



Observance of All Saints/All Souls

November 6, 2022

Election/Annual Meeting

If you wish, you may place your offering in the offertory basin at the door before the start of the liturgy

Prelude

Bell calling us together

Rise up, ye saints of God

The Hymnal 1982, #551

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The image shows a musical score for the hymn 'Rise up, ye saints of God'. It features two systems of music, each with a treble and bass staff. The lyrics are written below the staves, with three verses. The first system ends with a double bar line. The second system continues the melody and includes the final line of the third verse.

Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893).

- 1 Rise up, ye saints of God!
Have done with lesser things,
give heart and soul and mind and
strength
to serve the King of kings.
- 2 Rise up, ye saints of God!
His kingdom tarries long:
Lord, bring the day of truth and love
and end the night of wrong.
- 3 Lift high the cross of Christ!
Tread where his feet have trod;
and quickened by the Spirit's power,
rise up, ye saints of God!

Rise up, ye saints of God, #551 from *The Hymnal 1982* — Words:
William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H.
Walter (1825-1893).

Blessed be God, Father, Son and Holy Spirit

And Blessed be God's Kingdom, both now and forever. Amen

The Collect for Purity – Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all

virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Old Testament

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom **for ever—for ever and ever.**"

The Psalm

Psalm 149

Cantate Domino

**1 Hallelujah!
Sing to the Lord a new song; *
sing his praise in the congregation
of the faithful.**

**2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in
their King.**

**3 Let them praise his Name in the
dance; *
let them sing praise to him with
timbrel and harp.**

**4 For the Lord takes pleasure in his
people *
and adorns the poor with victory.**

**5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.**

**6 Let the praises of God be in their
throat *
and a two-edged sword in their
hand;**

**7 To wreak vengeance on the
nations *
and punishment on the peoples;**

**8 To bind their kings in chains *
and their nobles with links of iron;**

**9 To inflict on them the judgment
decreed; *
this is glory for all his faithful
people.
Hallelujah!**

The Epistle

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ,

might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Blest are the pure in heart

The Hymnal 1982, #656

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the vocal staves, with each line of music corresponding to a line of text. The piano accompaniment consists of a simple harmonic pattern in the right hand and a bass line in the left hand.

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

- 1 Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.**
- 2 The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King;**
- 3 he to the lowly soul
will still himself impart
and for his dwelling and his throne
will choose the pure in heart.**
- 4 Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple fit for thee.**

The Gospel

Luke 6:20-31

Jesus looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone

strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Sermon

Prayers of the People

We are called children of God, and that is what we really are. Let us pray then in all trust and love to God, who is our Father, and let us say:

R/ Lord of glory, hear our prayer.

— For all people on earth, that their friendship, love and happiness may be a sign and foretaste of the eternal happiness that you want to give to all, let us pray:

R/ Lord of glory, hear our prayer.

— For all Christian Churches, that they may grow in solidarity and come closer in unity, let us pray:

R/ Lord of glory, hear our prayer.

— For those who suffer from poverty and misfortunes, from persecution and injustice, that they may be convinced that Christ is on their side, let us pray:

R/ Lord of glory, hear our prayer.

— For those who lack the courage to break with temptation and sin and for those who dare not commit themselves to follow the gospel of Christ, that the saints may inspire them and us, let us pray:

R/ Lord of glory, hear our prayer.

– For all of us here, that we may build community, and that the seeds of holiness may grow in our hearts and deeds, let us pray:

R/ Lord of glory, hear our prayer.

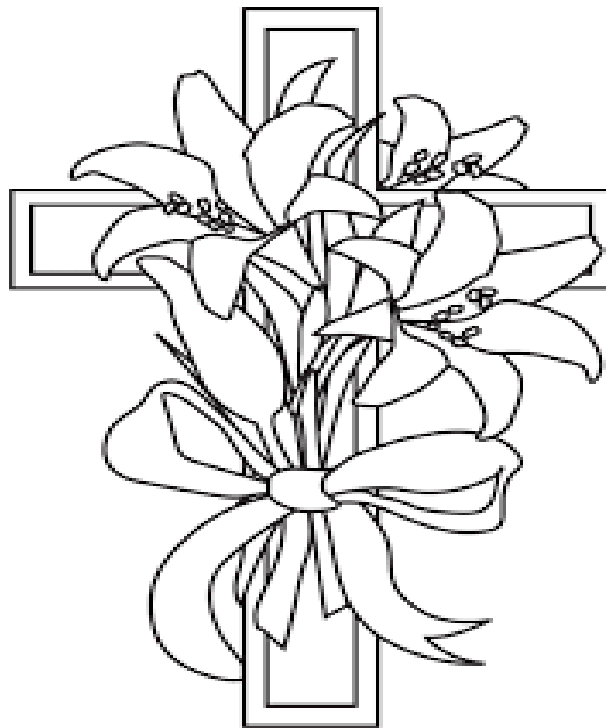
– For our beloved dead, that they may rest secure in the love and joy of the Lord, let us pray:

