

Kingman County and 4-H Fair Premium Auction Eligibility Requirements

Name: _____

Club: _____

Item Selling: Beef _____ Sheep _____ Goat _____ Swine _____ Purple Ribbon Food _____

To be eligible to sell an item, livestock or foods, at the Kingman County Fair Premium Auction, members must complete a minimum of two items listed below in addition to attending at least three (3) club meetings from August-July. This will not prevent the participant from entering items in the fair. It is the member's responsibility to complete the items and clearly mark them with an "X" and date of event on this form and have the 4-H club secretary and leader verify the meeting dates attended by July 1 the year of the upcoming fair. Please return this form complete with dates and signatures at the same time fair entries are due for upcoming fair.

Dates of Meetings attended:

DATE:	August	September	October	November	December	January
DATE:	February	March	April	May	June	July

***EXHIBITORS MUST COMPLETE TWO (2) ITEMS ON ANY LIST BELOW IN ADDITION TO ATTENDING THREE (3) CLUB MEETINGS FROM AUGUST-JULY WITH THE EXCEPTION OF NEW MEMBERS JOINED AFTER APRIL 1**

PLEASE MARK ACTIVITY PARTICIPATED IN WITH AN "X"

County Level	Regional Level	State Level
<input type="checkbox"/> County 4-H Day <input type="checkbox"/> Achievement Celebration <input type="checkbox"/> Officer Training <input type="checkbox"/> County Wide Fundraiser <input type="checkbox"/> Record Books <input type="checkbox"/> -Option 1 minimum <input type="checkbox"/> Enrollment Due Dec. 1 <input type="checkbox"/> -Returning Members <input type="checkbox"/> Enrollment Due May 1 or 2 months after start. <input type="checkbox"/> -New Members after Dec. 1 <input type="checkbox"/> County-wide Educational event <input type="checkbox"/> -Agent programs DATE: _____ <input type="checkbox"/> Concession stand shift <input type="checkbox"/> -4-H Council Sponsored <input type="checkbox"/> -May include previous year's fair <input type="checkbox"/> 48 Hours Of 4H <input type="checkbox"/> Stall Tear Down/Put Up	<input type="checkbox"/> SWYLF <input type="checkbox"/> -SW Youth Leadership Forum <input type="checkbox"/> Regional 4-H Day <input type="checkbox"/> Tractor Safety <input type="checkbox"/> ATV Safety <input type="checkbox"/> County Camp <input type="checkbox"/> Spring Livestock Show <input type="checkbox"/> -Set up <input type="checkbox"/> -Tear Down <input type="checkbox"/> -Volunteer at show	<input type="checkbox"/> KYLF <input type="checkbox"/> -KS Youth Leadership Forum <input type="checkbox"/> Discovery Days <input type="checkbox"/> CIA <input type="checkbox"/> -Citizenship In Action <input type="checkbox"/> Ambassador Training <input type="checkbox"/> Kansas State Fair <input type="checkbox"/> Kansas Jr. Livestock Show <input type="checkbox"/> State Project Camp Opportunity (Examples: Dog, Sewing, Geology, Photography)

4-H member Signature: _____

Date: _____

Parent/Guardian Signature: _____

Date: _____

4-H Club Leader Signature: _____

Date: _____

****THIS FORM IS DUE THE SAME DATE AS FAIR PRE-ENTRY FOR THE CURRENT UPCOMING FAIR****

Please Call Our Office With Questions (620) 532-5131

*Disclosure: These suggestions are only for those that would be participating in the Kingman County Fair's Premium Auction selling either foods or livestock. These requirements would have no effect on the exhibitors PIN applications for the end of the year record books. While the events could be counted towards both the record book and Auction eligibility, they are in no way tied to the PIN application requirements. *