

# ST. MARY'S EPISCOPAL CHURCH

210 McHenry Ave. ~ Crystal Lake IL

815-459-1009 ~ [www.stmarysepiscopalcl.org](http://www.stmarysepiscopalcl.org)

**Feast of the Epiphany (transferred)**  
**January 10, 2021**

**10:30 am**

**Live-streamed**

## The Holy Eucharist: Rite Two

**Prelude** "La Marche Des Rois" (March of the Kings)

*13th Century Provençal Carol*

**Entrance Hymn** "We Three Kings of Orient Are"

*Three Kings of Orient*

Presider Blessed be God: Creator, Redeemer, and Giver of New Life.

People **And Blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

### Gloria

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sins of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

### The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us,  
who know you now by faith, to your presence, where we may see your glory face to face; through  
Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

### **First Reading** Isaiah 60:1-6

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

**Lector** The Word of the Lord.

**People** Thanks be to God.

### **Psalm** 72:1-7, 10-14

- 1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;
- 2 That he may rule your people righteously \*  
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, \*  
from one generation to another.
- 6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.
- 7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, \*  
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, \*  
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, \*  
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, \*  
and dear shall their blood be in his sight.

### **Second Reading** Ephesians 3:1-12

I Paul, a prisoner for Christ Jesus for the sake of you Gentiles – assume that you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his

power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

**Lector** The Word of the Lord.

**People** **Thanks be to God.**

### **The Gospel** *(all stand)*

**Deacon** The Holy Gospel according to Matthew (2:1-12)

**People** **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*At the conclusion of the Gospel*

**Deacon** The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

### **The Sermon**

Rev. Fran Holliday

### **Nicene Creed**

We believe in God,

the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

*continued...*

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People** (*please stand*)

Leader Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in  
your love, and reveal your glory in the world. Lord, in your mercy,  
**People Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may  
honor one another and serve the common good. Lord, in your mercy,  
**People Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in  
the service of others and to your honor and glory. Lord, in your mercy,  
**People Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them,  
and love one another as he loves us. Lord, in your mercy,  
**People Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit (especially \_\_\_\_\_); give them courage  
and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,  
**People Hear our prayer.**

Leader We commend to your mercy all who have died, especially \_\_\_\_\_), that your will for them may be  
fulfilled; and we pray that we may share with all your saints in your eternal kingdom.  
Lord, in your mercy,  
**People Hear our prayer.**

Leader Let us pray for our own needs and the needs of others.  
We pray for all those serving in the armed forces and their families.  
We give thanks for all those celebrating birthdays and anniversaries this week, especially \_\_\_\_\_.

*The Presider adds a concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with  
compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we  
give glory, Father, Son, and Holy Spirit. **Amen.**

**Confession of Sin**

*Priest/Deacon* Let us confess our sins against God and our neighbor.

*All say together the following:*

Most merciful God, we confess that we have sinned against you  
in thought, word, and deed;  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

*The Priest continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in everlasting life. **Amen.**

### **The Peace**

Presider The peace of the Lord be always with you.  
People **And also with you.**

*Ministers and people greet one another in the name of the Lord.*

### **Announcements**

### **The Holy Communion**

#### **The Great Thanksgiving (Eucharistic Prayer 3, from *Enriching Our Worship*, 1997)**

Presider The Lord be with you.  
People **And also with you.**  
Presider Lift up your hearts.  
People **We lift them to the Lord.**  
Presider Let us give thanks to the Lord our God.  
People **It is right to give our thanks and praise.**

*The Presider continues*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we say:

### **Sanctus**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Blessed Mary of Nazareth, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All    Blessed are you now and for ever. Amen.**

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come, thy will be done,  
    on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
    as we forgive those who trespass against us.

And lead us not into temptation,  
    but deliver us from evil.

For thine is the kingdom, and the power,  
    and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*The Presider breaks the consecrated bread.*

Presider    Alleluia, Christ our Passover is sacrificed for us.

**People    Therefore let us keep the feast. Alleluia.**

Presider    These are the gifts of God, and we are the people of God.

### **The Prayer after Communion (said together)**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Prayer For Those Receiving Communion at Home** *(said together)*

*(Rev. Fran and Dn. Mike will be taking communion to parishioners by request)*

In the name of God and this congregation we go forth bearing these holy gifts, that those whom we go to may share with us in the communion of Christ's Body and Blood.

We who are many are one body because we share one bread, one cup.

## **The Blessing**

Life is short and we do not have much time  
to gladden the hearts of those who travel with us.  
So be quick to love and make haste to be kind.  
And may the blessing of God who loves you  
be upon you this day,  
Creator, Redeemer and Giver of New life. Amen.

## **Closing Hymn** "The First Nowell"

*First Nowell, 18th cent. English Carol*

## **Dismissal**

*The Deacon dismisses the people*

**People      Thanks be to God.**

**Postlude** "In Flambeau, Jeannette, Isabelle" (Bring A Torch, Jeannette, Isabella)

*17th Century Provençal Carol*



## **MINISTERS OF THE LITURGY**

Presider/Preacher:      Frances M. Holliday

Deacon:      Michael D. Choquette

Organist:      Gail Head

Lector:      Doug Murphy