R/ Lord of glory, hear our prayer.

|

now invite you, as the names of our dead are read, to come forward and light a candle as a prayer of remembrance for any of those whom you hold in your heart

God of hope and Lord of the future,
through the saints you inspire us today
with new hopes in the future
of the world and of people.
Make us realize, Lord,
that with your strength
our boldest dreams can come true
and even be surpassed:
that justice, peace and love
are worth living and dying for,
and that one day
you will crown your own work in us
through Jesus Christ our Lord. **R/ Amen..**



For all the saints, who from their labors rest

The Hymnal 1982, #287



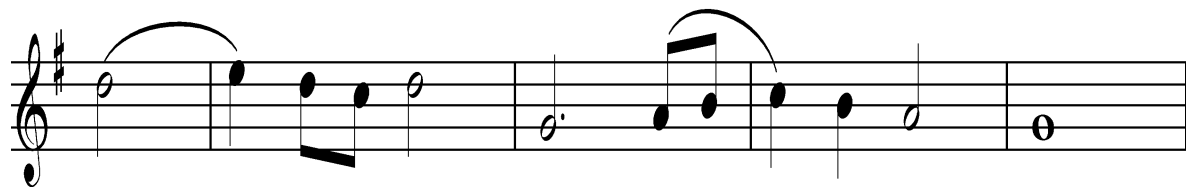
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:____
3 O may thy sol - diers, faith - ful, true, and bold,____
4 O blest com - mun - ion, fel - low - ship di - vine!____



thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O____ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with____ them, the vic - tor's crown of gold.
all are____ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

The Lord be with you

And also with you

Lift up your hearts

We have lifted them up to the Lord

Let us give thanks to the Lord our God

It is right to give God thanks and praise

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

We, your holy Church, acclaim you.

In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,

we raise our voice to proclaim your glory,
for ever praising you and saying:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and
might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of**

the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite
love you made us
for yourself, and, when we had fallen into
sin and become
subject to evil and death, you, in your
mercy, sent Jesus
Christ, your only and eternal Son, to share
our human
nature, to live and die as one of us, to
reconcile us to you, the
God and Father of all.

He stretched out his arms upon the cross,
and offered himself,
in obedience to your will, a perfect sacrifice
for the whole
world.

*At the following words concerning the
bread, the Celebrant is to hold it,
or to lay a hand upon it; and at the words
concerning the cup, to hold or
place a hand upon the cup and any other
vessel containing wine to be
consecrated.*

On the night he was handed over to
suffering and death, our
Lord Jesus Christ took bread; and when he
had given thanks
to you, he broke it, and gave it to his
disciples, and said, "Take,
eat: This is my Body, which is given for you.
Do this for the
remembrance of me."

After supper he took the cup of wine; and
when he had given
thanks, he gave it to them, and said, "Drink

this, all of you:
This is my Blood of the new Covenant,
which is shed for you
and for many for the forgiveness of sins.
Whenever you drink
it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our
redemption, O Father, in
this sacrifice of praise and thanksgiving.
Recalling his death,
resurrection, and ascension, we offer you
these gifts.

Sanctify them by your Holy Spirit to be for
your people the
Body and Blood of your Son, the holy food
and drink of new
and unending life in him. Sanctify us also
that we may faithfully
receive this holy Sacrament, and serve you
in unity, constancy,
and peace; and at the last day bring us with
all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus
Christ: By him, and
with him, and in him, in the unity of the Holy
Spirit all honor
and glory is yours, Almighty Father, now
and for ever. **AMEN**

And now, as our Savior
Christ has taught us,
we are bold to say,
All: **Our Father...**

Priest: Alleluia, Christ our Passover has
been sacrificed for us, **Therefore let us
keep the feast, Alleluia!**

