

**Welcome to The Redeemer. We're glad you're here!**

Join us in church or online for the livestream of this service on [www.TheRedeemer.org](http://www.TheRedeemer.org),  
[Facebook.com/redeemberbrynmawr](https://Facebook.com/redeemberbrynmawr) or [YouTube.com/redeemberbrynmawr](https://YouTube.com/redeemberbrynmawr)

**PRELUDE** *Christ lag in Todesbanden* J.S. Bach

*All stand as the bells peal.*

**OPENING ACCLAMATION** BCP page 355

*Presider* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

**HYMN 212** *Awake, arise, lift up your voice* *Richmond*  
*sung by all, during the procession*

*Presider* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Presider* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

*Texts for the Collect, Readings and Psalm can be found in the Worship Supplement.*

**COLLECT OF THE DAY**  
*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*Following the Collect, the congregation is seated.*

**READING** *from The First Letter of Peter 1:3-9*  
*Following the reading:*  
*Lector* The Word of the Lord. *People* **Thanks be to God.**

**PSALM 16** *Conserva me, Domine (Preserve me, O God)* William Henry Havergal  
*sung by the choir*

**HYMN 205** *Good Christians all, rejoice and sing* *Gelobt sei Got*  
*sung by all, standing*

**GOSPEL** *from The Gospel According to John 20:19-31*  
*Before the reading of the Gospel*  
*Priest* The Holy Gospel of our Lord Jesus Christ According to John.  
*People* **Glory to you, Lord Christ.**  
*Following the reading of the Gospel*  
*Priest* The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

**SERMON** The Rev. Jo Ann B. Jones

**PRESENTATION AND EXAMINATION OF THE BAPTISMAL CANDIDATE** BCP page 301

**HENRY MARK QUARRINGTON**

*The candidate and presenters stand.*  
*The congregation remains seated until the Baptismal Covenant.*

**Worship at  
The Redeemer  
Sunday**

8:00am-Holy Eucharist  
in Church

9:30am-Holy Eucharist  
*last Sunday of the month*  
*Choral Matins with Communion*  
& via Livestream

5:00pm  
1st & 3rd Sundays  
Choral Evensong  
*during the academic year*

8:00pm-Compline via Zoom

**Tuesday & Thursday**  
9:00pm-Compline via Zoom

**GRACE NOTES. . .**

*small things  
that herald greater ones.*

*All by Karl Barth:*  
*Church Dogmatics IV.1*  
*Compiled by the Rector*

The church does not come before the world as an accuser, as a prosecutor, as a judge, as an executioner. It is a herald of the Yes which God has spoken to the world.

← *Following the reading of the Gospel, children ages 3 thru 3rd grade follow the cross to Children's Chapel. They will return at the time of the baptism.*

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## PRAYERS FOR THE CANDIDATE

BCP page 305

*Presider* Let us now pray for this person who is to receive the Sacrament of new birth.  
*sung by the choir*

Deliver him, O Lord, from the way of sin and death.  
 Open his heart to your grace and truth.  
 Fill him with your holy and life-giving Spirit.  
 Keep him in the faith and communion of your holy Church.  
 Teach him to love others in the power of the Spirit.  
 Send him into the world in witness to your love.  
 Bring him to the fullness of your peace and glory.

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## HYMN 296

We know that Christ is raised

Engelberg

*verses 1 & 2, sung by all, standing*

**We know that Christ is raised and dies no more.  
 Embraced by death, He broke its fearful hold,  
 and our despair He turned to blazing joy. Alleluia!  
 We share by water in His saving death.  
 Reborn we share with Him an Easter life,  
 as living members of a living Christ. Alleluia!**

## THANKSGIVING OVER THE WATER

BCP page 306

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* We thank you, Almighty God, for the gift of water. . .

## THE BAPTISM

BCP page 307

*Presider* Let us pray.

*Presider and People* **Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

*Presider* Let us welcome the newly baptized.

*Presider and People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The church will be careful not to present God as a jealous competitor, a malevolent opponent, or a dangerous enemy.

**THE PEACE, all standing**

*Presider* The peace of the Lord be always with you. *People* **And also with you.**

*You are invited to briefly exchange The Peace.*

**OFFERTORY SENTENCE**

*The congregation is seated.*

**ANTHEM**  
*sung by the choir*

*Now the green blade riseth*

Simon Lindley

**HYMN 296**

We know that Christ is raised

Engelberg

*Verses 3 & 4 sung by all, standing*

**The Father's splendor clothes the Son with life.  
The Spirit's pow'r, it shakes the church of God,  
Baptized, we live with God, the Three in One. Alleluia!**

**A new creation comes to life and grows  
as Christ's new body takes on flesh and blood.  
The universe, restored and whole, will sing: Alleluia!**

**PRAYER OF REMEMBRANCE**

**THE GREAT THANKSGIVING**

BCP 367 Prayer B

*Celebrant* The Lord be with you

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS Hymnal Hymnal S128**

*Holy, Holy, Holy*

Mathias

*sung by all*

Ho - ly, ho - ly, ho - ly  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

The church will not try to conceal the fact that as the Creator God has loved the world from all eternity, and that God has put his love into action in the death of Jesus Christ.

