



The Third Sunday after Epiphany

Church of the Holy Comforter – Vienna, Virginia
The Holy Eucharist Rite II

January 24, 2021

The liturgy follows the Book of Common Prayer, beginning at page 355.

VOLUNTARY: Prelude in G Major, Op. 9, No. 4

Hermann Schroeder

THE ENTRANCE

AT THE OPENING, HYMN HYMN 408 “Sing praise to God who reigns above”
Sung by all.

Mit Freuden zart

1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Presider says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, HYMN 899 [green hymnal]

Carl Haywood

Sung by all.

Glo - ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

Glo-ry to God in the high-est, and peace to his peo - ple on earth._

Lord God, heav-en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for _ your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of
God. Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name,
_ Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.

You take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our _ prayer. For

you a - lone are the Ho - ly One, you a - lone are _ the Lord,

you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of the Fa - ther. Glo - ry,
Descant
Lord, Lord we praise you,
Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name,
Lord, Lord, hal - le - lu - jah.
Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your
Ho - ly name. A - - - men.

THE COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE LESSON

Jonah 3:1-5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.

Thanks be to God.

AT THE GRADUAL, HYMN HYMN 533 "How wondrous and great thy works, God of praise"

Lyons

Sung by all.

1 How won - drous and of great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;



THE HOLY GOSPEL

Mark 1:14-20

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON The Rev. Ann Gillespie

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED *[Said by all.]*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI, Book of Common Prayer, p. 392

Intercessor In peace, we pray to you, Lord God. *[Silence is kept.]*

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation. *[Silence is kept.]*

The People may add their own petitions.

Intercessor Hear us, Lord;

People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life. *[Silence is kept.]*

The People may add their own petitions.

Intercessor We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom. *[Silence is kept.]*

The People may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Intercessor We pray to you also for the forgiveness of our sins. *[Silence is kept.]*

Intercessor and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, HYMN 661 "They cast their nets in Galilee"

Georgetown

Sung by all.

1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hauled the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

THE GREAT THANKSGIVING

Prayer 2, Enriching Our Worship

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

The Presider proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. *[The Presider continues.]*

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS, HYMN 858 *[green hymnal]*

Land of Rest

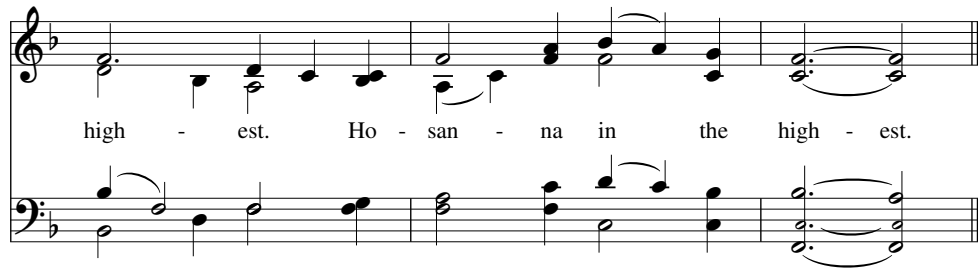
Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



The Presider gives thanks to God for the reconciling work of Christ and prays over the bread and wine.

The Presider continues

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD, HYMNAL, S 155

Gerald Near

Sung by all.



INVITATION

The Holy Eucharist is an outward and visible sign of an inward and spiritual grace, a mutual indwelling of Christ in us and us in him. You are invited to use the following prayer in lieu of receiving communion.

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life. Though we cannot consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the awakened and risen Lord. Amen.

AT THE DISTRIBUTION, HYMN HYMN 757 [*green hymnal*] (stanzas 1-2, 5) “Will you come and follow me”
Sung by all.

Mary Alexandra

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 you but call my name. Let me turn and fol - low you and

nev-er be the same? Will you let my love be shown? Will you
 nev-er be the same? Will you risk the hos - tile stare should your
 nev-er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)
 you and you in me?
 you and you in me? 5. you and you in me.

THE POSTCOMMUNION PRAYER [*Said by all.*]

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

AT THE CLOSING, HYMN HYMN 530 (stanzas 1, 3, 5) “Spread, O spread, thou mighty word”
Sung by all.

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 3 how for - ev - er, in its need, through his death the world is freed;
 5 spread a - broad, un - til from night all the world a - wakes to light.

DISMISSAL *[The people respond,]*

Thanks be to God.

VOLUNTARY: Prelude in C Major, Op. 9, No. 6

Hermann Schroeder and