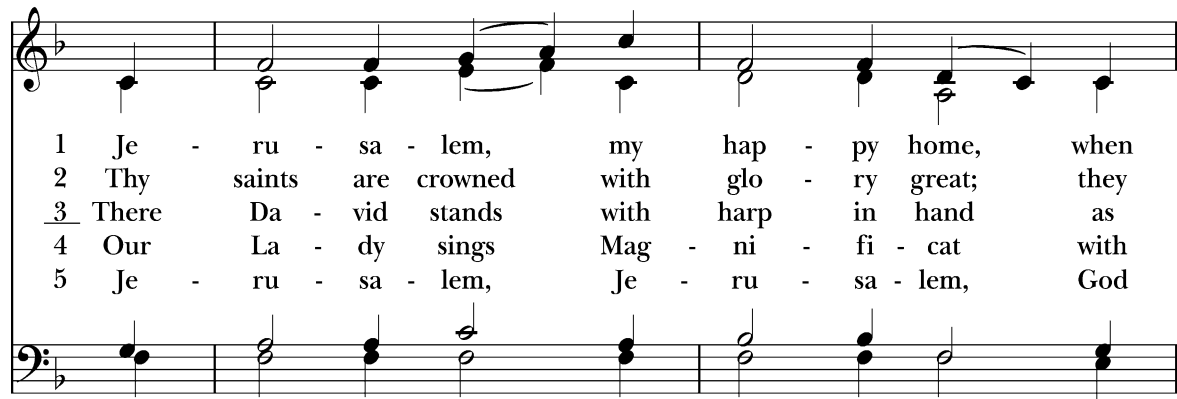
*Facing the people, the Celebrant says the
following Invitation*

The gifts of God for the People of God, take
them in remembrance that Christ died for
you and feed on him in your hearts by faith
with thanksgiving.


*Act of Spiritual Communion for those at
home: In union, O Lord, with the faithful of
your Church where the Holy Eucharist is
now being celebrated, we desire to offer you
praise and thanksgiving. We present to you
our souls and bodies with the earnest wish
that we may always be united to you. And
sacramentally, we beseech you to come
spiritually into our hearts. We unite
ourselves with you and embrace you with all
the love of our souls. Let nothing ever
separate you from us. May we live in you,
and may you live in us, both in this life and
in the life to come. Amen*

Jerusalem, my happy home

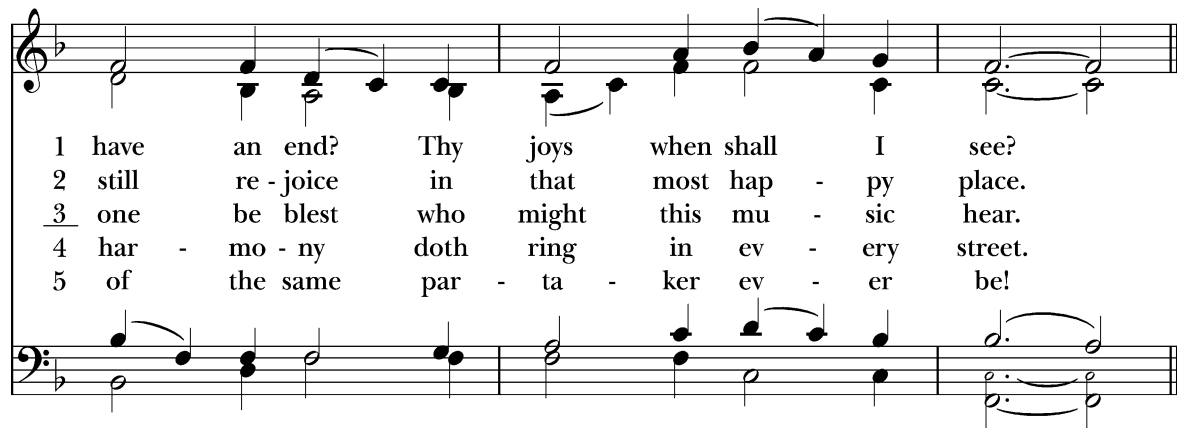
The Hymnal 1982, #620



1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983). Harmony, Copyright © 1938 by J. Fischer & Bro, a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

Prayer after Communion Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

May God who kindled the fire of his love in the hearts of the saints,

pour upon you the riches of his grace.
Amen.

