



# The Redeemer

Episcopal Church of

230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

CHORAL EVENSONG

THE THIRD SUNDAY OF EASTER

APRIL 19, 2026

5:00PM

Welcome to The Redeemer. We're glad you're here!

## Sunday Worship at The Redeemer

### 8am-Rite I

Holy Eucharist: without music

### 9:30am-Holy Eucharist

*last Sunday of the month Choral Matins with Communion  
& via Livestream*

### 5pm Monthly

1st & 3rd Sunday-Choral Evensong  
*during the academic year*

### 8pm Compline - via Zoom

“Evensong ... is a very tiny fragment of something else: It is a fragment of the worship which is offered to God by Christian people every hour of the 24 in every part of the world. When you come to Evensong ... it is as if you were dropping in on a conversation already in progress—a conversation between God and [people] which began long before you were born and will go on long after you are dead.

Evensong is drawn almost entirely from the Bible. Its primary purpose is to proclaim the wonderful works of God in history and in the life and death and resurrection of Jesus Christ. Its secondary purpose is to evoke from the worshiper a response of praise, penitence, prayer and obedience.” *from Coventry Cathedral*

Offerings and pledge envelopes may be left in the alms basins at the back of the church.

## ORGAN VOLUNTARY

*The congregation stands at the ringing of the bells.*

## OPENING SENTENCES

*Officiant* Light and peace, in Jesus Christ our Lord.

*People* **Thanks be to God.**

*Other sentences added by the Officiant.*

## HYMN 43

*sung by all*

All praise to thee, my God this night

*The Eighth Tune*

## PRECES AND RESPONSES

*sung by the officiant and choir*

Peter Aston

O Lord, open thou our lips,

*And our mouth shall show forth thy praise.*

O God, make speed to save us;

*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Praise ye the Lord.

*The Lord's name be praised.*

*The congregation is seated.*



*sung by the choir*

1. When Israel came out of Egypt  
and the house of Jacob from among the strange people,
2. Judah was his sanctuary  
and Israel his dominion.
3. The sea saw that, and fled  
Jordan was driven back.
4. The mountains skipped like rams  
and the little hills like young sheep.
5. What aileth thee, O thou sea, that thou fleddest  
and thou Jordan, that thou wast driven back?
6. Ye mountains, that ye skipped like rams  
and ye little hills, like young sheep?
7. Tremble, thou earth, at the presence of the Lord  
at the presence of the God of Jacob;
8. Who turned the hard rock into a standing water  
and the flint-stone into a springing well.

*Gloria.*

**READING** *from The First Letter of John 2:7-17*

Beloved, I am writing you no new commandment, but an old commandment that you have had from the beginning; the old commandment is the word that you have heard. Yet I am writing you a new commandment that is true in him and in you, because the darkness is passing away and the true light is already shining. Whoever says, 'I am in the light', while hating a brother or sister, is still in the darkness. Whoever loves a brother or sister lives in the light, and in such a person there is no cause for stumbling. But whoever hates another believer is in the darkness, walks in the darkness, and does not know the way to go, because the darkness has brought on blindness. I am writing to you, little children, because your sins are forgiven on account of his name. I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young people, because you have conquered the evil one. I write to you, children, because you know the Father. I write to you, fathers, because you know him who is from the beginning. I write to you, young people, because you are strong and the word of God abides in you, and you have overcome the evil one. Do not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. And the world and its desire are passing away, but those who do the will of God live for ever.

*Following the reading:*

*Lector*            **The Word of the Lord.**

*People*            **Thanks be to God.**

*A time for meditation is provided here.*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded  
the lowliness of his handmaiden.  
For behold from henceforth  
all generations shall call me blessed.  
For he that is mighty hath magnified me,  
and holy is his Name.  
And his mercy is on them that fear him  
throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things,  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers,  
Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now,  
and shall be for ever world without end. Amen.

