

The Ordination and Consecration
of
The Very Reverend Shay Craig
to the Sacred Order of Bishops
as the
XII Bishop Diocesan
of The Episcopal Diocese of North Dakota



Saturday, March 14, 2026
10 o'Clock in the morning
Gethsemane Cathedral
Fargo, ND

PREFACE TO THE ORDINATION RITES

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

- *The Book of Common Prayer, p. 510*

Everything you need to participate in this worship service can be found in this service leaflet. Words that appear in bold are spoken by the congregation.

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*Front Cover: Original artwork by The Rev. Dn. Melissa Post van der Burg | Grace, Jamestown
Created for Bishop-elect Shay Craig to use as an icon as she transitioned into her role as Bishop Diocesan.*

ORDER OF PROCESSIONS

Verger
Crucifer
Torchbearers

First Procession

Diocesan Officers
Standing Committee
Diocesan Council
Search Committee
Transition Committee

Second Procession

Diocesan & Visiting Clergy
Ecumenical Representatives

Third Procession

Bishops

Fourth Procession

Preacher
Gospeller
Lectors
Readers of Testimonials
Master of Ceremonies
Deacon of the Table
Chaplain to the Bishop-elect
Bishop-elect
Presenters of the Bishop-elect

Final Procession

Co-Consecrating Bishops
Chaplain to the Bishop Provisional
Chaplain to the Presiding Bishop
Presiding Bishop

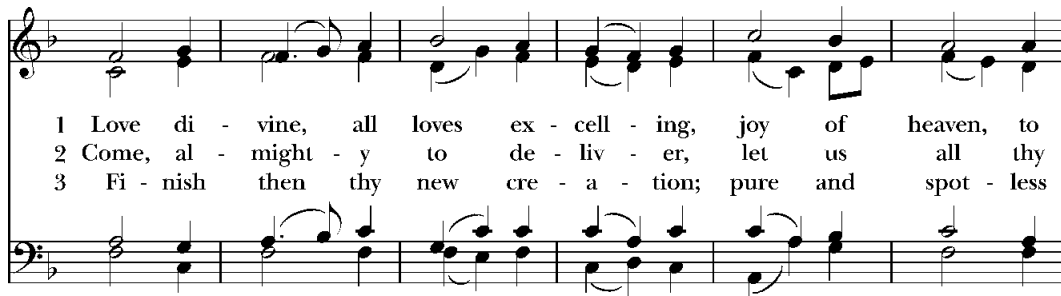
OPENING VOLUNTARIES

Drum Song – WOZU Youth Drum Ensemble

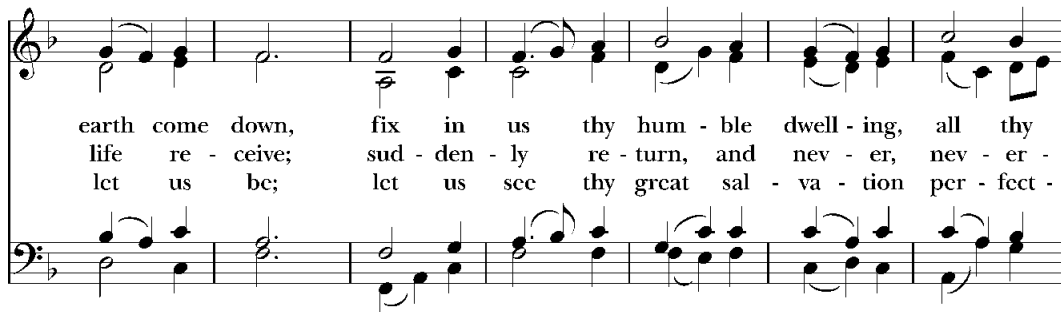
PROCESSIONAL

All stand for the hymns.

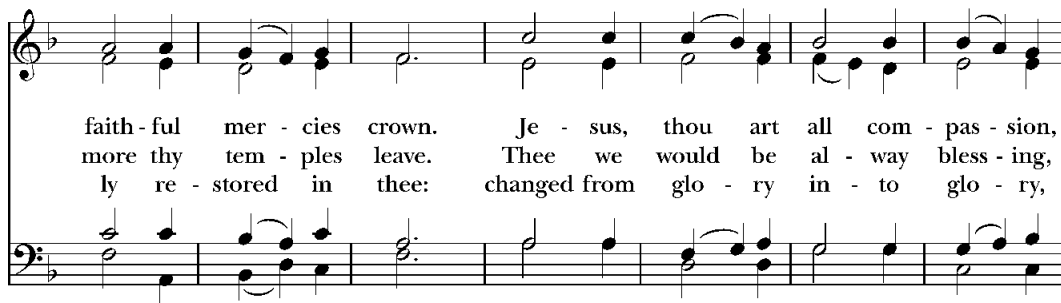
Hymn: *Love Divine, All Loves Excelling*




1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

Hymn: Praise to the Lord

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth; borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

LAND ACKNOWLEDGEMENT

Pres. Bishop Who are you that have gathered here today?

