

**Welcome to The Redeemer. We're glad you're here!**

Join us in church or online for the livestream of this service on [www.TheRedeemer.org](http://www.TheRedeemer.org),  
[Facebook.com/redeemerbrynmawr](https://Facebook.com/redeemerbrynmawr) or [YouTube.com/redeemerbrynmawr](https://YouTube.com/redeemerbrynmawr)

**PRELUDE** *Prelude on an old Old Folk Tune* Amy Beach

*Please stand as the bells toll the solemn procession.*

**OPENING ACCLAMATION** BCP page 351

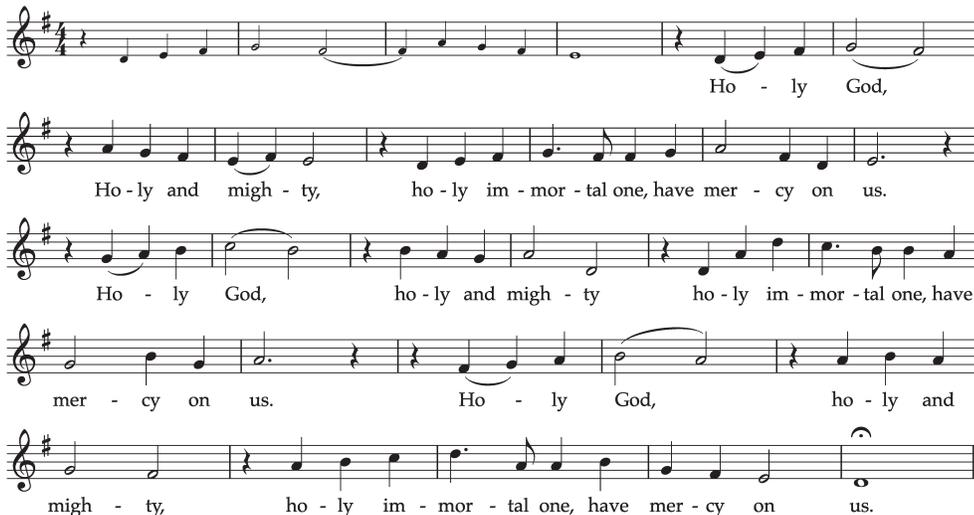
*Presider* Bless the Lord who forgives all our sins;  
*People* **God's mercy endures for ever.**  
*Presider* The Lord is full of compassion and mercy: O come let us adore Him.

**HYMN 362** *Holy, holy holy!* *Nicaea*  
*sung by all in procession*

**SUMMARY OF THE LAW** BCP page 319

*Priest* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

**TRISAGION** *sung by all as the congregation continues to stand* Andrew Senn



Ho - ly God,  
 Ho - ly and migh - ty, ho - ly im - mor - tal one, have mer - cy on us.  
 Ho - ly God, ho - ly and migh - ty ho - ly im - mor - tal one, have  
 mer - cy on us. Ho - ly God, ho - ly and  
 migh - ty, ho - ly im - mor - tal one, have mer - cy on us.

*Texts for the Collect, Lessons, Psalm and Anthem texts can be found in the Worship Supplement.*

**COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*Following the Collect, the congregation is seated.*

**READING** from *The Letter of Paul to the Ephesians 5:8-14*

*Following the reading:*

*Lector* The Word of the Lord. *People* **Thanks be to God.**

**Worship at  
 The Redeemer**

**Sunday**

8:00am-Holy Eucharist  
 in Church

9:30am-Holy Eucharist

*last Sunday of the month*  
*Choral Matins with Communion*  
 & via Livestream

5:00pm

1st & 3rd Sundays  
 Choral Evensong

*during the academic year*

8:00pm-Compline via Zoom

**Tuesday & Thursday**

9:00pm-Compline via Zoom

**LENTEN LITURGY**

*Through the season of Lent we will begin our service with the Trinitarian (and well known) hymn "Holy, Holy, Holy." It is an emphatic expression of our being before God. The "Observance of a Holy Lent" often falls to small acts of deprivation or a dreary focus on sinfulness. Lent is not meant to be chiefly about us, however; it is rather the exercise of discovering ever anew the true depth of God's forgiveness and reconciliation, which then reaches its culmination in Easter.*

**GRACE NOTES...**

*small things  
 that herald greater ones.*

*All by Gareth Moore:*

*Believing in God*

*Compiled by the Rector*

Those who trust in God do not trust in somebody called God. They trust in God when there is no one in whom they put their trust.

