



# The Redeemer

Episcopal Church of

230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

THE FIFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

JUNE 28, 2026

8:00 AM

**Welcome to The Redeemer. We're glad you're here!**

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

## Summer Worship at The Redeemer

### Sunday 8:00am-Rite I

Holy Eucharist: without music

9:30am-Holy Eucharist  
& via Livestream

8:00pm - Compline via Zoom

### Tuesday & Thursday

9:00pm-Compline via Zoom

#### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit

*People* **And blessed be God's kingdom, now and for ever. Amen.**

#### COLLECT FOR PURITY

BCP page 323

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

#### KYRIE

*Presider* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Presider* Lord, have mercy upon us.

#### COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation is seated.*



**READING** from Paul's Letter to the Romans 6:12-23

Following the reading:

Lector        The Word of the Lord.

People        **Thanks be to God.**

**PSALM 89:1-4,15-18**

*Misericordias Domini (Your love, O LORD, for ever will I sing)*

Said by all

- 1 Your love, O LORD, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens.
- 3 "I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:
- 4 "I will establish your line for ever, \*  
and preserve your throne for all generations."
- 15 Happy are the people who know the festal shout! \*  
they walk, O LORD, in the light of your presence.
- 16 They rejoice daily in your Name; \*  
they are jubilant in your righteousness.
- 17 For you are the glory of their strength, \*  
and by your favor our might is exalted.
- 18 Truly, the LORD is our ruler; \*  
the Holy One of Israel is our King.

**GOSPEL** from *The Gospel According to Matthew 10:40-42*

Priest        The Holy Gospel of our Lord Jesus Christ According to Mathew.

People        **Glory be to thee, O Lord.**

Following the reading:

Priest        The Gospel of the Lord.

People        **Praise be to thee, O Christ.**

**SERMON**

The Rev. Peter T. Vanderveen

**NICENE CREED**, said by all, standing

BCP page 649

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son, who,  
 with the Father and the Son, is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

CONFESSION OF SIN, *all kneeling*

BCP page 331

*Presider* Let us humbly confess our sins unto Almighty God.  
*Presider* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**  
*People*  
*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The congregation stands.*

THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

OFFERTORY SENTENCE

**THE HOLY COMMUNION**

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.*

*The congregation is invited to stand.*

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

Eucharistic Prayer II  
 BCP page 340

*Presider* The Lord be with you.  
*People* **And with thy spirit.**  
*Presider* Lift up your hearts.  
*People* **We lift them up unto the Lord.**  
*Presider* Let us give thanks unto the Lord our God.  
*People* **It is meet and right so to do.**  
*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .  
 Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *said by all*

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*The presider continues,*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

**THE LORD'S PRAYER, *said by all***

BCP page 336

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

BCP page 337

*The Presider breaks the consecrated Bread*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*After Communion, the Presider says: Let us pray.*

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**BLESSING**

**DISMISSAL**

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

## GRACE NOTES. . .

*small things that herald greater ones.*

*All by Stephen John Wright and Chris E. W. Green:*

*The Promise of Robert W. Jenson's Theology*

*Compiled by the Rector*

Mystery is not the absence of knowledge about God but the presence of the saving God in Christ. Christian theology produces mystery rather than succumbing to it.

“Jesus” is the name of the mystery of the future.

We cannot sustain all that Jesus means.

Love has the extraordinary capacity to insert a new world into an existing world.

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

## COLLECT OF THE DAY

### *Traditional - Rite I*

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Book of Jeremiah 28:5-9*

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen

now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

### PSALM 89:1-4,15-18

- 1 Your love, O LORD, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.  
2 For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens.  
3 "I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:  
4 'I will establish your line for ever, \*  
and preserve your throne for all generations.'"

### *Misericordias Domini (Your love, O LORD, for ever will I sing)*

- 15 Happy are the people who know the festal shout! \*  
they walk, O LORD, in the light of your presence.  
16 They rejoice daily in your Name; \*  
they are jubilant in your righteousness.  
17 For you are the glory of their strength, \*  
and by your favor our might is exalted.  
18 Truly, the LORD is our ruler; \*  
the Holy One of Israel is our King.

### READING from *Paul's Letter to the Romans 6:12-23*

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you

were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**GOSPEL** from *The Gospel According to Matthew 10:40-42*

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in

the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

**DID YOU KNOW**

*A continuation from last week. . .*

Did you know who these people are who are memorialized in glass and stone at The Redeemer? We may recognize the Cassatt name as that of the ex-pat Impressionist artist Mary Cassatt or her older brother A.J. Cassatt, who, as the President of the Pennsylvania Railroad was responsible for the tunnels under the Hudson River linking New Jersey and New York. Maria Lois Buchanan (1847-1920), known as Lois, was a niece of US President James Buchanan and married civil engineer Alexander Johnston Cassatt (1839-1906). Lois and A.J. Cassatt lived in multiple places, including Pittsburgh and Philadelphia. While in Philadelphia, Cassatt had a seasonal residence in Haverford known as "Cheswold." They had four children, one of whom was Elizabeth Foster Cassatt (1875-1931), who was known as Eliza or Elsie. In 1902, she married William Plunket Stewart (1878-1948) and they had four children, three daughters and one son who died at the age of nine. Thanks to the generosity of Mrs. Stewart and her desire to memorialize her mother and son we have the dramatic white limestone surround at the entrance to the baptistery and opalescent enamels in rainbow pastels on glass illustrating a comforting dream. One may find Cassatt family headstones on a short walk into the churchyard to the left of the main drive. The impressive stones feature not only names but also relationships, all amidst a cross and array of lilies.

*Thank you to resident parish historian Maria Thompson for this informative research.*

*. . . Now that's Ministry and your Stewardship makes it happen!*

**MEMORIAL FLOWERS**

The Altar Flowers are given to the Glory of God by: Peyton R. Biddle Memorial Fund in memory of Peyton R. Biddle and by Mrs. Henry Sherk in memory of Joseph Carson.

**SERVING THE PARISH**

**8:00am**

**Lector:** Darrell DeMoss

**Eucharistic Minister:** Eric Rabe

**Altar Guild Team:** Jane Hastings, Carol Harris, Charlotte McLean, Sook He Yoo

**Clergy:** Peter Vanderveen-*Preacher*,

Jo Ann Jones-*Officiant / Celebrant*

**Flower Guild:** Susan Bloom, Sallie Greenough, Roz Pendergast

**Ushers:** Arden Saligman, Lisa McLean

**9:30am**

**Lector:**

**Eucharistic Minister:** Trish Bennett

**Acolytes:** Jim Jordan, Lori Chojnacki, Stanley Chojnacki

**Altar Guild Team:** Jane Hastings, Carol Harris, Charlotte McLean, Sook He Yoo

**Clergy:** Peter Vanderveen-*Preacher / Officiant*, Jo Ann Jones-*Celebrant*

**Flower Guild:** Susan Bloom, Sallie Greenough, Roz Pendergast

**Livestream Operator:** Eric Rabe

**Ushers:** TBD

**Vergers:** Kay Stephan, Marshall Zafiriou