

**NJPGA Nominating Form for  
*Bobtail or Cylinder Driver of the Year*  
for Work in 2022**

NAME OF DRIVER: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: HOME: \_\_\_\_\_ / \_\_\_\_\_ WORK: \_\_\_\_\_ / \_\_\_\_\_

(1) Number of continuous accident-free propane driving years nominee has driven: \_\_\_\_\_

(2) Number of continuous accident-free propane driving miles driven in nominee's employment career through 12/31/22: \_\_\_\_\_

(3) Number of accident-free propane driving miles driven in 2022: \_\_\_\_\_

(4) Check if no traffic violations during 2022: \_\_\_\_\_

(5) Check if no accidents during 2022: \_\_\_\_\_

(6) Rate nominee's public relations. (courtesy)

Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(7) Rate nominee's daily appearance.

Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(8) How well does nominee keep his vehicle?

Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(9) Why should this person be "Bobtail or Cylinder Driver of the Year"? (**Please circle Bobtail or Cylinder**)

(Continue on the back of this page, if necessary)

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(10) Please provide any other information which will help evaluate this nominee.

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Submitted by:

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Company Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Submission Deadline: **Friday, November 3, 2023**

Kindly email to NJPGA Headquarters at [jpiazza@njpga.org](mailto:jpiazza@njpga.org). Thank you.

**NJPGA Nominating Form for  
*Manager\* of the Year for Work in 2022***

NAME OF OFFICE PERSON: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: HOME: \_\_\_\_\_ / WORK: \_\_\_\_\_ /

(1) How many years with the company: \_\_\_\_\_

(2) Attendance record: Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(3) Organization skills: Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(4) Rate nominee's appearance: Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(5) Willingness to do more than job expectations: Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

Awards: \_\_\_\_\_  
\_\_\_\_\_

(6) Outstanding Contributions: \_\_\_\_\_  
\_\_\_\_\_

7) Describe nominee's relations with both customers and internal staff: \_\_\_\_\_  
\_\_\_\_\_

(8) CETP trained: Yes \_\_\_\_\_ No \_\_\_\_\_

(9) Overall knowledge of company's products and services:  
Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(10) Why should this person be "Manager of the Year"?

(Continue on the back of this page, if necessary)

Submitted by: Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Intended for managers who are not owners or individuals in executive positions**

Submission Deadline: **Friday, November 3, 2023**

Kindly email to NJPGA Headquarters at [jpiazza@njpga.org](mailto:jpiazza@njpga.org). Thank you.

**NJPGA Nominating Form for**  
***Material Handler of the Year for Work in 2022***

NAME OF MATERIAL HANDLER: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: HOME: \_\_\_\_\_ / \_\_\_\_\_ WORK: \_\_\_\_\_ / \_\_\_\_\_

(1) How many years with the company: \_\_\_\_\_

(2) Attendance record: Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(3) Organization skills: Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(4) Rate nominee's daily appearance: Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(5) Rate nominee's public relations. (courtesy) Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(6) Outstanding Contributions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(7) Describe nominee's relations with both customers and internal staff: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(8) CETP trained: Yes \_\_\_\_\_ No \_\_\_\_\_

(9) Why should this person be "Material Handler of the Year"? (Continue on the back of this page, if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(10) Please provide any other information which will help evaluate this nominee.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Submitted by: Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

Submission Deadline: **Friday, November 3, 2023**  
Kindly email to NJPGA Headquarters at [jpiazza@njpga.org](mailto:jpiazza@njpga.org). Thank you.

**NJPGA Nominating Form for  
*Office Person of the Year for Work in 2022***

NAME OF OFFICE PERSON: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: HOME: \_\_\_\_\_ / WORK: \_\_\_\_\_ /

(1) How many years with the company: \_\_\_\_\_

(2) Attendance record: Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(3) Organization skills: Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(4) Rate nominee's appearance: Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(5) Willingness to do more than job expectations: Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(6) Outstanding Contributions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7) Describe nominee's relations with both customers and internal staff: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(8) CETP trained: Yes \_\_\_\_\_ No \_\_\_\_\_

(9) Overall knowledge of company's products and services:  
Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(10) Why should this person be "Office Person of the Year"? (Continue on the back of this page, if necessary)

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Submitted by: Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

Submission Deadline: **Friday, November 3, 2023**  
Kindly email to NJPGA Headquarters at [jpiazza@njpga.org](mailto:jpiazza@njpga.org). Thank you.

