



**St. John's Episcopal Church**  
**Hear the Spirit ~ See God's Beauty ~ Act in Love**

*The Sunday of the Passion: Palm Sunday*  
*April 13, 2025 10am*

**ORDER OF WORSHIP**

**Prelude** *Ciacona*

Bernardo Storace (ca. 1637-1707)

**Children's Anthem** *Sing Hosanna*

Mark Patterson (b. 1969)

**THE LITURGY OF THE PALMS**

*Presider* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

**Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*Presider* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

## **The Procession**

*Presider* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

*The congregation is invited to join the procession through the sanctuary, following the Rector as we sing*

## **Hymn 154**

*All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring*

1 Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessèd One.

*All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.*

2 The company of angels  
is praising thee on high;  
and we with all creation  
in chorus make reply.

*All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.*

3 The people of the Hebrews  
with palms before thee went;  
our praise and prayers and anthems  
before thee we present.

*All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.*

4 To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.

*All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.*

5 Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

*All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.*

*Repeat beginning with verse 1 as needed until procession concludes*

# THE WORD OF GOD

## The Collect of the Day

*Presider*            The Lord be with you  
*People*              **And also with you.**  
*Presider*            Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson: Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*following the reading*

*Reader*              The Word of the Lord.  
*People*              **Thanks be to God.**

**Psalm 31**      *In te, Domine, speravi*

*Tone VII.3*



9 Have mercy on me, O LORD, for *Í* am in tróuble; \*  
my eye is consumed with sorrow,  
and also my thróat and my bélly.

10 For my life is wasted with grief,  
and my yéars with síghing; \*  
my strength fails me because of affliction,  
and my bónes are cónsumed.

11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of mý acquáintance; \*  
when they see me in the stréet they avóid me.

- 12 I am forgotten like a déad man, óut of mind; \*  
I am as useless ás a bróken pot.
- 13 For I have heard the whispering of the crowd;  
féar is áll around; \*  
they put their heads together against me;  
They plót to táke my life.
- 14 But as for me, I have trústed in yóu, O LORD. \*  
I have said, "Yóu are mý God.
- 15 My times are ín your hand; \*  
rescue me from the hand of my enemies,  
and from those who pérsecúte me.
- 16 Make your face to shine upón your sérvant, \*  
and in your loving-kindness sáve me."

### **The Second Lesson:** Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*following the reading*

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

*The congregation may be seated for the first part of the Passion reading.*

### **The Passion of our Lord Jesus Christ according to Luke**

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is

betrayed!" Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he

has done nothing to deserve death. I will therefore have him flogged and release him." Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

*At the mention of the place called The Skull, please stand as able*

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the

crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

## **The Sermon**

The Rector

## **The Prayers of the People**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop Julia; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially Lyn, Megan, Judy, Markus, Cecilia, CK, Lin, Kyle and Rosie. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed especially Louette Bourne who died last week. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Celebrant add a concluding collect*



## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*All are invited to exchange greetings of peace.*

## Welcome and Announcements of our Ministries

The Rector

## Offertory Hymn 458 *My song is love unknown*

LOVE UNKNOWN

## THE HOLY COMMUNION

### The Great Thanksgiving

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Presider continues, concluding with:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Presider continues to give thanks, and invites all to join in*

### The Memorial Acclamation

*Presider* Therefore we proclaim the mystery of faith:

*All* **Christ has died. Christ is risen. Christ will come again.**

*The Presider continues praying, concluding with*

**Presider** All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All** **AMEN.**

**Presider** And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread** *The Presider breaks the consecrated Bread.*

#### **Agnus Dei S-161**



The musical notation for Agnus Dei S-161 is presented on four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff contains the lyrics "Lamb of God, you take a - way the sins of the world:". The second staff contains "have mer - cy on us. Lamb of God, you take a - way the". The third staff contains "sins of the world: have mer - cy on us. Lamb of God,". The fourth staff contains "you take a - way the sins of the world: grant us peace." The melody is simple and repetitive, with a final cadence on the fourth staff.

Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,

you take a - way the sins of the world: grant us peace.

### **Communion Anthem** *Jesus so lowly*

Harold Friedell (1905-1958)

*All who seek to receive Christ in the sacrament of this meal are welcome to partake of the bread and wine. Please come to the altar up the center aisle and return to your pew down the side aisles. You are welcome to receive both the bread and the wine, bread only, or a blessing. To receive the bread, stand or kneel at the altar rail and the priest will place the host in your hands. The wine is available either from the common cup, or in individually pre-packaged containers on small tables at either end of the altar rail. To receive the wine from the pre-packaged cup, open the foil seal at the top of the container, drink the wine, and place the empty cup into the basket.*

**The Postcommunion Prayer** *Please stand as able.*

*Presider* Let us pray.

*People* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**The Prayer over the People** *please kneel as you are able*

**Closing Hymn #168** *O sacred head, sore wounded* HERZLICH TUT MICH VERLANGEN

**The Dismissal**

*Presider* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude** *Herzlich tut mich verlangen*

J.S. Bach (1685-1750)

*Please help maintain a quiet atmosphere in the sanctuary during the Postlude.*

**Ministers Serving Today:**

The Rev. Greg Johnston, Officiant

Douglas Witte, Organist and Choir Director

Michael Fenn, Seminarian

Simon Ringrose, Vestry Person of the Day

Louis Tompros and Ethan Sardina, Readers

Catherine Womack, Duncan Holbrook-Smith, Michael Fenn, Passion Gospel Readers

Caroline Bresler, Intercessor

Bridget Nyhan and Robin Moody, Ushers

Robin Moody, Altar Guild

Simon Ringrose, Robin Moody and Nancy Armstrong, Coffee Hour Hosts

**ANNOUNCEMENTS**

**Thanks to our children's choir** and director, Nancy Armstrong for their anthem at the beginning of the service. Choir members include Abby and Nate Bresler, Noah Fitzpatrick, Augusta and Everett Fry and Iggy Gunsch.

**Please join us at 6pm Thursday** for our traditional Maundy Thursday Agape meal with Holy Eucharist, concluding in the sanctuary with stripping of the altar. Be sure to use Sign-up Genius to RSVP and indicate what you might bring to this shared meal. The link to Sign-up Genius is in *News and Notes*. There is also a paper sign-up sheet in the kitchen, and you can notify Priscilla in the office by phone or email. Dinner begins at 6pm.

**The Charlestown Community Closet** will not be holding their monthly “store” this coming Saturday.



If you're new to St. John's, welcome! You can scan this QR code for our **Visitor Card**, which will allow you to sign up for our weekly newsletter to stay in touch about what's going on in the church. Paper cards are also available in the pews.

## **Calendar for Holy Week and Easter at St. John's**

### **Thursday, April 17**

6pm ~ Agape Supper for Maundy Thursday

### **Friday, April 18**

7pm ~ Good Friday Liturgy

### **Saturday, April 19**

12pm ~ Holy Saturday Liturgy of the Word

7pm ~ Easter Vigil

### **Sunday, April 20**

The Sunday of the Resurrection: Easter Sunday

10am ~ Holy Eucharist

11:15 ~ Easter Egg Hunt

## **ST. JOHN'S EPISCOPAL CHURCH**

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The Rev. Gregory Johnston, Rector

Mr. Douglas Witte, Organist and Choirmaster

Nancy Savage, Godly Play Teacher

Ms. Priscilla Burns, Parish Administrator

Mr. Brian O'Neill, Sexton

Mr. Simon Ringrose and Mr. Matt Hast, Wardens