

Heaven is shaking the Bear Part 2 – Dr Hollisa Alewine

What I wanted to do today is to give a little bit of an overview of the principalities and powers. I put out there last week links to two separate videos that go over the principalities and powers, a brief history of the beast. And so just to pull a few things out of those rather than try to give the whole big picture again, but to make sure we are on the same page when we start talking about principalities and powers, because people have different ideas about those. Part of that there are extremes in terms of belief. Some people, they are very otherworldly minded. They seem to be fascinated by the realm of demons and satan and all that and tend to blame everything on the devil. And other people are just the opposite, they just kind of ignore that. Yeah, there is another realm out there to be aware of. And the answer I think is just as long as we stick with Scripture and don't become enamored of angels and powers and principalities and so forth. It can be like anything else. It can be very much out of balance. And so we have to take a glimpse in there though, because if we are going to talk about the beast and heaven shaking the Persian bear right now, then we need that a little bit of background. We need a little bit of review before we just jump off into it. And so I'll do a little bit of review today and then next week maybe we'll close it up.

I want to talk more specifically about the bear, what that has to do with Medo Persia, what it might have to do with what's going on in Iran today. And as we talk about let us break it down Scripturally. What is this bear? What does it represent prophetically? What can we derive from the Scriptures describing bears? The most notable one I think I want to bring up is the one where Elisha has just restored the springs at Jericho, he brought salt. For those of you who are with us when we were talking about salt covenant, the way that he restored life to the spring waters is he asked for salt and he put salt into the spring waters and the waters were once again good and it lifted the curse that had been placed upon anybody who tried to resettle Jericho. And then following that, as I guess he is leaving to go toward Carmel, these boys come out and a crowd of boys start following him and insulting him taunting him to also go up like Elijah.

They are saying, go up, you baldhead. Go up you baldhead. They are mocking him and he turns around and pretty much curses them and 42 boys are killed by two she-bears that come out of the woods. And so there's a link between the bear and the number 42 and the role that the bear plays in these beast kingdoms. But I do want to lay that groundwork first. I don't want to just jump into it. That wouldn't be fair to anybody, including myself, to just jump off and pretend like we are in the middle of a class. And I do try to take it a lot easier on the live stream so that somebody who doesn't really have much background, they are not going to be discouraged that this sounds a little detailed, but I think I could jump in here and catch up. I want to extend that invitation to everybody.

So, we'll review a little bit and then that'll help us next week as we do get pretty deep into the beast kingdoms, the abomination that causes desolation, why the number 42 with the bear and so forth.

So to begin with, what provoked us to circle back around and revisit the principalities and powers? Well, it is current events just like with covid, it was officially a thing on the fast day of the 10th of Tevet. And as I was keeping up, of course, with the uprising in Iran, I have an interest in that because I am half Persian, I realized that it had also become a thing on the 10th of Tevet, on the fast day. And I said, okay, here we go again. The Father is fulfilling prophecy at His appointed times.

And what is so confusing sometimes is that a prophecy can be fulfilled over and over and we might think, well, it looked like that prophecy was about to be fulfilled and then it wasn't. Yeah, it was. Yeah, it was, because it will recycle itself on a template, but it doesn't mean that this is the ultimate wrap up of the prophecy. And each time it is fulfilled, there will be a little bit different. It differs according to generations, but it is working on the original template. And so, you don't start in the prophets. You start in the Torah. **There will always be a seed of the prophecy in the Torah**, which is why you need to study your Torah portions.

And so, we went through some of that last week, the background of Sukkot, because you can't find a lot of information about the founding of the Temple in the Torah, you are dealing with the Mishkan. You are dealing with the Tabernacle. And so we had to keep searching back from the prophecies that surrounded the 10th of Tevet, what historically kicks off on the 10th of Tevet. Then we found out, well, it actually starts sooner than that, but it won't be quote unquote official probably in the eyes of the world until the 10th of Tevet. Going back to the shaking of the kingdoms, how something significant happens there on the first day of Hanukkah, when regimes are going to be pulled down, when military things are going to begin to be happening according to the prophecy of Haggai. How those things start kind of arranging themselves on the first day of Hanukkah, how that's related to the 10th of Tevet, of course, the siege of Jerusalem, and how this might apply to the Persian bear, the Medo Persian bear of the beast that Daniel sees and of course that John sees in the book of Revelation.

And so having given the background of that last week, we want to continue with that this week and say, okay, modern times, my lifetime, we see an uprising, one of many actually and some of you might be familiar with the history. Like I said, it would take a shelf full of books for you to understand the full story as to what happened with the Shah of Iran. How he was deposed and so forth, how this current regime came to be, how they have oppressed. But I did mention

before that the former queen of Iran, she has made some really profound statements because of course she witnessed this regime change that is of course embedded in the prophecies of Hanukkah. And so I've just got an excerpt. I found an excerpt for you that I thought was pretty profound because it illustrates what I was telling you last week about the method historically that the beast uses in order to establish and enlarge the kingdom.

Remember first is enticement. They bait it with things that you like. If that doesn't work they will coerce, and then finally if you still don't knuckle under, the third thing is death. But it always goes in that cycle. And so what I wanted to do is give you some visuals here because we are concerned with the territory right now. If we are looking at the uprising in Iran and saying, okay, it kicked off on the 10th of Tevet. This is the prophetic time when these sorts of things happen, when a siege begins, whether it is successful or not. This is an appointed time prophetically. And when we look at the territory of Iran, we are looking at two main territories of the beast kingdoms.

We are looking at what began with the golden lion of Babylon. And then of course it was swallowed up by the Medo Persian bear. There's really two kingdoms there, the Medes and the Persians represented by the bear. So the lion is swallowed by the bear and then later in the time of Alexander the Great, the leopard is going to swallow the bear which swallowed the lion and then ultimately Rome swallows them all. But territorially these two things are important because of course Greece being in Europe even though Alexander did set up government there and it was under Greek subjugation and then when Alexander died very young and it was parceled out. This part of the bear in the Middle East did remain under the leopard rule, but it was fractured. It was sliced up. And then of course Rome came after that.

