

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org,
Facebook.com/redeemerbrynmawr or YouTube.com/redeemerbrynmawr

**COVID Protocols: If you are fully vaccinated and boosted, mask wearing is optional.
Hand sanitizer stations are located in the rear and front center aisle.**

PRELUDE

Sicilienne

Maria Theresia von Paradis

All stand as the bells peal.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 408

Sing praise to God

Mit Freuden zart

sung by all, during the procession

COLLECT FOR PURITY

BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

HYMN FOR EPIPHANY Hymnal 126

The people who in darkness walked

Dundee

verses 1, 4 & 5, sung by all

**1 The people who in darkness walked
have seen a glorious light;
on them broke forth the heavenly dawn
who dwelt in death and night.**

**4 His name shall be the Prince of Peace
for evermore adored,
the Wonderful, the Counselor,
the mighty God and Lord.**

**5 His power increasing still shall spread,
his reign no end shall know;
justice shall guard his throne above,
and peace abound below.**

Texts for the Collect, Lessons, and Canticle texts can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

Worship at
The Redeemer

Sunday

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
in Church & via Livestream

4:00pm
Monthly
1st Sunday Evensong 2nd Sunday Informal Eucharist 3rd Sunday Vespers

Tuesday & Thursday

9:00pm-Compline via Zoom

Wednesday

Noon-Holy Eucharist

GRACE NOTES...

*small things
that herald greater ones.*

LESSON from *The First Letter of Paul to the Corinthians 15:12-20*

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 1

sung by the choir

Beatus vir qui non abiit
C. H. H. Parry

HYMN 440

sung by all, standing

Blessed Jesus, at thy word

Liebster Jesu

GOSPEL from *The Gospel According to Luke 6:17-26*

Before the reading of the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Deacon The Gospel of the Lord. People **Praise to you, Lord Christ.**

→ *Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return after the anthem during the hymn.*

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF THE PEOPLE

Presider Let us pray for the Church and for the world.

The congregation kneels

The intercessor offers prayers on the behalf of the congregation.
The Presider adds a concluding Collect.

CONFESSION, *please continue to kneel*

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you
and in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The congregation stands.

THE PEACE

Celebrant The peace of the Lord be always with you. *People* **And also with you.**

OFFERTORY SENTENCE

The congregation is seated.

ANTHEM

sung by the choirs

Beatus vir

W. A. Mozart

HYMN 119

verses 1 & 3 sung by all, standing

As with gladness men of old

Dix

**1 As with gladness men of old
did the guiding star behold;
as with joy they hailed its light,
leading onward, beaming bright;
so, most gracious Lord, may we
evermore be led to thee.**

**3 As they offered gifts most rare
at that manger rude and bare;
so may we with holy joy,
pure and free from sin's alloy,
all our costliest treasures bring,
Christ! to thee, our heavenly King.**

THE GREAT THANKSGIVING

BCP 367, Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(a Proper Preface is added)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMNAL S129

Powell

sung by all

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People

**We remember his death, We proclaim his resurrection,
We await his coming in glory;**

MUSIC NOTE

W. A. Mozart (1756-1791)
The work heard today is a movement from *Vesperae solennes de confessore*, K. 339. This movement, which sets the text from Psalm 112, is scored for four-part choir and soloists. The larger six-movement work was intended to be sung at Vespers in the Salzburg Cathedral in 1780. This was Mozart's final choral work composed for the cathedral.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI HYMNAL S161

David Hurd

sung by all

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Beatitudes

P. Stopford

sung by the choir

HYMN 656

Blest are the pure in heart

Franconia

sung by all, seated

POST-COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 665

All my hope on God is founded

Michael

sung by all, standing

ANNOUNCEMENTS

DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Coronation March, from "Le Prophète"

Giacomo Meyerbeer

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. It is a beautiful way to reach out in the midst of pandemic. Please drop your offering in the plates at the back of the church, mail your offering envelope. There are many additional ways to give at www.TheRedeemer.org/give.

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All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

COLLECT OF THE DAY

Traditional - Rite I

Set us free, O heavenly Father, from every bond of prejudice and fear: that, honoring the steadfast courage of thy servant Absalom Jones, we may show forth in our lives the reconciling love and true freedom of the children of God, which thou hast given us in our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Contemporary - Rite II

Set us free, heavenly Father, from every bond of prejudice and fear: that, honoring the steadfast courage of your servant Absalom Jones, we may show forth in our lives the reconciling love and true freedom of the children of God, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

SCRIPTURE LESSONS

LESSON from *The Book of Jeremiah 17:5-10*

Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream.

