ו) שבת סורו מני

1. Shock and disbelief

Totally unexpected – they were <u>dancing and partying</u> on one side of Tur Malka (Gittin 57a) as the other side was being destroyed (<u>TLIR pp. 160-165</u>)

Even the gentiles were shocked - מפני הנסים בימי חזקיהו) (יב:ד איכה) לא האמינו מלכי ארץ-Rashi)

Even after it happened – hard to assimilate into reality - <u>Story of R. Soloveitchik after the</u> death of his wife.

We can no longer truly celebrate life – Rav Soloveitchik (from Mentor of Generations)

(More on the confusion at the time of catastrophe – see KRS p. 461, s.v. ואבכה).

Tzohar 2024

2. Was there a false sense of security?

ואני אמרתי בשלוי ...

אשרי אדם מפחד תמיד

Rabbi Soloveitchik discussed this idea in many places. <u>See this excerpt from my coming</u> sefer on tefillah

"Pachad cheit shilo" - Sins of Shilo – a failure to rebuke. We didn't see the danger

3. Joy and derision of the nations

סחי ומאוס - we are simultaneously viewed as the lowest – and yet most powerful. (Rav Asher Weiss explains that this is the conversation between Haman and Achashveirosh. One says he has a mountain of dirt – and the other – a ditch. See Megillah 14a)

They would not allow me to come near or into their spaces - סורו מני שמעוני עוברי

Somehow, after my tragedy – they hate me more! (TLIR pp. 150-157)

They will always misunderstand us – see <u>commentary on the Midrash</u> about the Amonites and Moabites who entered the Kodesh Hakodashim and found the keruvim.

This was always our final argument – למה יאמרו. It worked in the desert – but not here.

An upside-down world – where we are the sinners – חטא חטאה י-ם (R. Kornitzer)

What happened? (See Eim Habanim Semeichah pp. 334-335)

We are a nation that will continue to dwell alone.

4. Devotion of the People – willingness to sacrifice

על פני פרת נפצו חסידיה

ישברי חברי – See KRS p. 200 - עדרי חברי

5. A personal connection (TLIR pp. 168-169)

סחי ומאוס השימו<u>ני</u>

אני הגבר ראה אני - today we see all of the horros

Someone near and dear to me has died