



THE FOURTH SUNDAY AFTER
EPIPHANY

JANUARY 29, 2023

St. MARY's

Prelude

Bell calling us together

Opening Hymn

#389 Let us with Gladsome Mind

Blessed be God, Father, Son and Holy Spirit

And Blessed be God's Kingdom, both now and forever. Amen

The Collect for Purity (said in unison)

– Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise # S280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,**

**with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament

Micah 6:1-8

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;

for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?
In what have I wearied you?
Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;

and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,

what Balaam son of Beor
answered him,
and what happened from Shittim to
Gilgal,
that you may know the saving
acts of the LORD.”

“With what shall I come before
the LORD,
and bow myself before God on
high?

Shall I come before him with burnt-
offerings,
with calves a year old?

Will the LORD be pleased with
thousands of rams,
with tens of thousands of rivers of
oil?

Shall I give my firstborn for my
transgression,
the fruit of my body for the sin of
my soul?”

He has told you, O mortal, what is
good;
and what does the LORD require
of you

but to do justice, and to love kindness,
and to walk humbly with your
God?

The Psalm

Psalm 15

Domine, quis habitabit?

1 LORD, who may dwell in your
tabernacle? *
who may abide upon your holy
hill?

2 Whoever leads a blameless life
and does what is right, *
who speaks the truth from his
heart.

3 There is no guile upon his tongue;
he does no evil to his friend; *

he does not heap contempt
upon his neighbor.

4 In his sight the wicked is rejected, *
but he honors those who fear
the LORD.

5 He has sworn to do no wrong *
and does not take back his
word.

6 He does not give his money in
hope of gain, *
nor does he take a bribe against
the innocent.

7 Whoever does these things *
shall never be overthrown.

The Epistle

1 Corinthians 1:18-31

The message about the cross is
foolishness to those who are perishing,
but to us who are being saved it is the
power of God. For it is written,

“I will destroy the wisdom of the
wise,
and the discernment of the
discerning I will thwart.”

Where is the one who is wise? Where
is the scribe? Where is the debater of
this age? Has not God made foolish the
wisdom of the world? For since, in the
wisdom of God, the world did not know
God through wisdom, God decided,
through the foolishness of our
proclamation, to save those who
believe. For Jews demand signs and
Greeks desire wisdom, but we proclaim
Christ crucified, a stumbling block to
Jews and foolishness to Gentiles, but
to those who are called, both Jews
and Greeks, Christ the power of God
and the wisdom of God. For God's
foolishness is wiser than human
wisdom, and God's weakness is
stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

The Gospel

Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all

kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the
Father and the Son.**

**With the Father and the Son he is
worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and**

apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Let us pray to our Father in heaven that we may be counted among the poor and humble who expect everything from him and among whom his Son is alive. Let us say: *R/ Lord, fill our empty hearts.*

- For the Church, especially for Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Lawrence, Geralyn, Daniel, and William our Bishops, all the people and parishes of the Diocese of Long Island, and for Charles our Priest.

In our Diocesan Cycle of Prayer we give thanks this week for our St. Mary's, Shelter Island, St. John's, Southampton and St. Thomas of Canterbury, Smithtown. We pray that, in this world the Church may become a community that is deeply aware of its need for God, let us pray:

R/Lord, fill our empty hearts.

For those who are groping to find God, that they may discover him; for those who think that they already possess God, that they may seek him, let us pray:

R/Lord, fill our empty hearts.

— For those who are afraid of the future, that they find trust and confidence: for those who have failed in the past, that they may be given new opportunities, let us pray:

R/Lord, fill our empty hearts.

— For all who doubt, that they may not despair; for all who have lost their way in life, that they may find a home; for the lonely, that they may encounter a caring person, let us pray:

R/Lord, fill our empty hearts.

— For those who have no time, that they may take time out to pause and to be available to people; for those who have plenty of time, that they may use it for service, let us pray:

R/Lord fill our empty hearts.

— For all who hunger in whatever way, that they may be satisfied; for those who are satisfied, that they may learn what hunger is, let us pray:

R/Lord, fill our empty hearts.

— For those who are well-off, that they may not become proud; for the high and the mighty, that they may realize how vulnerable they are, let us pray:

R/Lord, fill our empty hearts.

I invite you to share any intercessions you may have with this gathered community ...pause... For all of these we ask:

R/Lord, fill our empty hearts.

Lord our God, from whom all good things come, we pray you today for all those living between hope and fear and for ourselves. Set us free from anxiety and from false security and give us all that is good, through Jesus Christ our Lord. ***R/ Amen.***

The Confession

Christ the light of the world has come to dispel the darkness of our hearts. In his light let us examine ourselves and confess our sins..

Silence is kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive
you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in
eternal life. **Amen.**

Almighty God have mercy on you, forgive
you ...

