us all. He was
oppressed, and he was afflicted, yet he
opened not his mouth; like a lamb that is led
to the slaughter, and like a sheep that
before its shearers is dumb, so he opened
not his mouth. By oppression and judgment
he was taken away; and as for his
generation, who considered that he was cut
off out of the land of the living, stricken for
the transgression of my people? And they
made his grave with the wicked and with a
rich man in his death, although he had done
no violence, and there was no deceit in his
mouth. Yet it was the will of the LORD to
bruise him; he has put him to grief; when he
makes himself an offering for sin, he shall
see his offspring, he shall prolong his days;
the will of the LORD shall prosper in his
hand; he shall see the fruit of the travail of
his soul and be satisfied; by his knowledge
shall the righteous one, my servant, make
many to be accounted righteous; and he
shall bear their iniquities. Therefore I will
divide him a portion with the great, and he
shall divide the spoil with the strong;

because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Epistle

Hebrews 10:16-25

"This is the covenant that I will make with them after those days, says the Lord: I will put my laws on their hearts, and write them on their minds," then he adds, "I will remember their sins and their misdeeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way which he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful; and let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

The Passion Gospel is announced in the following manner The Passion of our Lord Jesus Christ according to John.

The customary responses before and after the Gospel are omitted. (BCP)

The Passion Gospel may be read or chanted by lay persons. Specific roles may be assigned to different persons, the congregation taking the part of the crowd. (BCP)

The Passion is found in the separate leaflet

A hymn may then be sung.

**1 O sacred head, sore wounded,
Defiled and put to scorn:
O kingly head, surrounded
With mocking crown of thorn;
What sorrow mars thy grandeur?
Can death thy bloom deflow'r?
O countenance whose splendor
The hosts of heav'n adore!**

**2 Thy beauty, long desired,
Hath vanished from our sight:
Thy pow'r is all expired,
And quenched the light of light.
Ah me! for whom thou diest,
Hide not so far thy grace:
Show me, O Love most highest,
The brightness of thy face.**

**4 What language shall I borrow
To thank thee, dearest friend,
For this thy dying sorrow,
Thy pity without end?
Oh, make me thine forever!
And should I fainting be,
Lord, let me never, never
Outlive my love for thee.**

The Solemn Collects

The Solemn Collects

Litanist

Dear People of God: Our loving God sent the Son into the world, not to condemn the world, but that the world might be saved through him. So let us bring the needs of the whole world to the foot of the cross of Christ.

Litanist

I ask you to pray for the Church of God throughout the world, that God, the almighty, eternal One, will guide it, For unity in witness and service For all bishops and other ministers and the people they serve,

especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Lawrence, our bishop.

For all people preparing for baptism and confirmation

That God will confirm the Church in faith, increase it in love, and preserve it in peace, strengthening us to bear witness to God's love not just for humankind but for the whole of God's Creation.

(silent prayer)

Lord, in your mercy

Hear our prayer.

Priest:

Holy God, from whom comes every good and perfect gift: Send down upon your Church the Spirit of your grace, that we may truly please and serve you, and, remembering the account that we must one day give, may be faithful stewards of your bounty, through Jesus Christ our Lord.

Amen.

Litanist :

I ask you to pray for all people in their vocation and ministry, and especially for the leaders of the nations
For Joseph, the President of the United States
For the Congress and the Supreme Court
For delegates to the United Nations
For Andrew our governor and Gerry our Shelter Island Town Supervisor
For those who work to protect and preserve the vitality of life on our planet and for all who serve the common good,
That by God's help they may seek justice and truth, and that all life may co-exist in peace and concord,

(silent prayer)

Lord, in your mercy

Hear our prayer.

Priest :

Holy God, kindle in all hearts the true love of peace and a deep desire for justice; guide

with your wisdom those who take counsel for the nations of the earth and for the care of Creation. Help us to encounter Christ in all we meet so that the earth may be filled with the knowledge of your love. **Amen.**

Litanist:

I ask you to pray for all who suffer and are afflicted in body, mind, or spirit;
For the hungry and homeless
For the sick, wounded, and dying
For those in loneliness, fear or anguish
For those who face temptation, addiction, doubt, or despair
For youth who are bullied or abused
For those who mourn
For prisoners and captives, and those living in places of danger
For all life harmed or broken
That God in mercy will comfort and console them, granting them knowledge of God's love, and that God will inspire in us the will and patience to minister to their needs, to cherish the sacredness of all Creation, and to dismantle systems and practices that threaten and exploit life.

(silent prayer)

Lord, in your mercy

Hear our prayer.

Priest :

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of the one who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Litanist :

I ask you to pray for the peace of Jerusalem for the Jewish people, the first to hear the word of God,
for Palestinian Christians and Muslims and all who share this sacred city.

(silent prayer)

Lord in you mercy

Hear our prayer.

Priest

Holy God, long ago you gave your promise to Abraham and Sarah.

Bless the people you first made your own; keep them and all who are descended from Abraham, Sarah and Hagar in the love of your Name, and in faithfulness to your covenant. **Amen.**

Litanist

I ask you to pray for all who have no faith, living lives without any sense of holiness or divine presence;
For those who have never heard words of hope or salvation
For those who have lost their faith or whose faith has lost depth and become routine
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the faithful
For those who in the Name of God have persecuted others
That God will open their hearts to truth and love and lead them to faith and obedience.

(silent prayer)

Lord, in your mercy

Hear our prayer.

Priest

Holy God, you created man and woman in your image: draw all people to yourself, that they may acknowledge you as the maker and redeemer of all; let your Gospel be preached with grace and power to those who have not heard it, that all people may know of your saving grace. **Amen.**

Litanist

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and with those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our

Lord, and receive the crown of life in the day of resurrection.

(silent prayer)

Lord, in your mercy

Hear our prayer.

Priest

O God of unchangeable power and eternal light: look favorably upon your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down were raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A wooden cross may now be brought into the church and placed in the sight of the people. Appropriate devotions may follow, which may include any or all of the following, or other suitable anthems (BCP)

As the cross is carried in the Anthem's refrain is sung at the three "stops"

*Priest: Behold, behold the wood of the cross
On which is hung our salvation*

People: O Come, let us adore

After the cross is placed upon the altar, the full anthem with the refrain are sung through

**Behold, behold the wood of the cross
On which is hung our salvation
O Come, let us adore**

**Unless a grain of wheat shall fall
Upon the ground and die
It shall remain but a single grain
And not give life**

**Behold, behold the wood of the cross
On which is hung our salvation
O Come, let us adore**

**And when my hour of glory comes
As all was meant to be
You will see me lifted up
Upon a tree**

**Behold, behold the wood of the cross
On which is hung our salvation
O Come, let us adore**

*In places where Holy Communion is to be administered from the reserved Sacrament, the following order is observed, A Confession of Sin
The Lord's Prayer, The Communion (BCP)*

The Confession

Let us confess our sins to God. Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All: **Our Father...**

The Communion

Hymn During Communion

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Were you there when they nailed Him to the tree?

Were you there when they nailed Him to the tree?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they nailed Him to the tree?

Were you there when they laid Him in the tomb?

Were you there when they laid Him in the tomb?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they laid Him in the tomb?

The service concludes with the following prayer. No blessing or dismissal is added.

Priest: Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen