



The First Sunday after the Epiphany
The Baptism of Our Lord Jesus Christ
Church of the Holy Comforter – Vienna, Virginia
The Holy Eucharist Rite II

January 10, 2021

The liturgy follows the Book of Common Prayer, beginning at page 355.

VOLUNTARY: Prelude on *Erhalt uns, Herr* (Hymn 132)

Johann Gottfried Walther

THE ENTRANCE

AT THE OPENING, HYMN 135 (stanzas 1-2, 4) "Songs of thankfulness and praise"

Sung by all.

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - themes be to thee ad-dressed, God in man made man - i - fest.
an - themes be to thee ad-dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Presider says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of

our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, HYMN 899 [green hymnal]

Sung by all.

Carl Haywood

The musical score consists of four systems of music. Each system begins with a soprano (treble) staff and a bass (bass) staff. The lyrics are written below the staves. The music is in common time, with a key signature of one flat (B-flat). The first system ends with a repeat sign and the word 'Glo - ry,'. The second system ends with 'Glo - ry hal - le-lu - jah, Lord we praise your Ho - ly name, Glo - ry,'. The third system ends with 'Glo - ry hal - le-lu - jah, Lord we praise your Ho - ly name.' The fourth system ends with 'Glo-ry to God in the high-est, and peace to his peo - ple on earth.' The fifth system ends with 'Lord God, heav-en - ly King, al - might - y God and Fa - ther, we'. The sixth system ends with 'wor - ship you, we give you thanks, we praise you for - your glo - ry.' The seventh system ends with 'Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of'. The eighth system ends with 'God. Glo - ry, Glo - ry hal - le-lu - jah, Lord we praise your Ho - ly name,'. The ninth system ends with '— Glo - ry, Glo - ry hal - le-lu - jah, Lord we praise your Ho - ly name.' The tenth system ends with 'You take a - way the sin of the world: have mer - cy on us; you are'.

THE COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

THE LESSON

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

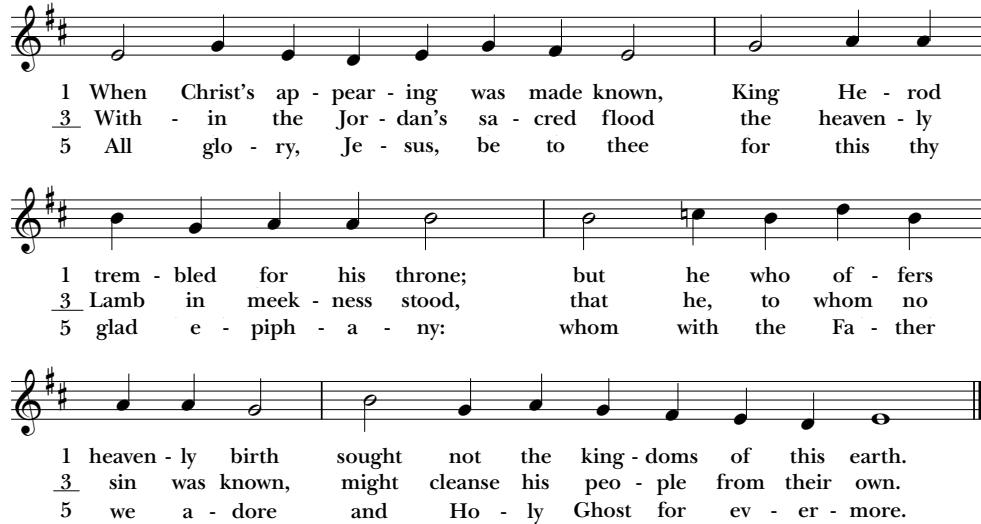
The Word of the Lord.

Thanks be to God.

AT THE GRADUAL, HYMN 132 (stanzas 1, 3, 5) "When Christ's appearing was made known"

Sung by all.

Erhalt uns, Herr



1 When Christ's ap - pear - ing was made known, King He - rod
3 With - in the Jor - dan's sa - cred flood the heaven - ly
5 All glo - ry, Je - sus, be to thee for this thy

1 trem - bled for his throne; but he who of - fers
3 Lamb in meek - ness stood, that he, to whom no
5 glad e - piph - a - ny: whom with the Fa - ther

1 heaven - ly birth sought not the king - doms of this earth.
3 sin was known, might cleanse his peo - ple from their own.
5 we a - dore and Ho - ly Ghost for ev - er - more.

THE HOLY GOSPEL

Mark 1:4-11

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON The Rev. Ann Gillespie

A brief period of silence is observed for reflection on the sermon.

THE RENEWAL OF BAPTISMAL VOWS

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

The Presider concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE

Form III, Book of Common Prayer, p. 387

Intercessor Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

The People may add their own petitions.

THE PEACE

The peace of the Lord be always with you.

And also with you. *[The people greet one another with a sign of God's peace.]*

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, HYMN 398 "I sing the almighty power of God"

Sung by all.

Forest Green

1 I sing the al-might - y power of God, that made the moun-tains rise,
 2 I sing the good-ness of the Lord, that filled the earth with food;
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro-nounced them good.
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

THE GREAT THANKSGIVING

Prayer 2, Enriching Our Worship

The Presider proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. *[The Presider continues.]*

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS, HYMN 858 [green hymnal]

Sung by all.

Land of Rest

san - na in the high - est. *Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The Presider gives thanks to God for the reconciling work of Christ and prays over the bread and wine.

The Presider continues

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

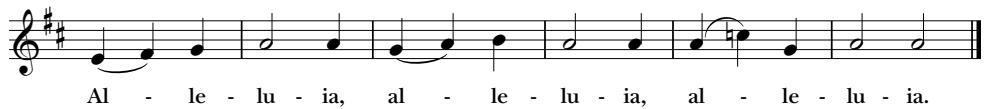
People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD, HYMNAL, S 155

Gerald Near

Sung by all.

The image shows three staves of musical notation in G major, 2/4 time. The first staff begins with a treble clef, a sharp sign, and a common time signature. The lyrics are 'Al - le - lu - ia, al - le -'. The second staff begins with a bass clef, a sharp sign, and a common time signature. The lyrics are 'lu - ia, al - le - lu - ia. Christ our Pass - o - ver is'. The third staff begins with a bass clef, a sharp sign, and a common time signature. The lyrics are 'sac - ri - ficed for us; There - fore let us keep the feast.'



INVITATION

The Holy Eucharist is an outward and visible sign of an inward and spiritual grace, a mutual indwelling of Christ in us and us in him. You are invited to use the following prayer in lieu of receiving communion.

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life. Though we cannot consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the awakened and risen Lord. Amen.

AT THE DISTRIBUTION, HYMN 121 (stanzas 1-2, 4) "Christ, when for us you were baptized"

Caithness

Sung by all.

THE POSTCOMMUNION PRAYER *[Said by all.]*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

AT THE CLOSING, HYMN 448 (stanzas 1-2, 6) "O love, how deep, how broad, how high"

Deus tuorum militum

Sung by all.

DISMISSAL [*The people respond,*]

Thanks be to God.

VOLUNTARY: Prelude on *Erhalt uns, Herr* (Hymn 132)

Georg Böhm