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Mainelli Wagner & Associates, Inc.

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August 13, 2026

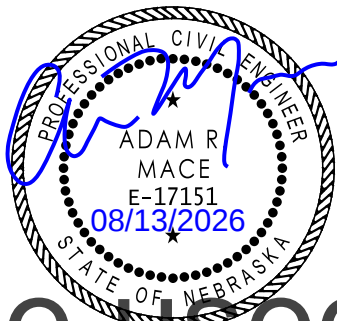
The Madison County Board of Commissioners will be receiving sealed bids for the project enclosed. Sealed bids will be received by the Madison County Clerk's office until September 17, 2026, at 2:00 p.m. and will be opened shortly thereafter. The Bids will be presented to the Board of Commissioners for consideration at the regularly scheduled board meeting on September 22, 2026.

If you have any questions regarding this project or the enclosed information, please contact Mainelli Wagner & Associates, Inc. prior to the Bid Letting.

Adam Mace, P.E.
Mainelli Wagner & Associates, Inc.
6920 Van Dorn Street
Lincoln, NE 68506
Phone: 402-421-1717

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Adam Mace, P.E.



Not to be Used for Bid

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6920 Van Dorn Street
Lincoln, NE 68506
Office: 402-421-1717
Nebraska C.O.A. CA-1137

**BID DOCUMENTS AND SPECIFICATIONS
(MATERIALS ONLY)**

Madison County 2026 Culverts

**Newman Grove Northeast, C-59(712)
Structure No. C005901320**

**Madison Southwest, C-59(968)
Structure No. C005904614**

**Madison West, C-59(973)
Structure No. C005903108**

**Battle Creek South, C-59(978)
Structure No. C005902720**

**Newman Grove North, C-59(1012)
Section 21/22-T22N-R4W**

Madison County, Nebraska

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NOTICE TO BIDDERS

Sealed bids will be received by the Madison County Clerk until September 17, 2026, at 2:00 p.m. and will be opened shortly thereafter for supplying materials required to construct corrugated metal pipes with steel headwalls and wingwalls and other related incidental work at five sites. The Bids will be presented to the Board for consideration on September 22, 2026, at their regularly scheduled meeting. The project sites are located: C-59(712) – on 540th Avenue between 831st Road and 832nd Road, C-59(968) – on 824th Road between 545th Avenue and 546th Avenue, C-59(973) – on 549th Avenue between 827th Road and 828th Road, C-59(978) – on 547th Avenue between 833rd Road and 834th Road, C-59(1012) – on 537th Avenue between 830th Road and 831st Road, all in Madison County, Nebraska.

The project is referred to as “Madison County 2026 Culverts: C-59(712), C-59(968), C-59(973), C-59(978), & C-59(1012)” and shall include all labor, materials, transportation, and equipment required to fabricate and deliver the materials to construct: C-59(712) – triple 84” x 53’ corrugated metal pipes on a 40-deg. skew (lhb), C-59(968) - triple 96” x 42’ corrugated metal pipes on a 0-deg. skew, C-59(973) - triple 72” x 40’ corrugated metal pipes on a 0-deg. skew, C-59(978) - triple 84” x 43’ corrugated metal pipes on a 20-deg. skew (rhb) with paved sloped inlet apron, and C-59(1012) - twin 72” x 65’ corrugated metal pipes on a 0-deg. skew, all with steel headwalls and wingwalls.

Copies of the Bid Documents and Specifications are open to public inspection at the office of the Madison Highway Superintendent. A digital set of bid documents may be obtained from Mainelli Wagner & Associates, Inc. for a non-refundable fee of \$50.00. An optional half-sized paper set of the bid documents is available for a non-refundable fee of \$85.00 (6920 Van Dorn St., Lincoln, Nebraska 68506; PH: 402-421-1717). All Bid Proposals must be submitted on the forms furnished with the Bid Documents.

The sealed bids may be mailed or delivered to the County Clerk of Madison County, County Courthouse, 1313 North Main Street, PO Box 290, Madison, NE 68748, and should be plainly marked as, “Materials Bid Proposal – Madison County 2026 Culverts: C-59(712), C-59(968), C-59(973), C-59(978), & C-59(1012)”.

Along with its Bid Proposal, each bidder shall submit an unconditional Bid Bond or Certified Check made payable to the County Treasurer of Madison County, Nebraska, in an amount equal to five (5) percent of the Bid Proposal. Also, each bidder is to include an estimated time of delivery for the materials with their Bid Proposal. The desired delivery date of the materials is twelve to fourteen weeks after the award of the contract. All materials shall be delivered to the respective project site.

Within ten (10) days following the award of the Contract, the successful bidder shall furnish a surety bond or bonds in an amount equal to or greater than the full amount of the contract. The surety and form of the bonds are subject to acceptance by the Madison County Board of Commissioners.