But why the bear? The lion and the bear, they were the beginning. They were the head and the upper torso of the image of the beast. And so if this is where the uprising is today, then it is interesting to go back and say, what led to this current uprising, because like I say, it was one of many. I haven't checked the others. Maybe they also started on a significant day. But this one we know kicked off on the 10th of Tevet. So I found this little excerpt that I had used in my class before and it is from a film called *The Last Empress* and which, we know the former Shah of Iran, he has deceased, but his wife was interviewed for this program and it is from 2018, and she describes the regime change that took place when the young people took over basically. In 1979 the more conservative religious people swung behind it. There was regime change and it always seemed odd that this revolution would be centered around university activity, when the result is it stopped a lot of the opportunities for young people in the university ultimately.

And then, not just this particular documentary but then I read some other books and things, I realized that the way it was sold we talk about bait and then coercion and then death. Well the bait, they took the bait and I thought this article described how they took the bait and then the realization that this is not what they signed up for set in. And so she as she was interviewed, she said this. She said, *The Iranian government, the Shah and his many followers were helpless in the face of the increasing acclaim for the new savior Khomeini. It was the beginning of the end. They saw Khomeini as a Che Guevara type of character who had been martyred by the emperor that he was forced to leave Iran and he was in exile.* So here we go with our David and Goliath stories again. People love David and Goliath stories, because a lot of times it makes them feel righteous even if they are wrong. By virtue of feeling like the underdog, they feel like that imparts righteousness. Not true. So she says, *so there was this romance around Khomeini that obscured his own speeches and his writing.* In other words, he was writing these things that people are rising up against today. He didn't hide it. He was writing these things and saying these things from the beginning. But because of the romance, because of the David and Goliath ethos, she's saying, it obscured what he was actually saying in writing, it was there and they chose not to really listen and read. Like, you can have eyes and not see and ears and not hear if it doesn't fit with your agenda. And she says, *I think it is fair to say that many of his young supporters did not understand what he was saying. Many of them actually believed that his most famous statement, the valayat faqid, which develops the thesis of Islamic government. His young supporters believed that this was a forgery produced by the Shah and by SAVAK, which was the secret police, the internal police to discredit Khomeini.* They started labeling it fake news, if we want to use our modern terms. Oh, he couldn't have possibly said this. This is fake news. And so they said this is a setup. *They couldn't believe that anything so extreme could come from this grandfatherly figure. So there was a sort of willful denial. It is something we've seen in other revolutionary situations. You want to believe, you project your dreams and ideals onto this distant figure. And then when he steps onto this stage, you are presented with someone and something very, very different.* And so today, as the world is watching Iran, everybody's wondering, will the regime fall? Will the Americans attack again? How many thousands of people have actually been killed by the Islamic government? Questions? Maybe we'll have the answers to them in another week. Maybe we won't. I suspect we'll have some pretty good answers in about 7 days, six to seven days. But right now, we are watching.

And most of us, we are very disconnected from what's happening because it doesn't affect us directly. And we kind of have a passing sympathy for the poor Christians in Iran. But that's about where it stops. Because sometimes the body

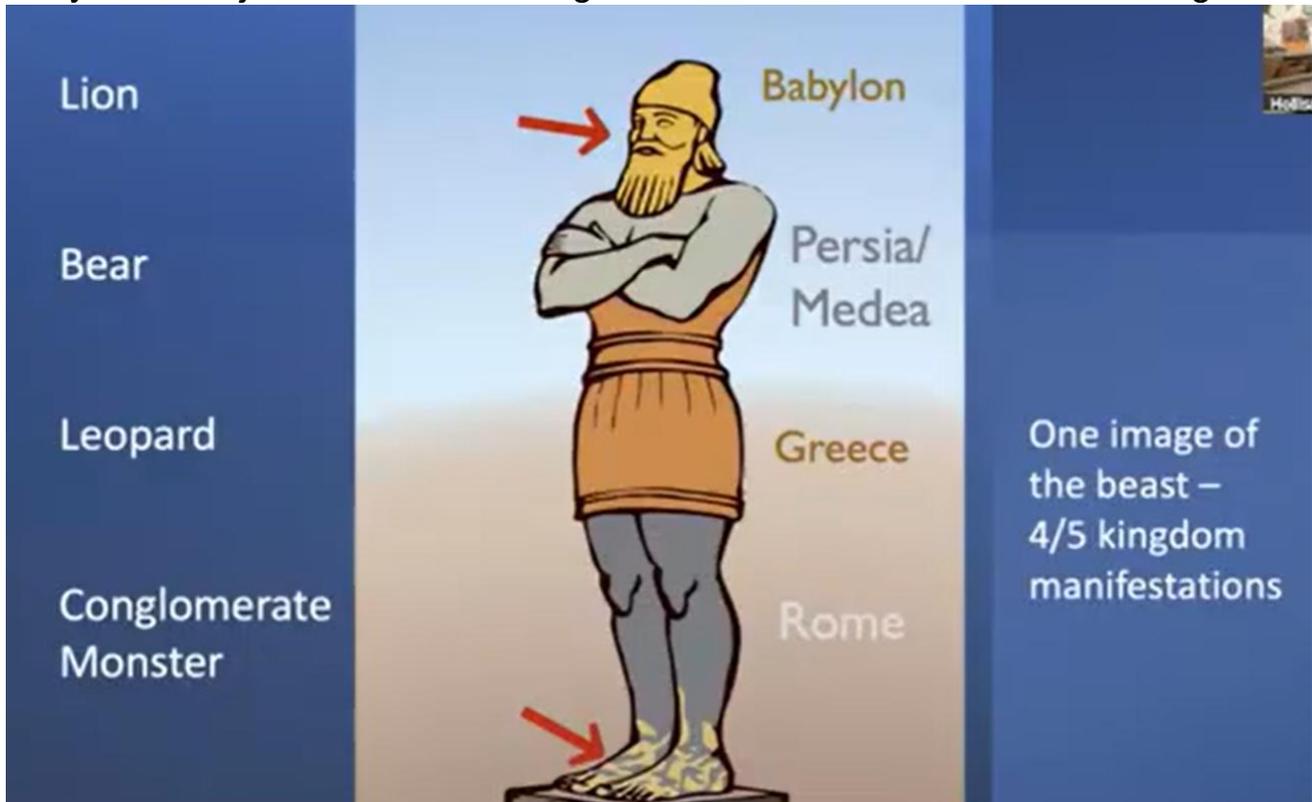
of Messiah is spread all over this world, but it seems that with distance, our sense of really caring diminishes by distance. And the truth is the believers, this underground church that's been growing in Iran under this oppression, they are part of the body of Messiah. And I'll tell you right now, if I snag a toenail, my whole body knows it, because it affects the whole way I walk. It might be a small, small part of my body, but I know it. And so when believers in other countries, and of course it has more than a casual interest at this point because it is one of the locations of a beast kingdom. But I think we are more fascinated with the prophecy that we see unfolding than actually with the dire conditions of Christians in Iran. And so that is something we can probably do better on. We can be aware that okay it is it is maybe the farthest part of the body for me, but that toenail does matter and it will affect the way that I walk if this toenail is being oppressed. We should intercede for fellow believers.

