

Heaven is Shaking the Bear Part 9 – Dr Hollisa Alewine

Shabbat Shalom everybody. We are back again with the next installment of Heaven is Shaking the Bear. And it seems like each week the bear gets shaken a little bit harder than the week before.

What we want to do today is build a little bit more on what we read in the scroll, that it is an aggadah. It is a story, but the contents of this scroll were very interesting. So I would like to bring out some points especially now with Purim behind us, that really augment what we found in the book of Daniel, since both Daniel is at least partially set within the Persian Empire. He began with the Babylonian Empire and then persisted into the Empire of the Medes. And of course, the Medes and the Persians aren't really that different of people.

But we know that Esther comes after Daniel, definitely set within the Persian Empire. So within these two scrolls Daniel and Esther, we can see three, even though Medo Persia is considered one, we can see the first three empires of the beast. You say well why isn't Assyria considered one of the beast empires? Even though it was a large empire, and it did of course conquer of the 10 northern tribes, dispersed them, and it did come against Jerusalem, it never conquered Jerusalem. It conquered a lot of area in Judea, but it never conquered Jerusalem. And therefore, it didn't meet that criteria of a beast kingdom.

A beast kingdom, the wiring of it is to take possession of Jerusalem. Unlawfully in terms of mission, but lawfully in terms of a temporary mission. In other words, when Israel or Judah falls into apostasy, He might allow a beast kingdom to come in and to subjugate the land, which will make the land desolate. It won't just be desolate of people, it will also be physically desolate itself. And this is where the abominations come in. Anytime there's idolatry in Israel, it will create desolation. And in that case, the beast kingdoms have at least a temporary permission to come in and to subjugate.

And this is what all the beast kingdoms have in common, whether you are looking at Babylon, Medo-Persia, Greece, or Rome. The thing that they do have in common is going to be that each one of them not just conquered Jerusalem, but they subjugated it and imposed taxes upon it. In ancient times, the person who's going to receive the tax is the conqueror and the one who pays the tax is the conquered. Tells us a lot about our modern day system, doesn't it? So, I'd like to give you some slides to look at. For some of you, I think it is easier to follow along with the visual than just my voice.



But let us continue on and let us review a little bit of our pattern. As we know over the last week, of course, the Middle East has lit up. Missiles are flying everywhere. And we will try to explain a really strange thing about these missiles. Oddly, Iran started aiming missiles at the Gulf States, states that really have been their allies. So, well, what's going on there? What's up with the bear? But, as just a reminder, because I'm entitling this particular session Silver Bears, Silver Bears, because remember Medo-Persia was represented by the bear.



The golden head was the lion. The silver upper torso is the Medo-Persian bear. The bronze belly of course is Greece. And then the iron legs were Rome. I'm tempted right here to jump off into why are there two arms? Medo-Persia. Why does Rome have two legs? Well, we not only have Rome, we have a Holy Roman Empire. Let us not chase that down. Let us just stick with something basic here so we can make some progress. But it is important to remember that the substance of the bear as it appeared on the image of the beast in the time of Nebuchadnezzar who erected the image is that it is silver. It is in Hebrew we would say *kesef*. So, think of the bear as being silver, and there's something about the essence of the bear beast kingdom that has to do with *kheseif* or silver money.

On the 10th of Tevet, an uprising in Iran began, which ultimately led to the military buildup and war. The Fast of Tevet is the “kickoff” date for regime change. Not much may be visible on that day, but this is when a shaking becomes “official.”

As Queen Vashti was banished, so a change to the regime became official when a new queen was installed. Haman’s war against the Jews would begin later:

“So Esther was taken to King Ahasuerus to his royal palace in **the tenth month which is the month Tebeth**, in the seventh year of his reign.” (Es 2:16)

Only after the “war” was initiated did the king give Queen Esther all Haman’s property. The Jews received legal authority to defend themselves against those who sought their lives and



We started pursuing this when we had this realization by looking at the calendar. We observed the four fasts that are mentioned in Zacharia because they are prophetic fasts. That really was how I realized that Covid was a bigger thing than maybe people thought because it was aligned with a Biblical pattern. And so a worldwide plague kicking off on the 10th of Tevet or being official, not kicking off but being official on the 10th of Tevet. That was important to show that yes. Okay, here here's prophecy cycling again. So this year on the 10th of Tevet, this Hebrew year, we realize that officially an uprising began in Iran.

It is one of many uprisings that have occurred since 1979 to try to overthrow the IRGC and they've been unsuccessful. Many lives have been lost. And so there was another uprising that was pretty much called on the 10th of Tevet. And ultimately that led to a military buildup which we were watching and saying it felt like watching an old spaghetti western standoff in the middle of town where you've got two guys facing off, and you don't know who's going to pull first, and now we know who was going to pull first or who did pull first. So we had the military buildup and now we have the war.

In keeping with the pattern here of the fast of Tevet, we know that it is a kind of a kickoff date for regime change. That's what it represents in Scripture. This is the history of the fast the 10th of Tevet as it aligns with these other fasts. Like the 17th of Tamuz, the 9th of Av, and then of course the fast of Gedalia. Those four fasts do have something in common and it has to do with the changing of regime. And so this latest, of course, was the fast of Tevet, and that's one thing when you are fasting on a particular day there's a lot of things you don't have to do like prepare food, wash dishes and those sorts of things. So you got a little

more time to dig in and say, Okay, current events, what's going on in the world right now? And of course, here we were. That's when I realized I started checking like, Well, when did this start? Wasn't apparent right then, but you felt like something was building up and it was building up.

A couple weeks later, that's when the date just kind of pinged off of the screen. Okay, this is what the world is going to say is the kickoff date for this particular uprising. And of course, the uprising led to the war. But the fast of Tevet symbolizes or represents historically the kickoff date for something. This was when the siege began on Jerusalem in ancient times by Babylon. And so historically, maybe you won't see that much going on that particular day, but this will be a day when the change or the beginning of the change becomes official. It will be a recognized time by many people.

As we look at these particular fast days and what they represent with regime change, we can even see it if we flip over to the scroll of Esther. And if you remember how Esther starts out, Queen Vashti is summoned into the king's presence so he can show her off. She refuses to come and he is advised, get a new queen. We need a regime change here. We don't want Vashti representing the women of our kingdom and so look for a new queen and he does and so it is going to be seven years into his reign that we see this regime change. So, not only do we get the month of Tevet, the 10th month, as a marker for when this regime change takes place, when queen Esther officially replaces queen Vashti. We are also told that it is in the seventh year of the king's reign, which we know seven is a number of completion. In other words, this phase is over, a new phase is beginning.

And that's what it says in Esther 21:16. It says, *So Esther was taken to King Ahasuerus to his royal palace in the 10th month, which is the month Tevet in the seventh year of his reign.* At that point, we don't know that wicked Haman, may his name be blotted out, is going to start a war with Mordechai and eventually against all of the Jews in the empire. But this is a significant event that will be tied to this war that Haman wants to wage upon the Jews in the empire. So it is only after the war was initiated, only after the decree goes out in which wicked Haman, may his name be blotted out, he paid a wicked amount of money.

I've heard several estimates today. I kept asking people now, what would that be the equivalent of? Because I can't do math. What would this amount of silver, there's our silver, what would this amount of silver be worth in modern currency that wicked Haman offered to the king if it was okay to kill the Jews? And I've heard from 6 to 10 million dollars. So Haman was a serious Jew-hater. But it didn't start with hating all the Jews necessarily. It started with hating one. He felt like Mordechai disrespected him. And what happens? He wants to kill them all. And so he initiates this war against the Jews of the empire. Well, of

course, the trap he set was the trap that he fell into. The gallows he built was the gallows he was hung from.

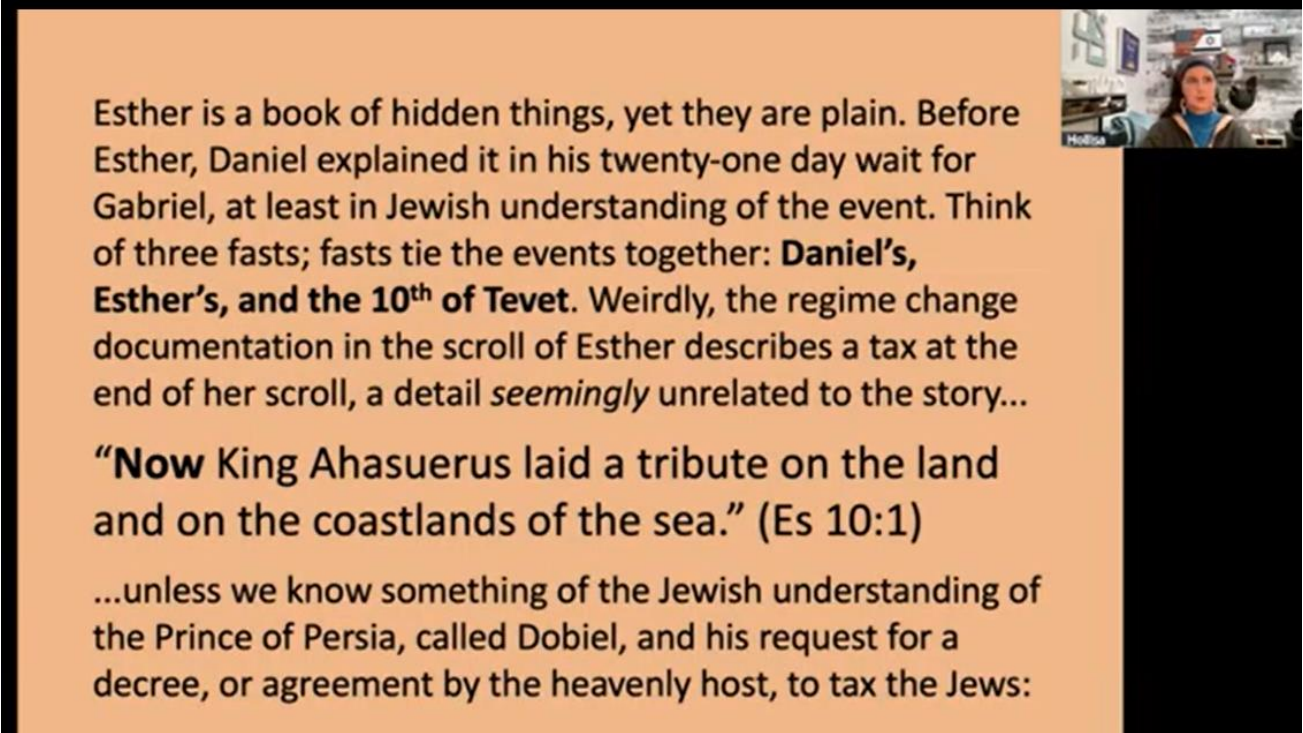
It is only after this war is initiated and wicked Haman is executed, may his name be blotted out, that the king goes ahead and he gives queen Esther all of his property, all of Haman's property. Because remember, he hung his 10 sons, too. And so I've had all sorts of rabbit trail questions about, okay, did Haman actually pay the full amount to the king, or was it going to be held in trust until the full execution of the decree? And did Esther inherit all that silver that Haman had planned to pay the king for the okay to kill all the Jews? What was going on there?

Because there is that weird little sentence, that weird little verse in the scroll of Esther that talks about a tax. When everything was said and done, the king imposed a tax upon the empire. Did he really need to? Cause didn't wicked Haman, may his name be blotted out, didn't he give him, you know, 6 to 10 million dollars worth of silver? I mean, silver appeases the bear, but the king initiates this tax. Where is this coming from? Well, we had the hint last week when we read some passages from Yoma 77 that described the interaction between the prince of Persia and Gabriel. But it was through the decree that came through Mordechai and Esther later, that the Jews received legal authority to defend themselves against those who sought their lives and to seize their property. So it is one of those things if somebody tells you they are going to kill you, believe them and prepare yourself. And so the king gave them legal authority to defend themselves against those who sought their lives and wanted to seize their property. That always goes together, guys. And in every pogrom, it is they don't just kill Jews, they take their property.

In every expulsion of the Jews from a country, they not only keep all their tangible property, there's typically tons and tons and tons of debt now that they don't have to pay. Because especially in Roman Catholic nations, they wouldn't impose a poll tax like you see in Islam, they would pass laws to prevent them from holding certain jobs and occupations. And so this would drive Jews into professions like money lending, portable things like silver smithing, gold smithing, precious jewels. Because these were portable items, you could put them in your pockets and run. And so by forcing them into this economic corner, what could they do? They could tax the revenue from the money lending they could also borrow money that once they had borrowed to the point they couldn't repay, then they would expel the Jews and they didn't have to repay it.

So taxation was definitely part of the plan. But when we are looking at wicked Haman, may his name be blotted out, remember, he was an Amalekite. And Amalek is a descendant of Esau, but **he is the worst part of Esau**. Esau is a little bit more easygoing than Amalek. Amalek is not content to just take your

property. He won't just accept a bribe to keep you alive, like Esau will. Amalek really wants to kill you. He really does. And he will not be happy. Remember that how his countenance fell and how upset and depressed he was when Mordechai wouldn't bow to him. He will never be happy until he can kill Jews. No matter where Amalek is, there's this spirit of Amalek. He doesn't have to be identified with a certain people group. Amalek can be anywhere, but Amalek is murderous.



Esther is a book of hidden things, yet they are plain. Before Esther, Daniel explained it in his twenty-one day wait for Gabriel, at least in Jewish understanding of the event. Think of three fasts; fasts tie the events together: **Daniel's, Esther's, and the 10th of Tevet.** Weirdly, the regime change documentation in the scroll of Esther describes a tax at the end of her scroll, a detail *seemingly* unrelated to the story...

“Now King Ahasuerus laid a tribute on the land and on the coastlands of the sea.” (Es 10:1)

...unless we know something of the Jewish understanding of the Prince of Persia, called Dobiel, and his request for a decree, or agreement by the heavenly host, to tax the Jews:

So Esther, it is a book of hidden things that's what her Persian name means. But the hidden things just like the sacred name is not written in the scroll, but they are plain. It is plain who's working in the book of Esther. And some things it is like it is plain as the nose on your face. But some people want to be argumentative, but it is truly when Adonai works, you don't have to say His name. You know He is working. It is sometimes, understanding is better than words. I will say that again. Sometimes **understanding is better than words.**

So even before the time of Esther, Daniel helps us to understand he has this 21-day wait for Gabriel. And what is he doing? He is fasting. He is fasting and he is praying. And in that 21-day wait for Gabriel to break through the blockage of the Prince of Persia, of Dobiel's obstructionism, he really does explain this to us, at least from the Jewish understanding of those events. And so, here's something to think about.

Three fasts are tied together. When we put these three fasts together, something emerges. When we put Daniel's fast, this 21-day period, Esther's fast, which was for three days during the days of Unleavened Bread, and the

fast of the 10th of Tevet. You put those three fasts together, and what you realize is each fast documents a time of regime change. Because the message that Daniel's going to receive at the conclusion of this 21 days, is the unfolding of world history, of the rise and fall of the beast kingdoms. Esther's fast is going to be to deal with a particular murderous time during the bear kingdom of the beast. She has been there marking a regime change. And not only will there be a regime change with a queen, Mordechai is going to be promoted to second in the kingdom. So the kingdom itself will have a new face, as Esther and Mordechai are promoted and given the authority of the king's signate ring. The regime is changing.

And so the same thing with the 10th of Tevet. We can see that there is regime change marked on the fast of the 10th of Tevet. Historically when the siege of Jerusalem would begin. What's happening? It is the beginning of the end. Jerusalem will fall. But the 10th of Tevet marks the kickoff of this regime change.

And so as we are looking at the regime change that's documented in the scroll of Esther at the end of her scroll there's this detail that seems like it is unrelated to the story, but it does have something to do with the story. And it is Esther 10:1. It says, *Now, king Ahasuerus laid a tribute on the land and on the coastlands of the sea.* He laid a tribute on the land and on the coastlands of the sea. So, if you'll remember what we read of the scroll that Dobiel had because of the 21 days that he obstructed Gabriel, he was given 21 kings plus the seaport of Mashigg, which is in the Persian Gulf. And so it is **now**, like this weird verse like what does it have to do with the story of Esther? **Now** king Ahasuerus laid a tax. He laid a tribute on the land and on the coastlands of sea.

And so that takes us back again to that passage we read out of Yoma 77, in which Dobiel, the prince of Persia, requested a decree. He is requesting an agreement by the heavenly host. Now, who makes up this heavenly host? I don't think we know exactly. Remember, it is an aggadah, it is a story. But there is a general consensus, there is an agreement by the heavenly host to tax the Jews. And then we read about how Gabriel tries to get the scroll away from him and then he swallows it. And then there was a dispute as to was it legal or not? Was it signed or not? Was it finished or not? And therefore the effects of the scroll would be very unpredictable. It wouldn't be like a very blanket thing, that there would be periods when it would be in effect and then it would seem to fade out. But the particular thing he asked for, which is really odd, especially if we just go back to the scroll of Daniel and it asking for a tax relating it to the story of Daniel, doesn't seem to have much to do with the story of Daniel, any more than this tax has much to do with the book of Esther.

But when we understand that Dobiel, whatever his name is, we are calling him Dobiel, was the prince of Persia, and this is a specific thing he is requesting by

agreement, basically by **contract**. Remember contract because I want to go into that next week when we look at the gates of Jerusalem possibly as being prophetic and how can this contract not necessarily be broken, but how can this contract with Dobiel and the heavenly host, how can it be concluded in order to open the gates of Jerusalem? But that was his request. He wanted to tax the Jews.

They then brought Dobiel, the ministering angel of the Persians and put him in the place of [*baharikei*] Gabriel and he served for twenty-one days. As it is written: "But the prince of the kingdom of Persia stood opposed to me for twenty-one days, but, lo, Michael, one of the chief princes, came to help me **and I remained there beside the kings of Persia**" (Daniel 10:13). Corresponding to those twenty-one days, they gave him, the ministering angel of Persia, twenty-one kings who ruled **and the seaport of Mashhig**.

The Persian Empire was much bigger than modern Iran. It extended into Europe, Africa, and Asia. What binds the 21 territories of the Arab League together today is not a single ruler, but the language of their religion's holy book, the religion, and a culture produced from that religion.

That religion's name means "submission." Originally, it was Haman's fury that Mordechai would not bow in submission that sparked his planned genocide of the Jews in the entire empire.



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And so we will read one little section out of there just to refresh our memory. from Yoma 77, it says, They then brought Dobiel, the ministering angel of the Persians, and put him in the place of Gabriel, and he served for 21 days. As it is written, but the prince of the kingdom of Persia stood opposed to me for 21 days. But lo, Michael, one of the chief princes, came to help me, and I remained there beside the kings of Persia. Corresponding to those 21 days, they gave him the ministering angel of Persia, 21 kings who ruled and the seaport of Mashigg. Now, the Persian Empire of course was much bigger than modern Iran. It extended all the way into Europe, Africa, Asia. And then last week we looked at what is the significance of these 21.

The 21 being half of 42, we know that the two she-bears killed the 42 boys. We know the theme of the 42 months, in terms of the antichrist and the abomination that causes desolation and all that. But with two she-bears, we say, Okay, maybe we should divide this these 42 dead boys that Elisha called out the bears on. There's two she-bears, let us divide it. there's a reason there's two instead

of one. And so maybe we are looking at the Median bear plus the Persian bear. Maybe we are looking at the Medo Persian bear in two different time periods. With prophecy, you have to look at different possibilities. But what we do know is that according to the aggadah, those 21 days of obstruction were rewarded with 21 kings plus the seaport of Mashigg or control of the Persian Gulf. That's another way of saying control of the Persian Gulf.

When we look at the Arab League today, there's 22, but one of those doesn't belong. It is not a thing, never was a thing, never will be a thing. But there's 21 territories that are bound together. And they don't have a single ruler. There are literally in some cases there literally are kings, but there there's 21 rulers. And what binds them together is their religion's holy book, the religion itself and the language is part of that and then there's a culture that's produced from that religion. You know, when a large number of people are observing the same religion, it also produces a culture. And that religion's name means submission. And if you'll remember, originally it was Haman's fury, may his name be blotted out, that Mordechai would not bow in submission that sparked his planned genocide of the Jews and the entire empire. And see, this is the part of the beast kingdom that Amalek can play upon.

Amalek, remember, is the murderous spirit that can rise up within a beast kingdom. He knows that the beast kingdoms have in common a huge empire stretching from Europe all the way to Africa to Asia. And what the beast does not want to do is give up territory. Even though they kind of swapped ends during the time of Alexander, if you'll remember, Alexander comes all the way from the area of Greece. He comes from Europe and marches his army all the way to Persia to conquer. But all that really does before Persia had marched all the way to Greece in order to enlarge the territory. So the territory is fairly constant, a huge amount of territory. And what do all these beast kingdoms have in common? Again, they all conquered Jerusalem and they all held the territory of Israel, submitted it, and taxed it. And so Mordechai knows he can play upon this aspect of the silver bear. If the silver bear has this permission to tax not just the Jews, for Christianity grew out of Judaism. So this permission to tax, that's going to be something that wicked Haman, may his name be blotted out, he can play upon that, because the beast does not want to lose territory.

And so he says, I can give you this much money. Can you bribe the beast? A lot of times you can. Esau could be bribed. Jacob bought him off. You can buy off Esau on a good day, not Amalek. And so wicked Haman says, I will give you this much silver, 6 to 10 million dollars worth of silver, if you'll let me kill all the Jews. Because Mordechai would not submit. And so when he has this conversation with the king, wicked Haman, may his name be blotted out, makes the king believe, he doesn't name the Jews, he makes him believe that there is a people who might cause trouble in his empire. When there's trouble in the

empire, what do you do? You lose territory and you lose tax money. You lose tax revenue. And so he plays upon it. Of course. Of course he does.

So, silver and the bear really do go together. And that's what it says in Esther 3:5. With wicked Haman, it is not a matter of money, it is a matter of submission. It says, *When Haman saw that Mordechai neither bowed down nor paid homage to him, Haman was filled with rage.* Was filled with rage. To this day, when you have protests and so forth within that religion, they are typically labeled as days of rage and they'll be advertised as such..."On this particular day, we will celebrate a day of rage."

**"When Haman saw that Mordecai neither bowed down nor paid homage to him, Haman was filled with rage."
(Es 3:5)**

To this day, the spirit of Amalek can conceal itself within Esau, the Red One, who merely subjugates and despises those outside his religion. Esau is content to submit and to humiliate with occasional murderous outbursts. He can be bought off. A dhimmi tax (*jizya*) ensured non-Muslims, primarily Jews and Christians, were reminded of their low position. It was protection money, as in "I won't kill you if you pay me."

And to this day, you will see the spirit of Amalek concealing itself within Esau, who is The Red One. He is the red beast. And remember, Esau, he is pretty happy if he can just subjugate you. He will always be arrogant. He will despise people outside of his religion. He will consider them lesser and he will need to remind them, remember, with him, it really is about feeling superior. And he is typically content if they will submit, he'll just be happy to humiliate them, he'll pass laws like when we talk about this dhimmi-tax, one of the other laws that was practiced in the empire of this particular religion. Number one, Jews could not ride horses and if they were about to pass a Muslim, then they had to get off their donkey. It was just a reminder. Little things like that to remind them they were lesser beings. If you were outside of this religion, you were a lesser being. You were somebody to be despised. You were somebody who was unclean.

You weren't supposed to take anything directly from their hands. They could set it down and then you could pick it up.

Esau is pretty content with this on most days. He just likes to submit people and humiliate them. And he'll have occasional murderous outbursts. Yes, he will. But he can be bought off. Like I say, you don't necessarily have to read a shelf full of books on this topic. You can get a basic book and find out this stuff. And Islam, it is found in their holy book imposed something called a dhimmi-tax. Jizya is the tax and it is imposed on dhimmi which typically was a Jew or a Christian, but it meant non-Muslims, but primarily the people of the book, the Jews and the Christians, and it was to remind them of this low position and it was protection money. You pay this money and I won't kill you. What a deal. And of course the Jews and the Christians weren't permitted to serve in the military.

You can see why like, okay, somebody that you've mistreated and, you know, relegated to a lesser class, deprived of certain opportunities and so forth, you can see why you'd be suspicious that they wouldn't be the most loyal in a battle. And so, they weren't permitted to serve in the military. And they said, Well, this will substitute for your service. But what it did in practicality is it kept the Jews and Christians, it kept a foot on their necks economically. It was very difficult for them to make a living. There were certain occupations they weren't allowed to have. You even see that in World War I, which sowed the seeds of World War II, where Jews did not serve in the military. and then they got mad at him about it. You can't really have it both ways, but that's the way it works with Esau and Amalek.

It was typically required of able-bodied, working-age men. Women, children, the elderly, the poor, slaves, and monks were generally exempt. In exchange for the payment, non-Muslims were not required to join the military, whereas Muslims were subject to military service. Non-Muslims would be suspected of less loyalty, and therefore a liability.

This was as Gabriel argued for in Dobiel's scroll poll tax. Silver in Hebrew is *kesef*, another word for money. The Persian bear is silver.

The tax was typically required of working age able-bodied men. Women, children, the elderly, the poor, slaves, and then the Christian monks generally were exempt. You see this is exactly what Gabriel argued for in Dobiel's scroll poll tax. Because remember in Hebrew, silver is *kesef*. It is another word for money. And that's what we know about the Persian bear, the Persian bear is silver.

There will be an aspect of the beast kingdoms that is very interested in taxation, particularly upon Jews. And then as Islam came to the forefront in the sixth century, then of course the taxation of the Christians which were considered an offshoot of Judaism.

“Now in the twelfth month (that is, the month Adar), on the thirteenth day when the king’s command and edict were about to be executed, on the day when the enemies of the Jews hoped to gain the mastery over them, it was turned to the contrary so that the Jews themselves gained the mastery over those who hated them.” (Es 9:1)

“Now King Ahasuerus laid a tribute on the land and on the coastlands of the sea.” (Es 10:1)

The silver bear was perhaps augmenting Haman’s silver gift, for Amalek will **pay to slay** rather than take a bribe.

This protection tax, however, did not prevent the periodic pogroms against Jews in the empires. Religious fervor, both Muslim and Christian, led to riots such as the modern Kristallnacht, all over Europe and Near and Middle Eastern countries.

And so Esther 9:1 let us take a look at that. It says, *Now in the 12th month, that is the month of Adar, on the 13th day when the king's command and edict were about to be executed, on the day when the enemies of the Jews hoped to gain the mastery over them, it was turned to the contrary, so that the Jews themselves gained the mastery over those who hated them.* So you see that is not everybody in the Persian Empire attacked the Jews when they were given permission. Now was the decree that Esther and Mordechai sent out, was that sufficient to let them know that this won't go well because the king is married to a Jewish wife? Did that hold them back? I don't think for everybody. I think there were a lot of good people in the kingdom who wouldn't have attacked the Jews in any case. But among the population, remember, is Amalek. No matter where you go in the kingdom, no matter which of the 127 provinces from Europe to Asia to Africa, there will be a number among them that do have the spirit of Amalek. And they hate Jews, and they want to kill them. But they will embed themselves in systems where they can gain mastery. Remember the Greeks brought into the beast equation the spots which represent the organizations, government, politics, education, religion, medicine, sports, you name the organization, it can be used to control people.

And so, Esau, the red one, learned to use these systems to subjugate people. And so, when religion is used to subjugate people, to gain mastery over them, you can see why Amalek would embed himself. That spirit would want to embed

within there. It is not going to characterize every single person within that religion. We are all products of where we were born and when we were born. But Amalek is very intentional.

And so then in Esther 10:1, then we have this little verse. *Now, King Ahasuerus laid a tribute on the land and on the coastlands of the sea.* So what is he doing? He is sending that tax out throughout the empires out throughout the empire. Remember, it is 127 provinces, which not so coincidentally is the age of Sarah when she died. So, Queen Esther was the queen over 127 provinces. And from this we understand that there were Jews living in all 127 provinces. They had been not just exiled but dispersed.

So maybe the silver bear at this point is trying to augment the silver gift that he received for permission to kill the Jews. We know that Amalek will always pay to slay rather than take a bribe. Esau is will typically take the bribe. He would like to have the silver. Amalek, the silver is a tool. It is a tool to obtain the murder of Jews or Christians, anyone who won't submit. Now even when this protection tax was imposed throughout the beast empires, it did not prevent those periodic pogroms against Jews in the empires. Religious fervor and that's both Muslim and Christian led to riots. I mean we are like what are you talking about? Well, if what Kristalnacht is, as Nazi Germany was gearing up to burn 6 million Jews and anybody else who they considered inferior, remember, here's the pattern. It was basically destroy their property and kill them with it. If they happen to get in the way, kill them, too. And that's why I say it the protection tax didn't protect.

And so this periodic pillaging of Jewish property and killing of Jews, this occurred all over the empire of the beast from Europe near Middle Eastern countries. It is not a new thing. It is been going on for a long time. Just reading Persian history myself because like I say I'm half Persian so Persian history has always interested me and so I know this history Middle Eastern countries. It was no different than the periodic pogroms in Europe. Jews were slaughtered, they were raped, they were pillaged, they were forced to convert to Islam in many cases. There were laws that basically if you kidnapped a girl young enough before she was married, you could force her to marry a Muslim and to convert. And this is why often if you'll see these old pictures, I've got a book here called *Esther's Children*, it has some awesome photos. And it looks like these marriage photos, these kids, like they are children almost. Well, they had to go ahead and legally marry them, children to children, in order to exempt them from this little loophole where the little girls could be kidnapped basically and forced to become the wife of a Muslim. They seem to respect the marriage contract. There's an oddity, respect this; don't respect that.

Jews were slaughtered, raped, pillaged, and forced into conversion. When Israel became a state in 1948, most Middle Eastern Jews were expelled from their countries and their property retained by the government.

Israel's existence as an autonomous state, not a submitted dhimmi among its master Islamic "kings," is an intolerable condition to Amalek. It does not tolerate anything other than submission, and religion is its primary organizing entity even though government, civil and criminal law, military, education, and other systems are part of the package.

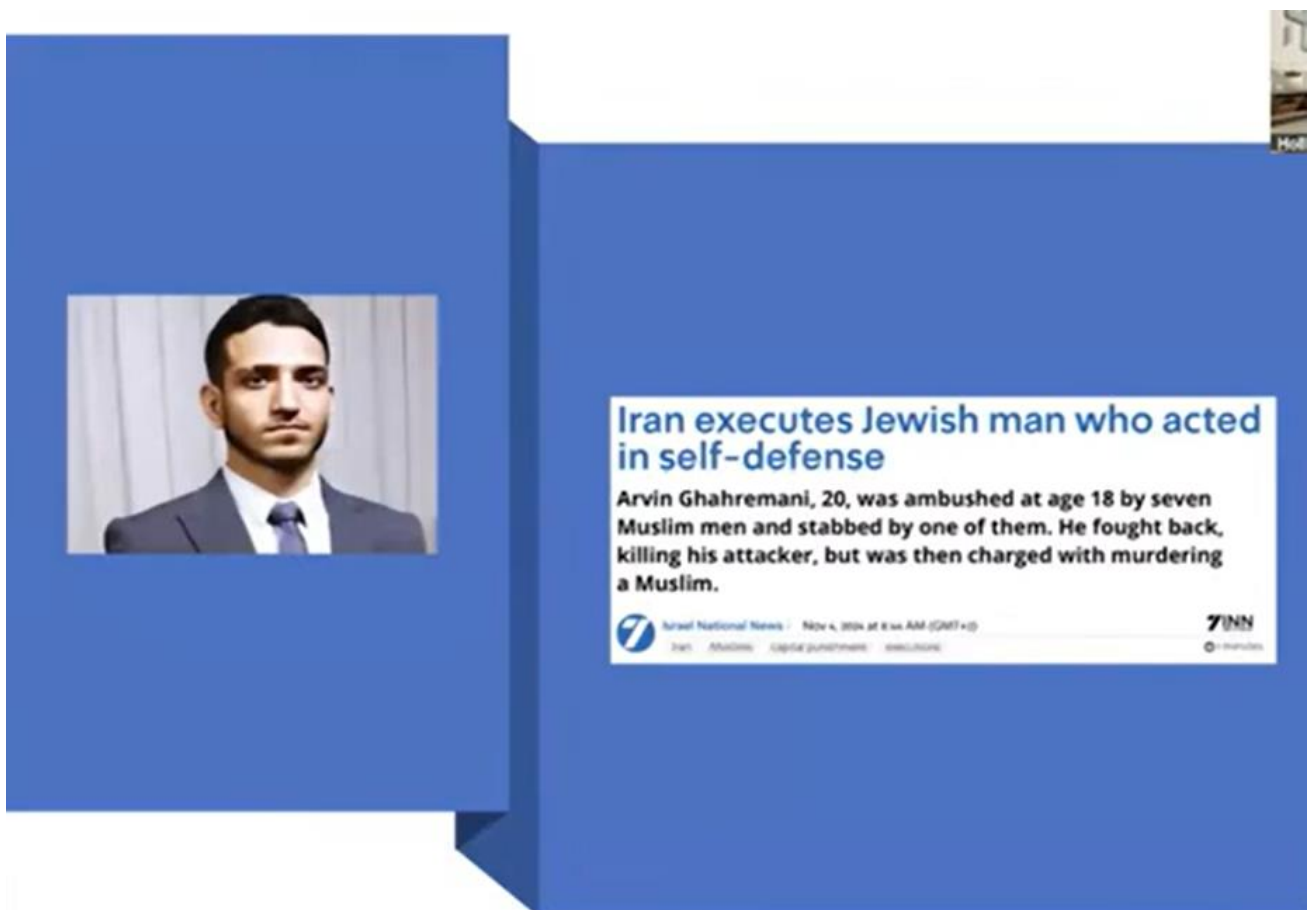
For those who might believe that Iran's Jews live in harmony with their masters, re-think the spin. They live in constant fear and limitation on their speech and participation in the government (1 representative). Nor do they benefit from justice:

But this shows you the pattern, and so when Israel became a state in 1948 middle eastern Jews were expelled from their countries and typically their property was retained by government. So many of the Jews, especially those from Iraq when they were expelled from Iraq, and remember it wasn't quietly, it wasn't peacefully, many were murdered. Their properties were seized violently, not peacefully. It wasn't just like, "Hand me over the deed to your house." Lots of bad things accompanied the hand-me-over-the-deed-to-your-house. And so with Iraqi Jews often they would get on the plane, and they would land in Israel with nothing but a suitcase. And so what happens? Muslims retain the property. They retain the silver. So the silver bear, there's that aspect of it. I don't just want to get rid of you if you won't submit. I want your money, I want your property.

And this is why Israel to that mindset cannot exist as an autonomous state. How many times have Palestinians had the opportunity to have their own state and they turned it down, because in their mindset and the rest of the nations around them, who share their religious fervor, they can only see Jews and the Christians also living in Israel from ancient times, they can only see them as submitted dhimmis. They can only see them as those who must be submitted to their master kings. There must be Islamic kings over these dhimmis. This is an intolerable condition to Amalek. It is not going to tolerate anything else because

religion is its primary organizing entity. Even though government, civil, criminal law, military, education, all these other systems are part of the package. But you've got religious creep into government, into law, into the military, into education, into every system.

And so there are a few very small Jewish communities in the Middle East. And this is precisely why Iran keeps a small community of Jews. Because they are used for propaganda, and the propaganda is, oh, they live in total harmony with us. You got to rethink that. You need to read the real history. Let me see, I've got some books right here on my shelf. I wish I could take the content of those books and put it in your brain. But you have to rethink that when you see that. If you see an article where it looks like the Jews of Iran are really happy, they better be, because they live in constant fear and limitation on their speech. They get one representative in the government, and they don't benefit from justice. They live under Islamic law.



This is an article from last year, November 4th 2024. This was from Israel National News. I'd been following it on some other sources, but I'd been following since the young man had been found guilty, and there had been a lot of lobbying and so forth to not to execute the young man. They did anyway. And so the title of this *Israel National News* article is "Iran executes Jewish man

who acted in self-defense.” Arvin Ghahremani, age 20, was ambushed at age 18 by seven Muslim men and stabbed by one of them. He fought back, killing his attacker, but was then charged with murdering a Muslim.

“An Iranian Jew sentenced to death for killing a Muslim has been executed in Iran.

Arvin Ghahremani, now 20, was convicted of murder after he acted in self-defense. In 2022, Ghahremani was ambushed by seven men in the city of Kermanshah. One of the attackers, a 40-year-old Muslim man who allegedly owed him money, stabbed Ghahremani, who fought back and used the same knife to fatally stab his attacker.

Ghahremani was arrested and convicted of murder for killing a Muslim man, despite the fact that he acted in self-defense and was not the attacker in the case.

He had been set to be executed earlier this year, but international pressure, as well as pressure by human rights organizations to cancel the sentence, caused Iran to delay the execution.

The Jewish community also worked with the family of the Muslim man, attempting to pacify them so that they would appeal to the court to erase the sentence, but these efforts did not bear fruit. In Ghahremani’s case, the court allowed the “victim’s” family to forgive him, which would have led to the sentence being canceled.

Iran has not issued an official confirmation of the execution, but independent journalists succeeded in locating Ghahremani’s death certificate.”

And here's the article just a summation. It says Arvin Ghahremani now 20 was convicted of murder after he acted in self-defense in 2022. He was ambushed by seven men in the city of Kermanshah. One of the attackers, a 40-year-old Muslim man who allegedly owed him money. There's a theme here. stabbed Ghahremani who fought back and used the same knife to fatally stab his attacker. He was arrested and convicted of murder for killing a Muslim man despite the fact that he acted in self-defense and was not the attacker in the case. He had been set to be executed earlier this year, but international pressure as well as pressure by human rights organizations to cancel the sentence caused Iran to delay the execution. Now, watch this. We are talking about subjugation, using these organizations to subjugate and to tax. The Jewish community also worked with the family of the Muslim man, attempting to pacify them so that they would appeal to the court to erase the sentence. But these efforts did not bear fruit. In Ghahremani’s case, the court allowed the quote unquote victim's family to forgive him, which would have led to the sentence being cancelled. Didn't work. So, Iran has not issued an official

confirmation of the execution, but independent journalists succeeded in locating his death certificate. Do you see how you can set up laws that aren't laws at all? Do you see how passing a law like this, this "victim's" family could have been bribed to go to the judge and have them cancel the sentence? Could have been bribed. But what do we see here? The spirit of Esau wasn't enough. It was the spirit of Amalek. He had to die because he would not submit and allow himself to be robbed of his money and then killed for the crime of lending money to a Muslim, as it was in the days of Sodom. Some of the stuff going on in Sodom and the time of Abraham was very similar to this. The laws were crazy. And that's what we have to remember about Amalek. They cannot abide Jews or other faith groups having autonomy. They cannot be allowed to live if they don't submit.

The bear is slow. Remember when we studied what is a bear? What's a *dov*? Why is he the Babylonian Empire, the Medo Persian Empire, the Greek Empire, the Roman Empire, and now our 10 toes that are all over the earth working through those systems, they have at heart a conquered and submitted through heavy taxation, ancient Israel and Judah. So whatever's going on in the modern world in some way traces back to that ancient time. We conquer them. We submit them. And the sign that they are submitted is the taxation.

And so these taxes, these levies, they are an agreement, they are a contract. The one who receives the taxes is the greater, the payer is the lesser. And it keeps the payer in a weak economic status. And it makes it more and more difficult through laws and so forth to challenge the status quo. And that explains Dobiel's request for attacks on the Jews under his 21 kings and this Persian Gulf seaport.

Although it's obvious that the Persian Gulf nations have provided the US military bases, Iran's decision to fire hundreds of missiles and drones toward their Gulf neighbors, especially Qatar and UAE, which provide Iran liberal aid, comfort, and launder their terrorist assets, doesn't seem logical.

