



The Sunday of the Resurrection

Easter Day

Church of the Holy Comforter – Vienna, Virginia
The Holy Eucharist Rite II

April 4, 2021

The liturgy follows the Book of Common Prayer, beginning at page 355.

VOLUNTARY: Prelude in C Major

Johann Sebastian Bach

THE ENTRANCE

AT THE OPENING, HYMN 207 (stanzas 1, 3-4) "Jesus Christ is risen today, Alleluia!"

Easter Hymn

Sung by all.

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Presider says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, HYMNAL, S 278

William Mathias

Sung by all.



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
mighty God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of



THE COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE LESSON

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

AT THE GRADUAL, HYMN 205 (stanzas 1, 3-4) "Good Christians all, rejoice and sing!"

Gelobt sei Gott

Sung by all.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON The Rev. Ann Gillespie

THE NICENE CREED *[Said by all.]*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader of the Prayers will begin with prayers for the church and the world. Throughout you are invited to add your own petitions either silently or aloud.

Intercessor Heavenly Father, you have promised to hear when we pray in the name of your Son.

We pray for the Church: Father, enliven the church for its mission;

People **That we may be salt of the earth and light to the world.**

Intercessor Breathe fresh life into your people;

People **Give us power to reveal Christ in word and action.**

Intercessor We pray for the world: Creator of all, lead us and all people into the ways of justice and peace;

People **That we may respect one another in freedom and truth.**

Intercessor Awaken in us a sense of wonder for the earth and all that is in it;

People **Teach us to care creatively for its resources.**

Intercessor We pray for every city, community, and nation:

God of truth, inspire with your wisdom those whose decisions affect the lives of others;

People **That all may act with integrity and courage.**

Intercessor Give grace to all whose lives are closely linked with ours.

We pray especially for the sick, the hungry, and those in any kind of need;

People **May we serve Christ in one another, and love as he loves us.**

Intercessor We pray for all those whom we love but see no longer;

People **Grant them eternal rest and a place in your everlasting kingdom.**

Particular prayers may be offered at this time, adding

Intercessor Lord, in your mercy.

People **Hear our prayer.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, HYMN 204 (stanzas 1-3) "Now the green blade riseth from the buried grain"

Noël nouvelet

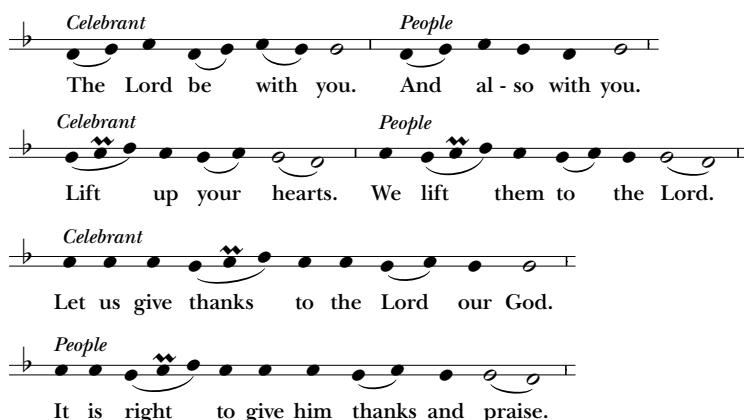
Sung by all.



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
Refrain
Love is come a - gain like wheat that spring - eth green.

THE GREAT THANKSGIVING

Prayer B, Book of Common Prayer, p. 367



Celebrant The Lord be with you. And al - so with you.
People
Celebrant Lift up your hearts. We lift them to the Lord.
People
Celebrant Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *[The Presider continues.]*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, HYMNAL, S 128

William Mathias

Sung by all.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high-est.

The Presider continues and gives thanks to God for the reconciling work of Christ and prays over the bread and wine.

MEMORIAL ACCLAMATION

Presider Therefore, according to his command, O Father,

People We remember his death, We proclaim his resurrection, We await his coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD, HYMNAL, S 154

David Hurd

Sung by all.

A musical score for a single line of a hymn. It consists of a treble clef staff with a key signature of two sharps. The melody is composed of eighth and sixteenth note patterns. The lyrics 'Alleluia' are written below the staff, with each 'e' and 'u' aligned with a note. The first 'a' is on a low note, the second 'a' is on a high note, and the final 'a' is on a low note.

Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

The Holy Eucharist is an outward and visible sign of an inward and spiritual grace, a mutual indwelling of Christ in us and us in him. You are invited to use the following prayer in lieu of receiving communion.

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life. Though we cannot consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the awakened and risen Lord. Amen.

AT THE DISTRIBUTION, HYMN 305 (stanzas 1, 3-4) "Come, risen Lord, and deign to be our guest"

Rosedale

Sung by all.

Descant

3 One bo - dy we, one Bo - dy who par - take, one
1 Come, ris - en Lord, and deign to be our guest; nay,
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who

Ped.