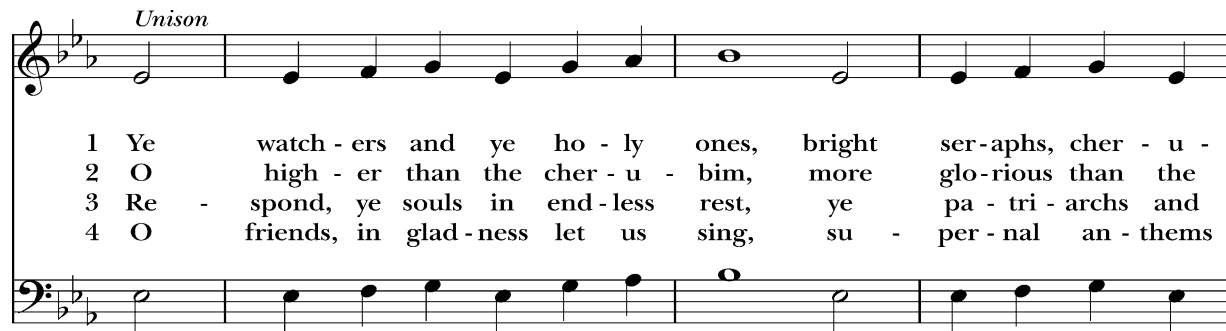
May he give you joy in their fellowship and a share in their praises.
Amen.

May he strengthen you to follow them in the way of holiness and to come to the full radiance of glory.
Amen.

And the blessing ...

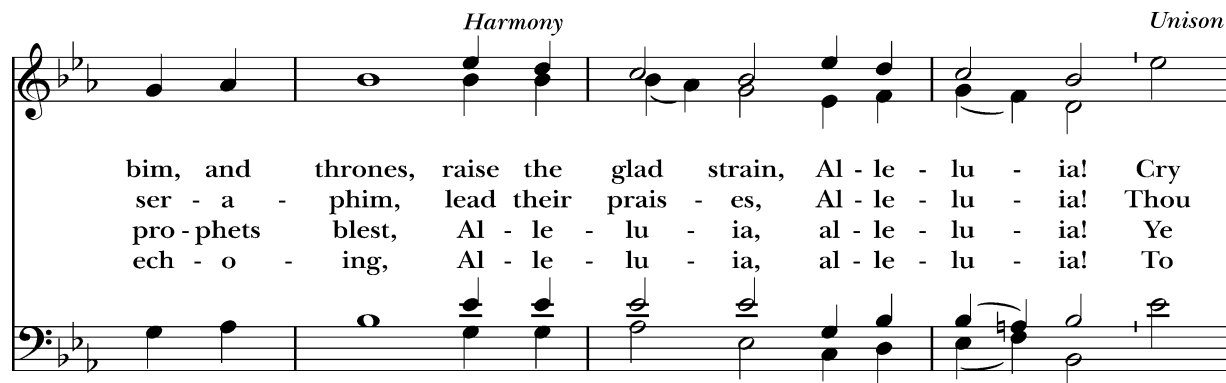
Ye watchers and ye holy ones *The Hymnal 1982, #618*

Unison

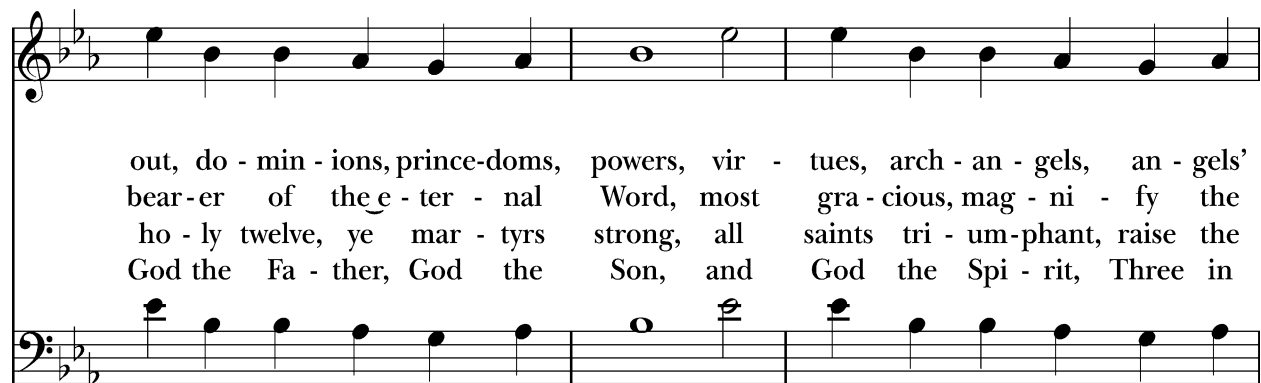


1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!

lu - ia, al - le - lu - ia, al - le - lu - ia!

lu - ia, al - le - lu - ia, al - le - lu - ia!

lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.