So, here are the Daniel in the revelation of it. Since we are talking about the bear, Daniel 7:3 - 7, it says, *Four great beasts were coming up from the sea different from one another. The first was like a lion that had the wings of an eagle. I kept looking until its wings were plucked, and it was lifted up from the ground and made to stand on two feet like a man. And a human mind also was given to it. And behold, another beast, a second one, resembling a bear. And it was raised up on one side, and three ribs were in its mouth between its teeth. And thus they said to it, Arise, devour much meat. After this, I kept looking, and behold, another one like a leopard, which had on its back four wings of a bird. The beast also had four heads, and dominion was given to it. After this, I kept looking in the night visions, and behold, a fourth beast, dreadful and terrifying, and extremely strong, and it had large iron teeth.*

Now, we know in in other parts of the prophecy, Greece might be described as say a goat or a ram, right? But we are going to isolate this because it is just easier for the average person to track with when we talk about the four-and-no-five beast kingdoms. It is a lot easier to remember the lion, the bear, the leopard, and the monster. And then John, when we get to Revelation, when we get to the end of the book in Revelation 13:2, he says, *And the beast which I saw was like a leopard.* He doesn't say it was a leopard. He says it was like a leopard. Just like Daniel, he is saying it is like this, like a lion, resembling a bear, like a leopard. So John does the same thing here. *What I saw was like a leopard. And then this this leopard had feet like those of a bear and his mouth like the mouth of the lion.* So that the head area kind of goes back to the lion. *and the dragon gave him his power and his throne and his great authority.* So when we look at the fourth beast kingdom, which is the monster thing, you can see what John is saying. You can see that the fourth beast is a conglomerate creature of the lion, the bear, and the leopard. It will have characteristics of all three of those kingdoms because it is built on the foundation of those kingdoms. It starts

with the golden head of the lion and then the bear swallows the lion. So, its got the same territory and more. It says, Eat much meat, devour much meat.

And then you got the leopard, which has the speed of movement, which of course was a characteristic of the Greek army, how much territory Alexander covered. And so you've got all of those characteristics, characteristics rolled up in the monster that that is the fourth manifestation of the beast. And so I have for you here just a basic drawing of the four and no five beast kingdoms.



And you say, well, is it four? Is it five? Well, yes, because in the image of the beast, which you can look at the image of the beast two ways. You can look at it as the progression of lion, bear, leopard, and then conglomerate monster. Or you can look at it as the progression of kingdoms. Babylon, Medo Persia, Greece, Rome, and then remember the iron and clay mixed feet. Those are the daughters of Rome. You've got 10 toes there. But it is mingled out there among the nations. And so if you look around the characteristic of the world today is, yes this the systems that we have in place began with the golden lion.

And it actually began even before that in that place you know where Nebuchadnezzar sets up the image of the beast which is an image of himself of a human being and he does it in a plain where it is thought that the tower of Babel was erected. And this is where it is thought that Nimrod became that mighty hunter in front of God that he was one of the first to become an empire-builder. He was the first to want to become a king and rule over others. And so the lion sprang up in that place. Babylon or Bavel already had a history there and of course that's where the 70 nations were given their languages and then they spread out from there.

So in a sense even those 70 nations have roots going all the way back to the golden head of the beast where it was erected in that plain. And so, looking at that progression there, it starts with that golden head of Babylon or the lion and then it grows into the silver bear, Medo Persian kingdoms and then it is enlarged even more by the leopard, the bronze belly of Greece. And then finally Rome takes all of that. One swallows the other, swallows the other. And so Rome takes all these systems that are handed down all the way from the lion, all the way from the golden head, controlling large numbers of people by ruling over them, going back to Nebuchadnezzar and then going back even before that to Nimrod.

And it is actually thought that Abraham was instrumental in defeating Nimrod. And so ultimately the children of Abraham should be instrumental in defeating Nimrod, this system of kingdom building and oppressing people in order to enlarge that kingdom on earth. And if you remember the Tower of Babel, their objective was to build a tower into heaven. Not in terms of physical height. There was spiritual power that they were tapping into. You don't have to build a tower that high in order to do what they were doing. Heaven is, the third heaven is not that far above us anyway. It is no higher than the height a dove would fly. Physically, they didn't have to build it that high. It is the techniques that they were applying as they built.

So when we look at the beast, we see that the bear inherited from the lion its systems, added more. The leopard inherited from the bear and the lion, and then infused it with spots. So it is a leopard. The leopard, remember, has spots. And when we looked those up, you can always go back to the earlier videos on Principalities and Powers, the leopard spots, the Hebrew of it represents systems, organizations, and this is what the Greeks were great at. So, you've got the splendor and the beauty of the lion. You've got the strength of the bear and then you have the organizations and the rapid acquisition of the leopard in Greece.

And so we know what Greece infused into the lion and the bear was their systems of government, of politics, of philosophy, of medicine, sports, you name it. If there was a system by which they could control people and bait people in, they figured it out. And then Rome picked that up and Rome swallowed that. And whatever Greece might have done relative to philosophy and sports and government, politics, any system, education for sure, Rome made it even bigger. They did become a monster with it. And this is how they controlled so much of the world. And so when we look down here at the clay and iron feet of the daughters of Rome, we are all infused with it. It is one image. Even though a progression of kingdoms, it is one image of the beast.

So there are four distinct kingdoms. But at the end, what we see is that all those things that came before, the splendor of the lion, the bear, the leopard with all its systems, including the arts, it is now been poured out to those 70 nations where the image was originally erected and where the Tower of Babel stood. Because remember the image once Nebuchadnezzar erected it. His point was all the nations have to come up and worship. So there's nothing really different in the book of Revelation than what we read about in the book of Daniel or the Prophets. So is it four or five kingdom manifestations? The answer is yes. Four distinct kingdoms and yet infused mixed among all the nations of the earth at the end at this point.

So, let's do a little more review. Again, say we can get pretty deep next week. I want to make sure we've got a simple version of this out there, just to refresh your memory on the principalities and powers. Because we know that there is a particular power that is associated with the Persian bear. Next week we'll talk about Dobiel. He is he is called Dobi-El or Dubiel. So before we dive off into Dobiel, we want to have an accurate understanding of principalities and powers so that we are not doing something really spooky. Scripture is clear with how it works, but it is also very clear: don't go exploring around in there too much. This is how we get into horoscope reading and astrology as opposed to astronomy, how we start looking into the heavens to manipulate and understand our times in the future when we have no business doing that. And there's a reason why we have no business doing that. But the Scripture doesn't keep us from having a fundamental understanding of why we don't need to do that. So planets and stars symbolize principalities and powers.

One reason is just common sense. They are in another realm. To ancient human beings, they would look up at the stars and they would know this is far, far away. We can't touch that realm. We can see it. We know it is there, but we can't go there. We can't touch it. Nowadays, we are a lot closer. We can at least send remote things, see to Mars, we can explore this realm, but it is still pretty much beyond our any degree of control whatsoever or much interaction. I know the truth is out there. I know or whatever. I get that. We watched the movie. But it is not our realm in terms of what it symbolizes. the planets and the stars symbolize a spiritual realm that is not ours. And that's why horoscopes are wrong. That's why astrology is wrong. That's why foretelling the future that way is wrong. Because there are principalities and powers out there that are assigned a job by the Most High. They are created beings and there's only one Creator. So they are doing an assigned job and yet we read sometimes in Scripture that they can be a little obdurate, they can be a little aggressive when they are protecting their assigned nation or their assigned territory.

Even when you look at 70 as the symbolic number of the nations in Scripture, we also see that in the Sanhedrin and in the Jewish viewpoint those 70

members of the Sanhedrin are there to represent the nations. And then you have an extra one that represents of course Israel itself. That 71st one represents Israel. But the 70 represent the nations within the Sanhedrin. A lot of people don't know that. Because the ancient the Creation plan when Adam was placed into the Garden was that ultimately mankind would rule and reign as Adam was assigned to do in the Garden that they would be able to rule and reign over this Creation. Of course, we abdicate it. And when we abdicated through rebellion and sin, then we have these principalities and powers in place and they rule instead of, not perpetually. Because a day will come at the restoration of all things when the 12 tribes of Israel their judges will take up the gates of Jerusalem. And from the 12 gates of Jerusalem, they will rule the earth. You will no longer need these principalities and powers in place for the earth to be administrated according to the will of the Most High. It will represent the fulfillment finally of His will, when the tribes of Israel are ready to take on that responsibility and then those principalities and powers will be shaken out of the way. Because there's a lot of chaos right now because that's not their design. We were uniquely designed to do this. And so there's a little irony there, but that we can look up into the stars and think of these principalities and powers and know I can't cross into that realm. I am actually commanded not to touch things in that realm. And yet, I was created to rule like they are ruling, except I was created to rule better until rebellion and sin entered in. And so we are in this process of restoration.

These principalities and powers, they are perceived as being in the heavenlies, planet, stars because they are a higher authority at this point over the mountains. Mountains are the highest things on earth and these things are higher than mountains. Mountains can represent nations in Scripture. So when one of these powers falls, when it is shaken, when there's a disruption or when they fall out of their places, it represents a regime change in that spiritual realm. What exactly is going on out there? We don't know. It is like there's not a red phone to call them up and say, Hey, what's going on up there? There's a bunch of war down here. Something is going on up there. Something has gone on up there that will only later manifest itself in the natural realm. But eventually, some sort of shaking or falling in that realm will be demonstrated among the kingdoms on earth, specifically the ones to which that which was shaken or fallen was assigned.

It is thought that the king of Egypt was shaken out of the way when the Israelites crossed the Reed Sea. Because the Egyptians as they are chasing after the Israelites and then they get down into cross the sea themselves and then all of a sudden they realize, oh, this isn't going to go as well for us as it went for the Israelites. It says it confused their chariot wheels and they said to one another that the God of Israel is fighting for the Israelites or for the Hebrews, against the

Egyptians. And you are saying, Hey, wait a minute. Why are you talking about yourself in third person? They should have said the king of Israel or the God of Israel is fighting for the Hebrews against us. But they are talking like it is something outside of themselves. That there was a prince over Egypt, a power over Egypt that was manipulating things through Pharaoh and his government. And he actually had to be brought down, finally brought down at the Reed Sea. And it is that from there he was chained down into Abaddon that you read about in the book of Revelation. And so that's how you can have a regime change. But it also shows you how powerful those things are, but also how chaotic their rule can be in the earth because they have certain characteristics. And we'll talk about that too.

But Isaiah chapter 40:25 - 26 describes this host, these stars and hints to us that they are serving a role. They are assigned to a role. Now in our perception they are a little rowdy. But remember they have one thing to do and that is to protect their assignment. That power is to protect his principality. What they don't have the ability to do is to function like their Creator. They are created beings and so they don't know everything. And He is like the conductor. And so there are times when their behaviour is not so conducive to peace because they are very single-minded about protecting that principality. And so there are times when they have to be corrected, told to stand down, perhaps told to act, or in some cases like the king of Egypt, they have to fall. Or with the prince of Persia they have to be struggled against and forced to stand down for a certain period of time. So here's what he says. He says, *To whom then will you liken Me that I would be his equal? says the Holy One, Lift up your eyes on high and see who has created these stars, the one who leads forth their host by number. He calls them all by name. Because of the greatness of His might and the strength of His power, not one of them is missing.* So when we think of the billions and billions of, just like natural stardust stars, it is hard to imagine like one of them would be missing, because they are like they break apart, they age, they burn up, they do all sorts of things. And so the idea here is He is describing them not just like knowing the names of the stars in the heavens but that these angelic majesties have a name that reflects some attribute of their Creator and it is by that attribute that they are ruling.

For instance, Michael, Mikha-el, "who is like El who is like God". Gabriel, my strength is El. The strength of Elohim, the strength of their Creator, these archangels like Michael, Gabriel, Raphael, Uriel. Uriel, the brightness of El, Raphael, the healing power of El. And so when these angelic majesties He is referring to them and he says they have a name and it is because of the greatness of His might and the strength of His power not one is missing. So if there is a regime change it is not that one of these principalities is going without supervision, it is that there might actually be a change. But there will be

someone on duty. It is His job to make sure that there is spiritual authority over these 70 nations.

And as an example, take you kind of back and forth so you can see how it works at the beginning and how it works at the end. Revelation 6:12 - 17 describes the process at the end when the 12 tribes are ready to step up with King Messiah and rule and reign with Him, take their places at the 12 gates of Jerusalem. In order for that to happen, He is going to have to remove the existing regime. And that's what we are curious about right now. Is He about to remove the existing regime of the bear? We don't know yet, but we can know the pattern. So he says, *I looked when He broke the sixth seal, and there was a great earthquake, and the sun became black as sackcloth made of hair, and the whole moon became like blood. And the stars of the sky fell to the earth as a fig tree casts its unripe figs when they are shaken by a great wind.* So, wind in Hebrew is *ruach* and it also means spirit. So, it says it is going to be similar to just like the beast. It is like a leopard. It is like a bear. It is like a lion. Well, this process of shaking these powers out of supervision over their principalities, He says, will be like a fig tree casting on right figs when they are shaken by a great wind. And if you've ever seen a fig tree shaken by a great wind or any other kind of fruit tree or a nut tree, in our case, we've got six pecan trees out here. When there's a great wind, when a great spirit moves through the tree, they don't all fall at once, but they fall pretty fast. And so, in this case, when the sixth seal opens, they won't necessarily fall simultaneously, but you will begin to see them tumble out of the sky, probably not with your physical eyes, but probably with a spiritual understanding because remember it is a spiritual realm. Spirit is shaking spirits. So he says *The sky was split apart like a scroll when it is rolled up.* In other words, it is the end of an epoch. He is rolling up the time period of these powers over the nations. And it says *and every mountain and island.* So a mountain is a nation. Island or smaller entities like nations. *Every mountain and island were moved out of their places.* Now, does that mean that physically every mountain and island will be moved out of its place on earth? Not necessarily. I mean, it could. That's fine if it does. But the point He is making here, because He is speaking in this language of the principalities and powers and how they are shuffled around at times, they are shaken. And you, they have to be shaken with Spirit. That's why it doesn't do us any good to try to pray to these things. or to try to tell the future with that's not our realm. We leave it alone.

And so the principalities that these powers supervise, you can see that they can be affected because if the power over the principality is moved out of its place, then that tells you it will affect that nation, as well. Because you move the authority in the spiritual realm then it is going to affect the natural outcome on earth. And then what happens? *Then the kings of the earth and the great men*

and the commanders and the rich and the strong and every slave and free man hid themselves in caves and among rocks of the mountains. And they said to the mountains and to the rocks, Follow us and hide us from the presence of Him who sits on the throne and from the wrath of the Lamb. For the great day of their wrath has come and who's able to stand. And so Israel is told prophetically that a day will come when they return to their land that no one will be able to stand before them in that day of wrath. Who is able to stand? At that point there will be no nation, no mountain or island that can stand in their way. And that's when they are going to realize that spiritual supervision that has been in place since the fall from the Garden, those entities that were in place to protect them to look after their interests, they are no longer in place. They've been shaken out of the way by this great Spirit, this great Ruach, this Ruach of the Holy One.

And He also has the angels of the four winds that are working on this as well with Him. And so once especially the wicked, not the righteous, but the wicked who no longer have the protection of this less than ideal set of powers, that those aren't going to protect them from the wrath of the Lamb if they've been wicked. They are going to say to the mountains and to the rocks, fall on us and hide us. Because now they are going to realize who sits on the throne. Well, they have been depending upon the supervision of these powers to do their wickedness, to do their beast kingdom things. Now they realize that it is Yeshua who sits on the throne and they can't stand. Now they have to acknowledge that these things were not God ever. These powers over our principality, they were never God. Even though they were worshiped as God, they were never God. Even though they were acknowledged as having power, which, they did, they had appointed power to do what they did. But now Yeshua is revealed as the one sitting on the throne. He is at the right hand of the Father and the Father has basically said, go, go take Your Kingdom. And they know that the wickedness that they've been able to perpetuate up to this time, there's an end to it because it has been shaken out of the way by this great Spirit.

In other words, time's up. The shelf life on these entities is over. And so, as in the case of Gabriel and Michael's conflict, when they are bringing a message to Daniel, and the problem with this message, at least from the perspective of the Persian bear, the problem with this message that Gabriel was going to bring to Daniel, and you can hear even in Daniel's name, Dani-el, "my El, my God is judge." He is going to receive an understanding of the judgments of the end times, but not just end times, like how that progression is going to work. In order for that progression to work, the kingdom at that present time, whether it is the golden lion of Babylon or the Medo Persian bear, those kingdoms are going to be swallowed up by the leopard, by the Greek leopard and ultimately by the Roman monster. And so this message is not going to be one that that power wants to hear. The prince of Persia does not want to hear that. Because it is

going to be prophesying of the end of his reign. And the end of his reign means that as he has looked after the interests of Medo Persia that it is prophesying of a time when he'll be shaken out of the way and therefore his job that he has been assigned he can no longer do.

Remember they are these angels are very single-minded. Doesn't mean they are deficient. It just means this is the order of their creation. This is what they were created to do. And so the prince of Persia that they referred to because remember it took Gabriel couldn't do it alone and he actually needed Michael to come help him because the prince of Persia was obstructing him from bringing the message. And that's something to remember. Sometimes we are praying for answers and it is on the way. It is just that there's other things in place that we can't see. There's obstructions we can't see. There's divine timing we don't know about. And it doesn't mean we quit praying. It doesn't mean we quit fasting. It just means that it might take longer than we think it will. And so Gabriel needing help, Michael "Who is like El?" comes to help. So the strength of El is now teamed with who is like El which means, in other words is saying, "my job is to remind you, Dobiel, that you were a created being too. You were created by El, Elohim and you need to stand aside because there is no one like El including you Dobiel. You yes you have a high job but you are still not El. You are still not the Creator." And this is what brings the breakthrough because Dobiel just remember demons have to obey. If demons have to obey, how much more these angelic majesties when they get a direct message from the throne, they have to stand aside. They have to comply.

And so he has received this message from an angel of a higher order, direct authority from the throne, and he is reminded you have to submit here, Dobiel, if that's his name, just called Dobiel. Dobiel sometimes because in the name you can hear *dob*, bear. That's why next week we are going to look at the bear a little bit more and why the symbol here would be a bear. But *dob* in Hebrew is bear. And so Dobiel, my bear is El. We'll wait and we'll do it then we'll unpack the words because it sounds a little odd when you say my bear is El. We'll unpack it some more next week. But that's the characteristic of these angels. You can see that they will have a particular name followed by El which is short for Elohim. And what that does is the first word like Micha who is like Gabri my strength. Rafah, the one who heals, he is healed. Uri, light, my light. My light is El. So each of these is going to have L in their names. And then the first name is going to define an attribute of the Creator. It is going to define an attribute of Elohim as a reminder of His authority over them. So El says He is the ultimate authority. But the first name in the name says this is the particular attribute that is to help me complete my mission. And it is thought that these angels could actually have their names changed if the mission changes. The name will change to reflect which current mission they are on. And so yes, is

this an imperfect rule? Of course. But the good news is there's an end. There's ultimately an end to it when they are shaken out of the way.

And in Revelation, we see very specifically that also helping are the angels of the four winds. Which again are thought to be Michael, Gabriel, Raphael, and Uriel. Fortunately, we don't have to deal with Dobiel. He has got a different responsibility. But the final gathering of Israel where the judges of the tribes are going to step up and take over and assume these responsibilities so that the nations will be able to come up for judgment. We have that to look forward to. That we don't always have to be at the mercy of these created beings who weren't necessarily created to do the job that mankind was created to do.

Yeshua talks about it in Mark 13:24 - 28. *He says, But in those days after that tribulation, the sun will be darkened, the moon will not give its light, and the stars will be falling from heaven, and the powers that are in the heavens will be shaken.* Saying the same thing, the powers over the principalities, they are going to be shuffled out of the place. And that will be a chaotic time. There will be a temporary time of chaos because anytime the supervising angelic majesty is being shaken or fallen then that's going to manifest as tribulation. Like we thought we had chaos before and now there's really going to be chaos because as an imperfect thing as it might be right now, there is still some stability in it because they are serving the Most High. It says, *Then they will see the Son of Man coming in clouds with great power and glory.*

And let me back up by that. Why is it less than perfect? Because remember, man is a unique creation. We have the spirit of Elohim like one of these angelic majesties and yet we have an earthly body and an animal soul. And so we were uniquely created to be a composite being of spirit, soul, and body, which makes us better suited to rule over the earth. They are better suited for spirit realms. So you can see the need now for the restoration of the original intent of creation. And then Yeshua says, *Then they will see the Son of Man coming in clouds with great power and glory. And then He will send forth the angels and will gather together His elect from the four winds from the farthest end of the earth to the farthest end of heaven.* So both those who are on earth and those who are already gathered into the third heaven, these angelic majesties will be part of the process of gathering us together. And then Yeshua talks about the fig tree. He says, *Now learn the parable from the fig tree. When its branch has already become tender and puts forth its leaves, you know that summer is near.* And historically, Israel is compared to a fig tree as well as a vineyard. There's other things that it is compared to.

So, what is our relationship to these powers over the principalities of the earth? Well, first of all, we are not to address them or to worship them. They are servants of the Most High just as we are. And you see this in encounters in

Scripture where somebody is very intimidated by an angel, by an angelic majesty, and they try to worship them. They are like, No, don't do that. We are just fellow servants like you. They are not of our realm. So to touch them, to interact with them uninvited is an unclean thing. You are touching death when you do that because you are poking your fingers into a realm that you were not assigned to. They are only supposed to be in our realm when sent on a mission. Has to do with the name. You remember when Jacob's struggling with the angel all night and finally he is like, what's your name? If you ask them a name, that can tell you a lot about what's going on and who you are actually talking to because sometimes you can deal with them unaware. Ask them a name. They are not of our realm.

So, if they weren't sent with a mission, we are not to mess with them. We fall into a state of uncleanness when we do that. That that's the thing about the creation. You have to stay in your assigned realm and it will open the door to all sorts of abominable sins. When they do that on purpose and they are not supposed to, we would call that demonic activity. Now they are trying to get in our realm without authorization. So just by definition, when you are changing realms without divine authority behind you, that's death. If we need help, we pray to the Elohim who created us and the angels. We don't pray to another created being. That's idolatry.

And just like with the example of Daniel and Michael and Gabriel and Dobiel, sometimes we will begin to pray for something and it just seems like it takes forever. But just remember, they are from a spiritual realm. Time works different with them and they have obstacles we can't see. We are like, Help me. Help me. I've got this problem here. I've got these obstacles. I got these things in place. Well, sometimes those which are sent to help us also encounter obstacles. Because to help you would not be helpful to the power over your principality because right now we are scattered among the 70 symbolic nations of the earth and we are in their principality.

And so we know Yeshua has authority and that's why we pray in His name. However, we are still out there. We are still out there in that principality. And so that's why we need to pray. We need to intercede and so forth and just be prepared, the answer may take longer because our perception of time of course is going to be different. And I know it is exasperating. I've had those times in my life where I said, Why do I even need to pray? You are just going to do what You are going to do anyway. What's the point? Why do we even need to pray? May Your Kingdom come because it is going to come no matter what I say or do.