People **We are people that have gathered from many nations, tribes and peoples, and languages.**

Pres. Bishop When we gather together in this diocese we acknowledge:

People **That we are within the ancestral homelands of people that we see and know of the Turtle Mountain Chippewa, Dakota, Lakota, Nakota, Mandan, Hidatsa, and Arikara Nations.**

Pres. Bishop Where did these relatives come from?

People **We understand that the territories which comprise the diocese have been home to Indigenous people who cared for it for thousands of years before others came upon this land and found their ancestors living here.**

Pres. Bishop The Indigenous Nations have lived upon the land as it provided for their generations.

People **In humility, we express our gratitude to Indigenous peoples for their faithful stewardship of this land, its waters, and creatures, then and now.**

Pres. Bishop We add our lament because of those that came to colonize the land and the nations living here.

People **From our hearts we lament that this shared history is filled with injustices that continue into the present experience of Indigenous people.**

Pres. Bishop In humility we make this admission.

People **Our own Church has been complicit in the historical, intergenerational, and contemporary trauma that is faced by Indigenous people. The loss of language, culture and children that were taken in the boarding school era. We repent of the stated goal to “kill the Indian, save the man.”**

Pres. Bishop It takes courage to have humility and to lament.

People **We ask for courage to listen to the stories of others, so that we may earn trust and find healing as we seek a new way with Creator and with one another.**

The Indigenous people present at this acknowledgement say the following:

Pres. Bishop We offer this acknowledgement to you as we seek a good relationship between us and between our children and your children.

People We have heard your acknowledgement. It has meaningful words that can provide a path to healing.

Hymn: Many and Great

First verse sung in Dakota. Congregation joins in on following verses, singing one and two below in English.

1 Man - y and great, O God, are thy works, mak - er of
2 Grant un - to us com - mun - ion with thee, thou star - a -

earth and sky; thy hands have set the hea - vens with stars;
bid - ing one; come un - to us and dwell with us;

thy fin - gers spread the moun - tains and plains. Lo, at thy
with thee are found the gifts of life. Bless us with

word the wa - ters were formed; deep seas o - bey thy voice.
life that has no end, e - ter - nal life with thee.

The people remain standing, the Presiding Bishop says

Bless the Lord who forgives all our sins;

People **His mercy endures forever.**

The Presiding Bishop says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE PRESENTATION

The bishops and people sit.

Representatives of the diocese, both clergy and lay persons, standing before the Presiding Bishop, present the bishop-elect, saying

Sean, Bishop in the Church of God, the clergy and people of the Diocese of North Dakota, trusting in the guidance of the Holy Spirit, have chosen Shay Craig to be a bishop and chief pastor. We therefore ask you to lay your hands upon her and in the power of the Holy Spirit to consecrate her a bishop in the one, holy, catholic, and apostolic Church.

The Presiding Bishop then directs that testimonials of the election be read.

The Certificate of Election

The Testimonial of Elections

The Evidence of Ordination

The Consents of the Standing Committees

The Consents of the Bishops

When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the Bishop-elect

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Shay Craig, chosen Bishop of the Church in North Dakota, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Bishop-elect then signs the above Declaration in the sight of all present. The witnesses add their signatures.

All stand.

The Presiding Bishop then says the following and asks the response of the people

Brothers and sisters in Christ Jesus, you have heard testimony given that Shay Craig has been duly and lawfully elected to be a bishop in the Church of God to serve in the Diocese of North Dakota. You have been assured of her suitability and that the Church has approved her for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

If no objection is made, the Presiding Bishop continues

Is it your will that we ordain Shay a bishop?

People

That is our will.

Bishop

Will you uphold Shay as bishop?

People

We will.

The Presiding Bishop then says

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Shay for the work to which we trust the Holy Spirit has called her.

All kneel, or remain standing, as able, for the litany.