*During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER**, *said by all*

BCP page 364

**THE BREAKING OF THE BREAD**

BCP page 364

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

**AGNUS DEI** Hymnal S161

*Lamb of God*

David Hurd

*sung by all*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The gifts of God, for the people of God.

*The congregation is seated. Ushers will invite you to proceed to Communion.*

**ANTHEM**

*This Joyful Eastertide*

Dutch carol

*sung by the choir*

**HYMN 209** (*if needed*)

We walk by faith

*St. Botolph*

*sung by all, while seated*

**FROM COMMUNION TO COMMUNITY**

**POST-COMMUNION PRAYER**, *standing*

BCP page 365

*The Presider says:* Let us pray

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

**HYMN 208**

The strife is o'er

*Victory*

*sung by all, standing*

**DISMISSAL**

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

**POSTLUDE**

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

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**All are welcome to receive Communion.** Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

The church lives by the fact that Jesus lives, and, therefore, for the task of telling this good news to all people.

## COLLECT OF THE DAY

### *Traditional - Rite I*

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Acts of the Apostles 2:14a,22-32*

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live

in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

### PSALM 16

1. Preserve me, O God  
for in thee have I put my trust.
2. O my soul, thou hast said unto the Lord  
Thou art my God, my goods are nothing unto thee.
3. All my delight is upon the saints, that are in the earth  
and upon such as excel in virtue.
4. But they that run after another god  
shall have great trouble.
5. Their drink-offerings of blood will I not offer  
neither make mention of their names within my lips.
6. The Lord himself is the portion of mine inheritance,  
and of my cup thou shalt maintain my lot.

*Conserva me, Domine (Preserve me, O God)*

7. The lot is fallen unto me in a fair ground  
yea, I have a goodly heritage.
8. I will thank the Lord for giving me warning  
my reins also chasten me in the night-season.
9. I have set God always before me  
for he is on my right hand, therefore I shall not fall.
10. Wherefore my heart was glad, and my glory rejoiced  
my flesh also shall rest in hope.
11. For why? thou shalt not leave my soul in hell  
neither shalt thou suffer thy Holy One to see corruption.
12. Thou shalt shew me the path of life;  
in thy presence is the fulness of joy  
and at thy right hand there is pleasure for evermore.

### READING from *The First Letter of Peter 1:3-9*

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—be-

ing more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

## GOSPEL from The Gospel According to John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put

my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

## ANTHEM TEXT

*Now the green blade riseth* Simon Lindley

Now the green blade riseth from the buried grain,  
Wheat that in the dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again, like wheat that springeth green.

In the grave they laid him, love whom men had slain,  
Thinking that never he would wake again.  
Laid in the earth like grain that sleeps unseen:  
Love is come again, like wheat that springeth green,

Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain.  
Quick from the dead my risen Lord is seen:  
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again;  
Fields of our hearts that dead and bare have been:  
Love is come again, like wheat that springeth green.

*This joyful Eastertide* Dutch carol

This joyful Eastertide,  
away with sin and sorrow!  
My Love, the Crucified,  
hath sprung to life this morrow.

*Refrain:*  
*Had Christ, that once was slain,*  
*ne'er burst his three-day prison,*  
*our faith had been in vain;*  
*but now is Christ arisen,*  
*arisen, arisen, arisen.*

Death's flood hath lost its chill,  
since Jesus crossed the river:  
Lord of all life, from ill  
my passing life deliver.

My flesh in hope shall rest,  
and for a season slumber,  
till trump from east to west  
shall wake the dead in number.

## DID YOU KNOW

Did you know, there are over 50 Redeemer volunteers who help with the quarterly Family Promise visits? This is a true representation of "Community Connections" since these volunteers are truly connecting with the homeless families and ensuring these families are taken care of while they are guests of Redeemer. Redeemer volunteers range in age and how they participate from sleeping on air mattresses to organizing and preparing meals, to physically being present to cleaning up and breaking down and even washing the linens at the end of the week. Family Promise at Redeemer is a multi-generational community, giving of their time and talents to help others as they transition from homelessness to independence.

... Now that's Ministry and your Stewardship makes it happen!

## MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: given by: by Cheryl Masterman in Memory of Emilie Hamilton

## SERVING THE PARISH

**8:00am**

**Lector:** Mary Hopkins

**Eucharistic Minister:** Gloria dePasquale

**Altar Guild Team:** Pam McMullin, Nancy Sharp, Presley Schwinn

**Eucharistic Visitor:** Mike Thompson

**Clergy:** Jo Ann Jones-Preacher, Jeremy O'Neill-Officiant/Celebrant

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

**Ushers:** Julia & Darrell DeMoss

**9:30am**

**Lector:** Jessica Harper

**Eucharistic Minister:** Jeanne Holeman

**Acolytes:** Jonathan Richter, Kieran Richter, Andrew Pozos,  
Lori Chojnacki, Caroline Pozos, Wesley Scottt

**Altar Guild Team:** Pam McMullin, Nancy Sharp, Presley Schwinn

**Choir:** Choristers and Friends

**Children's Chapel:** Glen Beamer, Jeremy O'Neill

**Clergy:** Jo Ann Jones-Preacher/Officiant, Jeremy O'Neill-Celebrant

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

**Greeter:** Al Greenough

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** Jayden Thomas

**Ushers:** TBD

**Vergers:** Bob Mikrut-Head Verger, Grace Vauclain, Conor Beamer