

## IN THIS EDITION

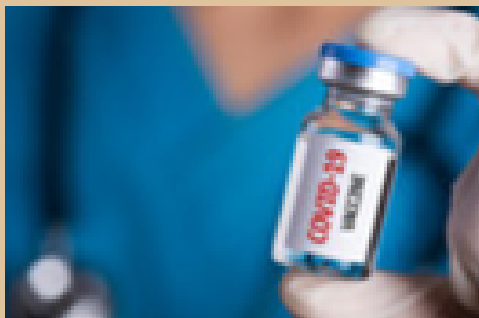
### COVID-19 Booster Eligibility

### New Balsz Pediatric Clinic Now Open

### HIPMC Quarterly Partner Meeting

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**HEALTH IMPROVEMENT  
PARTNERSHIP OF  
MARICOPA COUNTY**  
[www.hipmc.org](http://www.hipmc.org)

## COVID-19 Booster Eligibility

**CDC Expands Booster Eligibility** Boosters are now **authorized for use in eligible populations** for Pfizer, Moderna, and Johnson and Johnson vaccines. Your booster dose may be either the same type of COVID-19 vaccine for your booster or a different COVID-19 vaccine. **Learn more**

**Looking for a vaccination site near you?** See what community vaccine events are coming up or search for vaccine using our map. **Find vaccine**

**Mobile Vaccination for Medically Homebound** If you or a loved one are unable to be transported to a vaccination site due to being medically homebound or live in a long-term care facility, in-home vaccination may be an option through a mobile provider. **Learn more**

**FDA/CDC Approves Additional Vaccine Dose for Immunocompromised:** The FDA **amended** the emergency use authorizations (EUAs) for both the Pfizer-BioNTech COVID-19 Vaccine and the Moderna COVID-19 Vaccine Aug. 12th to allow for the use of an additional dose in certain immunocompromised individuals.

View **CDC ACIP committee recommendations and full list of conditions.**

Join the  
**Vaccination Event Alerts**  
to learn about neighborhood  
vaccination opportunities:  
**<https://public.govdelivery.com/accounts/AZMARIC/signup/22506>**



# New Balsz Pediatric Clinic Now Open!

Earlier this month Mountain Park hosted a ribbon cutting ceremony for their newest location on the campus of the Brunson-Lee Elementary School!

Their Balsz Pediatric Clinic staff welcomed the Balsz School District leadership along with community members to celebrate the opening of their new pediatric clinic which will help increase access to quality, affordable healthcare to the area. [\*\*Click here\*\*](#) to see more pictures from the event. Please share the good news with those who live in the area



**Balsz Pediatric Clinic**

[48th St. & Culver St.](#)

[Get More Info](#)





## Virtual HIPMC Quarterly Partner Meeting



Join us for our last HIPMC virtual meeting of the year! Maricopa County Department of Public health will be sharing end of the year highlights on COVID-19 response and community partners. Come and learn about the Health Disparity grants and review the recent COVID-19 impact community health needs assessment.

Click on the link below to register or RSVP.

**[REGISTER NOW](#)**

Thank you for all you do and for your participation!  
Sincerely,  
Health Improvement Partnership of Maricopa County.  
Maricopa Department of Public Health  
hipmc@mail.maricopa.gov  
602-526-5197



# FOCUS GROUP

Are you 18 years old or older and live in Maricopa County?

## WE WANT TO HEAR FROM YOU

WE ARE LOOKING FOR PARTICIPANTS TO DISCUSS THEIR VIEWS RELATED TO TOBACCO USE (INCLUDING VAPING AND E-CIGS) IN MARICOPA COUNTY

FOCUS GROUP PARTICIPANTS WILL RECEIVE A \$45 GIFT CARD



Focus groups will take about 90 minutes and will be conducted via Zoom. We would like you to share your opinions and experiences related to tobacco use. Your input is valuable and will be used to design future tobacco prevention and planning efforts in Maricopa County.

**REGISTER ONLINE**

Visit

<https://links.asu.edu/TobaccoFocusGroups>  
or scan the QR code



**FOR MORE INFO**

Email: [Chanler.Hilley@asu.edu](mailto:Chanler.Hilley@asu.edu)

Call: 602-496-1599

If you want to share your information please email:  
[Alejandra.Zavala@maricopa.gov](mailto:Alejandra.Zavala@maricopa.gov) or [hipmc@maricopa.gov](mailto:hipmc@maricopa.gov)



# JOB OPPORTUNITY



Are you looking to make a difference in the community, helping people stay well?

If so, we have the perfect opportunity for you!

**As the Tobacco Systems Specialist**, you will advance tobacco-free living within Maricopa County by partnering with learning institutions and local agencies to promote tobacco prevention/cessation programs and healthy living.

Join a team with a purpose – **apply now!**

## **About the Department of Public Health**

Come work for Maricopa County Department of Public Health, the 3rd largest health jurisdiction in the U.S.!

Our Public Health staff live by our mission: to make healthy lives possible! We aim to serve Maricopa County residents focusing on health equity and a data-driven approach to our work.

We value our staff's unique skills and differences, as well as the varied experiences and disciplines we represent.

We come together to reach our vision of creating a healthy, safe, and thriving community.

**If you want to share your information please email:  
Alejandra.Zavala@maricopa.gov or hipmc@maricopa.gov**