# **NJPGA Nominating Form for *Salesperson of the Year for Work in 2022***

NAME OF SALESPERSON: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: HOME: \_\_\_\_\_ / WORK: \_\_\_\_\_ /

(1) How many years with the company: \_\_\_\_\_

(2) Rate nominee's customer relations: Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(3) Does he/she get repeat business: Yes \_\_\_\_\_ No \_\_\_\_\_

(4) Outstanding Achievements: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5) Describe nominee's relations with customers and the public: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(6) Yearly sales volume: In Dollars \_\_\_\_\_ or in Gallons \_\_\_\_\_

(7) Special sales techniques: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(8) Customer follow up: Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(9) Overall knowledge of products: Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(10) Why should this person be "Salesperson of the Year"? (Continue on the back of this page, if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Submitted by: Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

Submission Deadline: **Friday, November 3, 2023**  
Kindly email to NJPGA Headquarters at [jpiazza@njpga.org](mailto:jpiazza@njpga.org). Thank you.

**NJPGA Nominating Form for  
*Service Person of the Year for Work in 2022***

NAME OF SERVICE PERSON: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: HOME: \_\_\_\_\_ / \_\_\_\_\_ WORK: \_\_\_\_\_ / \_\_\_\_\_

(1) Number of years in the LP Gas industry: \_\_\_\_\_

(2) Number of years as serviceman: \_\_\_\_\_

(3) Formal Training Programs Attended:  
\_\_\_\_\_  
\_\_\_\_\_

(4) Gas Check Trained: Yes \_\_\_\_\_ No \_\_\_\_\_

(5) Commendations or Citations received:  
\_\_\_\_\_  
\_\_\_\_\_

(6) How neat and organized does nominee keep his tool box?

Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(7) Describe nominee's daily appearance.  
\_\_\_\_\_  
\_\_\_\_\_

(8) Describe nominee's relations with customers and the public.  
\_\_\_\_\_  
\_\_\_\_\_

(9) How many call backs does nominee have per year? Few \_\_\_\_\_ Many \_\_\_\_\_ A Lot \_\_\_\_\_

(10) Why should this person be "Service Person of the Year"? (Continue on the back of this page, if necessary)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(11) Please provide any other information which will help evaluate this nominee.  
\_\_\_\_\_  
\_\_\_\_\_

Submitted by: Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email: \_\_\_\_\_

Submission Deadline: **Friday, November 3, 2023**  
Kindly email to NJPGA Headquarters at [jpiazza@njpga.org](mailto:jpiazza@njpga.org). Thank you.

**NJPGA Nominating Form for  
*Transport Driver of the Year for Work in 2022***

NAME OF DRIVER: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: HOME: \_\_\_\_\_ / \_\_\_\_\_ WORK: \_\_\_\_\_ / \_\_\_\_\_

(1) Number of continuous accident-free propane driving years nominee has driven: \_\_\_\_\_

(2) Number of continuous accident-free propane driving miles driven in nominee's employment career through 12/31/22: \_\_\_\_\_.

(3) Number of accident-free propane driving miles driven in 2022: \_\_\_\_\_.

(4) Check if no traffic violations during 2022: \_\_\_\_\_.

(5) Check if no accidents during 2022: \_\_\_\_\_

(6) Rate nominee's public relations. (courtesy)

Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(7) Rate nominee's daily appearance.

Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(8) How well does nominee keep his vehicle?

Good \_\_\_\_\_ Excellent \_\_\_\_\_ Superior \_\_\_\_\_

(9) Why should this person be "Transport Driver of the Year"? (Continue on the back of this page, if necessary)

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(10) Please provide any other information which will help evaluate this nominee.

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Submitted by:

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Company Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Submission Deadline: **Friday, November 3, 2023**

Kindly email to NJPGA Headquarters at [jpienza@njpga.org](mailto:jpienza@njpga.org). Thank you.