Random missiles have been fired toward Cyprus or Azerbaijan, yet the Gulf nations have taken most of the fire, and toward civilian targets, not just military. Why such a suicidal decision by the IRGC?

Although there are twenty-one kings mentioned being awarded to Dobiel, **the seaport of Mashhig is most interesting relative to Iran's decision to attack the Gulf nations. This alliance of twenty-one as well as "Mashhig," the power of the Persian Gulf, is being shaken apart.**

Although it is obvious that the Persian Gulf nations are providing the US military their bases, it is a really weird decision for Iran to launch hundreds of missiles and drones toward their Gulf neighbors, especially (well I misspelled that) Qatar and UAE because they provide Iran liberal aid comfort. They launder their terrorist assets. And it doesn't seem logical: you are launching missiles at your friends who are covering up all the stuff you are doing, who are augmenting what you are doing. Really, they are playing both sides against the middle here. And yet Iran launches missiles at them. They've even launched some random missiles towards Cyprus or Azerbaijan.

And yet it is the Gulf nations that have taken most of the fire. And it is going towards civilian targets, not just military. Why an airport? Why an apartment? Why is the IRGC making such a suicidal decision? Well, remember there's 21 kings mentioned being awarded to Dobiel, but it is the seaport of Mashhig. It is the most interesting relative to Iran's decision to attack the Gulf nations because yes, there is this alliance of 21, the Arab League, but there's also Mashhig, which is the power of the Persian Gulf to transport goods, and it is being shaken apart. This alliance of these kings and the power over the Persian Gulf, it is being shaken. Those who we knew were confederated, not so much anymore. It is not making sense in the logical rational realm, but knowing what we know about how Adonai says he will shake the heavens and how this would affect

what holds these 21 kings together along with Mashigg. Now it is starting to make sense. It isn't something in the rational, natural world. It is something happening in the heavenlies. Yes, there was this heavenly host that agreed to Dobiel's request and it is been ongoing. We can trace the history of the Jews from then and see yes, Dobiel at least got a partially fulfilled request and it is ongoing.

But we've also studied how when the time, when that scroll is rolled up, when that regime is over, when the beast is nearing its end, he is going to start shaking some things. And so alliances that seemed pretty clear before are going to seem less clear.



You can see the island there, Bahrain. There's a military base there. But that Muharraq island that you see there, is where it is thought that ancient Mashhig was located, because Muharraq is an Arabic word, Mashhig is Persian.



What's interesting about this village where Mashhig was in Bahrain, which of course would be the seat of power for the prince over the Persian Gulf who would be serving under the prince of Persia. Believe it or not, the oldest Christian church in this Gulf area is right there in that village. And this is an aerial view of the excavation. And you can see the layout there of the church. I believe this is fourth century. What does it say here? I will put the link there for the article so if you wanted to look it up, it is in Arab news dated July 21st, 2024. But they excavated the oldest Christian church in Bahrain and it dates to the 4th century before Islam. And so it is just I don't know if it is coincidental or whatever, but the oldest Christian church in that area being located in the seat of one of the vital areas of power given to Dobiel and it being excavated within the last couple of years. That's awesome. That's like, wow.

Because it just reminds us in the end, who wins. It reminds us of what's going to happen to Amalek. It reminds us of what's going to happen to the beast. It reminds us of what's going to happen to the dragon. And it reminds us that we have to be steadfast. I don't know if the people who built that Christian church back in the 4th century, which they probably built it before that, but that's like the latest they believe it was occupied. The ones who built it I don't know if they had any idea of the significance of the Persian Gulf and the Strait of Hormuz. Not just from the time that that oil began to be produced, because really the

price of oil does drive the world right now and it fuels armies and it still fills the coffers of the silver bear. But I think I've mentioned this last week, in threatening to close off the Strait of Hormuz historically to stop the flow of oil, Iran has put its own neck in a noose because now launching all these missiles at its Gulf neighbors, it is freezing the shipping. 40% of Iran's food comes through the Strait of Hormuz. So it is like the spirit of Amalek, you have stuck your own head in the gallows you built for the Jews, folks. Just look at the history, but it is not logical. Amalek is not logical. You can reason with Esau quite a bit. They have good days and bad days. But Amalek you can't. And since '48 silver has been flowing to organizations which turned into Hezbollah, the PLO, Hamas, Islamic Brotherhood.

This is what the silver bear will do because there is an Amalek spirit embedded among it. It will very aggressively spend the money just like wicked Haman, may his name be blotted out to entice others to kill Jews or Christians. Basically, they are going after the Jews because they are closer, but don't think they aren't going after the Christians. They are. We are starting to see that now. Really no distinction with them because these won't submit. And that's just it. We cannot bow ever. We cannot submit ever to the beast. We submit to the King of kings. You know, the battle cry right now for Persians wanting to overthrow the regime is Javid Shah, which is long live the king. Bring the king back. Our kings wanted to help Jerusalem rebuild, not murder them.

And so a strange alliance coming up even as we see the shaking of that silver bear in the modern beast. And it is not just a matter of silver. It is how much silver the bear will spend to kill a Jew. To them, the silver is nothing. It is all about submission, hatred, power. And it is because so many times that hatred is blind that they do end up putting their own necks in a noose that they've tied for someone else.

So, we will quit there. I know it is so heavy. It is so serious, but we need to know our times. And we need to warn people, if we know and we can't speak up, then we are complicit in what happens to us. And so many things going on in the world right now in terms of Islam taking over Christian territory, it is because we've been passive and therefore complicit. Not a good thing. There's good people, but the spirit of Amalek that's embedded among it, not a good thing. That's why I'm hoping that that there is a full regime overthrow in Iran. Because I believe, if I'm not mistaken, right now Iran has the largest underground church in the world right now and growing. And you do want people to have freedom, but not freedom to act like the idolatry that goes on in the west and the immorality that goes on in the west, but to have the freedom to worship the King of Kings.