



THE EIGHTEENTH SUNDAY AFTER PENTECOST

Episcopal Church of

# The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

HOLY EUCHARIST

OCTOBER 12, 2025

8:00 AM

**Welcome to The Redeemer. We're glad you're here!**

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

## Worship at The Redeemer

**Sunday  
8:00am-Rite I**

Holy Eucharist: without music

9:30am-Holy Eucharist

*last Sunday of the month*

*Choral Matins with Communion*

& via Livestream

**5:00pm**  
1st & 3rd Sundays  
Evensong

**Tuesday & Thursday**  
9:00pm-Compline via Zoom

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

BCP page 323

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### KYRIE

*Presider* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Presider* Lord, have mercy upon us.

### COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation is seated.*



**READING** from *The Second Letter of Paul to Timothy 2:8-15*

*Following the reading:*

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

**PSALM 111**

*Said by all*

*Confitebor tibi (I will give thanks unto the Lord)*

**1 Hallelujah!**

**I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.**

**2 Great are the deeds of the LORD! \***

**they are studied by all who delight in them.**

**3 His work is full of majesty and splendor, \***

**and his righteousness endures for ever.**

**4 He makes his marvelous works to be remembered; \***

**the LORD is gracious and full of compassion.**

**5 He gives food to those who fear him; \***

**he is ever mindful of his covenant.**

**6 He has shown his people the power of his works \***

**in giving them the lands of the nations.**

**7 The works of his hands are faithfulness and justice; \***

**all his commandments are sure.**

**8 They stand fast for ever and ever, \***

**because they are done in truth and equity.**

**9 He sent redemption to his people;**

**he commanded his covenant for ever; \***

**holy and awesome is his Name.**

**10 The fear of the LORD is the beginning of wisdom; \***

**those who act accordingly have a good understanding;**

**his praise endures for ever.**

**GOSPEL** from *The Gospel According to Luke 17:11-19*

*Priest*           The Holy Gospel of our Lord Jesus Christ According to Luke.

*People*           **Glory be to thee, O Lord.**

*Following the reading:*

*Priest*           The Gospel of the Lord.

*People*           **Praise be to thee, O Christ.**

**SERMON**

The Rev. Jo Ann B. Jones

**NICENE CREED**, *said by all, standing*

BCP page 649

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son, who,  
 with the Father and the Son, is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

CONFESSION OF SIN, *all kneeling*

BCP page 331

*Presider* Let us humbly confess our sins unto Almighty God.

*Presider and People* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The congregation stands.*

THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

OFFERTORY SENTENCE

THE HOLY COMMUNION

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.*

*The congregation is invited to stand.*

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

Eucharistic Prayer II  
 BCP page 340

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto the Lord our God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *said by all*

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*The presider continues,*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

**THE LORD'S PRAYER, *said by all***

BCP page 336

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

BCP page 337

*The Presider breaks the consecrated Bread*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*After Communion, the Presider says: Let us pray.*

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

SENDING OUT OF THE EUCHARISTIC VISITOR

BLESSING

DISMISSAL

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

## GRACE NOTES. . .

*small things that herald greater ones.*

*All by Herbert McCabe: Faith Within Reason*

*Compiled by the Rector*

If you fail to believe that the most important and fundamental thing about you is that you are loved, if you fail to believe in God, then you have no recourse except to believe in yourself.

All sin arises from the fear that is involved in believing in yourself.

If you think honestly enough, you will trace sin back to fear: fear that you will not matter, that someone is threatening the importance or status or wealth that you have carefully built up for yourself, fear that you are missing out on some experience that makes you you.

All sin is a symptom of faithlessness or uncertainty about being loved, as all belief is an affirmation of that love.

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

## COLLECT OF THE DAY

### *Traditional - Rite I*

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

### *Contemporary - Rite II*

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Second Book of Kings* 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven

times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

### PSALM 111

1. I will give thanks unto the Lord with my whole heart  
secretly among the faithful, and in the congregation.
2. The works of the Lord are great  
sought out of all them that have pleasure therein.
3. His work is worthy to be praised and had in honour  
and his righteousness endureth for ever.
4. The merciful and gracious Lord  
hath so done his marvellous works  
that they ought to be had in remembrance.
5. He hath given meat unto them that fear him  
he shall ever be mindful of his covenant.