LITANY FOR ORDINATIONS

Cantor *People*

God the Fa - ther, Have mer - cy on us.

Cantor *People*

God the Son, Have mer - cy on us.

Cantor *People*

God the Holy Spir - it, Have mer - cy on us.

Cantor *People*

Holy Trini - ty, one God, Have mer - cy on us.

Cantor *People*

We pray to you, Lord Christ. Lord, hear our prayer.

Cantor

For the holy Church of God, that it may be filled with truth and love, and
be found without fault at the Day of your Coming,

People

we pray to you, O Lord. Lord, hear our prayer.

Setting: Ver. *Hymnal 1982*.
© 1985, The Church Pension Fund.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life,
we pray to you, O Lord.
Lord, hear our prayer.

For Sean, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness,
we pray to you, O Lord.
Lord, hear our prayer.

For Shay, chosen bishop in your Church,
we pray to you, O Lord.

Lord, hear our prayer.

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your
Name,
we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere
to the end,
we pray to you, O Lord.

Lord, hear our prayer.

For her family that they may be adorned with all Christian virtues,
we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all
may be one as you and the Father are one,
we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends
of the earth,
we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may
receive the light of the Gospel,
we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations
and peoples,
we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, especially Donald, our president, Kelly, our Governor, and Tim, Shelly, and Bernie, Mayors of these cities, that they may serve justice and promote the dignity and freedom of every person,
we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster,
we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected,
we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives,
we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal,
we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

The musical notation consists of two staves. The first staff is labeled 'People' and contains the lyrics: 'and all our life to Christ our God. To you, O Lord our God.' The second staff is divided into three sections: 'Cantor' (lyrics: 'Lord, have mer - cy,'), 'People' (lyrics: 'Christ, have mer - cy.'), and 'Cantor and People' (lyrics: 'Lord, have mer - cy.'). The notation uses a treble clef with a flat key signature and a common time signature. The notes are simple quarter notes.

The Presiding Bishop says

The Lord be with you.

People **And also with you.**

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE WORD OF GOD

The First Reading: Isaiah 61:1-8, *in English*

Solveigh Barney

Reader A Reading from the book of Isaiah.

The spirit of the Lord God is upon me because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives and release to the prisoners, to proclaim the year of the Lord's favor and the day of vengeance of our God, to comfort all who mourn, to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. Strangers shall stand and feed your flocks; foreigners shall till your land and dress your vines, but you shall be called priests of the Lord; you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. Because their shame was double and dishonor was proclaimed as their lot, therefore in their land they shall possess a double portion; everlasting joy shall be theirs. For I, the Lord, love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them.

Reader The Word of the Lord.

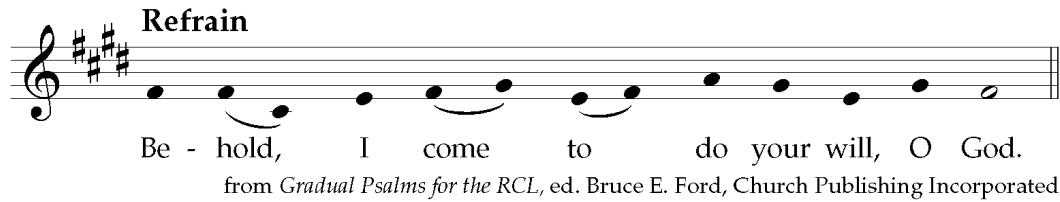
People **Thanks be to God.**

Psalm 40:1-12 *Expectans, expectava*

The refrain is introduced by the cantor then repeated by all.

Verses of the psalm are led by the cantor. All sing the refrain as indicated.

Refrain



Be - hold, I come to do your will, O God.
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

¹ I waited patiently upon the LORD; *
he stooped to me and heard my cry.

² He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.

³ He put a new song in my mouth, a song of praise to our God; *
many shall see, and stand in awe, and put their trust in the LORD. (*refrain*)

⁴ Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false gods.

⁵ Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.

⁶ Oh, that I could make them known and tell them! *
but they are more than I can count. (*refrain*)

⁷ In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

⁸ Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.

⁹ In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'" (*refrain*)

¹⁰ I proclaimed righteousness in the great congregation; *
 behold, I did not restrain my lips; and that, O LORD, you know.

¹¹ Your righteousness have I not hidden in my heart;
 I have spoken of your faithfulness and your deliverance; *
 I have not concealed your love and faithfulness from the great congregation.