HYMN 490  
sung by all, standing

I want to walk as a child of the light

Houston

GOSPEL from *The Gospel According to John 9:24-41*

*Before the reading of the Gospel*

*Priest* The Holy Gospel of our Lord Jesus Christ According to John.

*People* **Glory to you, Lord Christ.**

*Following the reading of the Gospel*

*Priest* The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

SERMON

The Rev. Jeremy R. O'Neill

Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the time of The Presentation.

NICENE CREED, said by all, standing

BCP page 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made. For us and for our salvation  
he came down from heaven, by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who, with the Father and the Son,  
is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

To trust in God is not to trust that some particular fate will not befall you.

CONFESSON, please remain standing

BCP page 360

*Presider* Let us confess our sins against God and our neighbor.

*Presider* **Most merciful God, we confess that we have sinned against you**

*and* **in thought, word, and deed, by what we have done,**

*People* **and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE, all standing

*Celebrant* The peace of the Lord be always with you. *People* **And also with you.**

**The congregation exchanges The Peace and remains standing until after the Offertory Sentence.**

OFFERTORY SENTENCE

ANTHEM  
sung by the choirs

*O pray for the peace of Jerusalem*

Herbert Howells

*verses 1 & 2 sung by all, standing*

**1 Eternal Ruler of the ceaseless round of circling planets singing on their way,  
guide of the nations from the night profound into the glory of the perfect day;  
rule in our hearts, that we may ever be guided and strengthened and upheld by thee.**

*verse 2 unaccompanied*

**2 We would be one in hatred of all wrong, one in the love of all things sweet and fair,  
one with the joy that breaketh into song, one with the grief that trembleth into prayer;  
one in the power that makes thy children free to follow truth, and thus to follow thee.**  
**3 Oh, clothe us with thy heavenly armor, Lord, thy trusty shield, thy word of love divine;  
our inspiration be thy constant word, we ask no victories that are not thine;  
give or withhold, let pain or pleasure be; enough to know that we are serving thee.**

*Before God, we, though many, and though often divided, are one. We come to one table. We drink from one cup. We kneel together, whoever we are, as members of one family. And as an expression of this, each week we will be singing the 2nd verse of the Presentation hymn unaccompanied, our many, singular voices joined in unison. If this happens nowhere else, this unison happens here.*

## THE GREAT THANKSGIVING

Prayer D, BCP 372

*Celebrant* The Lord be with you*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS Hymnal S122

*Holy, holy, holy Lord*

Plainsong

*sung by all*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The choir sits and then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you,  
Lord our God.**

To trust in God is to have a kind of confidence about your life, to know that you are safe, that you are all right, whatever happens to you, however unsafe you may be, however much things may go wrong.

*During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.*

“Fear God” says: fear *nobody*.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

*The Celebrant may add a number of petitions here.*

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

**THE LORD’S PRAYER**, *said by all*

BCP page 364

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. In Lent, Alleluia is omitted.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

**AGNUS DEI Hymnal S160**

*Lamb of God*

Anaphora chant

*sung by all*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*Celebrant* The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion.*

**ANTHEM**

*My song is love unknown*

Jonah Kliewer

*sung by the choir*

**HYMN 538 (if needed)**

God of mercy, God of grace

*Lucerna Laudoniae*

*sung by all, seated*

**FROM COMMUNION TO COMMUNITY**

**POST-COMMUNION PRAYER**, *standing*

BCP 365

*The Celebrant says:* Let us pray

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**SENDING OUT OF THE EUCHARISTIC VISITOR**

**BLESSING**

**HYMN 692**

I heard the voice of Jesus say

*(alt. tune Kingsfold)*

*sung by all, standing*

**DISMISSAL**

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**POSTLUDE**

*Trumpet Tune in Bb*

Brenda Portman

*played by Edward Landin Senn*

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**All are welcome to receive Communion.** Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands. If you wish to partake of the wine, do so by intinction, dipping the host in the wine. **If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest.** Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.