*Confitebor tibi (I will give thanks unto the Lord)*

6. He hath shewed his people the power of his works  
that he may give them the heritage of the heathen.
7. The works of his hands are verity and judgement  
all his commandments are true.
8. They stand fast for ever and ever  
and are done in truth and equity.
9. He sent redemption unto his people  
he hath commanded his covenant for ever;  
holy and reverend is his Name.
10. The fear of the Lord is the beginning of wisdom  
a good understanding have all they that do thereafter;  
the praise of it endureth for ever.

### READING from *The Second Letter of Paul to Timothy* 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign

with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

**GOSPEL** from *The Gospel According to Luke 17:11-19*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he

was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

**ANTHEM TEXT**

*Dear Lord and Father of Mankind* C. Hubert H. Parry

Dear Lord and Father of mankind, forgive our foolish ways!  
Reclothe us in our rightful mind; in purer lives Thy service find,  
in deeper rev'ence, praise.

In simple trust like theirs who heard, beside the Syrian sea,  
the gracious calling of the Lord, let us, like them, without a word  
Rise up and follow Thee.

Drop Thy still dews of quietness, till all our strivings cease;  
take from our souls the strain and stress, and let our ordered lives  
confess the beauty of Thy peace.

Breathe through the heats of our desire Thy coolness and Thy balm;  
let sense be dumb, let flesh retire; speak through the earthquake,  
wind and fire, O still small voice of calm!

*Panis Angelicus* Cesar Franck

*Sung in Latin*  
Panis angelicus  
Fit panis hominum  
Dat panis coelicus  
Figuris terminum  
O res mirabilis  
Manducat dominum  
Pauper, pauper  
Servus et humilis

*English translation*  
May the Bread of Angels  
Become bread for mankind;  
The Bread of Heaven puts  
All foreshadowings to an end;  
Oh, thing miraculous!  
The body of the Lord will nourish  
the poor, the poor,  
the servile, and the humble.

**DID YOU KNOW**

Did you know the 2026 Stewardship kick off emails, and select snail mails, were sent earlier this week? Thank you to all who opened and read the messages, and especially to the 26 (and counting) households who quickly followed up with a pledge for 2026. Early pledging not only automatically removes you from further notifications, it also saves on staff and volunteer time and resources. Pledges are made now and paid off in the 2026 calendar year by whichever method (stocks, check, cash via weekly envelopes, Venmo, Paypal, ACH or credit card) is most convenient for you. Your online pledge will generate an immediate thank you email from Ken Garner with a brief pledge summary. Pledge online here: [www.TheRedeemer.org/pledge](http://www.TheRedeemer.org/pledge)

**MEMORIAL FLOWERS**

The Altar Flowers are given to the Glory of God by Pam McMull in memory of: Hunter B. McMullin, Rosalean McNeely, Robert F. Powell, Peggy Pechin Powell, Robert F. Powell, Jr. and also given by Nancy Sharp and Rodney Day in memory of Nancy & Rodney Day Jr., Sarah D. Hamilton Katharine J. Duff, Evelyn Scattergood Day, M. Rust Sharp.

**SERVING THE PARISH**

**8:00am**

**Lector:** Bill Gross

**Eucharistic Minister:** Gloria DePasquale

**Altar Guild Team:** Pam McMullin, Nancy Sharp, Presley Schwinn

**Clergy:** Jo Ann Jones-Preacher, Jeremy O'Neill-Officiant / Celebrant

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

**Ushers:** Sook Hee Yoo, Lisa McLean

**9:30am**

**Lector:** Brenton Madox

**Eucharistic Minister:** Mary Lee

**Eucharistic Visitor:** Jim Holeman

**Acolytes:** Liam Ravenstock, June Winfield, Stanley Chojnacki

**Altar Guild Team:** Pam McMullin, Nancy Sharp, Presley Schwinn

**Choir:** Redeemer Choir and Choristers

**Children's Chapel:** Glenn Beamer, Jeremy O'Neill

**Clergy:** Jo Ann Jones-Preacher, Peter Vanderveen-Officiant, Jeremy O'Neill-Celebrant

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

**Greeters:** Al Greenough

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** Eric Rabe

**Ushers:** Roger McKinney, Lynne Chapman

**Vergers:** Bob Mikrut-Head Verger, Conor Beamer, Kate Stephan, Nicholas Zafiriou