¹² You are the LORD; do not withhold your compassion from me; *
 let your love and your faithfulness keep me safe for ever. (*refrain*)

The Second Reading: 2 Corinthians 3:4-9, *in Arabic*

Regan Gara

Reader A Reading from Paul's Second Letter to the Corinthians.

Such is the confidence that we have through Christ toward God. Not that we are qualified of ourselves to claim anything as coming from us; our qualification is from God, who has made us qualified to be ministers of a new covenant, not of letter but of spirit, for the letter kills, but the Spirit gives life.

Now if the ministry of death, chiseled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses's face because of the glory of his face, a glory now set aside, how much more will the ministry of the Spirit come in glory? For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory!

Reader The Word of the Lord

People **Thanks be to God.**

All stand.

Hymn: O Christ, the Word Incarnate

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1807-1847).

The Gospel: John 20:19-23, *in Dakota*

The Rev. Dn. Angela Goodhouse

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated.

The Sermon

The Rev. Elizabeth Molitors

After the Sermon, all stand and sing the hymn.

Hymn: *There is a Wideness in God's Mercy*



1 There's a wide - ness in God's mer - cy like the wide - ness
2 There is no place where earth's sor - rows are more felt than
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
up in heaven; there is no place where earth's fail -
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
 ings have such kind - ly judg - ment given. There is plen - ti -
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp - tion in the blood that has been shed; there is joy for
 but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good - ness of the Lord.



Words: Frederick William Faber (1814-1863), alt. Music: *St. Helena*, Calvin Hampton (1938-1984). Copyright © 1977, G.I.A. Publications, Inc.

THE EXAMINATION

All now sit, except the bishop-elect, who stands facing the bishops.

The Presiding Bishop addresses the bishop-elect

My sister, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings. You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Answer I am so persuaded.

The following questions are then addressed to the bishop-elect by one or more of the other bishops

Bishop Will you accept this call and fulfill this trust in obedience to Christ?

Bishop-elect I will obey Christ, and will serve in his name.

Bishop Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Bishop-elect I will, for he is my help.

Bishop Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Bishop-elect I will, in the power of the Spirit.

Bishop As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Bishop-elect I will, in the name of Christ, the Shepherd and Bishop of our souls.

Bishop Will you guard the faith, unity, and discipline of the Church?

Bishop-elect I will, for the love of God.

Bishop Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Bishop-elect I will, by the grace given me.

Bishop Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Bishop-elect I will, for the sake of Christ Jesus.

All stand. The Presiding Bishop then says

Shay, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

Bishop-elect We believe in one God.

Then all say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE CONSECRATION OF THE BISHOP

All continue to stand, except the bishop-elect, who kneels before the Presiding Bishop.
The other bishops stand to the right and left of the Presiding Bishop.

Hymn: *Come, Holy Ghost, Our Souls Inspire*

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -

with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun-dance of thy grace. 6. Keep far our foes, give

Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of
both, to be but One, 8. that through the a - ges
all a - long, this may be our end - less song:
9. praise to thy c - ter - nal mer - it,
Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*. Music: *Veni Creator Spiritus*, plainsong, Mode 8; acc. Charles Winfred Douglas (1867-1944).

A period of silent prayer follows, the people standing.

The Presiding Bishop then begins this Prayer of Consecration

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

The Presiding Bishop and other Bishops now lay their hands upon the head of the bishop-elect, and say together

Therefore, Father, make Shay a bishop in your Church. Pour out upon her the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

The Presiding Bishop continues

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that she may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called her, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may she present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The People in a loud voice respond **AMEN.**

The new bishop is now vested according to the order of bishops.

The following symbols of office are presented:

- A Stole
- A Chasuble
- A Pectoral Cross
- A Ring
- A Cope
- A Mitre
- A Crozier

A Bible is then presented with these words

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

The Presiding Bishop presents to the people their new bishop. The Clergy and People offer their acclamation and applause.

THE SEATING OF THE BISHOP

All remain standing. The Dean welcomes the new bishop at the top of the chancel steps, saying

Shay, Bishop in the Church of God, and our Bishop, we welcome you to your Cathedral Church, the symbol and center of your pastoral, liturgical, and teaching ministry in this Diocese.

The new Bishop responds, saying

I, Shay, your Bishop, thank you for your welcome. I promise, God helping me, to be a faithful shepherd and servant among you. I pray that the ministry which we will share may be pleasing to God, and that it may strengthen the life of this diocese, and the whole Church of God. I now ask to be seated in the chair that is symbolic of my office.