Church u - nit - ed in com-mun-ion blest; one Name we
let us be thy guests; the feast is thine;
Church u - nit - ed in com - mun - ion blest;
art one Sa - vior and one liv - ing Head;

bear, one Bread of life we break, with all thy
thy - self at thine own board make man - i - fest in
one Name we bear, one Bread of life we break, with
then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.
 thine own all thy known to Sac - ra - ment of saints on earth and us in break - ing Bread and saints at rest. Bread.
 8

THE POSTCOMMUNION PRAYER *[Said by all.]*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

AT THE CLOSING, HYMN 194 (stanzas 1, 3-4) "Jesus lives! thy terrors now"

Sung by all.

St. Albinus

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

 pall us; Je - sus lives! by this we know thou, O
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

 grave, canst not en - thrall us. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

DISMISSAL IN EASTER SEASON, HYMNAL, S 175

Deacon

Go in peace to love and serve the Lord, al - le - lu - ia,

al - le - lu - ia.



CLOSING VOLUNTARY: Pièce d'Orgue ("Organ Piece")

Johann Sebastian Bach

Easter Flowers are Given in Memory

| | |
|--|---|
| Col & Mrs. William G. Joe..... | <i>by Sabina U. Joe</i> |
| Ada & Joe Wood and Flo & Richard Ormerod..... | <i>by Joan & David Wood</i> |
| My mother, Deanna Jones..... | <i>by Susannah Jones</i> |
| Raymond, Virginia, and Charles King | <i>by Suzie Garrod</i> |
| My parents, Tam and Ed Gotchef..... | <i>by Kim Brailey</i> |
| My mother, Sara Robinson, and step-mother, Peggy Robinson | <i>by Sherryl & Bob Dorch</i> |
| Heather Brownrigg Kendall and Mitch Brownrigg | <i>by Peter Brownrigg</i> |
| Don Harrison | <i>by Wesley, Rob, & Drew Harrison</i> |
| Our parents | <i>by Dottie & Don Stone</i> |
| Roger Neighborgall and Barbara Flanagan Mackey | <i>by Susie, Katie, & Christa</i> |
| Betty Fitzsimmons , Al Yost, and John Yost | <i>by Barbara & Richard Fitzsimmons</i> |
| All who have died from the COVID-19 virus | <i>by Joan Johnson</i> |
| Auntie Maureen and Uncle Peter | <i>by Harriet & Casey Church</i> |
| Our parents and son-in-law | <i>by Sue and Russ Smith</i> |
| Mary Ann Parke and Larry Hartke | <i>by Anita & Darrell Parke</i> |
| My brother, Michael Joseph Brooks | <i>by Christine Brooks</i> |
| My brother, Paul Joseph Ferguson | <i>by Lisa Curtis</i> |
| My mother, Romaine McKean | <i>by Sandy Wendler</i> |
| Rosalind Kamala Watsa, lovingly remembered in her centennial year..... | <i>by Shobha & Kavita</i> |
| Our parents | <i>by Lisa & Dave Wood</i> |
| Sam Lowe, beloved father, father-in-law, grandfather, and Trentino Longhi, beloved son and brother | <i>by Katherine, Bill, and Julia</i> |
| Those lost to COVID-19 | <i>by Theresa & Frank Sutton</i> |
| Our parents, Mary Therese Muenzer, Saeed Khan, and Vivian & Glenn Hudson..... | |
| | <i>by Linda & Kamran Khan</i> |
| Our mothers..... | <i>by Kevin & Aimee Davis</i> |
| David Gicking | <i>by the Gicking Family</i> |
| Our parents, brother, and brother-in-law..... | <i>by Anita & Don Webster</i> |
| George & Lucille, and Gertrude & Francis..... | <i>by Luanne & Brian Obert</i> |
| Raymond B. Viets..... | <i>by Marian L. Viets</i> |
| Gus..... | <i>by Phyllis Brennan Lee & Chris Lee</i> |
| Our parents and dear RosseMary | <i>by Linda & Bill Murray</i> |

Easter Flowers are Given in Thanksgiving

Our children and our health.....*by Linda & Bill Murray*
Clergy and Staff of Holy Comforter who have given of themselves over and above what we
could ask or imagine.....*by Grateful Parishioners*
Our daughters Samantha and Natasha and son-in-law Fred.....*by Linda & Kamran Khan*
We thank God for the gift of your long life, Myme, and I am grateful for your prayers and love
which have nurtured me through life's ups and downs, always love.....*by Marisa*
Our risen Lord and Savior*by the Gicking Family*
Peggy Miller and the Mixters.....*by Shelia Creswell*
Our friends and family.....*by Theresa & Frank Sutton*
Piet & Bunny van der Veer*by Russ and Christopher van der Veer*
Our health and our friends and family*by Helen & John Mertz*
Our children and grandchildren.....*by Anita & Don Webster*
Our family.....*by Mary & Craig Coulombe*
The love and prayers of our Holy Comforter family.....*by Lolly & Jim Mixter*