That's not true. He wants us to pray His will because it can initiate things. He is often waiting for our intercession. That's why right now if you can intercede

for your brothers and sisters in Iran and all these other nations on earth where believers are being oppressed, the righteous, the saints are being oppressed, they are being killed, they are being coerced, He wants us to intercede for them. But we have to acknowledge even as we pray that it is His Kingdom. And often our idea of the Kingdom is a little different from his. So sometimes as we pray our desire and how we think the Kingdom is going to look when it comes, it is not exactly His desire. Ultimately, we can only see so high. But He sees everything and all time. He is the only One who can orchestrate through all these realms of principalities and powers, rulers of light, rulers of darkness. He is the only One who knows how to perfectly pull all those strings for His Kingdom to come. But it doesn't mean we are helpless. No, we can't stop world events. But what can we do? Well, we are told to pray for our leaders. Pray for those in authority over you. Maybe the Father can soften their hearts. Maybe He can put a speck of common sense in their heads. Maybe He can make the scales come off of their eyes. Maybe He can give them a Paul Damascus moment if He is willing to. But what I have found when I get exasperated with like I don't understand the big picture, I don't know how it all comes together, I don't know how it all falls apart, I don't understand any of those things. How do I even pray?

One thing I found that I can do is pray for specific people. Sometimes specific individuals who have needs or a specific group of people like our brothers and sisters in Iran right now. Pray for them to be rescued from their circumstances. It is not going to probably do us any good to say, Hey, shake the power off of my principality right now in the name of Jesus. That's not going to work. But if you can say deliver us from evil, please deliver us from the hard testing. Please protect us with Your peace in the midst of the chaos. Those sorts of prayers, I think, give you more a sense of being a participant with the Father rather than a passive observer of world events. He wants us to pray and to intercede for our toenails. Just as much as He wants us to pray and intercede for those things that we are more in contact with.

So, we need to be really careful. I've come from places where people ran around casting out devils and blaming everything on demons. And it didn't make sense when I was a kid and it still doesn't. Because some of these things they are trying to cast out are actually fulfilling their role. And in a very childish way, they are telling this angelic majesty to stop doing what the Most High told it to do. You don't know that because remember, you are told stay away from that realm. You'll make an idol out of it. Stop it. You pray to the Holy One in the name of Yeshua, in His authority. And Jude 8 - 10 says it is talking about people who try to manipulate and get all involved in the spiritual realm without the proper authority. It says *In the same way these people also dreaming defile the flesh*. Remember, this is what happens when you try to tinker with another realm

you weren't assigned to. It defiles your flesh, not just your spirit. It defiles your flesh because you are a fleshly person.

You are assigned to a natural realm. You don't mess with them in their realm. So, *they defile the flesh. They reject authority.* So, they are running around casting stuff out. Well, they might be legitimately casting out a demon, but they might, if they don't know what they are doing, they are also probably trying to tell an angelic majesty to quit doing what it has been assigned to do. *They speak abusively of angelic majesties. But Michael, the archangel, when he disputed with the devil and argued about the body of Moses, did not dare pronounce against him an abusive judgment, but said, The Lord rebuke you.* You see that? He wouldn't even abuse the devil himself. He said, The Lord rebuke you. *But these people disparage all the things that they do not understand.* That's why you need to don't monkey with that realm. You don't understand it. You don't understand how those powers over the principalities work. You appeal to the throne and He will dispatch the help you need. But quit casting something out of every corner.

And there's going to be a lot of weird stuff, folks. If you are walking in the Word, you've seen a lot of things and a lot of strange people and a lot of hypocrites and a lot of you've seen a lot of negative things go on among the believing community. And I've wondered myself why do these really self-centered, hypocritical, just flat-out weird, like they are not really here for God's will. They are just chasing some new thing. Why do they attach themselves to those people who are really trying to grow in the Word and their relationship with the Father? And it just dawned on me the other day like, hey, their lives are all over the place. They were bound to pass through here eventually. They are bound to pass through your church eventually. They are bound to pass through your fellowship eventually because they are literally all over the place. Their lives have no grounding. They are called unstable. They are like waves just tossed here and there.

And so Jude, if we look at the full context of how he describes these people, he compares them to the rogue angels. There are rogue angels who did not stay in their assigned lane. They did not stay in their assigned realm. And because they tried to cross into another realm, now they are chained, now they are enduring the punishment of eternal bonds and darkness until the day of judgment. And here's what he says. He says, *Now I desire to remind you, though you know all things once for all, that the LORD after saving a people out of the land of Egypt subsequently destroyed those who did not believe.* They were all over the place. They went out of Egypt, but they were unstable and they died. They dropped in the wilderness for 40 years. He says, *And angels who did not keep their own domain, but abandoned their proper abode, their assigned place, he has kept an eternal bonds under darkness for the judgment*

of the great day. Just as Sodom and Gomorrah and the cities around them, since they in the same way as these, indulged in gross immorality, and went after strange flesh, not their domain, are exhibited as an example in undergoing the punishment of eternal fire. Yet in the same way, these men also by dreaming, he is saying they are just like these rogue angels, he says also by dreaming, defile the flesh, reject authority, and revile angelic majesties. They are monkeying around in realms they are not assigned to. And what does it do when we do that? It defiles the flesh. When these angels came out of their domain, what happened? Bad things happen. Eternal darkness. Well, when human beings do it, what happens? Bad things happen because they are rejecting the authority of the One who assigned them to their domain, by reaching in to that domain, reviling angelic majesties that were assigned to do something, they are defiling their flesh.

But Michael, the archangel, Jude points out, and that's when he talks about, hey, even the archangel didn't want to get into it with satan. He didn't presume to have the personal authority to rebuke satan who has an assignment. Satan is also seen as the death angel by the way. And when he does that, you know that part of what he is, he is certainly in obedience. And so what is he doing? He is doing his assigned job. Now remember, their vision is limited because they are spiritual beings. They are made different from us. But even Michael doesn't get into it with the devil who's there to collect the body. He just says, The Lord rebuke you. And so it says *these type of people revile things which they don't understand and the things which they know by instinct like unreasoning animals. By these things they are destroyed.* So the message here is stay in your lane. Stay in your own domain. Know where authority lies in your life. And if that authority is not yours, stay out of it. If you sense that there's some sort of spiritual thing trying to interfere in your life that has no business there by the blood of Yeshua, say so. Go to the Father. Go to the Father. He will send help. Because it says in Psalm 104:4, *He makes the winds His messengers flaming fire, His ministers.* So it says He makes the winds, *ruchoth*, remember *ruach* is spirit. He makes the spirits His messengers, His *malakhav*, which means angels, flaming (*lohet*) fire (*esh*), His ministers, His (*meshhartav*), personal servants. So these flaming ministers of fire can consume because what are they doing? They are serving up the fire of Elohim's judgment upon whatever the Father assigns them to do. So when these flaming ministers of fire perform a task and remember like we learned before sometimes a human being is a *malakh*, a messenger.

