



The Redeemer

Episcopal Church of
230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE SIXTEENTH SUNDAY AFTER PENTECOST

CHORAL MATINS

WITH HOLY COMMUNION

SEPTEMBER 28, 2025

9:30 AM

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Worship at The Redeemer

Sunday

8:00am-Rite I

Holy Eucharist: without music

9:30am-Choral Matins with Communion

(last Sunday of the month, Eucharist others)

& via Livestream

5:00pm

1st and 3rd Sundays

Evensong

Tuesday & Thursday

9:00pm-Compline via Zoom

PRELUDE

Sonata No. 1

Brenda Portman

II. "He who dwells in the shelter of the Most High will rest in the shadow of the Almighty" - Psalm 91:1

Please stand as the bells herald the start of the liturgy.

HYMN 387

sung by all during the procession

We sing of God

Magdalen College

OPENING SENTENCES

said by the officiant

BCP page 40

INVITATORY

sung by the officiant and choir

BCP page 42

setting Andrew Senn

O Lord, open thou our lips,

And our mouth shall show forth thy praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation is seated.

Texts for the Lessons, Psalm and Anthem can be found in the Worship Supplement.

PSALM 146

sung by the choir

Lauda, anima mea

Edgar Day

READING from The First Letter of Paul to Timothy 6:6-19

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

CANTICLE
sung by the choir

Jubilate in F

Ireland

O be joyful in the Lord all ye lands;
 serve the Lord with gladness
and come before his presence with a song.
 Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves;
 we are his people and the sheep of his pasture.
O go your way into his gates with thanksgiving
 and into his courts with praise;
be thankful unto him and speak good of his Name.
 For the Lord is gracious;
 his mercy is everlasting;
and his truth endureth from generation to generation.
Gloria Patri

READING from *The Gospel According to Luke 16:19-31*

Following the reading:

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN 438

sung by all standing

Tell out, my soul

Woodlands

During the singing of this hymn, the children follow the crucifer to Children's Chapel.

SERMON

The Rev. Jeremy R. O'Neill

APOSTLES' CREED
said by all, standing

BCP page 53

**I believe in God, the Father almighty,
 maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

sung by the officiant and choir

The Lord be with you.
And with thy spirit.

Let us pray.

The congregation kneels.

*Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.*

SUFRAGES

sung by the officiant and choir

O Lord, show thy mercy upon us.
And grant us thy salvation.

O Lord, save the State.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

COLLECT OF THE DAY

Said by the officiant.

PRAYER OF REMEMBRANCE

The congregation stands.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

During the singing of this hymn, the children return from Children's Chapel.

HYMN 292

sung by all, standing

O Jesus, crowned with all renown

Kingsfold

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S129
*sung by all**Holy, holy, holy Lord*

Robert Powell

The choir sits, the congregation remains standing and then the Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People***Christ has died.****Christ is risen.****Christ will come again.***The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

said by all

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power,
 and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
 People Therefore let us keep the feast. Alleluia.

AGNUS DEI Hymnal S158
 sung by all

O Lamb of God

Healy Willan

O Lamb of God, that taketh away the sins of the world, have mercy upon us. O Lamb of God, that taketh away the sins of the world, have mercy upon us. O Lamb of God, that taketh away the sins of the world, have mercy upon us. O Lamb of God, that taketh away the sins of the world, grant unto us thy peace.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

sung by the choirs

The eyes of all

Jean Berger

HYMN 315 (if needed)
 sung by all, seated

Thou, who at thy first eucharist

Song 1

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR, *standing*

BLESSING

HYMN 625
sung by all, standing

Ye holy angels bright

Darwall's 148th

DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

The postlude is not an afterthought. It is a musical offering. We encourage you to sit and listen to the postlude, or as you are exiting, please be mindful of those who are listening. We urge you greet one another at coffee hour in Burns Hall.