It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

PSALM 1

1 Happy are they who have not walked
in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
3 They are like trees planted by streams of water,
bearing fruit in due season,
with leaves that do not wither; *
everything they do shall prosper.

Beatus vir qui non abiit

4 It is not so with the wicked; *
they are like chaff which the wind blows away.
5 Therefore the wicked shall not stand upright when
judgment comes, *
nor the sinner in the council of the righteous.
6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

LESSON from *The First Letter of Paul to the Corinthians 15:12-20*

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not

raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

GOSPEL from *The Gospel According to Luke 6:17-26*

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you

will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

ANTHEM TEXTS

Beatus vir W. A. Mozart

Sung in Latin

Beatus vir qui timet Dominum, in mandatis ejus volet nimis. Potens in terra erit semen ejus, generatio rectorum, benedicetur. Gloria et divitiae in domo ejus, et justitia ejus manet in saeculum. Exortum est in tenebris lumen rectis misericors et miserator et justus. Jucundus homo, qui miseretur et commodat, disponet sermones suos in judicio. Quia in aeternum non commovebitur. In memoria aeterna erit justus, ab auditione mala non timebit. Paratum, cor ejus sperare in Domino. Non commovebitur donec despiciat inimicos suos. Dispersit dedit pauperibus, justitia ejus manet in saeculum saeculi. Cornu ejus exaltabitur in gloria. Peccator videbit et irascetur, dentibus suis fremet et tabescet, desiderium peccatorum peribit. Gloria patri et filio et spiritui sancto sicut erat in principio et nunc et semper in saecula saeculorum. Amen.

English Translation

Blessed is the man that feareth the Lord: he hath great delight in his commandments. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. Riches and plenteousness shall be in his house: and his righteousness endureth for ever. Unto the godly there ariseth up light in the darkness: he is merciful, loving, and righteous. A good man is merciful, and lendeth: and will guide his words with discretion. For he shall never be moved and the righteous shall be had in everlasting remembrance. He will not be afraid of any evil tidings: for his heart standeth fast, and believeth in the Lord. His heart is established, and will not shrink: until he see his desire upon his enemies. He hath dispersed abroad, and given to the poor: and his righteousness remaineth for ever; his horn shall be exalted with honour. The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.

Beatitudes P. Stopford

Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be filled. Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile and persecute you, and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward in heaven, for in the same way they persecuted the prophets who were before you.

DID YOU KNOW

Did you know a significant part of the success of the 2022 Stewardship Campaign was because of the wonderful volunteers who sent follow up emails and made phone calls to remind, and encourage, members to pledge. Thank you to these dedicated volunteers for helping The Redeemer have another record-breaking campaign. (319 pledges = \$1,033,554 10.57% increase). We are grateful for the time and effort of the following volunteers.

. . . Now that's Ministry and your Stewardship makes it happen!

SERVING THE PARISH

8:00 am

Lector: Ginny Williams

Eucharistic Minister: Carter Williams

Altar Guild Team: Kitten Susanin, Joan Harvey, Pam McMullin, Lois Muscheck, Nancy Sharp, Presley Schwinn, Joan Warren

Clergy: Michael Palmisano-*celebrant*, Jo Ann Jones-*preacher*

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Kirsten Comai, Jane Hastings, Josselyn McAdam

Ushers: Gloria DePasquale, Lisa McLean

9:30 am

Lector: Ginny Woods

Eucharistic Minister: Maria Thompson

Acolytes: Conor Beamer, Eleanor Cayley, Grayson Steele, Grace Vauchlain

Altar Guild Team: Kitten Susanin, Joan Harvey, Pam McMullin, Lois Muscheck, Nancy Sharp, Presley Schwinn, Joan Warren

Choir: Choristers & Redeemer Choirs

Children's Chapel: Tory Dunkle

Clergy: Michael Palmisano-*officiant*, Jo Ann Jones-*preacher*, Peter Vanderveen-*celebrant*

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Kirsten Comai, Jane Hastings, Josselyn McAdam

Greeter: Al Greenough

Organist: Paul Fleckenstein

Organ Scholar: Alexander Leonardi

Livestream Operators: Ananda Leahy, Caroline Manogue, Cormac Rae

Ushers: Victoria Leidner, Brook McCann, Sean McCauley, Rodger McKinney, Catherine Miller, Scott Miller, Rob Morris, Jay Seward

Vergers: Bob Mikrut, Cormac Rae, Olivia Stephan