



**Marine Trades Association of New Jersey  
invites you to support**

**Bob Healey, Jr.**

**Republican Nominee for Congress-NJ CD3**

**Thursday, October 13, 2022**

**6:00 pm to 8:00 pm**

***Let's Send a Boat Builder to Congress!***

**ShoreTown Ballpark**

**Bar @ The Stadium**

**2 Stadium Way, Lakewood, NJ**

*Bob Healey, Jr. is running in CD-3 NJ as a Republican. As part of the family boat building business in Burlington County, the Healey's have employed thousands of New Jersey residents since 1957. Come learn more how we can help send a commonsense family business owner to congress.*

**Contribution Information:**

**Guest Donation \$75**

**Maximum individual donation is \$5,800 per person**

**RSVP or Questions: Jamie Montgomery 856-296-1796 or  
[jamiemontgomery650@gmail.com](mailto:jamiemontgomery650@gmail.com)**

**TO RSVP or Make Donation Online:**

**<https://secure.winred.com/bob-healey-for-congress/mtanj1013>**

*Personal contributions only-All proceeds will benefit Bob Healey for Congress-3<sup>rd</sup> Congressional District*

**Paid for by Bob Healey for Congress, Ron Gravino, Treasurer**



YES! I/we will join you **on Thursday, October 13<sup>th</sup>**. Please count on my support of \$\_\_\_\_\_.

NO, I/we are unable to join you but please find support enclosed in the amount of \$\_\_\_\_\_.

**Federal law requires us to use our best efforts to collect and report the name, mailing address, occupation, and name of employer of everyone whose aggregate contribution exceeds \$200 in an election cycle.**

Contributor Name: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Please make checks payable & mail to:**  
**Bob Healey for Congress, c/o Jamie Montgomery 368 Tuckerton Road, Medford, NJ 08055**

**Credit Card Contribution can be made by completing the form below or by visiting:**

<https://secure.winred.com/bob-healey-for-congress/mtanj1013>

(Personal Accounts Only - Please Provide the Billing Address Above)

American Express      Discover      MasterCard      Visa      Amount: \$\_\_\_\_\_

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Security Code (3-4 Digits): \_\_\_\_\_

By signing below, I affirm the following:

- ☐ I am making this contribution via my personal credit or debit card for which I have a legal obligation to pay, and not thru a corporate or business entity card or the card of another person.
- ☐ My contribution is made from personal funds and not from the general treasury funds of a corporation, organization or national bank.
- ☐ I have not received any fund from another person or entity for the purposes of making this contribution.
- ☐ I am a United States citizen or a Green Card Holder who has been lawfully admitted for permanent residence and this contribution will not be reimbursed by another person.

Signature: \_\_\_\_\_

Please provide the following information if your contribution is drawn on a joint checking account with your spouse.

Contribution check #\_\_\_\_\_ is drawn on a joint account with my spouse. \$\_\_\_\_\_ constitutes the amount of my contribution, and \$\_\_\_\_\_ constitutes the amount of my spouse's contribution.

Spouse's Signature: \_\_\_\_\_ Spouse's Employer & Occupation: \_\_\_\_\_

**Contribution limits:**

Individuals may make maximum contributions of \$2,900 to the primary debt reduction and \$2,900 to the general election. Married couples can donate a maximum of \$5,800 for the primary debt reduction and \$5,800 for general election (Total \$11,600) if check is drawn from a joint account and both signatures are provided. Partnerships are also limited to \$2,900 for the primary election debt reduction and \$2,900 for the general election and must include the names of all partners with their percentage of ownership. Corporate contributions are prohibited by Federal Law. Cash contributions cannot be accepted. Contributions from foreign nationals are prohibited.

**If you have any questions, please contact Jamie Montgomery 856-296-1796 or [jamiemontgomery650@gmail.com](mailto:jamiemontgomery650@gmail.com)**

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