**READING** *from The Gospel According to Mark 16:9-20*

Now after he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. She went out and told those who had been with him, while they were mourning and weeping. But when they heard that he was alive and had been seen by her, they would not believe it. After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them. Later he appeared to the eleven themselves as they were sitting at the table; and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen. And he said to them, 'Go into all the world and proclaim the good news to the whole creation. The one who believes and is baptized will be saved; but the one who does not believe will be condemned. And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.' So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it.

*Following the reading:*

*Lector*            **The Word of the Lord.**

*People*            **Thanks be to God.**

*A time for meditation is provided here.*

Lord, now lettest thou thy servant depart in peace according to thy word.  
 For mine eyes have seen thy salvation,  
 Which thou hast prepared before the face of all people;  
 To be a light to lighten the Gentiles and to be the glory of thy people Israel.  
 Glory be to the Father, and to the Son, and to the Holy Ghost:  
 as it was in the beginning, is now,  
 and shall be for ever world without end. Amen.

## APOSTLES' CREED

*said by all, standing*

**I believe in God, the Father almighty,  
 maker of heaven and earth;  
 And in Jesus Christ his only Son our Lord;  
 who was conceived by the Holy Ghost,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, dead, and buried.  
 He descended into hell.  
 The third day he rose again from the dead.  
 He ascended into heaven,  
 and sitteth on the right hand of God the Father almighty.  
 From thence he shall come to judge the quick and the dead.  
 I believe in the Holy Ghost,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## LESSER LITANY AND RESPONSES

Peter Aston

*sung by the choir*

The Lord be with you.  
*And with thy spirit.*  
 Let us pray.

*The congregation kneels.*

*Lord have mercy upon us.  
 Christ have mercy upon us.  
 Lord have mercy upon us.*

## THE LORD'S PRAYER

*people and officiant*

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power,  
 and the glory for ever and ever. Amen.**

*sung by the choir*

O Lord, show thy mercy upon us.

*And grant us thy salvation.*

O Lord, save the State.

*And mercifully hear us when we call upon thee.*

Endue thy Ministers with righteousness.

*And make thy chosen people joyful.*

O Lord, save thy people.

*And bless thine inheritance.*

Give peace in our time, O Lord.

*Because there is none other that fighteth for us,  
but only thou, O God.*

O God, make clean our hearts within us.

*And take not thy Holy Spirit from us.*

## THE COLLECTS

*the Collect of the Day and others chosen by the officiant**The congregation sits.*

## ANTHEM

*Gaelic Blessing*

John Rutter

*sung by the choir*

Deep peace of the running wave to you

Deep peace of the flowing air to you

Deep peace of the quiet earth to you

Deep peace of the shining stars to you

Deep peace of the gentle night to you

Moon and stars pour their healing light on you  
Deep peace of Christ the light of the world to you*The congregation stands.*

## THE GENERAL THANKSGIVING

*said by all***Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all.****We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.****And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;**

and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Spirit,  
be all honor and glory, world without end. Amen.

#### PRAYER OF ST. CHRYSOSTOM

*said by the officiant*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

#### CLOSING SENTENCES

*Officiant* Let us bless the Lord.  
*People* **Thanks be to God.**

#### CLOSING VERSES

*said by the officiant*

#### HYMN 188

*sung by all, standing*

Love's redeeming work is done

*Savannah*

*Please remain standing as the procession departs. Following their departure, the congregation may be seated for the postlude or depart in silence.*

#### ORGAN VOLUNTARY

*Improvisation.*

**The Rev. Jo Ann B. Jones, Officiant**

**Andrew Senn, Director of Music & Organist**

**Daniel Colaner, Michael Stairs Organ Scholar**

#### **Redeemer Choristers**

##### **Lectors**

Connie Stuckert, Stanley Chojnacki

##### **Crucifer**

Hope Knight

##### **Verger**

Bob Mikrut

##### **Livestream**

David Woods

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

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