



# The Fourth Sunday after Pentecost

Proper 8

Church of the Holy Comforter – Vienna, Virginia

The Holy Eucharist Rite II

June 28, 2020

*The liturgy follows the Book of Common Prayer, beginning at page 355.*

VOLUNTARY: Arabesque

Louis Vierne

## THE ENTRANCE

AT THE OPENING, HYMN 518 (stanzas 1, 3-4) "Christ is made the sure foundation"

Westminster Abbey

*Sung by all.*

1 Christ is made the sure foun - da - tion, Christ the head and  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of  
cor - ner - stone, cho - sen of the Lord, and pre - cious,  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er  
bind - ing all the Church in one; ho - ly Zi - on's  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter  
help for ev - er, and her con - fi - dence a - lone.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Presider says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the  
high - est, and peace to his peo - ple on earth. 2. Lord  
God, heaven - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry.  
3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of  
God, 4. you take a - way the sin of the world:  
have mer - cy on us; 5. you are seat - ed at the right hand of the  
Fa - ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus  
Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

#### THE COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### THE WORD OF GOD

##### THE LESSON

Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

The Word of the Lord.  
**Thanks be to God.**

AT THE GRADUAL, HYMN 601 (stanzas 1-3, 5) "O day of God, draw nigh"  
*Sung by all.*

*St. Michael*

1 O day of God, draw nigh in beau - ty and in power, come  
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the  
3 Bring jus - tice to our land, that all may dwell se - cure, and  
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.  
2 qui - et of a stead - fast faith, calm of a call o - beyed.  
3 fine - ly build for days to come foun - da - tions that en - dure.  
5 there be light a - gain, and set thy judg - ments in the earth.

**THE HOLY GOSPEL**

Matthew 10:40-42

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**THE SERMON** The Rev. Jackie Thomson

*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED** *[Said by all.]*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*Form IV, Book of Common Prayer, p. 388*

*The leader of the Prayers will begin with prayers for the church and the world. Throughout you are invited to add your own petitions either silently or aloud.*

*Intercessor* Lord, in your mercy.  
*People* **Hear our prayer.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

## WELCOME & ANNOUNCEMENTS

## THE HOLY COMMUNION

AT THE OFFERTORY, HYMN 494 (stanzas 1, 3, 5) "Crown him with many crowns"

*Diademata*

*Sung by all.*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
3 rose vic - to - rious in the strife for those he came to save; his  
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
3 glo - ries now we sing who died, and rose on high, who  
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.  
3 died, e - ter - nal life to bring, and lives that death may die.  
5 him, ye kings, with man - y crowns, for he is King of all.

## THE GREAT THANKSGIVING

*Prayer 3, Enriching Our Worship*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider proceeds*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the

sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

#### SANCTUS, MASS OF THE HOLY COMFORTER

David Kelley

*Sung by all.*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, heaven and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

*The Presider gives thanks to God for the reconciling work of Christ and prays over the bread and wine.*

#### MEMORIAL ACCLAMATION

*Presider* And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*People* **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*People* **Blessed are you now and for ever. AMEN.**

#### THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*A period of silence is kept.*

#### THE BREAKING OF THE BREAD, MASS OF THE HOLY COMFORTER

David Kelley

*Sung by all.*

Al-le - lu - ia, al-le - lu - ia, al-le -  
lu - ia. Christ our Pass-o-ver is sac-ri-ficed for us;



#### INVITATION

*The Holy Eucharist is an outward and visible sign of an inward and spiritual grace, a mutual indwelling of Christ in us and us in him. You are invited to use the following prayer in lieu of receiving communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

**AT THE DISTRIBUTION, HYMN 778 (stanzas 1-2, 4)** *[green hymnal]* "We all are one in mission"  
*Sung by all.*

*Nyland*



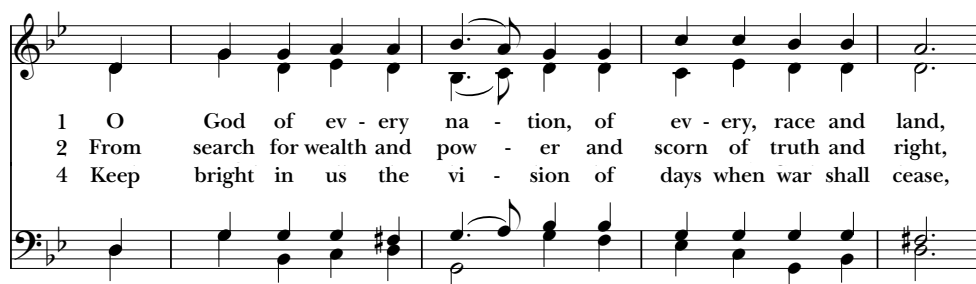
#### THE POSTCOMMUNION PRAYER *[Said by all.]*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### THE BLESSING

**AT THE CLOSING, HYMN 607 (stanzas 1-2, 4)** "O God of every nation"  
*Sung by all.*

*Llangloffan*



re - deem the whole cre - a - tion with your al - might - y hand;  
from trust in bombs that show - er de - struc-tion through the night,  
when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,  
from pride of race and na - tion and blind-ness to your way,  
till dawns the morn-ing glo-rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.  
de - liv - er ev - ery na - tion, e - ter - nal God, we pray!  
and Christ shall rule vic - to - rious o'er all the world's do - main.

**DISMISSAL** [*The people respond,*]  
**Thanks be to God.**

**VOLUNTARY:** Caprice sur les grands Jeux *from Suite du Deuxième Ton*

Louis-Nicolas Clerambault