So when you are assigned that task and you perform that task you have to be very single-minded about it. You can't turn to the right or to the left. And just as an illustration of how these angels that they are very single-minded in how they perform their jobs, one example was the three angels that went to visit Abraham

and Sarah. And so you have one who delivers a message of Isaac's birth. You have one representing, okay, we have to rescue Lot. And then you have a third one that says, okay, and our third job here is to destroy Sodom's cities. One representing each job.

And so as you are looking at the work of these angels, you'll notice three characteristics. **Minimal dialogue.** They are not going to overtalk with you. They are not going to sit back and kick it with you. Minimal dialogue. They will not say more than they need to. There's a lesson there. **Quick action.** They don't waste time. And it **is single task.** They are there to do one thing and then they go on their way. Once that single thing is done, they are gone. You notice that once the message of Isaac's birth was announced to Abraham and Sarah, only two angels went on to Sodom because click, we did that. This angel is not needed anymore. He did his job. I tend to think that was like a pre-incarnate manifestation of Yeshua just because of the way he is addressed in the Hebrew.

So, here's an example for you and this is a good place to bring it to a close, but this is from Acts chapter 7. And we know Peter is in chains at this point. And it says, *Peter was sleeping between two soldiers bound with two chains and guards in front of the door were watching over the prison.* In other words, there's no way out for Peter. *And behold, an angel of the Lord suddenly, remember, they are quick, stood near Peter, and a light shone in the cell. And he struck Peter's side and woke him, saying, Get up quickly.* Remember, they are fast. *His chains fell off his hands. And the angel said to him, Put on your belt and strap on your sandals. He did so. He said, Wrap your cloak around you and follow me.* He doesn't tell him how. He just says, *Do it. He went out and continued to follow. And yet, he did not know that what was being done by the angel was real, but thought he was seeing a vision. Now, when they passed the first and second guard, they came to the iron gate that leads into the city, which opened for them by itself. And they went out and went along one street and immediately the angel departed from him.* These are the characteristics of the angels. They complete the task. They don't waste words. They do it quickly and they are gone. *When Peter came to himself, he said, Now I know for sure the Lord has sent forth His angel and rescued me from the hand of Herod and from all the Jewish people were expecting.* But look at what preceded this. When the people, when the other believers knew that Peter had been taken captive and they knew that James the brother of John had already just been executed by Herod, they could see Peter was headed for that same execution. What did they do? It says *prayer for him was being made to God intensely by the church.*

And that's kind of the lesson I want to leave you with because like I say, next week we'll get a little deeper with the bear. They weren't praying that Adonai destroy Rome. They were praying intensely for *Peter*. That's why I say you

can't pray against these principalities and powers if you don't know exactly what they are doing. It says you can't revile these angelic majesties. If you don't know what they've been assigned to do, it is going to be messy. But what can you do when somebody, when a fellow believer is suffering, then you intercede intensely for that person. And in that case, that single person can be rescued. And it doesn't really change the big picture. It doesn't change the progression of what had to happen and is still in the process of happening. And so when we see one another suffering, in our example right now, because we are going to look at the bear next week, look at those who are suffering in other countries. See them as an extension of yourself. And I mean, I don't even know what body part I am, but maybe I am an eyelash. I don't know. But nevertheless, the whole body suffers if one part of it suffering. And there's a lot of believers suffering right now in the caught up in this regime change.

As something has shaken up in the heavenly places as some angelic majesty is this silver bear. Something has gone on in that realm and now it is affecting what's happening on earth and we are seeing the overthrow of regimes here lately. As we can see these things happening, what should we do? Pray that God stop it all? Pray that he burn everything up? Or pray for one another? Because as these things happen, it will be chaos. It will be messy. It will be tribulation and yet He can rescue us just like He rescued Peter, just like He rescued Daniel. We could just keep naming the names in Scripture. He is not going to stop until His Kingdom comes. And how He does that, He is the only one that knows how it works. But we understand how prayer works for one another. And that's our assignment. That's our job. That's our role. So, we need to be like angels. Don't waste a lot of words. Do it quickly and leave when you are done. Don't hang out. Don't wait for somebody to pat you on the back. Just go to the next assignment. And we can stay out of a lot of trouble that way. You notice Peter didn't double back and go talk to the guards and witness to them about what just happened. He went on his way. Later, Tater.

So, like I said, that's where we'll pick up next week. and it is not that I am going to offer you any like predictions as to how the uprising in Iran is going to turn out, how it is going to affect other countries, Israel, United States, anything like that. That's not my job. My job is to show you the patterns and the templates of Scripture so that you can understand that part of what is happening. So many people that get involved studying prophecies just because they want to know the end of the story before everybody else. There's just certain parts of the story He is not going to reveal to you. And you are not going to understand till it is happened, till it is either in progress, actively in progress, or over. And you have to be okay with that. You have to be okay with not being God. He will reveal what you need to know in the proper time. And so, as much as we would like to read the last page of the book, and I don't know what the point of that is, it is

not a really great habit to be in. But some people, they are fascinated with the book of Revelation, but they never read the Torah. So, they don't even understand the book of Revelation itself. We've got time left to read the Torah. And if we can understand our Torah portions, then so many of these other things will make sense in terms of patterns and reminding us to stay prepared. That's the function. Prophecy will always remind you, **stay prepared** for Yeshua at any time.

All right. I love you. Get geared up for next week. We'll get into the relationship between the bear and the 42, 42 months, 42 weeks, abomination that causes desolation. And we'll see how things are going to go in Iran right now, now that the bear is kind of getting shaken around a little bit. That I love you and so I hope I'll see you back next week and be prepared. Be strong. Be strong. We can do this. We have His Word. We can do this. Bye-bye.