The Peace of the Lord be with you always
And also with you

The Great Thanksgiving

The Lord be with you

And also with you

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God

**It is right to give him thanks and
praise**

For you anointed your Only Begotten Son,
our Lord Jesus Christ, with the oil of
gladness
as eternal Priest and King of all creation,
so that, by offering himself on the altar of
the Cross
as a spotless sacrifice to bring us peace,
he might accomplish the mysteries of
human redemption,
and, making all created things subject to
his rule,
he might present to the immensity of your
majesty
an eternal and universal kingdom,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.

And so, with all the Angels and Archangels,

with Thrones and Dominions,
and with all the hosts and Power of
heaven,
we sing the hymn of your glory,
as without end we acclaim:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and
might,
heaven and earth are full of your glory.**

**Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.**

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite
love you made us
for yourself, and, when we had fallen into sin
and become
subject to evil and death, you, in your mercy,
sent Jesus
Christ, your only and eternal Son, to share
our human
nature, to live and die as one of us, to
reconcile us to you, the
God and Father of all.

He stretched out his arms upon the cross,
and offered himself,
in obedience to your will, a perfect sacrifice
for the whole
world.

On the night he was handed over to
suffering and death, our
Lord Jesus Christ took bread; and when he
had given thanks
to you, he broke it, and gave it to his
disciples, and said, "Take,
eat: This is my Body, which is given for you.
Do this for the
remembrance of me."

After supper he took the cup of wine; and
when he had given

thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant,
which is shed for you
and for many for the forgiveness of sins.
Whenever you drink
it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our
redemption, O Father, in
this sacrifice of praise and thanksgiving.
Recalling his death,
resurrection, and ascension, we offer you
these gifts.

Sanctify them by your Holy Spirit to be for
your people the
Body and Blood of your Son, the holy food
and drink of new
and unending life in him. Sanctify us also
that we may faithfully
receive this holy Sacrament, and serve you
in unity, constancy,
and peace; and at the last day bring us with
all your saints Postlude Bach Fugue F
into the joy of your eternal kingdom. P

All this we ask through your Son Jesus
Christ: By him, and
with him, and in him, in the unity of the Holy
Spirit all honor
and glory is yours, Almighty Father, now and
for ever. **AMEN**

And now, as our Savior
Christ has taught us,
we are bold to say,
All: **Our Father...**

**Alleluia, Christ our Passover has been
sacrificed for us, Therefore let us keep
the feast, Alleluia!**

*Facing the people, the Celebrant says the
following Invitation*

The gifts of God for the People of God, take
them in remembrance that Christ died for
you and feed on him in your hearts by faith
with thanksgiving.

Blessed are we

if we live Christ's message of joy
as people aware of the poverty of our hearts
and the insufficiency of our own resources.

Blessed are we

if we can place ourselves in the hands of
God.

Blessed are we when God blesses us:
the Father, and the Son, and the Holy Spirit.

R/ Amen.

**Closing Hymn #657 Love Divine All
Loves Excelling**

Go in the Peace and Joy of the Lord

Thanks Be to God

Postlude Bach Fugue F

We Pray for the Healing & Support:

We pray for the repose of the soul of Georgia Griffis, for Rod and for all of Georgia's Family.

We pray for Chris Lewis, Georgiana Ketcham, Jane Babinski and Doris Schultz and their continued recovery. and we continue to pray for Cindy Belt's sister Susan Belt Hartson

We pray for Ukraine, for peace and for safety

For those who have lost loved ones, in the Pandemic, for those who are ill, for all those who serve, for all those who are anxious or fearful, and for...

Barbara Brigham, Sara Mundy, Jean Adams, Kathy Cogan, Jim Fancher, Diane & Nancy Fickett, Bob Fisher, Sharon Gibbs, Kathryn James, Halle Kneeland, Virginia Springsteen, Vita Stellke, Valerie Capon, Linda VanArdale, Beth Wagner, Georgia and Rod Griffis, Betianne Morritt's great granddaughter Eliana, Louie Cicero, Barbara Allen Lieblein's grandsons, Kristopher and Alexander, and Bill Lieblein's grand daughter's husband, Matt Grzesik, who has Lou Gehrig's disease, Hermance Canning, Dr. Barbara Phillips-Cole and her son Matthew Cole, who has been diagnosed with inoperable cancer, Sr. Joy Wright, and all our parishioners living with cancer, known or undetected & for all those who participate in a 12 step group here at St. 's

Call in any requests or corrections to the office. (631-749-0770)

Blessed are
you who are
poor, for
yours is the
KINGDOM
of GOD.
Blessed
are you
who hunger now, for you will be
Satisfied. Blessed are you who
weep now, for you will laugh.
Blessed are you when men hate you,
when they exclude you and
reject your name as evil, because of
the SON
of MAN.
Rejoice in
that day
and leap for
joy, because
great is your
reward in
HEAVEN.
For that is how
their fathers
treated the
prophets. ©
LUKE 6:20-23
(NIV)