The Madison County Board of Commissioners reserves the right to reject any and all bids or to waive any irregularities in bids received. Award of the Contract will be in accordance with the County Purchasing Act’s competitive bidding considerations as set forth in Neb.Rev.Stat. §§ 23-3110 to 23-3114. Madison County is an Equal Opportunity Employer.

Anne M. Pruss, Madison County Clerk

(September 3, September 10, 2026)
Not to be used for Bid

**PROPOSAL FOR: MADISON COUNTY 2026 CULVERTS C-59(712),
C-59(968), C-59(973), C-59(978), & C-59(1012)**
MADISON COUNTY, NEBRASKA

Board of Commissioners
Madison County Courthouse
Madison, Nebraska 68748

Madison County Board Members:

_____, (Contractor) after reviewing these Bid Documents and Specifications in full, propose to furnish all labor, transportation, materials, and all other miscellaneous items required to construct the project as shown at the following unit prices:

C-59(712) – TRIPLE 84” x 53’ CORRUGATED METAL PIPES ON A 40 DEG. SKEW (LHB)

ITEM NO.	PLAN QUANTITY	ITEM DESCRIPTION	UNITS	UNIT PRICE	AMOUNT
1-1.	159.000	84” Corrugated Metal Pipe	LF	_____	_____
1-2.	6.000	Steel Headwall	EACH	_____	_____
1-3.	4.000	Steel Wingwall	EACH	_____	_____
TOTAL FOR C-59(712) :				_____	

C-59(968) – TRIPLE 96” x 42’ CORRUGATED METAL PIPES ON A 0 DEG. SKEW

ITEM NO.	PLAN QUANTITY	ITEM DESCRIPTION	UNITS	UNIT PRICE	AMOUNT
2-1.	126.000	96” Corrugated Metal Pipe	LF	_____	_____
2-2.	6.000	Steel Headwall	EACH	_____	_____
2-3.	4.000	Steel Wingwall	EACH	_____	_____
TOTAL FOR C-59(968) :				_____	

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C-59(973) – TRIPLE 72” x 40’ CORRUGATED METAL PIPES ON A 0 DEG. SKEW

ITEM NO.	PLAN QUANTITY	ITEM DESCRIPTION	UNITS	UNIT PRICE	AMOUNT
3-1.	120.000	72” Corrugated Metal Pipe	LF	_____	_____
3-2.	6.000	Steel Headwall	EACH	_____	_____
3-3.	4.000	Steel Wingwall	EACH	_____	_____
TOTAL FOR C-59(973) :				_____	_____

C-59(978) – TRIPLE 84” x 43’ CORRUGATED METAL PIPES ON A 20 DEG. SKEW (RHB)
WITH PAVED SLOPED INLET APRON

ITEM NO.	PLAN QUANTITY	ITEM DESCRIPTION	UNITS	UNIT PRICE	AMOUNT
4-1.	129.000	84” Corrugated Metal Pipe	LF	_____	_____
4-2.	6.000	Steel Headwall	EACH	_____	_____
4-3.	4.000	Steel Wingwall	EACH	_____	_____
4-4.	402.000	Reinforcing Steel for Apron	LBS	_____	_____
4-5.	555.000	Steel Sheet Piling for Apron	SF	_____	_____
TOTAL FOR C-59(978) :				_____	_____

Not to be used for Bid

C-59(1012) – TWIN 72" x 65' CORRUGATED METAL PIPES ON A 0 DEG. SKEW

ITEM NO.	PLAN QUANTITY	ITEM DESCRIPTION	UNITS	UNIT PRICE	AMOUNT
5-1.	130.000	72" Corrugated Metal Pipe	LF	_____	_____
5-2.	4.000	Steel Headwall	EACH	_____	_____
5-3.	4.000	Steel Wingwall	EACH	_____	_____
TOTAL FOR C-59(1012) :				_____	
TOTAL FOR PROJECT:				_____	

The Contract will be awarded based on TOTAL FOR PROJECT, in conjunction with the Nebraska County Purchasing Act. The County reserves the right to remove or adjust any pay item.

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We understand that this will be a lump sum contract, and the total contract amount will be obtained by multiplying the Plan Quantities by the associated Unit Prices.

If awarded the contract, we will furnish a surety bond and certificates of insurance as indicated in the Contract Documents.

As specified in the Notice to Bidders, we hereby submit this BID BOND CERTIFIED CHECK in the amount of \$ _____ (5% of total bid). This bond will become the property of Madison County if an award is offered within thirty (30) days after the bid opening and we, as the successful bidder, fail to enter into a contract with Madison County.

The Undersigned agrees to correct any failures resulting from faulty work appearing within TWELVE (12) MONTHS after final payment.

Delivery Date C-59(712) : _____

Delivery Date C-59(968): _____

Delivery Date C-59(973): _____

Delivery Date C-59(978): _____

Delivery Date C-59(1012): _____

Respectfully Submitted,

(Signature)

(Printed Name) _____ (Title)

(Company)

(Address)

(Phone) _____ (E-Mail)

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