



# The Ninth Sunday after Pentecost

Proper 13

Church of the Holy Comforter – Vienna, Virginia  
The Holy Eucharist Rite II

August 2, 2020

*The liturgy follows the Book of Common Prayer, beginning at page 355.*

VOLUNTARY: Sarabande on *Land of Rest* (Hymn 304) from *Suite for Organ*

Gerald Near

## THE ENTRANCE

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Presider says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, HYMN 414 (stanzas 1-2, 6) “God, my King, thy might confessing”

*Stuttgart*

*Sung by all.*

1 God, my King, thy might confessing, ev - er will I  
2 Hon - or great our God be - fit - teth; who his ma - jes -

1 bless thy Name; day by day thy throne address - ing,  
2 ty can reach? Age to age his works trans - mit - teth,

1 still will I thy praise pro - claim.  
2 age to age his power shall teach.

6 All thy works, O Lord, shall bless thee;  
thee shall all thy saints adore:  
King supreme shall they confess thee,  
and proclaim thy sovereign power.

### THE COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your

help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE WORD OF GOD**

### **THE LESSON**

Isaiah 55:1-5

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

The Word of the Lord.

**Thanks be to God.**

**AT THE GRADUAL, HYMN 679 "Surely it is God who saves me"**

*Thomas Merton*

*Sung by all.*

1 Sure - ly it is God — who saves me; trust - ing him, I shall not  
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed

fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his

help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with

va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the

liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

### **THE HOLY GOSPEL**

Matthew 14:13-21

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glorify to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE SERMON The Rev. Jon C. Strand

*A brief period of silence is observed for reflection on the sermon.*

THE NICENE CREED *[Said by all.]*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Form II, Book of Common Prayer, p. 385*

*The leader of the Prayers will begin with prayers for the church and the world. In the course of the silence after each bidding, you are invited to add your own prayers, either silently or aloud.*

THE PEACE

The peace of the Lord be always with you.

**And also with you.**

WELCOME & ANNOUNCEMENTS

## THE HOLY COMMUNION

AT THE OFFERTORY, HYMN 304 (stanzas 1-2, 5) "I come with joy to meet my Lord"

*Land of Rest*

*Sung by all.*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
5 in the world, we'll live and speak his praise.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glorify to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS, HYMNAL, S 129

Robert Powell

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

The Presider continues and gives thanks to God for the reconciling work of Christ and prays over the bread and wine.

MEMORIAL ACCLAMATION

Presider Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

The Presider continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People AMEN.

**THE LORD'S PRAYER**

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

**INVITATION**

*Under much conversation right now is the question of whether bread and wine consecrated virtually is the Sacrament of the Eucharist or Holy Communion. At the moment our Bishop and Diocese is saying we understand the Sacrament of Holy Eucharist to happen with the gathered community and the priest together in the same space. But that being said, we would say that there is a sacred presence in any act that is responsive and revealing of the love of Christ. If you break bread or say the prayer for receiving spiritual communion, hold fast to Christ's presence in you already, and let the church come to clarity over time in this conversation. If you still have questions about this, so do we. Bless you and this time. Amen.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

AT THE DISTRIBUTION, HYMN 761 (stanzas 1-2) [green hymnal] "All who hunger gather gladly"

*Holy Manna*

*Sung by all.*

1. All who hun-ger gath-er glad-ly; ho-ly man-na  
2. All who hun-ger, nev-er stran-gers, seek-er, be a  
is our bread. Come from wil-der-ness and wan-d'ring.  
wel-come guest. Come from rest-less-ness and roam-ing.  
Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
days of full-ness, all a-round us is our food.  
lost and scat-tered in com-mun-ion's love have stood.  
Taste and see the grace e-ter-nal.  
Taste and see the grace e-ter-nal.  
Taste and see that God is good.  
Taste and see that God is good.

**THE POSTCOMMUNION PRAYER** [Said by all.]

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**DISMISSAL** [*The people respond,*]

**Thanks be to God.**

**VOLUNTARY:** Toccata Brevis

Dan Gawthrop