The new Bishop is escorted to the Cathedra. The Dean, standing near the Cathedra, says

In the name of the Chapter of this Cathedral Church, and on behalf of the people of this Diocese, I install you, Shay, in the chair which is a symbol of your office.

The new Bishop sits. The Dean continues, saying

May the Lord stir up in you the flame of holy charity, and the power of faith that overcomes the world. **Amen.**

The new Bishop then stands and says

 The Lord be with you
People **And also with you.**
Bishop Let us pray.

O God, by your grace you have called us to a goodly fellowship of faith. Bless the clergy and people of this Diocese. Grant that your Word may be truly preached and truly heard, your Sacraments faithfully administered and faithfully received. By your Spirit, fashion our lives according to the example of your Son, and grant that we may show the power of your love to all among whom we live; through Jesus Christ our Lord. **Amen.**

PASSING THE PEACE

When we are invited to "Pass the Peace," we participate in an ancient symbol of reconciliation, love, and renewed relationships in the Christian community. The Peace is initiated by the presider, who says, "The peace of the Lord be always with you." The people respond, "And also with you." Any appropriate words of greeting may be used in the exchange of Peace and if you do not wish to physically touch or be touched by anyone during the Peace, simply hold up your hand in a wave, make a peace sign or make some other indication. We pass the Peace to communicate love and respect, not discomfort or embarrassment. Please feel very free to do what feels most comfortable to you.

The new Bishop then says

 The peace of the Lord be always with you.
People **And also with you.**

The Presiding Bishop and other Bishops greet the new bishop. The new Bishop may also greet other members of the clergy, family members, and the congregations.

The People are asked to remain in their places as they greet one another. Ministers greet the Bishop.

THE HOLY COMMUNION

All baptized Christians are welcome to receive communion at Gethsemane Cathedral. Simply come forward to the altar and extend your hands, one resting in the other, and the priest will place a host in your hand. You may choose to drink directly from the chalice offered. It is entirely valid to commune by just receiving the host. Gluten free hosts are available, please just indicate to the clergy. Please indicate to the Usher if you would like communion brought to you. If you do not wish to receive communion, please consider coming forward with your hands crossed on your chest, it would be our privilege to place a blessing on you this morning.

The new Bishop says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

The people sit.

The offering has been designated by the new Bishop for the support of the Bishop's Discretionary Fund. You may contribute online at ndepiscopal.org and click on "donate," or by scanning the QR code.



The vestments are given to the Glory of God on the occasion of the Ordination and Consecration of the 12th Bishop of North Dakota by:

The faithful people of the Diocese of North Dakota and Christ Cathedral, Salina | Vestments

The Bishop's Cope, Mitre, Stole, and Chasuble were crafted by artisans of the North Dakota Council on Indian Ministry, which includes these six congregations:

Church of the Cross, Selfridge

St. James, Cannon Ball

St. Lukes, Fort Yates

St. Paul's, White Shield

St. Sylvan's, Dunseith

St. Thomas, Fort Totten

The Reverend Shaneequa Brokenleg, in memory of Father Abbot Warren Shoberg | Crozier

Episcopal Diocese of Texas Global Partnerships in Mission | Bishop's Ring

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people remain standing.

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Bishop is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

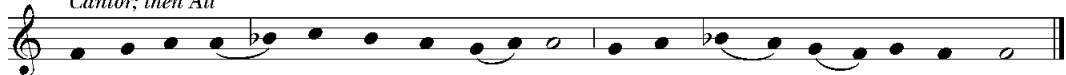
The Bishop breaks the consecrated Bread.

A period of silence is kept.

Fraction


Dent Davidson, Cantor

Antiphon
Cantor; then All




The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Facing the people, the Bishop says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem: *Kadmiin ta Yesu, in Arabic*

St. John the Divine Choir

*Show others the true way of life.
Follow the way of Jesus.
Trust that Jesus will reward you one day.
Blessing upon those who walked the way of faith.*

*Because of this, followers of Christ preach the Good News.
In good times and in bad times
Do not fear anyone, Keep your eyes on Jesus only*
Believe that the ungodly will one day change.*

*Followers of Jesus, there are many people out there;
That still need to hear the Good News of Jesus*
Show them the ways of God with your life.
Encourage those who believe, strengthen their faith**

*Endure hardship here as followers of Jesus.
Some believe others don't*
Pray to God, trusting that God will help you.
Remember the Word of God never goes out in vain.*