## COLLECT OF THE DAY

### *Traditional - Rite I*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

### *Contemporary - Rite II*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## SCRIPTURE LESSONS

### READING from the First Book of 1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because

I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

### PSALM 23

1. The Lord is my shepherd  
therefore can I lack nothing.
2. He shall feed me in a green pasture  
and lead me forth beside the waters of comfort.
3. He shall convert my soul  
and bring me forth in the paths of righteousness,  
for his Name's sake.
4. Yea, though I walk through the valley of the shadow of death,  
I will fear no evil

### *Dominus regit me (The Lord is my Shepherd)*

- for thou art with me; thy rod and thy staff comfort me.
5. Thou shalt prepare a table before me  
against them that trouble me  
thou hast anointed my head with oil,  
and my cup shall be full.
6. But thy loving-kindness and mercy shall follow me  
all the days of my life  
and I will dwell in the house of the Lord for ever.

### READING from The Letter of Paul to the Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention

what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, " Sleeper, awake! Rise from the dead, and Christ will shine on you."

**GOSPEL** from *The Gospel According to John 9:24-41*

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that

anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

**ANTHEM TEXT**

*O pray for the peace of Jerusalem* Herbert Howells

O pray for the peace of Jerusalem.  
They shall prosper that love thee.  
Peace be within thy walls  
And plenteousness within thy palaces.

*My song is love unknown* Jonah Kliewer

My song is love unknown—my Savior's love to me;  
love to the loveless shown, that they might lovely be.  
Oh, who am I, that for my sake my Lord should take frail flesh and die?

He came from His blest throne salvation to bestow;  
but men made strange, and none the longed for Christ would know.  
But oh, my Friend, my Friend indeed, who at my need His life did spend!

Here might I stay and sing—no story so divine!  
Never was love, dear King, never was grief like Thine.  
This is my Friend, in whose sweet praise I all my days could gladly spend.

**DID YOU KNOW**

Did you know, Main Line Meals on Wheels (MLMOW), which receives support from Redeemer's Community Connections, delivered over 68,000 meals in 2025? 56% of the program's patrons receive subsidies because they fall under HUD's definition of low income or extremely low income. Since 1972 MLOW mission is "to deliver nutritious meals to the aged, convalescents, homebound and handicapped persons who are unable to shop or cook for themselves, regardless of race, color, creed or ability to pay". The number of patrons who receive subsidies doubled in the past five years. The program is independently funded and able to keep costs low (\$8.50/day for a bagged lunch, hot soup and hot meal) due to the commitment of volunteers who gave 12,000 hours and drove 50,000 miles last year. The program also provides brief daily check-ins and connections for patrons who want socialization.

*... Now that's Ministry and your Stewardship makes it happen!*

**SERVING THE PARISH**

**8:00am**

**Lector:** Ginny Williams

**Eucharistic Minister:** Maria Thompson

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

**Clergy:** Jeremy O'Neill-Preacher, Peter Vanderveen-Officiant / Celebrant

**Eucharistic Visitor:** Mike Thompson

**Flower Guild:** Jan Clarke, Ginny Williams, Sue Denious,

Jeanne Holeman, Joanna Johnson, Jennie Seward

**Ushers:** Arden Saligman, Ken Silvers

**9:30am**

**Lector:** Barbara Hobbs

**Eucharistic Minister:** Charlotte MacLean

Eucharistic Visitor: Barbara Billings

**Acolytes:** Lori Chojnacki, Jonathan Richter, Catherine Zafiriou,

Caroline Pozos, Sophia Scott, Wesley Scott

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

**Choir:** Redeemer Choir

**Children's Chapel:** Glen Beamer, Jo Ann Jones

**Clergy:** Jeremy O'Neill-Preacher, Peter Vanderveen-Celebrant,

Jo Ann Jones-Officiant

**Flower Guild:** Jan Clarke, Ginny Williams, Sue Denious,

Jeanne Holeman, Joanna Johnson, Jennie Seward

**Greeter:** Jamen Voss

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** Eric Rabe

**Ushers:** TBD

**Vergers:** Bob Mikrut-Head Verger, Grace Vauclain, Nicholas Zafiriou