POSTLUDE

Edward Senn, organist

Paean

Craig Phillips

GRACE NOTES. . .

small things that herald greater ones.

Regarding the Canticles: from the Rector

In today's service of Choral Matins (9:30 AM) the choir will sing the *Jubilate*. It is one of the canticles included in the Daily Office of the Book of Common Prayer.

The Canticles are part of what is intended to be the daily recitation of Christians. As a daily recitation they may be considered to be expressions that constitute the heart of faith.

The Canticles do not attempt to tell us what we should do. They remind us who God is and what God is doing.

The Canticles were not written as songs; they are texts that sing and, as such, then, evoke our setting them in joyful song.

Thank you for worshiping with us in this service and although you may not be here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. Please mail your offering envelope, give online at

www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

COLLECT OF THE DAY

Traditional - Rite I

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen

Contemporary - Rite II

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from The Book of Amos 6:1a,4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music;

who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

PSALM 146

1 Praise the LORD, O my soul: while I live, will I praise the LORD; *
 yea, as long as I have any being, I will sing praises unto my God.
 2 O put not your trust in princes, nor in any child of man; *
 for there is no help in them.
 3 For when the breath of man goeth forth,
 he shall turn again to his earth, *
 and then all his thoughts perish.
 4 Blessed is he that hath the God of Jacob for his help, *
 and whose hope is in the LORD his God:
 5 Who made heaven and earth, the sea, and all that therein is; *
 who keepeth his promise for ever;

Lauda, anima mea

6 Who helpeth them to right that suffer wrong; *
 who feedeth the hungry.
 7 The LORD looseth men out of prison; *
 the LORD giveth sight to the blind.
 8 The LORD helpeth them that are fallen; *
 the LORD careth for the righteous.
 9 The LORD careth for the strangers;
 he defendeth the fatherless and widow: *
 as for the way of the ungodly, he turneth it upside down.
 10 The LORD thy God, O Sion, shall be King for evermore, *
 and throughout all generations.

READING from The First Letter of Paul to Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in

his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

GOSPEL from *The Gospel According to Luke 16:19-31*

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil

things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

DID YOU KNOW

Did you know the Stewardship Committee has been working diligently to plan for Stewardship 2026? The process is a collaboration of Committee Members, with mentorship from Peter Vanderveen, and support from Ken Garner, Director of Communications and Stewardship. This committee consists of parishioners giving of their time and talents to help maximize Redeemer's annual financial foundation. Kickoff emails will be sent the week of October 5th from the chair of the Stewardship Committee Chris Chojnacki with the subject "2026 Stewardship Kickoff." Please watch for these emails, read the personalized messages, view the Rector's video, prayerfully consider the request and follow up with an online pledge. Redeemer has a strong base of support because of the generosity of so many households.

ANTHEM TEXT

The eyes of all Jean Berger

The eyes of all wait upon thee; and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of every living thing.

SERVING THE PARISH

8:00am

Lector: Rick Sperry

Eucharistic Minister: Mary Hopkins

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean,
Sook Hee Yoo

Clergy: Jeremy O'Neill-*Preacher*, Peter Vanderveen-*Officiant/Celebrant*

Flower Guild: Susan Bloom, Sally Greenough, Roz Pendergast

Ushers: Gloria DePasquale, Lisa McLean

9:30am

Lector: Wilson Jeffreys

Eucharistic Minister: Trish Bennett

Acolytes: Liam Ravenstock, Stanley Chojnacki, Keira McGinley

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean,

Sook Hee Yoo

Choir: Chancel Choir

Children's Chapel: Glenn Beamer, Peter Vanderveen

Clergy: Jeremy O'Neill-*Preacher/Officiant*, Peter Vanderveen-*Celebrant*

Eucharistic Visitor: Jim Holeman

Flower Guild: Susan Bloom, Sally Greenough, Roz Pendergast

Greeter: Kate Chojnacki

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Carolyn Manogue

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Trish Bennett, Marshall Zafiriou