Communion Hymn: *Let Us Break Bread Together on Our Knees*




1 Let us break bread to - geth - er on our knees; _____
2 Let us drink wine to - geth - er on our knees; _____



let us break bread to - geth - er on our knees; _____
let us drink wine to - geth - er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. _____

3 Let us praise God to - geth-er on our knees; ———

let us praise God to - geth-er on our knees; ———

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. ———

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

Communion Hymn: *Tis the Gift to Be Simple* (sing through three times)

'Tis the gift to be sim - ple, 'tis the gift to be free,

'tis the gift to come down where we ought to be,

and when we find our - selves in the place just right,

'twill be in the val - ley of love and de - light.

When true sim - pli - ci - ty is gained to
 bow and to bend we shan't be a-shamed, to turn, turn, will
 be our de-light till by turn - ing, turn - ing we come round right.

Words: Shaker song, 18th cent. Music: *Simple Gifts*, Joseph Brackett (1797-1822); acc. Margaret W. Mcaly (b. 1922).

Communion Hymn: *I Am the Bread of Life*

1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that

1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the

1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, c - ven if they
 5 Son of God who has

1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4

5 Yes, day. *Final Ending*

last day. 2 The

3 Un- day.

4 —

5 Yes, (♯)

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

After Communion, one of the bishops says

Let us pray.

Bishop and People

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Shay may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Blessing and Dismissal

The new Bishop blesses the people, first saying

People Our help is in the Name of the Lord;
The maker of heaven and earth.

Bishop Blessed be the Name of the Lord;
People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The youngest members dismiss the people, saying

People Go in peace.
Thanks be to God.

All stand for the singing of the hymn as the retiring procession leaves the church.

Hymn: King of Glory

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633). Music: *General Seminary*, David Charles Walker (b. 1938). Copyright © 1976, David Charles Walker.

CONCLUDING VOLUNTARIES

Traveling Song – WOZU Youth Drum Ensemble

**PRESIDER & CHIEF CONSECRATING
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The Most Reverend Sean Rowe
*Presiding Bishop and Primate of The
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Regan Gara
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The Reverend Shaneequa Brokenleg
*Interim Missioner for the Office of Indigenous
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LITANIST

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St. George's, Bismarck

CANTOR

Dent Davidson

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*Interim Missioner for the Office of Indigenous
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Evidence of Ordination to the Diaconate
and Priesthood
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Consents of the Standing Committee
Dr. Jason Thoms
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Livewire Now
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Chaplain to the Bishop-elect

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The Right Reverend Cathleen Bascom
Diocese of Kansas

The Right Reverend Amy Dafler Meaux
Diocese of West Missouri

The Right Reverend Jeff Fisher
Suffragan, Diocese of Texas

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Diocese of South Dakota

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The Right Reverend Marty Stebbins
Diocese of Montana

The Right Reverend Brian Thom
Bishop Provisional, Diocese of North Dakota

The Right Reverend Julia Whitworth
Diocese of Massachusetts

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Roman Catholic*

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Northern Province*

Reverend Kris Mutzenberger
*Elder, Dakotas Conference Superintendent
United Methodist Church*

Reverend Craig Schweitzer
*Bishop, Western North Dakota Synod
Evangelical Lutheran Church in America*

LAND ACKNOWLEDGEMENT

(as presented by the Provisional Bishop at the 52nd Annual Convention in October 2022)

The traditional tribal homelands for the Dakota, Lakota, Nakota, Turtle Mountain Chippewa, Mandan, Hidatsa, and Arikara people encompass the Episcopal Diocese of North Dakota.

We acknowledge and understand that the land which comprises our diocese was cared for by people Indigenous to this place, who lived here for thousands of years before the arrival of colonizing Europeans. With humility, we express our gratitude to Indigenous peoples for their faithful stewardship of this land, its waters, and creatures, then and now.

We acknowledge the many injustices that are part of the past and present experience of Indigenous people. We acknowledge with humility the historical, intergenerational, and contemporary trauma faced by Indigenous people, including the Church's complicity with cultural genocide inflicted by Indian boarding schools, where the stated goal was to "kill the Indian, save the man."

In this reality, we ask Creator to give us courage and humility to listen to the stories of others, so that we might begin to earn trust as we seek to reconcile with Creator and with one another. And we acknowledge the need for a deeper understanding that there can be no healing without confession of sin.

